

# Connecticut State Department of Education Summer Meal Programs Training 2024



Annual Application Process  
Administrative Review Process

Shannon Yearwood, Bureau Chief  
Caroline Cooke, Education Consultant  
Terese Maineri, Education Consultant  
April 11, 2024



# Annual Summer Meal Programs Training



- Next training is the SFSP regulations webinar
  - Recorded webinars will be available but CSDE expects sponsors to attend as many live webinars as possible
  - All trainings are Thursdays from 2:00 to 3:00 pm
- ~~March 28, 2024~~
  - **April 11, 2024**
  - May 9, 2024
  - May 23, 2024
  - June 6, 2024
  - June 20, 2024





# Application Timeline



Planned Application Open: April 15th

Connecticut Deadline: May 15th

Federal Deadline: June 15th



- Must submit full application packet at **least 2 weeks** prior to anticipated first day of summer operations
- Submission after May 15th requires advance written approval of an application extension

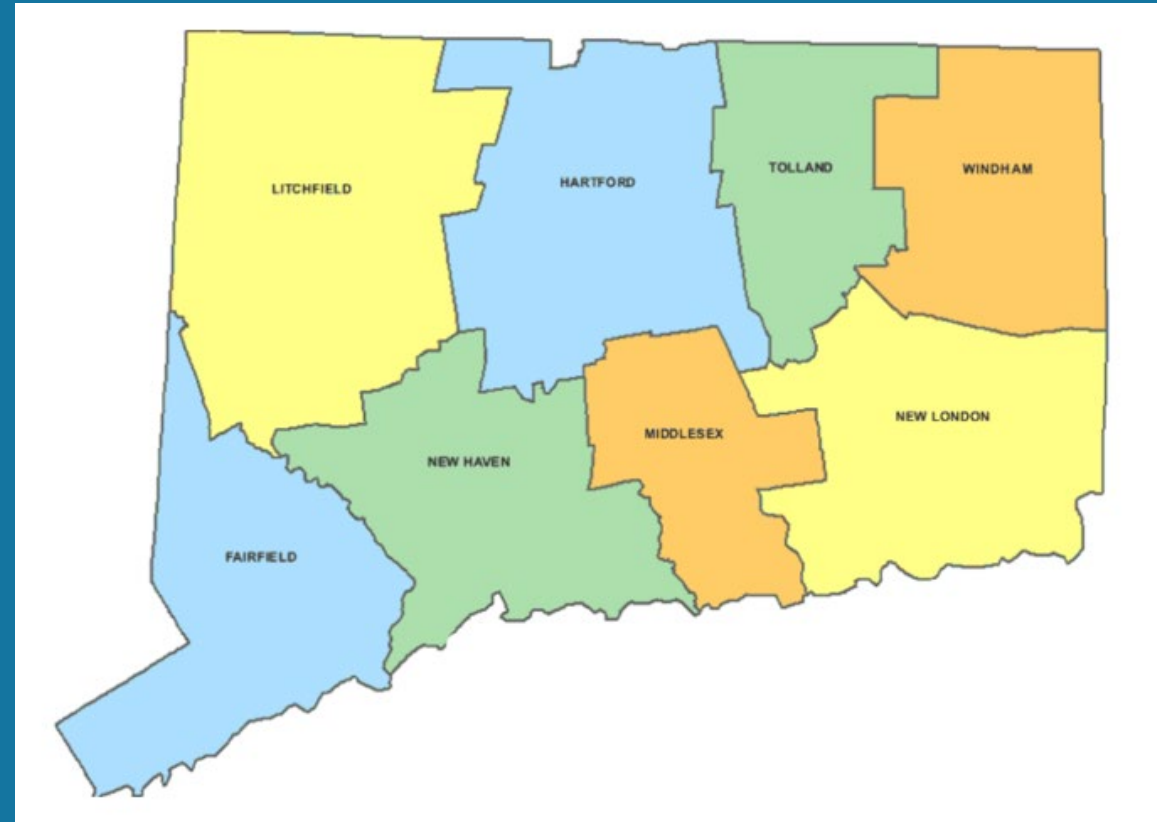


# CSDE Summer Meal Programs Team Members



**Caroline: Northern CT**

**Terese: Southern CT**



<https://portal.ct.gov/sde/nutrition/summer-food-service-program/contact>



# Roadmap to Application Success



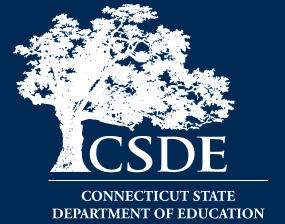
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Management Plan	<p><b>Complete:</b> One management plan per sponsor.</p> <p><b>Upload to Checklist/Supporting Documents:</b></p> <ul style="list-style-type: none"> <li>• Performance Standard 1 – Financial Viability and Management</li> <li>• Performance Standard 2 – Administrative Capability</li> <li>• Performance Standard 3 – Internal Controls for Program Accountability</li> </ul>
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[https://portal.ct.gov/-/media/sde/nutrition/sfsp/application\\_components\\_experienced\\_sponsors\\_sfsp.pdf](https://portal.ct.gov/-/media/sde/nutrition/sfsp/application_components_experienced_sponsors_sfsp.pdf)



# Summer Food Service Program (SFSP) “Apply” Website



Connecticut's Official State Website

Search Connecticut Government...

Language + Settings

CT.gov Home / Department of Education / K-12 Education / Nutrition / Summer Meals / Summer Food Service Program (SFSP) / Apply

## Summer Food Service Program (SFSP)

- Overview
- Eligibility
- Apply**
- Documents/Forms
- Related Resources
- Laws/Regulations
- Contact

Provided by:  
Department of Education

### Apply

**Note: Do not print and complete the SFSP application materials below.** If you are considering sponsorship of the SFSP, please contact Caroline Cooke at caroline.cooke@ct.gov. The annual SFSP application is conducted through an online module that can only be accessed after a permanent agreement has been executed with the Connecticut State Department of Education.

[SFSP Application Instructions](#) | [Required Application Forms and Materials](#)  
[Additional Forms and Materials](#) | [Materials to be Updated Annually and Kept on File](#)

#### SFSP Application Instructions

- [Application Cover Memo](#)
- [Application Components for Experienced Sponsors](#)
- [User Manual for SFSP](#) : Connecticut Online Application and Claiming System for Child Nutrition Programs (CNP System)
- [SFSP Appeal Procedures](#)

#### Required SFSP Application Forms and Materials

[Budget](#) | [Civil Rights](#) | [Free Meals Policy Statement](#)  
[Health Inspection](#) | [Meal Patterns](#) | [Training Certification](#) | [Visit Certification](#)

#### Budget

- [Sponsor Staffing Plan for the SFSP](#)

#### Civil Rights

- [Civil Rights Requirements for the SFSP](#)
- [Civil Rights Pre-award Survey for the SFSP](#) *Applies only to new sponsors*
- [Civil Rights Beneficiary Data Collection Form for the SFSP](#)
- [Civil Rights Potential Beneficiary Data Determination Form for the SFSP](#)
- Guidance on civil rights requirements: Visit the CSDE's [Civil Rights for Child Nutrition Programs](#) webpage

<https://portal.ct.gov/sde/nutrition/summer-food-service-program/apply>



# Look for Application Components for Sponsors Document Sections



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- Required forms/ materials for all applications
  - Additional forms/materials
  - Materials to be updated annually and kept on file in sponsor records
  - Materials provided for reference/assistance
- \* If you are unsure whether these requirements apply to your organization, please contact your assigned CSDE Summer Meals consultant, Caroline Cooke at [caroline.cooke@ct.gov](mailto:caroline.cooke@ct.gov) or 860-807-2144 or Terese Maineri at [terese.maineri@ct.gov](mailto:terese.maineri@ct.gov) or 860-807-2145





# Sponsor Application



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### Sponsor Application

*Please read carefully and answer all questions pertaining to your overall program operations.*

#### Complete:

- One application per sponsor.

School district Ethnicity and Race data can be found on the CSDE's [EdSight](#). Go to Interactive Data Portal> Overview> Profile and Performance Reports> Select Year/District/All Schools> Submit> District Level> Enrollment Table.





# Online SFSP Sponsor Application



Annual Audit form has not been submitted for this Sponsor's prior fiscal year.

[Packet Assigned To:](#) unassigned

Action	Form Name	Latest Version	Status
<a href="#">View</a> <a href="#">Modify</a> <a href="#">Admin</a>	Sponsor Application	<a href="#">Rev. 1</a>	Pending Validation
<a href="#">Add</a>	Budget Detail	-	
<a href="#">Details</a>	✓ Management Plan	Original	Approved
<a href="#">Details</a>	✓ Food Production Facility List (1)		
<a href="#">Details</a>	Site Field Trip List		
<a href="#">Details</a>	✓ Checklist Summary (9)		
<a href="#">Details</a>	Application Packet Notes		

Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
<a href="#">Summer Food Service Program</a>	2	0	0	0	0	0	2

[< Back](#)
[Submit for Approval](#)
[Approve](#)
[Return](#)
[Deny](#)

VIEW | **MODIFY** | DELETE | INTERNAL USE ONLY

[Show Changes](#)

### SFSP Sponsor Application For School Year: 2023 - 2024

#### Summer Food Service Program

Type of Agency: Educational Institution  
Type of SFSP Organization: School Food Authority

Version: Rev. 1

#### Sponsor Type

- Type of Agency: Educational Institution
- Type of SFSP Organization: School Food Authority

#### Physical Address

- Address Line 1:
- Address Line 2:
- City:
- State:  Zip:
- County:

#### Mailing Address

Same as the Physical Address

- Address Line 1:
- Address Line 2:
- City:
- State:  Zip:

#### Summer Food Service Contact

Salutation:  First Name:  Last Name:



# Management Plan



<b>Management Plan</b>	<p><b>Complete:</b> One management plan per sponsor.</p> <p><b>Upload to Checklist/Supporting Documents:</b></p> <ul style="list-style-type: none"> <li>● Performance Standard 1 – Financial Viability and Management</li> <li>● Performance Standard 2 – Administrative Capability</li> <li>● Performance Standard 3 – Internal Controls for Program Accountability</li> </ul>
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# Good Standing



**Per USDA policy, School Food Authority SFSP sponsors that are “in good standing,” may be permitted to submit a simplified management plan at the State agency’s discretion**

**According to federal regulations at 7 CFR 225.2, “good standing” means the status of a program operator that meets its Program responsibilities, is current with its financial obligations, and, if applicable, has fully implemented all corrective actions within the required period of time**





# Good Standing



Serious management problems that would result in a sponsor's failure to be in "good standing" include, but are not limited to

1. Sponsor has been deemed seriously deficient in its operation of the 2023 SFSP
2. Failure to return to CSDE any advance payments which exceeded the amount earned for serving meals in the previous year.
3. Failure to demonstrate that site review findings were fully corrected to CSDE's satisfaction.
4. Sponsor had a systemic finding(s) on its most recent CSDE site review(s).
5. Sponsor had a systemic finding(s) at their most recent CSDE administrative review.
6. Sponsor does not meet one or more of the VCA performance standards required in 7 CFR 225.6(d)
7. Sponsor deemed not in "good standing" in another Child Nutrition Program



# Site Application



## Site Applications

*Please read carefully and answer all questions pertaining to site-specific operations.*

### Complete:

- One application per site.

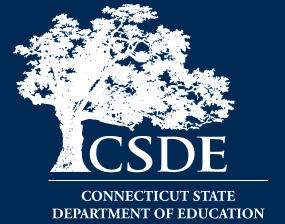
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# Site Application



## Summer Food Service Program Connecticut

Applications | Claims | Compliance | Reports | Security | Search | Programs | Year | Help | Log Out

Applications > Application Packet > Packet Site List - SFSP > Program Year: 2023 - 2024

VIEW | **MODIFY** | DELETE | INTERNAL USE ONLY

Show Changes

### SFSP Site Application For School Year: 2023 - 2024

Status: Active 21 Status: Active

- Summer Food

#### Service Program

DBA:  
2 Wetmore Ave  
Winsted, CT 06098-7869  
Type of Agency: Educational Institution  
Type of SFSP Organization: School Food Authority

Version: Rev. 3

#### Physical Address

1. Address Line 1:

Address Line 2:

2. City:

3. State:  Zip:

4. County:

5. Nearest cross street:

#### Mailing Address

Same as the Physical Address

6. Address Line 1:

Address Line 2:

7. City:

458964 Status: Active

#### Summer Food Service Program Sponsor

DBA:  
1234 E. Oak St.  
Hartford, CT 12345-6789  
Type of Agency: Educational Institution  
Type of SFSP Organization: School Food Authority

Action	Site ID / Site Name	Version/Status
View   Modify Admin	➔ 1 SFSP Site #1	Rev. 3 / Pending Validation
View   Modify Admin	➔ 2 SFSP Site #2	Rev. 1 / Pending Validation

Add Site Application

**Total Sites Enrolled: 2**





# Site Application



**Non-Congregate Meal Service Operation**

47. Do you plan to provide non-congregate meals at this site?  Yes  No  Both

If there is a waiver for non-congregate meals due to excessive heat, are you requesting this site be included?  Yes  No  N/A

Do you plan to provide non-congregate meals at this location as a rural location?  Yes  No

Will multiple days of meals be provided?  Yes  No

Check the day(s) meals will be distributed.

Mon-Fri:  Sun:  Mon:  Tue:  Wed:  Thu:  Fri:  Sat:

How many calendar days of meals are included?

Which meals are given in bulk (check all that apply)?

Breakfast  AM Snack  Lunch  PM Snack  Supper  None

Will meals be provided to parents/guardians?  Yes  No

Is this site providing home delivered meals?  Yes  No

Other non-congregate meal information:

**Non-Congregate Meal Service Operation**

47. Do you plan to provide non-congregate meals at this site?  Yes  No  Both





# Budget



## Budget

### Complete:

- One budget per sponsor. This section is mandatory for **ALL** sponsors. The budget process includes a staffing plan. Refer to the CSDE's *Sponsor Staffing Plan for the SFSP*.

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# Budget



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Applications | Claims | Compliance | Reports | Security | Search      Programs | Year | Help | Log Out

Applications > Application Packet >      Program Year: 2023 - 2024

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### 2023 - 2024 SFSP Budget Detail

**Summer Food Service Program**

16251S    Status: Active  
DBA:

Type of Agency: Educational Institution  
Type of SFSP Organization: School Food Authority

**Budget Version:** Original

#### Operating Reimbursement

Meal	Sites	Total Meals	Total
Breakfast	2	38,402	\$98,693.14
Lunch	2	38,402	\$172,040.96
Snack	0	0	\$0.00
Supper	0	0	\$0.00
<b>Sub Total</b>			<b>\$270,734.10</b>

#### Administrative Reimbursement

Meal	Sites	Total Meals	Total
Breakfast	2	38,402	\$9,792.51
Lunch	2	38,402	\$18,048.94
Snack	0	0	\$0.00
Supper	0	0	\$0.00

#### Projected Operating Costs

Food for all vended and self-prep meals:	\$	<input type="text"/>
Non Food Supplies:	\$	<input type="text"/>
Operational Personnel:	\$	<input type="text"/>
Fringe Benefits:	\$	<input type="text"/>
Facility and Utility:	\$	<input type="text"/>
Equipment Rental:	\$	<input type="text"/>
Transportation:	\$	Rate per mile: <input type="text" value="0.000"/> <input type="text" value="0.00"/>
Other:	\$	<input type="text"/>
<b>Sub Total</b>		<b>\$0.00</b>

#### Projected Administrative Costs

Administrative Personnel:	\$	<input type="text"/>
Fringe Benefits:	\$	<input type="text"/>
Office Expense:	\$	<input type="text"/>
Facility and Utility:	\$	<input type="text"/>
Transportation:	\$	Rate per mile: <input type="text" value="0.000"/> <input type="text" value="0.00"/>
Other:	\$	<input type="text"/>
<b>Sub Total</b>		<b>\$0.00</b>



# Staff Training



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Budget	<p><b>Complete:</b> One budget per sponsor. This section is mandatory for all sponsors. The budget process includes a staffing plan. Refer to the CSDE's <a href="#">Sponsor Staffing Plan for the SFSP</a>.</p>
Management Plan	<p><b>Complete:</b> One management plan per sponsor.</p> <p><b>Upload to Checklist/Supporting Documents:</b></p> <ul style="list-style-type: none"> <li>• Performance Standard 1 – Financial Viability and Management</li> <li>• Performance Standard 2 – Administrative Capability</li> <li>• Performance Standard 3 – Internal Controls for Program Accountability</li> </ul>
Food Production Facility List	<p><b>Complete:</b> One food production facility list per sponsor.</p> <p>Each location that food will be prepared at must be identified. This section must be completed prior to the site applications to allow selection of the appropriate food preparation facility within each site application.</p>
Staff Training	<p><b>Upload to checklist/supporting documents:</b></p> <ul style="list-style-type: none"> <li>• Training Certification Letter. Refer to the CSDE's <a href="#">Training Certification Letter for the SFSP</a>. <b>Note:</b> This letter must be signed by an authorized signer, as indicated on the permanent agreement executed with the CSDE.</li> <li>• List of training topics to be covered. Refer to the CSDE's <a href="#">Training Documentation Form for the SFSP</a>. All federally required training topics may be found in chapter 7 of the USDA's 2016 <a href="#">Administrative Guide for the Summer Food Service Program</a>.</li> </ul>

### Staff Training

### Upload to checklist/supporting documents:

- Training Certification Letter. Refer to the CSDE's [Training Certification Letter for the SFSP](#). **Note:** This letter must be signed by an authorized signer, as indicated on the permanent agreement executed with the CSDE.
- List of training topics to be covered. Refer to the CSDE's [Training Documentation Form for the SFSP](#). All federally required training topics may be found in Chapter 7 of the USDA's 2016 [Administrative Guide for the Summer Food Service Program](#).



# Staff Training: Training Agenda



**ADMINISTRATION  
GUIDE** SUMMER FOOD  
SERVICE PROGRAM

**USDA**  
United States Department of Agriculture

2016



# Sponsor Monitoring



<b>Monitoring</b>	<p><b>Upload to Checklist/Supporting Documents:</b></p> <ul style="list-style-type: none"> <li>• The schedule for making pre-operational visits, visiting sites during the first two weeks of operation, and reviewing all sites during the first four weeks of operation. Refer to the CSDE's <a href="#">Site Visit/Review Schedule Form for the SFSP</a>.</li> <li>• A letter providing assurance that all sites have received a pre-operational site visit and have the capacity and facilities to provide meals for the anticipated number of children. Refer to the CSDE's <a href="#">Site Visit Certification Letter for the SFSP</a>. <b>Note:</b> This letter must be signed by an authorized signer, as indicated on the permanent agreement executed with the CSDE.</li> </ul>
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2024 Summer Food Service Program (SFSP) Application Components for Sponsors	
Required forms/materials for all applications	
<i>All SFSP application forms and resources are available in the "Apply" section of the CSDE's SFSP webpage.</i>	
Sponsor Application	<p><i>Please read carefully and answer all questions pertaining to your overall program operations.</i></p> <p><b>Complete:</b> One application per sponsor.</p> <p>School district Ethnicity and Race data can be found on the CSDE's <a href="#">EdSight</a>. Go to Interactive Data Portal&gt; Overview&gt; Profile and Performance Reports&gt; Select Year/District/All Schools&gt; Submit&gt; District Level&gt; Enrollment Table.</p>
Site Applications	<p><i>Please read carefully and answer all questions pertaining to site-specific operations.</i></p> <p><b>Complete:</b> One application per site.</p> <p>Site applications must be completed prior to the budget to allow the system to calculate projected reimbursement revenue.</p>
Budget	<p><b>Complete:</b> One budget per sponsor. This section is mandatory for all sponsors. The budget process includes a staffing plan. Refer to the CSDE's <a href="#">Sponsor Staffing Plan for the SFSP</a>.</p>
Management Plan	<p><b>Complete:</b> One management plan per sponsor.</p> <p><b>Upload to Checklist/Supporting Documents:</b></p> <ul style="list-style-type: none"> <li>• Performance Standard 1 – Financial Viability and Management</li> <li>• Performance Standard 2 – Administrative Capability</li> <li>• Performance Standard 3 – Internal Controls for Program Accountability</li> </ul>
Food Production Facility List	<p><b>Complete:</b> One food production facility list per sponsor.</p> <p>Each location that food will be prepared at must be identified. This section must be completed prior to the site applications to allow selection of the appropriate food preparation facility within each site application.</p>
Staff Training	<p><b>Upload to checklist/supporting documents:</b></p> <ul style="list-style-type: none"> <li>• Training Certification Letter. Refer to the CSDE's <a href="#">Training Certification Letter for the SFSP</a>. <b>Note:</b> This letter must be signed by an authorized signer, as indicated on the permanent agreement executed with the CSDE.</li> <li>• List of training topics to be covered. Refer to the CSDE's <a href="#">Training Documentation Form for the SFSP</a>. All federally required training topics may be found in chapter 7 of the USDA's 2016 <a href="#">Administrative Guide for the Summer Food Service Program</a>.</li> </ul>









# Meal Pattern



## Meal Pattern

### Upload to Checklist/Supporting Documents:

- Menus for **each** meal and snack type to be served. Menus submitted for approval must contain the name of the food item and the quantity or crediting of the food item to be served. Any sponsors intending to implement offer versus serve (OVS) must include detailed explanation regarding implementation.





# Menu Template



Name of site:  Week of:

Food Component	Monday	Tuesday	Wednesday	Thursday	Friday
<b>Milk</b> (1 cup) <sup>2</sup> Age 1: whole milk recommended Ages 2 and older: low-fat (1%) or fat-free milk recommended	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Meat/meat alternates</b> Meat, poultry, or fish (1 ounce) <sup>3</sup> Alternate protein product (1 ounce) <sup>4</sup> Cheese (1 ounce) Cottage cheese (¼ cup) Egg (½ large) Cooked dry beans and peas (¾ cup) <sup>5</sup> Nut and seed butters (2 tablespoons) Nuts and seeds (1 ounce) <sup>6</sup> Yogurt or soy yogurt (½ cup) <sup>7</sup> Tofu (4.4 ounces (½ cup) <sup>8</sup> <i>Or any combination of the above</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Vegetables/fruits</b> (¾ cup) <sup>9,10</sup>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Grains/breads</b> <sup>11,12,13</sup> Bread (1 slice) Bread product, e.g., biscuit, roll, or muffin (1 serving) <sup>12</sup> Ready-to-eat breakfast cereal (¾ cup or 1 ounce) <sup>14</sup> Cooked breakfast cereal (½ cup) <sup>14</sup> Cereal grain (½ cup) <sup>15</sup> Pasta (½ cup) Crackers (1 serving) <sup>15</sup> <i>Or any combination of the above</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Noncreditable foods (condiments)</b> <sup>16</sup> <i>Do not credit toward SFSP meal patterns</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

◀ See page 2 for important menu planning notes ▶

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<https://portal.ct.gov/SDE/Nutrition/Summer-Food-Service-Program#MenuForms>



# Free Meals Statement



## Free Meals Policy Statement

### Upload to Checklist/Supporting Documents:

- A *SFSP Free Meals Policy Statement for Non-pricing Programs* must be completed by all sponsors with Open, Open Restricted, or Closed Enrolled sites.
- A *SFSP Free Meals Policy Statement for Pricing Programs* must be completed by all sponsors with camp sites.
- **Note:** These statements must be signed by an authorized signer, as indicated on the permanent agreement executed with the CSDE.
- If the SFSP sponsor operates both pricing and non-pricing sites, both statements must be signed and uploaded.



# Public and Health Department Notification



<b>Public Notification</b>	<b>Sample Press Releases</b> <p>Document a copy of press releases that correspond to the types of operating sites, as submitted to the media. Include the date sent and media names to which they were sent. Refer to “<a href="#">Press Releases</a>” by site type in the “Apply” section of the CSDE’s SFSP webpage.</p>
<b>Health Department Notification</b>	<b>Upload to Checklist/Supporting Documents:</b> <ul style="list-style-type: none"><li>• A copy of the letter to the local health department providing notification of intention to operate food service at the sites listed. Give specific dates and times of operation for each site. Refer to the CSDE’s <i>Health Inspection Letter for the SFSP</i>.</li></ul>



# Civil Rights Beneficiary Data Collection



<b>Civil Rights</b>	<p><b>Civil Rights Requirements</b></p> <p>A summary of the civil rights requirements with appropriate forms and instructions is available under “<a href="#">Civil Rights</a>” in the “Apply” section of the CSDE’s SFSP webpage. Review the CSDE’s <a href="#">Civil Rights Requirements for the SFSP</a> and collect the required data using the sample <a href="#">Civil Rights Beneficiary Data Collection Form for the SFSP</a> or other data sources. Summarize and maintain data on the <a href="#">Summary Form for SFSP Civil Rights Beneficiary Data Collection</a>.</p> <p>Civil rights beneficiary data must be collected for each meal site, each year. Civil rights beneficiary data must be collected for each session of camp sites. Files must be maintained in sponsor records as outlined in the CSDE’s <a href="#">Civil Rights Requirements for the SFSP</a>.</p>
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# Civil Rights Beneficiary Data Collection



## Civil Rights Beneficiary Data Collection Form for the Summer Food Service Program (SFSP)

Name of SFSP site: \_\_\_\_\_

The U.S. Department of Agriculture (USDA) requires SFSP sponsors to ask program participants to self-identify all racial and ethnic categories that apply. This data helps the USDA determine if the SFSP is reaching eligible participants and identify where additional outreach is needed. *Declining to self-report this information does not affect SFSP eligibility.* Please complete the information below and return to any SFSP staff at the summer meal site. Thank you.

Ethnicity: Please check  one.

- Hispanic or Latino:** A person of Cuban, Mexican, Puerto Rican, South or Central American or other Spanish culture or origin, regardless of race. "Spanish origin" can be used in addition to "Hispanic or Latino."
- Not Hispanic or Latino**

Race: Please check  all that apply.

- American Indian or Alaskan Native:** A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
- Asian:** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
- Black or African American:** A person having origins in any of the black racial groups of Africa.
- Native Hawaiian or Other Pacific Islander:** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- White:** A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. fax: (833) 256-1665 or (202) 690-7442; or
3. email: [program\\_intake@usda.gov](mailto:program_intake@usda.gov)

This institution is an equal opportunity provider.



# Civil Rights Beneficiary Data Collection



## Summary Form for SFSP Civil Rights Beneficiary Data Collection

SFSP sponsor:

Indicate how the SFSP sponsor obtained the data.

### Section 1: Ethnicity

The sum of "Hispanic or Latino" and "Not Hispanic or Latino" categories must equal the <b>total number</b> of all enrolled participants.	Number of enrolled participants
<b>Hispanic or Latino:</b> A person of Cuban, Mexican, Puerto Rican, South or Central American or other Spanish culture or origin, regardless of race. "Spanish origin" can be used in addition to "Hispanic or Latino."	<input type="text"/>
<b>Not Hispanic or Latino</b>	<input type="text"/>

### Section 2: Race

The sum of all racial categories will be equal to or greater than the <b>total number</b> of all enrolled participants.	Number of enrolled participants
<b>American Indian or Alaskan Native:</b> A person having origins in any of the original peoples of North and South America (including Central	<input type="text"/>

## Summary Form for SFSP Civil Rights Beneficiary Data Collection

SFSP sponsor:

Indicate how the SFSP sponsor obtained the data.

### Section 1: Ethnicity

The sum of "Hispanic or Latino" and "Not Hispanic or Latino" categories must equal the <b>total number</b> of all enrolled participants.	Number of enrolled participants
<b>Hispanic or Latino:</b> A person of Cuban, Mexican, Puerto Rican, South or Central American or other Spanish culture or origin, regardless of race. "Spanish origin" can be used in addition to "Hispanic or Latino."	<input type="text"/>
<b>Not Hispanic or Latino</b>	<input type="text"/>

### Section 2: Race

The sum of all racial categories will be equal to or greater than the <b>total number</b> of all enrolled participants.	Number of enrolled participants
<b>American Indian or Alaskan Native:</b> A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.	<input type="text"/>
<b>Asian:</b> A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.	<input type="text"/>
<b>Black or African American:</b> A person having origins in any of the black racial groups of Africa.	<input type="text"/>
<b>Native Hawaiian or Other Pacific Islander:</b> A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.	<input type="text"/>
<b>White:</b> A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.	<input type="text"/>

Name of facility representative

Signature of facility representative

Date





## Other Forms as Needed



- **Authorized Signature Change Form**
- **Enrollment Information Form for Camps and Closed Enrolled sites**
- **FSMC optional 1-year renewal agreements**



# Important Resources



- **Appeal Procedures**  
[https://portal.ct.gov//media/SDE/Nutrition/SFSP/Appeal\\_Procedures\\_SFSP.pdf](https://portal.ct.gov//media/SDE/Nutrition/SFSP/Appeal_Procedures_SFSP.pdf)
- **Federal Regulations**  
<https://portal.ct.gov/sde/nutrition/program-guidance-for-the-summer-food-service-program/regulations>
- **Federal Financial Management Instructions**  
[https://portal.ct.gov//media/sde/nutrition/resources/resources\\_child\\_nutrition\\_programs.pdf](https://portal.ct.gov//media/sde/nutrition/resources/resources_child_nutrition_programs.pdf)





# Administrative Review Process





# Selection of Sponsors for Review



- Every **new** sponsor
- Every sponsor that experienced **significant operational problems** in the prior year
- Every sponsor at least **once every three years**
- Sponsors that require **additional technical assistance**
- Review at least **10 percent** of each reviewed sponsor's sites, or one site, whichever number is greater.





# Online Compliance Module



## Summer Food Service Program Connecticut

[Applications](#) | [Claims](#) | [Compliance](#) | [Reports](#) | [Security](#) | [Search](#)



[Programs](#)

[Year](#)

[Help](#)

[Log Out](#)

[Applications](#) >

Program Year: 2023 - 2024

### Item

### Description

[Sponsor Manager](#)

SFSP Sponsor's Profile, Site and Hold Information

[Application Packet](#)

SFSP Applications Forms (Sponsor and Site)

[Advance Requests](#)

Request Sponsor's SFSP Advance(s) for the current year

[Advance Requests Manager](#)

Manage requested Sponsor's SFSP Advance(s) for the current year

[Annual Audit](#)

Annual Audit



# Online Compliance Module



## Summer Food Service Program Connecticut

[Applications](#) | [Claims](#) | [Compliance](#) | [Reports](#) | [Security](#) | [Search](#)

[Programs](#) | [Year](#) | [Help](#) | [Log Out](#)

[Review Tracking](#) > [Dashboard](#) > [Review Forms](#) >
Program Year: 2023 - 2024

### SFSP Review Review Forms

04351S    Status: Active

**East Hartford Board of Education - Summer Food Service Program**

DBA:  
 1110 Main Street  
 East Hartford, CT 06108-2240  
 Type of Agency: Educational Institution  
 Type of SFSP Organization: School Food Authority

	Action	Form	Reviewer	Status
-		Off-site Assessment (4)		
-		Sponsor - Level (4)	▼	
	<a href="#">View</a>   <a href="#">Modify</a>	300 - Food Service	▼	<input type="checkbox"/> N/A
	<a href="#">View</a>   <a href="#">Modify</a>	500 - Sponsor Financial Summary	▼	Pending Review
	<a href="#">View</a>   <a href="#">Modify</a>	700 - Site Eligibility	▼	<input type="checkbox"/> N/A
	<a href="#">View</a>   <a href="#">Modify</a>	1100 - Farm to Summer Sponsor Survey	▼	<input type="checkbox"/> N/A
-		On-site Assessment (11)		
-		Sponsor - Level (11)	▼	





# Sponsor Preparation List



## Sponsor Preparation List for an Administrative Review

- Comprehensive
- Specific
- Do not assume an item does not apply to your program
- Only items specifically designated as copies to be retained by the CSDE must be copied

 STATE OF CONNECTICUT  
DEPARTMENT OF EDUCATION 

**Summer Food Service Program**  
Sponsor Preparation for Administrative Review

*For a smooth and efficient review, please have adequate space available for two reviewers and organize the following documents (only items specifically designated as copies for the CSDE to retain must be copied, all other items will simply be reviewed on-site):*

- Daily meal counts (camps only):
  - Meals served to eligible campers
  - Meals served to ineligible campers
  - Meals served to program adults
  - Meals served to non-program adults
- Daily meal counts (all other sites):
  - First (1<sup>st</sup>) meals served to children
  - Second (2<sup>nd</sup>) meals served to children
  - Meals served to program adults
  - Meals served to non-program adults
  - Meals redistributed from one site to another
  - Disposition of damaged/non-reimbursable/leftover meals
- Copies (for CSDE to retain) of compilation of meal counts at sponsor level to support claims prepared and submitted to the CSDE for reimbursement. Please note: you do not need to make copies of the daily meal count sheets, only the document utilized to compile meal counts for claims for reimbursement.
- Menu records
  - Copies (for CSDE to retain) of menus for all meals and meal types served
  - Production records (or alternate method for identifying meal components and quantities of meals produced)
  - Crediting or portioning information (CNP labels, product formulation statements, standardized recipes)
  - Site delivery receipts or records for non-production meal sites
- Inventory records
  - Copy of beginning inventory
  - Copy of ending inventory
- Fund balance sheet specific to SFSP funds, reflecting:
  - Income to the Program
  - Expenses of the Program
  - Overall fund balance of the Program for the fiscal year (profit, loss, neutral)

P.O. BOX 2219 | HARTFORD, CONNECTICUT 06145  
*An Equal Opportunity Employer*





# Meal Counts



1. Daily meal counts (camps only):
  - a. Meals served to eligible campers
  - b. Meals served to ineligible campers
  - c. Meals served to program adults
  - d. Meals served to non-program adults
  
2. Daily meal counts (all other sites):
  - a. First (1<sup>st</sup>) meals served to children
  - b. Second (2<sup>nd</sup>) meals served to children
  - c. Meals served to program adults
  - d. Meals served to non-program adults
  - e. Meals redistributed from one site to another
  - f. Disposition of damaged/non-reimbursable/leftover meals
  
3. Copies (for CSDE to retain) of compilation of meal counts at sponsor level to support claims prepared and submitted to the CSDE for reimbursement. Please note: you do not need to make copies of the daily meal count sheets, only the document utilized to compile meal counts for claims for reimbursement.

## Summer Food Service Program (SFSP) Meal Count Worksheet for Camps Program (SFSP)

Summer 2024

Residential camps may submit claims for SFSP meal reimbursement only for children individually identified as eligible for free or reduced-price school meals. Sponsors must track meal distribution to each individual camper at each meal service; and must maintain documentation of meals to support claims for reimbursement submitted to the Connecticut State Department of Education (CSDE). All campers must have equal access to the same meals. The U.S. Department of Agriculture (USDA) prohibits overt identification of children who are eligible for free or reduced-price school meals.

**Instructions:** List each camper. In the "Date" row, enter the date of meal service (day/month/year). Check (✓) the meals served to each camper each day, i.e., breakfast (B), lunch (L), and supper (S). Copy additional pages as needed. Maintain this documentation on file.

		Meals served																	
Date:																			
Camper's name		B	L	S	B	L	S	B	L	S	B	L	S	B	L	S	B	L	S
1.																			
2.																			
3.																			
4.																			
5.																			
6.																			
7.																			
8.																			
9.																			
10.																			
11.																			



# Menu Records



## 4. Menu records

- a. Copies (for CSDE to retain) of menus for all meals and meal types served
- b. Production records (or alternate method for identifying meal components and quantities of meals produced)
- c. Crediting or portioning information (CNP labels, product formulation statements, standardized recipes)
- d. Site delivery receipts or records for non-production meal sites



## Production Records for the Summer Food Service Program

Section 7 CFR 225.15(b)(3) of the U.S. Department of Agriculture's (USDA) regulations for the Summer Food Service Program (SFSP) requires SFSP sponsors to maintain records of participation and preparation or ordering of meals. Production records are not required. However, the Connecticut State Department of Education (CSDE) encourages all summer meal sites to use production records because they provide required documentation that meals and snacks meet the SFSP meal patterns.

A production record is a working tool that outlines the type and quantity of foods that need to be purchased and available for the meal service. In addition to documenting reimbursable meals, production records provide valuable information to help with menu planning, forecasting products and amounts, purchasing foods, controlling waste, identifying acceptable menu items, and conducting a nutrient analysis of menus.

Table 1 summarizes what production records should include and when SFSP staff should complete the information.

Table 1. Information to include on production records

Complete before meal service	Complete after meal service
<ul style="list-style-type: none"> <li>• Name of site</li> <li>• Meal date</li> <li>• Meal type (breakfast, lunch, supper, or snack)</li> <li>• All planned menu items including the specific type and amount of all meal choices, food components, types of milk, leftovers, substitutions, and all other food items such as condiments and other noncreditable foods</li> <li>• Recipe name and number or product name and code</li> <li>• Planned serving size and number of servings for reimbursable meals and, if applicable, nonreimbursable meals, e.g., meals for SFSP staff, incomplete meals served to children, and second SFSP meals exceeding 2 percent of all first meals</li> </ul>	<ul style="list-style-type: none"> <li>• Temperatures (complete throughout meal service)<sup>1</sup></li> <li>• Total amount/quantity of food prepared (based on the USDA's <i>Food Buying Guide for Child Nutrition Programs</i>) for each food item or menu item, e.g., number of servings, pounds, cans, and pieces</li> <li>• Amount of leftover food for each food item or menu item</li> <li>• Total amount of food served</li> <li>• Number of reimbursable meals served to children</li> <li>• Number of nonreimbursable meals served, e.g., meals for SFSP staff, incomplete meals served to children, and second SFSP meals exceeding 2 percent of all first meals</li> </ul>

<sup>1</sup> Staff should record temperatures throughout the meal service to ensure that hot foods are held at 135 °F or above and cold foods are held at 41 °F or below. For additional guidance, visit the CSDE's [Food Safety for Child Nutrition Programs](#) webpage.



# Documenting Expenses



5. Inventory records
  - a. Copy of beginning inventory
  - b. Copy of ending inventory
  
6. Fund balance sheet specific to SFSP funds, reflecting:
  - a. Income to the Program
  - b. Expenses of the Program
  - c. Overall fund balance of the Program for the fiscal year (profit, loss, neutral)
  
7. Invoices to document\*:
  - a. Food costs
  - b. Non-food items
  - c. Administrative supplies
  - d. Transportation (children, meals, administration)
  
8. Documentation of staffing expenses\*:
  - a. Employee time and wage reports
  - b. Documentation of payroll checks or direct deposit
  
9. Other income to Summer Food Service Program:
  - a. Documentation of adult meals, charged and paid
  - b. Funds to cover SFSP unallowable Costs, food items or otherwise
  - c. Grant funds, if applicable
  
10. USDA Commodity records, if applicable



# Fiscal Management



## 11. Procurement procedure

- a. Written code of conduct (USDA policy guidance [SFSP 02-2015](#))
- b. Local acquisition threshold requirements (USDA policy guidance [SFSP 01-2022](#))

12. Federal or State single audit, if applicable. If not applicable due to not meeting threshold of federal or state money expended in the prior fiscal year, provide 990 Tax Form.



# Documentation of Actions Taken



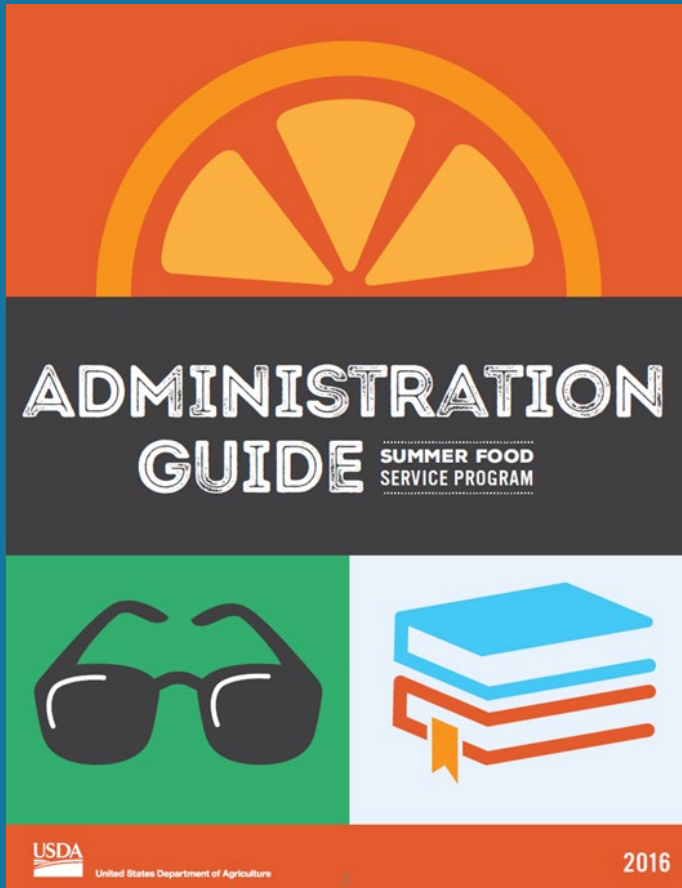
13. Copy of Public Notification and documentation of submission to media outlet(s)
14. Copy of Health Department Notification and documentation of submission to local health department
15. Health Inspection Certification, including written corrective action to resolve inspection findings







# Documentation of Actions Taken



16. Training documentation, verification that sponsor conducted training for administrative and site staff:
  - a. Date
  - b. Time
  - c. Attendees
    - Names of participants
    - Position of participants (monitors, site supervisors, other as indicated)
    - Site assigned to
  - d. Topics
  - e. Additional training provided (dates, topics, reason provided, etc.)
  
17. Sponsor Monitoring of sites
  - a. Pre-operational site visits
  - b. Initial site visits within the first 2 weeks of site operations
  - c. Food service reviews within the first 4 weeks of site operations
  - d. Corrective action plan for areas in need of improvement identified by monitors





# Civil Rights



## 18. Civil Rights Compliance

- a. Display of “*And Justice for All...*” poster in administrative office
- b. Community ethnicity and racial data (annual sponsor application)
- c. Collection of race and ethnicity data for participants at each site and/or camp session
- d. *Free Meals Policy Statement*, pricing and/or non-pricing
- e. Translation/Interpretation services available
- f. Availability of auxiliary aids and services (e.g., large print, Braille, assistive technologies)
- g. Process for informing persons with limited English proficiency of their right to free language assistance services
- h. Sample contract or agreement containing required Civil Rights assurance language
- i. Sample participant handout/material containing nondiscrimination statement





# Program Specific Applicability



19. Food Service Management Company contract or written agreement with School Food Authority for the preparation of meals, if applicable
20. Enrolled Sites Only: completed income eligibility application or indication of eligibility status from school Determining Official for each enrolled participant, or documentation of Area Eligibility.
21. Camps Only: completed income eligibility application or indication of eligibility status from school Determining Official for each enrolled participant
22. Rural Non-congregate Meal Sites Only:
  - a. Separate meal counts record for Rural Non-congregate Meal sites for each approved meal service types (breakfast, lunch/supper, and snacks)
  - b. Temperature logs for cold meals and milks served at Rural Non-congregate Meal sites.

<https://portal.ct.gov/SDE/Nutrition/Food-Service-Management-Company>



# Modifications to Accommodate Disabilities



23. Modifications to Accommodate Disabilities in the Summer Food Service Program (USDA policy guidance [SFSP 10-2017](#))
- a. Section 504 Coordinator
  - b. Process to address requests for accommodations
  - c. Written grievance procedures (operators employing 15 or more persons)





# Common Administrative Review Findings



- **SFSP administrative and site personnel trainings did not include the minimum required SFSP training topics**
- **Not all sites had employees trained by sponsor to operate the SFSP**
- **Errors in the execution of site monitoring schedule**
- **Wrong monitoring forms used during site visits, or forms not completed in entirety**
- **Meal count errors**
- **Meal service times deviated from the times approved on the site application completed during the annual application process**



# CSDE SFSP Website



## Summer Food Service Program (SFSP)

Overview

Eligibility

How To

What's Next

Apply

Documents/Forms

Related Resources

Laws/Regulations

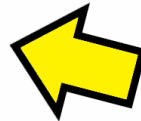
Contact

### What's Next

#### Summer Meals Updates

Summer Meals Updates is the Connecticut State Department of Education's (CSDE) e-newsletter for Connecticut sponsors of the U.S. Department of Agriculture's (USDA) Summer Meals, including the Summer Food Service Program (SFSP) and the Seamless Summer Option (SSO) of the National School Lunch Program (NSLP). This e-newsletter provides important guidance and resources for complying with the federal requirements, identifies deadlines for completing required activities and reports, and provides links to relevant resources and training.

- [Summer Meals Updates 2024](#) 



#### Summer Meals Updates 2024

The Connecticut State Department of Education's (CSDE) e-newsletter for sponsors of the U.S. Department of Agriculture's (USDA) Summer Food Service Program (SFSP) and Seamless Summer Option (SSO) of the National School Lunch Program (NSLP).



#### Topics April 10, 2024

- CSDE Launches Summer Meals Updates
- Rebranded USDA Summer Programs: SUN Programs – USDA's Summer Nutrition Programs for Kids
- USDA Final Rule: Streamlining Program Requirements and Improving Integrity in the Summer Food Service Program (SFSP)
- Reminder: Annual Summer Meals Training 2024
- Bookmark the CSDE's Program Guidance for School Nutrition Programs Webpage

#### April 10, 2024

##### CSDE Launches Summer Meals Updates

Welcome to the first edition of Summer Meals Updates, the CSDE's new email notification for sponsors of the SFSP and SSO. This e-newsletter provides important guidance and resources for complying with the federal requirements, identifies deadlines for completing required activities and reports, and provides links to relevant resources and training.

Summer Meals Updates will be issued on Wednesdays. Through June 2024, the schedule will be weekly. For July, August, and September, the schedule will be monthly, with additional issues as needed, based on relevant updates and deadlines.

Please review and share with appropriate staff members. Previous versions will be available in the "[Summer Meals Updates](#)" section of the CSDE's SFSP webpage.

<https://portal.ct.gov/SDE/Nutrition/Summer-Food-Service-Program>





# Thank You







# Questions





# CSDE Summer Meals Team



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1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. fax: (833) 256-1665 or (202) 690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

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