

**REGISTRATION CERTIFICATE**  
EPAC-10 REV. 7-73



STATE OF CONNECTICUT  
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**



REVISED REGISTRATION

STACK NO. 01171051907

EQUIPMENT CLASSIFICATION			REGISTRATION NO.
<input type="checkbox"/> FUEL BURNING	<input type="checkbox"/> INCINERATOR	<input checked="" type="checkbox"/> PROCESS MFG.	<input type="checkbox"/> AIR POLLUTION CONTROL
FIRM NAME			DATE ISSUED
ATLANTIC RICHFIELD CO., NORTHEAST DISTRIBUTION			01170979
LOCATION OF EQUIPMENT (No. & Street, Town, Zip)			10/7/76
280 WATERFRONT ST., NEW HAVEN, CONN. 06508			
COMMISSIONER OR HIS REPRESENTATIVE			
<i>Stanley J. Pace</i>			

DEPARTMENT OF ENVIRONMENTAL PROTECTION

1. APPLICATION NO.	2. STACK NO.
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TO: Department of Environmental Protection, Air Compliance Section, State Office Bldg., Hartford, Conn. 06115. Tel. 566-2690

3. FIRM	LEGAL NAME	BUSINESS ADDRESS (No. & Street, City or Town)	ZIP CODE	PHONE
4. DIVISION	Atlantic Richfield Company	515 S. Flower St., Los Angeles, Calif.	90071	213-486-3511
5. APPLICANT	Northeast Distribution Area	155 S. Main St., Providence, R.I.	02901	401-274-4300
6. INSTALLATION	G. K. Garrett	280 Waterfront St., New Haven, Ct.	06508	203-467-6058
7. EQUIPMENT BEING REGISTERED	TYPE OF EQUIPMENT (e.g., storage tank) Storage Tank	AIR POLLUTION CONTROL EQUIPMENT USED (if "YES," file form EP-7) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		

8. MAJOR ACTIVITY OF FIRM

MFG.  
  OFFICE  
  RETAIL OR WHLSE. STORE  
  SCHOOL OR CHURCH  
  HOTEL/MOTEL  
  HOSPITAL OR LAB.  
  WAREHOUSE  
  RESIDENCE OR APTS.  
  OTHER (Specify)

9. TYPES OF FUELS USED	FUEL	GRADES (x)	SULFUR CONTENT	ASH CONTENT	ANNUAL USAGE (Tons, Gals. or Cu. Ft.)	MAXIMUM FIRING RATE		SEASONAL USE			FUEL SUPPLIER		
						(Lbs., Gals., Cu. Ft./hr.)	(BTU/hr.)	Month	to	Month	Name	City or Town	
OIL <input type="checkbox"/>		Kerosene	. %	. %									
		2	. %	. %									
		4	. %	. %									
		5	. %	. %									
		6	. %	. %									
NAT. GAS <input type="checkbox"/>													
OTHER <input type="checkbox"/>													

10. PROCESS WEIGHTS	MATERIALS	USE (Solvent, Catalyst)	ENTERING (Tons/Yr.)	LEAVING (Tons/Yr.)	11. POLLUTANTS EMITTED	MATERIAL	RATE OF EMISSIONS (Tons/Yr.)	METHOD USED TO DETERMINE EMISSIONS

12. STORAGE AND PROCESS TANK INFORMATION

CAPACITY (Gallons): Tank #6 (655,000)

MATERIAL BEING STORED: Gasoline

TYPE OF COVER:  NONE  FLOATING ROOF

CLOSED WITH VENT TO ATMOSPHERE  OTHER (Specify)

CLOSED WITH VAPOR RECOVERY SYSTEM

STORAGE TEMPERATURE: Ambient °F

13. EQUIPMENT INFORMATION

EXHAUST GAS FLOW RATE (ACFM):

MAXIMUM \_\_\_\_\_ NORMAL \_\_\_\_\_

DATE STARTED UP \_\_\_\_\_ Breaching Gas Temp. (°F): \_\_\_\_\_

No. OF IDENTICAL UNITS \_\_\_\_\_ OPERATING HOURS: \_\_\_\_\_ HOURS/DAY \_\_\_\_\_ HOURS/YR. \_\_\_\_\_

14. STACK INFORMATION

STACK EXIT DIRECTION:  HORIZ.  VERT.

STACK EXIT DIMENSIONS: I.D. \_\_\_\_\_ in. OR \_\_\_\_\_ in. X \_\_\_\_\_ in.

SMOKE INDICATOR IN STACK:  YES  NO

MAKE AND MODEL NO. \_\_\_\_\_

STACK LINING:  METAL  REFRACTORY  OTHER (Specify)

IS STACK EQUIPPED WITH RAIN HAT?  YES  NO

15. STACK LOCATION

Name of nearest intersecting street: ALABAMA

Distance to stack from intersection: 100 FT.

DIRECTION TO STACK: (Circle one) N, NE, E, SE, S, SW, W, NW

16. CERTIFICATION

I certify that I have examined the above information and that to the best of my knowledge it is true and complete. (Signature subjects signer to provisions of the General Statutes regarding false and misleading statements).

SIGNED: 

TITLE: NORTHEAST FIELD DISTRIBUTION MANAGER

DATE: 8/24/76

MAIN FILE