Medical Discount Plant (MDP)
License Renewal
Instructions and Application

Effective January 1, 2006, Public Act 05-237, as modified by Public Act No. 08-181, codified as Connecticut General Statutes §38a-479rr, requires all Medical Discount Plans (“MDP”) offering services in the State of Connecticut to be licensed. The State of Connecticut Insurance Department (“Department”) is charged with licensing MDPs. If you have any questions about your responsibility to be licensed, please refer to C. G. S. §38a-479rr.

Instructions:

• To assure that a MDP license be renewed prior to continuing services in Connecticut, the Department suggests that applications be submitted at least two months in advance. If your Plan meets the guidelines for licensure, an invoice for the license fee of $625 will be forwarded to you. This invoice must be paid prior to the license effective date.

• The application must be filled out, completed and signed by an officer or authorized representative of the MDP entity certifying that all information provided is true and accurate.

• Submit your application and attachments via electronic to: Peter.Nakano@ct.gov

DO NOT SUBMIT THE LICENSE FEE WITH THIS APPLICATION. You will be billed.
Medical Discount Plan (MDP) License Renewal

FOR CALENDAR YEAR _________

Name of MDP: _______________________________________________________________

E-mail address: ______________________________________________________________

List all names (including trade-names, brand-names or dba’s) used to market the MDP card:
_________________________________________________________________________
_________________________________________________________________________

MDP CT License Number: _______________________________________________________

MDP Tax Identification Number (TIN/FEIN): __________________________________________

MDP Business Address: __________________________________________________________
_________________________________________________________________________
_________________________________________________________________________

MDP Mailing Address (if different): _______________________________________________
_________________________________________________________________________
_________________________________________________________________________

MDP Phone Number: _____________________________________________________________

Has any suspension, sanction or disciplinary action been taken against the MDP in Connecticut or any other state over the past ten years? If so, please provide us with a complete list on an annual basis, even if the disciplinary action was previously disclosed.

☐ No
☐ Yes If answered yes, explain: ____________________________________________________
_________________________________________________________________________

NOTE: Failure to disclose actions accurately and truthfully will be cause for denial of your application.

Has any suspension, sanction or disciplinary action been taken against the controlling company or organization in Connecticut or any other state over the past ten years? If so, please provide us with a complete list on an annual basis, even if the disciplinary action was previously disclosed.

☐ No
☐ Yes If answered yes, explain: ____________________________________________________
_________________________________________________________________________

NOTE: Failure to disclose actions accurately and truthfully will be cause for denial of your application.
How many total enrollees are served by the MDP: Nationwide: _______________________
          Connecticut: _______________________

List all Provider Networks with whom MDP has contracts or agreements to provide discounted health
care services to Connecticut enrollees:

__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

Indicate types of discount services that the MDP provides to Connecticut enrollees:

☐ Physician Medical services
☐ Hospital services
☐ Laboratory services
☐ Radiology services
☐ Prescription Drugs
☐ Dental Services
☐ Other – List types of services

________________________________________________________________________
________________________________________________________________________

Does membership with the MDP’s discount card include any insurance coverages?

☐ No
☐ Yes  If Yes, what are the insurance benefits? And what is the name/s of the insurer/s.

________________________________________________________________________

Does the MDP and/or its marketing force maintain a Connecticut producer license?

☐ No
☐ Yes  If Yes, list CT license numbers: __________________________________________
        __________________________________________

PLEASE SUBMIT THE FOLLOWING AS ATTACHMENTS:

☐ 1. Certificates from the Secretary of State affirming that the MDP and its controlling
    company or organization (if applicable) is in good standing in the state. In addition, for
    out of state MDPs, controlling companies or organizations, a certificate that such MDP,
    controlling company or organization is in good standing in its state of organization.

☐ 2. A statement generally describing the applicant, its personnel and the health care services
    offered at a discount.
3. A copy of the form of all contracts made or to be made between the applicant and any providers or provider networks regarding the provision of discount health care services to members. Clearly identify/highlight the language as required by C.G.S. 38a-479rr (h) and 38a-479rr (i).

4. A copy of the form of any contract made or to be made between the applicant and any person for the performance on the applicant’s behalf of any function, including, but not limited to, marketing, administration, enrollment, and subcontracting for the provision of health care services to members. This should include internal marketing staff as well as external marketers.

5. A copy of the applicant’s most recent financial statements audited by an independent certified public accountant, or, in the case of an applicant that is a subsidiary of a person or parent corporation that prepares audited financial statements reflecting the consolidated operations of the person or parent corporation, a copy of the person’s or parent corporation’s most recent financial statements audited by an independent certified public accountant, provided the person or parent company also issues a written guarantee that the minimum capital requirements of the applicant required will be met.

6. A description of the proposed methods of marketing by the MDP and its brokers/subcontractors.

7. Copies of all marketing materials that will be used in Connecticut and a description of the media (TV, internet, mass mailing etc.) used for each of the materials submitted.

8. Provide a list of the names, addresses and telephone numbers of the marketers the applicant has authorized to market a medical discount plan in Connecticut under a name that is different from the name of the applicant in electronic format. Any change, addition or subtraction, made to the list of unauthorized marketers shall be electronically filed with this Department. If a change is to add a marketer to the medical discount plan organization’s list of authorized marketers, the change shall be electronically filed by the medical discount plan organization prior to the marketer doing business in the State of Connecticut.

9. Please be advised that no marketer shall market, advertise or sell to a resident of this state a medical discount plan under a name that is different than the medical discount plan organization’s name unless: (1) The medical discount plan organization has obtained a license from the Department (2) the marketer is listed on such medical discount plan organization’s list of authorized marketers (3) the name, address and telephone number of the medical discount plan organization appears on the plan materials; (4) the marketer does not contract directly with providers or provider networks.

10. C. G. S. §38a-479rr § (k) requires each MDP to maintain (1) a net worth of at least two hundred fifty thousand dollars, or (2) to post a surety bond in the amount of one hundred thousand dollars. Indicate which option the MDP will use and attach either: a Statement of Net Worth signed by the CFO or CEO, or, a $100,000 bond.
OFFICER OR AUTHORIZED REPRESENTATIVE CERTIFICATION OF ACCURACY

I, ________________, of ________________________________, hereby certify that

I have reviewed the information submitted in accordance with C. G. S. §38a-479rr, and that the information is true and accurate. I understand that at least thirty (30) days advance written notice of any change in the medical discount organization’s name, address, principal business address or mailing address must be provided to the Insurance Commissioner. I hereby certify that I am acting on my own behalf, and that the foregoing statements are true and correct to the best of my knowledge and belief.

_________________________________________                  ______________________________
(Signature of Officer or Authorized Representative)              (Date)

State of _______________________________      County of ______________________________
The foregoing instrument was acknowledged before me this _________day of __________, 20___
By _________________________________, and:

who is personally known to me, or
who produced the following identification:

[SEAL]

____________________________
Notary Public

____________________________
Printed Notary Name

____________________________
My Commission Expires
**BIOGRAPHY AFFIDAVIT**

To the extent permitted by law, this affidavit will be kept confidential by the state insurance regulatory authority.

(Print or Type)

In connection with the above-named entity, I herewith make representations and supply information about myself as hereinafter set forth. (Attach addendum or separate sheet if space hereon is insufficient to answer any question fully.) IF ANSWER IS “NO” OR “NONE,” SO STATE.

1. a. Affiant’s Full Name (Initials Not Acceptable) ___________________________________________
   b. Maiden Name (if applicable) _______________________________________________________

2. a. Have you ever had your name changed? ________________
   If yes, give the reason for the change and provide the full name(s) _______________________
   ______________________________________________________________________________
   b. Other Names used at any time (including aliases) ____________________________________
   ______________________________________________________________________________

3. a. Are you a citizen of the United States? _____________
   b. Are you a citizen of any other country, if so, what country? ____________________________

4. Affiant’s Occupation or Profession ___________________________________________________

5. Affiant’s business address __________________________________________________________
   Business telephone _______________________________________________________________

6. Education and Training:

<table>
<thead>
<tr>
<th>College/University</th>
<th>City/State</th>
<th>Date Attended (MM/YY)</th>
<th>Degree Obtained</th>
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<tbody>
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</table>

   Graduate Studies:

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<tr>
<th>College/University</th>
<th>City/State</th>
<th>Date Attended (MM/YY)</th>
<th>Degree Obtained</th>
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</table>

   Other Training:

<table>
<thead>
<tr>
<th>Name</th>
<th>City/State</th>
<th>Date Attended (MM/YY)</th>
<th>Degree/Certification Obtained</th>
</tr>
</thead>
<tbody>
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</table>

(Note: If affiant attended a foreign school, please provide full address and telephone number of the college/university. If applicable, provide the foreign student Identification Number in the space provided in the Biographical Affidavit Supplemental Information.)
7. List of memberships in professional societies and associations:

<table>
<thead>
<tr>
<th>Name of Society/Association</th>
<th>Contact Name</th>
<th>Address of Society/Association</th>
<th>Telephone Number of Society/Association</th>
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</tbody>
</table>

8. Present or proposed position with the applicant entry ________________________________

_______________________________________________________________________________

9. List complete employment record for the past twenty (20) years, whether compensated or otherwise (up to and including present jobs, positions, partnerships, owner of an entity, administrator, manager, operator, directorates or officerships). Please list the most recent first. Attach additional pages if the space provided is insufficient. It is only necessary to provide telephone numbers and supervisory information for the past ten (10) years.

Employer’s Name _____________________________   Start Date ________  End Date  ________

Address ______________________________  City ______________  State/Province __________
Country ______________________________  Postal Code _________   Phone _______________

Offices/Positions Held _______________________  Supervisor/Contact _____________________

Employer’s Name _____________________________   Start Date ________  End Date  ________

Address ______________________________  City ______________  State/Province __________
Country ______________________________  Postal Code _________   Phone _______________

Offices/Positions Held _______________________  Supervisor/Contact _____________________

Employer’s Name _____________________________   Start Date ________  End Date  ________

Address ______________________________  City ______________  State/Province __________
Country ______________________________  Postal Code _________   Phone _______________

Offices/Positions Held _______________________  Supervisor/Contact _____________________

Employer’s Name _____________________________   Start Date ________  End Date  ________

Address ______________________________  City ______________  State/Province __________
Country ______________________________  Postal Code _________   Phone _______________

Offices/Positions Held _______________________  Supervisor/Contact _____________________
10. a. Have you ever been in a position which required a fidelity bond? ________ If any claims were made on the bond, give details ____________________________________________________________
____________________________________________________________________________

b. Have you ever been denied an individual or position schedule fidelity bond, or had a bond canceled or revoked? If yes, give details __________________________________________
____________________________________________________________________________

11. List any professional, occupational and vocational licenses (including licenses to sell securities) issued by any public or governmental licensing agency or regulatory authority or licensing authority that you presently hold or have held in the past. For any non-insurance regulatory issuer, identify and provide the name, address and telephone number of the licensing authority or regulatory body having jurisdiction over the license(s) issued. Attach additional pages if the space provided is insufficient.

Organization/Issuer of License _______________________ Address ______________________
City _______________ State/Province _________ Country __________ Postal Code _________
License Type _____________________ License # ___________ Date Issued (MM/YY) _______
Non-insurance Regulatory Phone Number (if known) ____________________________________

Organization/Issuer of License _______________________ Address ______________________
City _______________ State/Province _________ Country __________ Postal Code _________
License Type _____________________ License # ___________ Date Issued (MM/YY) _______
Non-insurance Regulatory Phone Number (if known) ____________________________________

12. In responding to the following, if the record has been sealed or expunged, and the affiant has personally verified that the record was sealed or expunged, an affiant may respond “no” to the question. Have you ever:

a. Been refused an occupational, professional, or vocational license or permit by any regulatory authority, or any public administrative, or governmental licensing agency? _______________
____________________________________________________________________________

b. Had any occupational, professional, or vocational license or permit you hold or have held, been subject to any judicial, administrative, regulatory, or disciplinary action? _______________
____________________________________________________________________________

c. Been placed on probation or had a fine levied against you or your occupational, professional, or vocational license or permit in any judicial, administrative, regulatory, or disciplinary action? ________________________________________________________
d. Been charged with, or indicted for, any criminal offense(s) other than civil traffic offenses?
____________________________________________________________________________

e. Pled guilty, or nolo contendere, or been convicted of, any criminal offense(s) other than civil traffic offenses? ______________________________________________________________
____________________________________________________________________________

f. Had adjudication of guilt withheld, had a sentence imposed or suspended, had pronouncement of a sentence suspended, or been pardoned, fined, or placed on probation, for any criminal offense(s) other than civil traffic offenses? __________________________________________
____________________________________________________________________________

g. Been subject to a cease and desist letter or order, or enjoined, either temporarily or permanently, in any judicial, administrative, regulatory, or disciplinary action, from violating any federal, state law or law of another country regulating the business of insurance, securities or banking, or from carrying out any particular practice or practices in the course of the business of insurance, securities or banking? ________________________________________
____________________________________________________________________________

h. Been, within the last ten (10) years, a party to any civil action involving dishonesty, breach of trust, or a financial dispute? _____________________________________________________
____________________________________________________________________________

i. Had a finding made by the Comptroller of any state or the Federal Government that you have violated any provisions of small loan laws, banking or trust company laws, or credit union laws, or that you have violated any rule or regulation lawfully made by the Comptroller of any state or the Federal Government? _________________________________________________
____________________________________________________________________________

j. Had a lien or foreclosure action filed against you or any entity while you were associated with that entity? ___________________________________________________________________

If the response to any question above is answered “Yes”, please provide details including dates, locations, disposition, etc. Attach a copy of the complaint and filed adjudication or settlement as appropriate. ________________________________________________________________

13. List any entity subject to regulation by an insurance regulatory authority that you control directly or indirectly. The term “control” (including the terms “controlling,” “controlled by” and “under common control with”) means the possession, direct or indirect, of the power to direct or cause the direction of the management and policies of a person, whether through the ownership of voting securities, by contract other than a commercial contract for goods or non-management services, or
otherwise, unless the power is the result of an official position with or corporate office held by the person. Control shall be presumed to exist if any person, directly or indirectly, owns, controls, holds with the power to vote, or holds proxies representing, ten percent (10%) or more of the voting securities of any other person. _________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
If any of the stock is pledged or hypothecated in any way, give details. ____________________
_____________________________________________________________________________

14. Do [Will] you or members of your immediate family individually or cumulatively subscribe to or own, beneficially or of record, 10% or more of the outstanding shares of stock of any entity subject to regulation by an insurance regulatory authority, or its affiliates? An “affiliate” of, or person “affiliated” with, a specific person, is a person that directly, or indirectly through one or more intermediaries, controls, or is controlled by, or is under common control with, the person specified. If the answer is “Yes”, please identify the company or companies in which the cumulative stock holdings represent 10% or more of the outstanding voting securities. ______________________________
_____________________________________________________________________________
If any of the stock is pledged or hypothecated in any way, give details. ____________________
_____________________________________________________________________________

15. Have you ever been adjudged a bankrupt? ________ If yes, provide details ___________________
_____________________________________________________________________________

16. To your knowledge has any company or entity for which you were an officer or director, trustee, investment committee member, key management employee or controlling stockholder, had any of the following events occur while you served in such capacity? If yes, please indicate and give details. When responding to questions (b) and (c) affiant should also include any events within twelve (12) months after his or her departure from the entity
a. Been refused a permit, license, or certificate of authority by any regulatory authority, or Governmental-licensing agency? ______________________________

b. Had its permit, license, or certificate of authority suspended, revoked, canceled, non-renewed, or subjected to any judicial, administrative, regulatory, or disciplinary action (including rehabilitation, liquidation, receivership, conservatorship, federal bankruptcy proceeding, state insolvency, supervision or any other similar proceeding)? ______________________________
c. Been placed on probation or had a fine levied against it or against its permit, license, or certificate of authority in any civil, criminal, administrative, regulatory, or disciplinary action?

____________________________________________________________________________

Note: If an affiant has any doubt about the accuracy of an answer, the question should be answered in the positive and an explanation provided.

I hereby certify under penalty of perjury that I am acting on my own behalf, and that the foregoing statements are true and correct to the best of my knowledge and belief.

________________________________     ______________________
(Signature of Affiant)        (Date)

State of _________________________ County of __________________________________________

The foregoing instrument was acknowledged before me this __________day of ____________, 20___

By _________________________________, and:

who is personally known to me, or
who produced the following identification:

Notary Public

[SEAL]

Printed Notary Name

My Commission Expires
BIOGRAPHY AFFIDAVIT

Supplemental Information

(Print or Type)

To the extent permitted by law, this affidavit will be kept confidential by the state insurance regulatory authority.

Full Name, Address, and telephone number of the present or proposed entity under which this biographical statement is being required (Do Not Use Group Names).

__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

1. a. Affiant’s Full Name (Initials Not Acceptable) ________________________________

   b. Maiden Name (if applicable) ________________________________

2. Affiant’s Social Security Number ________________________________

3. Government Identification Number if not a U.S. Citizen _________________

4. Foreign Student ID # (if applicable) ________________________________

5. Date of Birth: (MM/DD/YY) ______________ Place of Birth: City __________________________
   State/Province _________________________ Country __________________

6. Name of Affiant’s Spouse (indicate ‘none’ if unmarried) ______________________________

7. List your residences for the last ten (10) years starting with your current address, giving:
   Beginning/Ending Dates (MM/YY), Address, City, State/Province, Country, Postal Code
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
I hereby certify under penalty of perjury that I am acting on my own behalf, and that the foregoing statements are true and correct to the best of my knowledge and belief.

(Signature of Affiant) ________________________________________________________________________ (Date) ________________________________________________________________________

State of __________________________________________ County of __________________________________________

The foregoing instrument was acknowledged before me this ________ day of ___________, 20______
By __________________________________________, and:

who is personally known to me, or
who produced the following identification:

[SEAL]

________________________________________
Notary Public

________________________________________
Printed Notary Name

________________________________________
My Commission Expires
DISCLOSURE AND AUTHORIZATION CONCERNING BACKGROUND REPORTS

This Disclosure and Authorization is provided to you in connection with pending or future application(s) of ________________________________ (“Company”) for licensure or a permit to organize (“Application”) with a department of insurance in one or more states within the United States. Company desires to procure a consumer or investigative consumer report (or both) (“Background Reports”) regarding your background for review by a department of insurance in any state where Company pursues an Application during the term of your functioning as, or seeking to function as, an officer, member of the board of directors or other management representative (“Affiant”) of Company or of any business entities affiliated with Company (“Term of Affiliation”) for which a Background Report is required by a department of insurance reviewing any Application. Background Reports requested pursuant to your authorization below may contain information bearing on your character, general reputation, personal characteristics, mode of living and credit standing. The purpose of such Background Reports will be to evaluate the Application and your background as it pertains thereto. To the extent required by law, the Background Reports procured under this Disclosure and Authorization will be maintained as confidential.

You may obtain copies of any Background Reports about you from the consumer reporting agency (“CRA”) that produces them. You may also request more information about the nature and scope of such reports by submitting a written request to Company. To obtain contact information regarding CRA or to submit a written request for more information, contact ________________________________

Attached for your information is a “Summary of Your Rights Under the Fair Credit Reporting Act.”

AUTHORIZATION: I am currently an Affiant of Company as defined above. I have read and understand the above Disclosure and by my signature below, I consent to the release of Background Reports to a department of insurance in any state where Company files or intends to file an Application, and to the Company, for purposes of investigating and reviewing such Application and my status as an Affiant. I authorize all third parties who are asked to provide information concerning me to cooperate fully by providing the requested information to CRA retained by Company for purposes of the foregoing Background Reports, except records that have been erased or expunged in accordance with law.

I understand that I may revoke this Authorization at any time by delivering a written revocation to Company and that Company will, in that event, forward such revocation promptly to any CRA that either prepared or is preparing Background Reports under this Disclosure and Authorization. This Authorization shall remain in full force and effect until the earlier of (i) the expiration of the Term of Affiliation, (ii) written revocation as described above, or (iii) twelve (12) months following the date of my signature below.

A true copy of this Disclosure and Authorization shall be valid and have the same force and effect as the signed original.

_____________________________________    __________________________
(Signature)        (Date)

State of ___________________________________ County of ____________________________________

The foregoing instrument was acknowledged before me this _____________ day of ____________ 20_____

By ____________________________, and

who is personally known to me, or

who produced the following identification:

My Commission Expires

[SEAL]
STATE OF CONNECTICUT
MEDICAL DISCOUNT PLAN (MDP) BOND

KNOW ALL MEN BY THESE PRESENTS

That we, ___________________________________________ of the
(Name of MDP)
County of _____________________________ State of ______________________________ as Principal,
and ___________________________________________, a surety
company having its principal place of business in ______________________________
County of ______________________________ State of _______________________ duly authorized to do
business in the State of Connecticut, as Surety, are held and firmly bound unto the member/providers of the
Medical Discount Plan (MDP) named, as Obligees, in the sum of __________________________________
dollars ($ ___________________) for the payment of which sum the said Principal and Surety do jointly and
severally bind themselves, their heirs, executors, administrators, successors, and assigns, and each and every
one of them firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, the Principal has made
application to the Insurance Commissioner of the State of Connecticut for registration to engage in the
business of a Medical Discount Plan (MDP) in accordance with the provisions of Public Act 05-237,
codified as Conn. Gen. Stat. §38a-479rr, and any regulation promulgated thereunder. This surety is intended
for the sole purpose of meeting the obligation as described in subsection (k) of C.G.S. §38a-479rr: “Each
medical discount Plan organization shall at all times (1) maintain a net worth of at least two hundred fifty
thousand dollars, or (2) post a surety bond in the amount of one hundred thousand dollars.”

PROVIDED HOWEVER, that all obligations upon this bond shall cease upon the voluntary or
involuntary termination of such registration except as to such liability as shall have been accrued thereto.

IN WITNESS WHEREOF, the said Principal and Surety have signed and sealed this instrument
this _____________________ day of _______________________ 20_______.

WITNESS

_________________________ By _________________________ L.S.
(As to Principal)

_________________________ By _________________________ L.S.
(As to Surety)

_________________________ Corporate Seal

_________________________ L.S.

_________________________ L.S.