

# STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: <u>siting.council@ct.gov</u> Web Site: portal.ct.gov/csc

> Hearing Program Docket No. 491 Thursday, October 29, 2020 Zoom Remote Public Hearing

- I. Opening by Council
  - A. Statement read by Chair.
  - B. Administrative Notice taken by Council

# FEDERAL

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- 5. FEDERAL COMMUNICATIONS COMMISSION, *Warning, Alert and Response Network Act*, Pub. L. No. 109-437, 120 Stat. 1936 (2006), (codified at 47 U.S.C. §332(d)(1)) (2006), *available at* <u>https://transition.fcc.gov/pshs/docs/emergency-information/cmas-warn-act.pdf</u>
- Wireless Communications and Public Safety Act of 1999, as amended, 47 U.S.C. §§ 615-615b, as amended, *available at* <u>https://www.congress.gov/bill/106th-congress/housebill/438/text/ih</u>.
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- Middle Class Tax Relief and Job Creation Act of 2012, Pub. L. No. 112-96, §6409 Wireless Facilities Deployment 2012, *available at* <u>https://www.gpo.gov/fdsys/pkg/PLAW-112publ96/pdf/PLAW-112publ96.pdf</u>

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- 12. Presidential Order No. 13616, Accelerating Broadband Infrastructure Development, 77 Fed. Reg. 119 (June 14, 2012), *available at* <u>http://www.gpo.gov/fdsys/pkg/FR-2012-06-20/pdf/2012-15183.pdf</u>
- 13. Presidential Policy Directive No. 21, Critical Infrastructure Security and Resilience, February 12, 2013, available at <u>https://obamawhitehouse.archives.gov/the-press-office/2013/02/12/presidential-policy-directive-critical-infrastructure-security-and-resil</u>
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- 26. FEDERAL COMMUNICATIONS COMMISSION, *Third Report and Order*, FCC 18-133, September 27, 2018, *available at <u>https://docs.fcc.gov/public/attachments/DOC-353962A1.pdf</u>*
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# **STATE**

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#### **Department** of Transportation

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#### **ENVIRONMENTAL**

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# MAPS

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- C. State Agency comments
  - 1. State of Connecticut Department of Transportation Comment, dated September 15, 2020
- D. Telecommunications Carrier Comments
  - 1. T-Mobile Comments, dated October 2, 2020
- II. Appearance by Applicant

Applicant:

Cellco Partnership d/b/a Verizon Wireless (Cellco)

Representative:

Kenneth C. Baldwin, Esq. Robinson & Cole LLP

- A. Administrative Notice.
  - 1.

- B. Exhibits for Identification.
  - 1. Application for a Certificate of Environmental Compatibility and Public Need filed by Cellco Partnership d/b/a Verizon Wireless, received July 7, 2020, and attachments and bulk file exhibits including:
    - a. Technical Report, dated March 4, 2020
    - b. City of Norwich Zoning Regulations
    - c. City of Norwich Inland Wetlands and Watercourses Regulations;
    - d. City of Norwich Plan of Conservation and Development
  - 2. Applicant's Responses to Council Interrogatories, Set One, dated September 23, 2020
  - 3. Protective Order related to unredacted lease agreement, signed September 24, 2020
  - 4. Applicant's Supplemental Response to Council Interrogatory 26 with Attachment, dated October 1, 2020
  - 5. Applicant's Corrected Affidavit of Timothy Parks, received October 5, 2020
  - 6. Applicant's Supplemental Response to Council Interrogatory 3 with Attachment, dated October 9, 2020
  - 7. Applicant's Sign Posting Affidavit, dated October 15, 2020
- C. Swear Witnesses
  - 1. Timothy Parks, Real Estate Regulatory Specialist, Verizon Wireless
  - 2. Wesley Stevens, Radio Frequency Design Engineer, Verizon Wireless
  - 3. David Weinpahl, P.E., Managing Partner, On-Air Engineering, LLC
  - 4. Michael Libertine, LEP, Director of Siting and Permitting, All-Points Technology Corporation P.C.
  - 5. Dean Gustafson, Senior Wetland Scientist and Professional Soil Scientist, All-Points Technology Corporation P.C.
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
  - 1. Council
- III. Closing by Connecticut Siting Council.