

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

February 25, 2015

TO:

Parties & Intervenors

FROM:

Melanie Bachman, Executive Director

RE:

DOCKET 192B- CPV Towantic, LLC Motion to Reopen and Modify the June 23, 1999 Certificate of Environmental Compatibility and Public Need based on changed conditions pursuant to Connecticut General Statutes §4-181a(b) for the construction, maintenance and operation of a 785 MW dual-fuel combined cycle electric generating facility located north of the Prokop Road and Towantic Hill Road intersection in the Town of Oxford, Connecticut.

1. Objections

During the public hearing held by the Connecticut Siting Council (Council) on February 24, 2015, the Council took up the following objection from CPV Towantic, LLC:

a. CPV Towantic Objection to Burton Stevens Request to Orally Present his Direct Case on February 24, 2015, dated February 18, 2015

The objection was withdrawn.

2. Continuation of the Evidentiary Hearing

The Council shall continue the evidentiary hearing for the above-referenced proceeding on Thursday, March 12, 2015, in Hearing Room One, Ten Franklin Square, New Britain, Connecticut, beginning at 11:00 a.m.

The hearing shall commence with the appearance and cross examination of the parties and intervenors in the order listed on the February 24, 2015 Hearing Program. Thereafter, if time remains, the public hearing will continue with continued cross examination of the Certificate Holder by parties and intervenors in the order listed on the February 24, 2015 Hearing Program.

The final deadline for submission of interrogatories expired on Tuesday, February 24, 2015.

The final deadline for submission of pre-filed testimony and responses to interrogatories is on or before the close of business on Tuesday, March 3, 2015. This applies to all parties and intervenors.

All testimony is required to be pre-filed in writing and distributed to the service list in accordance with the Council's schedule. Direct testimony at the hearings is not permitted.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

MAB/MP/cm

cc: Council Members

