



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

January 27, 2021

Lee D. Hoffman, Esq.
Pullman & Comley LLC
90 State House Square
Hartford, CT 06103-3702
lhoffman@pullcom.com

RE: **DOCKET NO. 497**– Burlington Solar One, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a 3.5-megawatt AC solar photovoltaic electric generating facility located at Lot 33, Prospect Street, Burlington, Connecticut and associated electrical interconnection.

Dear Attorney Hoffman:

The Connecticut Siting Council (Council) received the application for the above-referenced 3.5-megawatt AC solar photovoltaic electric generating facility on January 22, 2021.

According to Section 16-50l-1a of the Regulations of Connecticut State Agencies (RCSA), “no certificate of environmental compatibility and public need shall be granted to any person until a complete application containing all information deemed relevant by the Council has been filed.”

Staff has reviewed this application for completeness and has identified the following deficiencies:

1. A copy of the notice of the application published in a newspaper having general circulation in the Town of Burlington pursuant to Connecticut General Statutes §16-50l(b) is not evident; and
2. Bulk copies or web links for the Town of Burlington’s Zoning Regulations, Wetland Regulations, and Plan of Conservation and Development were not provided with the application in accordance with the Council’s *Application Guide for a Renewable Energy Facility, April 2010*.

Therefore, the application is incomplete at this time. The Council recommends that the applicant provide a copy of the notice of the application published in a newspaper having general circulation in the Town of Burlington and provide electronic copies or web links for the Town of Burlington’s Zoning Regulations, Wetland Regulations and Plan of Conservation and Development on or before **February 25, 2021**.

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

s/Melanie A. Bachman

Melanie A. Bachman
Executive Director

c: Council Members