

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                      |                     |             |            |                |          |              |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name             | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT1500011                        | NEW PRESTON WATER CO | C                   | 139         | P          | GW             |          |              |
| Local Address (where applicable) |                      | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                      |                     | 29          | 12         |                |          |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

|   |                          |                                       |                          |  |  |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| <b>Asbestos (1094)</b>  |                          | <b>1 routine (RT) per nine years</b>  |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                   | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points                             | 1/1/22 - 12/31/30        |                                       |                          |  |  |
| <b>Total Coliform (3100)</b>  |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                   | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points                             | 10/1/23 - 12/31/23       |                                       | Complete                 |  |  |
|   | 1/1/24 - 3/31/24         |                                       | Complete                 |  |  |
|   | 4/1/24 - 6/30/24         |                                       |                          |  |  |
|   | 7/1/24 - 9/30/24         |                                       |                          |  |  |
| <b>Lead And Copper (PBCU)</b>   |                          | <b>5 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                   | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points                             | 1/1/21 - 12/31/23        | 6/1-9/30                              | Complete                 |  |  |
|   | 1/1/24 - 12/31/26        | 6/1-9/30                              |                          |  |  |
|   | 1/1/27 - 12/31/29        | 6/1-9/30                              |                          |  |  |
| <b>Physical Parameters (PPS)</b>  |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                   | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points                             | 10/1/23 - 12/31/23       |                                       | Complete                 |  |  |
|   | 1/1/24 - 3/31/24         |                                       | Complete                 |  |  |
|   | 4/1/24 - 6/30/24         |                                       |                          |  |  |
|   | 7/1/24 - 9/30/24         |                                       |                          |  |  |
| Water System Facility: <b>ENTRY POINT - WELLS 1 &amp; 2 (WSF ID: 00701)</b> |                          |                                       |                          |  |  |
| <b>Inorganic Chemicals (IOCS)</b>   |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                   | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| EP - WELLS 1 & 2 (3)  | 1/1/23 - 12/31/25        |                                       |                          |  |  |
|   | 1/1/26 - 12/31/28        |                                       |                          |  |  |
| <b>Nitrate And Nitrite (NOX)</b>  |                          | <b>1 routine (RT) per year</b>        |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                   | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| EP - WELLS 1 & 2 (3)  | 1/1/23 - 12/31/23        |                                       | Complete                 |  |  |
|   | 1/1/24 - 12/31/24        |                                       |                          |  |  |
|   | 1/1/25 - 12/31/25        |                                       |                          |  |  |
| <b>Radionuclides - Gross Alpha, Combined Radium &amp; Uranium (RADA)</b>    |                          | <b>1 routine (RT) per six years</b>   |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                   | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| EP - WELLS 1 & 2 (3)  | 1/1/20 - 12/31/25        |                                       |                          |  |  |
| <b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b>            |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                   | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points                             | 1/1/23 - 12/31/25        |                                       |                          |  |  |
|   | 1/1/26 - 12/31/28        |                                       |                          |  |  |
| <b>Organic Chemicals (VOCS)</b>   |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                   | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| EP - WELLS 1 & 2 (3)  | 1/1/21 - 12/31/23        |                                       | Complete                 |  |  |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                             |                     |             |            |                |          |              |
|----------------------------------|-----------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                    | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500011</b>                 | <b>NEW PRESTON WATER CO</b> | C                   | 139         | P          | GW             |          |              |
| Local Address (where applicable) |                             | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                             |                     | 29          | 12         |                |          |              |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **ENTRY POINT - WELLS 1 & 2 (WSF ID: 00701)**

| Organic Chemicals (VOCS)                  | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 1/1/24 - 12/31/26              |                          |                          |
|   | 1/1/27 - 12/31/29              |                          |                          |

## Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| SUBMIT CCR TO THE DEPARTMENT        | 6/30/2024       |                      |
| SUBMIT CCR CERTIFICATION FORM       | 8/9/2024        |                      |
| SUBMIT LEAD SERVICE LINE INVENTORY  | 10/16/2024      |                      |
| COMPLETE INITIAL LSL INVENTORY      | 10/16/2024      |                      |
| CROSS CONNECTION SURVEY REPORT      | 3/1/2029        |                      |

## Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600                           | DISTRIBUTION SYSTEM          | 4                        | DISTRIBUTION SYSTEM               | A             | Y                          |                                  |                 |                         |
|                                 |                              | DOWNSTREAM               | WITHIN 5 SERVICE CON              | A             |                            |                                  |                 |                         |
|                                 |                              | NPRESTON001              | 15 CHURCH STREET                  | A             | Y                          | N                                | Y               |                         |
|                                 |                              | NPRESTON002              | 13 EAST SHORE ROAD                | A             | Y                          | N                                |                 |                         |
|                                 |                              | NPRESTON003              | 15 EAST SHORE ROAD                | A             | Y                          | N                                |                 |                         |
|                                 |                              | NPRESTON004              | 9 EAST SHORE ROAD                 | A             | Y                          | N                                |                 |                         |
|                                 |                              | NPRESTON005              | 7 EAST SHORE ROAD                 | A             | Y                          | N                                |                 |                         |
|                                 |                              | NPRESTON006              | 18 NP HILL ROAD                   | I             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON007              | 16 NP HILL ROAD                   | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON008              | 14 NP HILL ROAD                   | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON009              | 12 NP HILL ROAD                   | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON010              | 10 NP HILL ROAD                   | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON011              | 8 NP HILL ROAD                    | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON012              | 9 NP HILL ROAD                    | I             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON013              | 13 NP HILL ROAD                   | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON014              | 22 CHURCH STREET                  | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON015              | 20 CHURCH STREET                  | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON016              | 5 HINCKLEY ROAD                   | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON017              | 7 HINCKLEY ROAD                   | I             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON018              | 16 CHURCH STREET                  | A             | Y                          | N                                |                 |                         |
|                                 |                              | NPRESTON019              | 21 CHURCH STREET                  | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON020              | 25 CHURCH STREET                  | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON021              | 1 NP HILL ROAD                    | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON022              | 4 NP HILL ROAD                    | A             | Y                          | 3                                |                 |                         |
|                                 |                              | NPRESTON023              | 17 EAST SHORE ROAD                | A             | Y                          | 3                                |                 |                         |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                             |                     |             |            |                |          |              |
|----------------------------------|-----------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                    | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500011</b>                 | <b>NEW PRESTON WATER CO</b> | C                   | 139         | P          | GW             |          |              |
| Local Address (where applicable) |                             | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                             | 29                  | 12          |            |                |          |              |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility     | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                           | NPRESTON024       | 18 EAST SHORE ROAD         | A      | Y                   | N                         |          |                  |
|                          |                           | NPRESTON025       | 12 EAST SHORE ROAD         | A      | Y                   | 3                         |          |                  |
|                          |                           | NPRESTON026       | 10 MAIN                    | I      | Y                   | 3                         |          |                  |
|                          |                           | NPRESTON027       | 12 MAIN                    | I      | Y                   | 3                         |          |                  |
|                          |                           | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00701                    | ENTRY POINT - WELLS 1 & 2 | 3                 | EP - WELLS 1 & 2           | A      |                     |                           |          |                  |
| 1002                     | WELL 1                    | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 54399                    | STEEL ATM TANK 1          |                   |                            |        |                     |                           |          |                  |
| 54401                    | STEEL ATM TANK 2          |                   |                            |        |                     |                           |          |                  |
| 57479                    | WELL 2                    | 2                 | WELL 2                     | A      |                     |                           |          |                  |

## Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name        | Operator Type     | Certification(s)                          | Certification Expiration |
|----------------------|-------------------|---|--------------------------|
| BLACK, RON W.        | CHIEF OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                      |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS II   | 6/30/2026                |
| CROWNSHAW, MICHAEL L | ASSIGNED OPERATOR | SMALL WATER SYSTEM OPERATOR               | 3/31/2025                |

## Contact Information

|                          |           |                           |              |                 |                      |       |          |
|--------------------------|-----------|---------------------------|--------------|-----------------|----------------------|-------|----------|
| Name                     |           | Organization              |              |                 | Job Title            |       |          |
| <b>Mr. Heman Averill</b> |           | New Preston Water Company |              |                 | Water Co. Land Owner |       |          |
| Mailing Address Line One |           | Mailing Address Line Two  |              |                 | City                 | State | Zip Code |
| 10 New Preston Hill Road |           |                           |              |                 | New Preston          | CT    | 06777    |
| Business Phone           | Extension | Fax                       | Mobile Phone | Emergency Phone | Email Address        |       |          |
| 860-868-7965             |           |                           |              |                 |                      |       |          |

Contact Role(s): **Legal Contact, Owner**

|                          |           |                           |              |                 |                        |       |          |
|--------------------------|-----------|---------------------------|--------------|-----------------|------------------------|-------|----------|
| Name                     |           | Organization              |              |                 | Job Title              |       |          |
| <b>Mr. Michael Athas</b> |           | New Preston Water Company |              |                 | President              |       |          |
| Mailing Address Line One |           | Mailing Address Line Two  |              |                 | City                   | State | Zip Code |
| 12 New Preston Hill Road |           |                           |              |                 | New Preston            | CT    | 06777    |
| Business Phone           | Extension | Fax                       | Mobile Phone | Emergency Phone | Email Address          |       |          |
| 860-868-7215             |           |                           |              | 860-671-1063    | mathas7215@charter.net |       |          |

Contact Role(s): **Administrative Contact**

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                    | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|-----------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| <b>CT1500011</b>                 | <b>NEW PRESTON WATER CO</b> | C                   | 139         | P          | GW             |          |              |
| Local Address (where applicable) |                             | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                             |                     | 29          | 12         |                |          |              |

Towns Served: WASHINGTON

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                    |                     |             |            |                |          |              |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                           | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT1500021                        | AQUARION WATER CO OF CT-JUDEA MAIN | C                   | 219         | P          | GW             |          |              |
| Local Address (where applicable) |                                    | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                    |                     |             |            |                | 83       |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| <b>Chlorine Residual (1012)</b>                        | <b>1 routine (RT) per month</b>       |                          |                          |
|--|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 11/1/23 - 11/30/23                    |                          | Complete                 |
|  | 12/1/23 - 12/31/23                    |                          | Complete                 |
|  | 1/1/24 - 1/31/24                      |                          | Complete                 |
|  | 2/1/24 - 2/29/24                      |                          | Complete                 |
| <b>Asbestos (1094)</b>                                 | <b>1 routine (RT) per nine years</b>  |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 1/1/22 - 12/31/30                     |                          |                          |
| <b>Total Coliform (3100)</b>                           | <b>1 routine (RT) per month</b>       |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 11/1/23 - 11/30/23                    |                          | Complete                 |
|  | 12/1/23 - 12/31/23                    |                          | Complete                 |
|  | 1/1/24 - 1/31/24                      |                          | Complete                 |
|  | 2/1/24 - 2/29/24                      |                          | Complete                 |
|  | 3/1/24 - 3/31/24                      |                          |                          |
|  | 4/1/24 - 4/30/24                      |                          |                          |
|  | 5/1/24 - 5/31/24                      |                          |                          |
|  | 6/1/24 - 6/30/24                      |                          |                          |
|  | 7/1/24 - 7/31/24                      |                          |                          |
|  | 8/1/24 - 8/31/24                      |                          |                          |
|  | 9/1/24 - 9/30/24                      |                          |                          |
|  | 10/1/24 - 10/31/24                    |                          |                          |
| <b>Disinfectant Byproducts - TTHM &amp; HAA5 (DBP)</b> | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| KIRBY RD SS (02329)                                    | 1/1/23 - 12/31/23                     | 8/9-8/17                 | Complete                 |
|  | 1/1/24 - 12/31/24                     | 8/9-8/17                 |                          |
|  | 1/1/25 - 12/31/25                     | 8/9-8/17                 |                          |
| <b>Lead And Copper (PBCU)</b>                          | <b>10 routine (RT) per six months</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 7/1/23 - 12/31/23                     |                          | Complete                 |
|  | 1/1/24 - 6/30/24                      |                          |                          |
|  | 7/1/24 - 12/31/24                     |                          |                          |
| <b>Physical Parameters (PPS)</b>                       | <b>1 routine (RT) per month</b>       |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 11/1/23 - 11/30/23                    |                          | Complete                 |
|  | 12/1/23 - 12/31/23                    |                          | Complete                 |
|  | 1/1/24 - 1/31/24                      |                          | Complete                 |
|  | 2/1/24 - 2/29/24                      |                          | Complete                 |
|  | 3/1/24 - 3/31/24                      |                          |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                    |                     |             |            |                |          |              |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                           | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT1500021                        | AQUARION WATER CO OF CT-JUDEA MAIN | C                   | 219         | P          | GW             |          |              |
| Local Address (where applicable) |                                    | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                    |                     |             |            | 83             |          |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)                 | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Inorganic Chemicals (IOCS)                | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/22 - 12/31/24              |                          |                          |
|   | 1/1/25 - 12/31/27              |                          |                          |

| Nitrate And Nitrite (NOX)                 | 1 routine (RT) per year  |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/23        |                          | Complete                 |
|   | 1/1/24 - 12/31/24        |                          |                          |
|   | 1/1/25 - 12/31/25        |                          |                          |

| Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA) | 1 routine (RT) per quarter |                          |                          |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                     | <i>Monitoring Period</i>   | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 10/1/23 - 12/31/23         |                          | Complete                 |
|   | 1/1/24 - 3/31/24           |                          | Complete                 |
|   | 4/1/24 - 6/30/24           |                          |                          |
|   | 7/1/24 - 9/30/24           |                          |                          |

| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) | 1 routine (RT) per quarter |                          |                          |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>             | <i>Monitoring Period</i>   | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                                       | 10/1/23 - 12/31/23         |                          | Complete                 |
|   | 1/1/24 - 3/31/24           |                          | Complete                 |
|   | 4/1/24 - 6/30/24           |                          |                          |
|   | 7/1/24 - 9/30/24           |                          |                          |

| Organic Chemicals (VOCS)                  | 1 routine (RT) per quarter |                          |                          |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>   | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 10/1/23 - 12/31/23         |                          | Complete                 |
|   | 1/1/24 - 3/31/24           |                          | Complete                 |
|   | 4/1/24 - 6/30/24           |                          |                          |
|   | 7/1/24 - 9/30/24           |                          |                          |

| Organic Chemicals (VOCS)                  | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/22 - 6/30/23               | 1/1-6/30                 |                          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                                    |                     |             |            |                |          |              |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                           | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT1500021                        | AQUARION WATER CO OF CT-JUDEA MAIN | C                   | 219         | P          | GW             |          |              |
| Local Address (where applicable) |                                    | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                    |                     |             |            |                | 83       |              |

Towns Served: WASHINGTON

## Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte                     | Monitoring Requirement (Summary Type) | Operating Limit            | Samples Req/Month         |
|-----------------------------|---------------------------------------|----------------------------|---------------------------|
| Chlorine                    | Entry Point RDC (EPRD)                | Minimum: 0.3 MG/L          | Continuous                |
| <b>Start Date:</b> 9/1/2021 |                                       | <b>Compliance History:</b> | <b>Operating Limit</b>    |
|                             |                                       | <b>Monitoring Period</b>   | <b>Compliance Status:</b> |
|                             |                                       | 11/1/2023 - 11/30/2023     | Y                         |
|                             |                                       | 12/1/2023 - 12/31/2023     | Y                         |
|                             |                                       | 1/1/2024 - 1/31/2024       | Y                         |
|                             |                                       | 2/1/2024 - 2/29/2024       | Y                         |
|                             |                                       | 3/1/2024 - 3/31/2024       |                           |

| Analyte                     | Monitoring Requirement (Summary Type) | Operating Limit            | Samples Req/Month         |
|-----------------------------|---------------------------------------|----------------------------|---------------------------|
| pH                          | Entry Point pH Monitoring (PHRD)      | Minimum: 7.2 PH            | Daily                     |
| <b>Start Date:</b> 1/1/2018 |                                       | <b>Compliance History:</b> | <b>Operating Limit</b>    |
|                             |                                       | <b>Monitoring Period</b>   | <b>Compliance Status:</b> |
|                             |                                       | 11/1/2023 - 11/30/2023     | Y                         |
|                             |                                       | 12/1/2023 - 12/31/2023     | Y                         |
|                             |                                       | 1/1/2024 - 1/31/2024       | Y                         |
|                             |                                       | 2/1/2024 - 2/29/2024       | Y                         |
|                             |                                       | 3/1/2024 - 3/31/2024       |                           |

| Analyte                     | Monitoring Requirement (Summary Type) | Operating Limit            | Samples Req/Month         |
|-----------------------------|---------------------------------------|----------------------------|---------------------------|
| pH                          | <spaces> ( )                          | Maximum: 7.8 PH            | Daily                     |
| <b>Start Date:</b> 1/1/2018 |                                       | <b>Compliance History:</b> | <b>Operating Limit</b>    |
|                             |                                       | <b>Monitoring Period</b>   | <b>Compliance Status:</b> |
|                             |                                       | 11/1/2023 - 11/30/2023     |                           |
|                             |                                       | 12/1/2023 - 12/31/2023     |                           |
|                             |                                       | 1/1/2024 - 1/31/2024       |                           |
|                             |                                       | 2/1/2024 - 2/29/2024       |                           |
|                             |                                       | 3/1/2024 - 3/31/2024       |                           |

## Other Compliance Schedules

| Compliance Schedule Activity       | Due Date   | Achieved Date |
|------------------------------------|------------|---------------|
| SUBMIT CCR TO THE DEPARTMENT       | 6/30/2024  |               |
| SUBMIT CCR CERTIFICATION FORM      | 8/9/2024   |               |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 |               |
| COMPLETE INITIAL LSL INVENTORY     | 10/16/2024 |               |
| CROSS CONNECTION SURVEY REPORT     | 3/1/2025   |               |

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Total Coliform Status | Lead and Copper Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|-----------------------|----------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 00004             | GREEN DIST POINT           | A                     | Y                    |                           |          |                  |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                           | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1500021                        | AQUARION WATER CO OF CT-JUDEA MAIN | C                   | 219         | P          | GW             |          |              |
| Local Address (where applicable) |                                    | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                    |                     |             |            |                | 83       |              |

Towns Served: WASHINGTON

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | WQP 2 DBPR | Stage |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------|-------|
|                          |                       | 02327             | COFFEE HOUSE - JG          | A      | Y                   |                           |          |            | Y     |
|                          |                       | 02329             | KIRBY RD SS                | A      | Y                   |                           | Y        |            | Y     |
|                          |                       | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |            |       |
|                          | DOWNSTREAM            |                   | WITHIN 5 SERVICE CON       | A      |                     |                           |          |            |       |
|                          | JGREEN001             |                   | PARISH HOUSE KIT.          | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN002             |                   | PARISH HOUSE               | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN003             |                   | 15 OLD NORTH RD KITC       | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN004             |                   | 14 OLD N RD OUT TAP        | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN005             |                   | 18 OLD N RD KITCHEN        | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN006             |                   | 121 WYKEMAN RD             | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN007             |                   | 108 WYKEMAN RD             | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN008             |                   | 4 BELL HILL RD             | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN009             |                   | 98 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN010             |                   | 96 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN013             |                   | 68 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN014             |                   | 67 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN015             |                   | 69 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN016             |                   | 63 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN017             |                   | 60 WYKEMAN ROAD            | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN018             |                   | 51 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN019             |                   | 43 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN020             |                   | 46 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN021             |                   | 44 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN022             |                   | 42 WYKEMAN ROAD            | A      |                     | 3                         |          |            |       |
|                          | JGREEN023             |                   | 32 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN024             |                   | 29 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN025             |                   | 27 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN026             |                   | 25 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN027             |                   | 23 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN028             |                   | 21 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN029             |                   | 13 WYKEMAN RD              | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN030             |                   | 9 WYKEMAN RD               | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN031             |                   | 2 OLD NORTH RD             | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN032             |                   | 6 OLD NORTH RD             | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN033             |                   | 4 OLD NORTH RD             | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN034             |                   | 9 OLD NORTH RD             | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN035             |                   | 16 OLD NORTH RD            | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN036             |                   | 3 WYKEMAN RD               | A      | Y                   | 3                         |          |            |       |
|                          | JGREEN037             |                   | 5 WYKEMAN RD               | A      | Y                   | 3                         |          |            |       |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                           | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1500021                        | AQUARION WATER CO OF CT-JUDEA MAIN | C                   | 219         | P          | GW             |          |              |
| Local Address (where applicable) |                                    | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                    |                     |             |            |                | 83       |              |

Towns Served: WASHINGTON

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | JGREEN038         | 92 GREEN HILL RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN039         | 2 WYKEMAN RD               | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN040         | 86 GREEN HILL RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN041         | 84 GREEN HILL RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN042         | 4 PARSONAGE LANE           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN043         | 82 GREEN HILL RD           | A      |                     | 3                         |          |                  |
|                          |                       | JGREEN044         | 80 GREEN HILL RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN045         | 6 PARSONAGE LANE           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN046         | 26 PARSONAGE LANE          | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN047         | 16 PARSONAGE LANE          | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN048         | 8 PARSONAGE LANE           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN049         | 76 GREEN HILL RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN050         | 78 GREEN HILL RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN051         | 59 GREEN HILL RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN052         | 75 GREEN HILL RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN053         | 71 GRN HILL RD-GAR         | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN054         | 71 GREEN HILL RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN055         | 81 GREEN HILL RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN056         | 6 KIRBY RD                 | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN057         | 1 KIRBY RD                 | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN058         | 38 BARNES RD               | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN059         | 3 KIRBY RD-COTTAGE         | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN060         | 3 KIRBY RD                 | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN061         | 5 KIRBY RD                 | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN062         | 8 KIRBY RD                 | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN063         | 10 KIRBY RD                | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN064         | 16 KIRBY RD                | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN065         | 13 KIRBY RD                | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN066         | KIRBY-GATE HOUSE           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN067         | 21 KIRBY RD                | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN068         | 42 BARNES RD               | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN069         | 29 BARNES RD               | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN070         | 64 BARNES RD               | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN071         | 43 FERRY BRIDGE RD         | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN072         | 40 FERRY BRIDGE RD         | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN073         | 39 FERRY BRIDGE RD         | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN074         | 43 OLD KIRBY RD            | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN075         | 41 OLD KIRBY RD            | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN076         | 47 OLD KIRBY RD            | A      | Y                   | 3                         |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                           | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1500021                        | AQUARION WATER CO OF CT-JUDEA MAIN | C                   | 219         | P          | GW             |          |              |
| Local Address (where applicable) |                                    | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                    |                     |             |            |                | 83       |              |

Towns Served: WASHINGTON

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | JGREEN077         | 23 FERRY BRIDGE RD         | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN078         | 100 GREEN HILL RD          | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN079         | 114 WOODBURY RD            | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN080         | 113 WOODBURY RD            | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN081         | 9 PARSONAGE LANE           | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN082         | 11 KIRBY RD                | A      | Y                   | 3                         |          |                  |
|                          |                       | JGREEN083         | 37 FERRY BRIDGE RD         | A      | Y                   | 3                         |          |                  |
|                          |                       | PB6976            | 15 OLD NORTH RD            | A      |                     | 3                         |          |                  |
|                          |                       | PB6977            | 60 WYKEMAN RD              | A      |                     | 3                         |          |                  |
|                          |                       | PB6978            | 60 G WYKEMAN RD            | A      |                     | 3                         |          |                  |
|                          |                       | PB6979            | 72 WYKEMAN RD              | A      |                     | 3                         |          |                  |
|                          |                       | PB6980            | 94 WYKEMAN RD              | A      |                     | 3                         |          |                  |
|                          |                       | PB6993            | 98 WYKEHAM RD              | A      |                     | 3                         |          |                  |
|                          |                       | PB7066            | 42 WYKEHAM RD              | A      |                     | 3                         |          |                  |
|                          |                       | PB7067            | 86 GREEN HILL RD           | A      |                     | 3                         |          |                  |
|                          |                       | PB7068            | 4 PARSONAGE LANE           | A      |                     | 3                         |          |                  |
|                          |                       | PB7069            | 82 GREEN HILL RD           | A      |                     | 3                         |          |                  |
|                          |                       | PB7551            | 25 WYKEHAM RD              | A      |                     | 3                         |          |                  |
|                          |                       | PB7553            | 4 OLD NORTH RD             | A      |                     | 3                         |          |                  |
|                          |                       | PB7554            | 63 WYKEHAM RD              | A      |                     | 3                         |          |                  |
|                          |                       | PB7584            | PB7584 - 41 KIRBY RD       | A      | Y                   |                           |          |                  |
|                          |                       | PB7585            | 96 WYKEHAM RD              | A      |                     | 3                         |          |                  |
|                          |                       | PB7890            | 43 WYKEMAN RD              | A      |                     | 1                         |          |                  |
|                          |                       | PB8837            | 2 OLD NORTH RD             | A      |                     | 3                         |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 1009                     | WELL 1                | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 1010                     | WELL 3                | 2                 | WELL 3                     | A      |                     |                           |          |                  |
| 1011                     | WELL 2                | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 36568                    | TREATMENT PLANT       |                   |                            |        |                     |                           |          |                  |
| 37207                    | ATMOSPHERIC TANK      |                   |                            |        |                     |                           |          |                  |
| 62793                    | WELL 8A               | 2                 | WELL 8A                    | A      |                     |                           |          |                  |
| 997                      | WELL 4                | 2                 | WELL 4                     | A      |                     |                           |          |                  |
| 998                      | WELL 5                | 2                 | WELL 5                     | A      |                     |                           |          |                  |

### Certified Operator Information

**Water System Facility:** TREATMENT PLANT (WSF ID: 36568)

**Facility Classification:** CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|---------------|------------------|--------------------------|
|---------------|---------------|------------------|--------------------------|

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |   |                     |             |            |                |          |              |
|----------------------------------|---|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                                  | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500021</b>                 | <b>AQUARION WATER CO OF CT-JUDEA MAIN</b> | <b>C</b>            | <b>219</b>  | <b>P</b>   | <b>GW</b>      |          |              |
| Local Address (where applicable) |   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |   |                     |             |            |                | 83       |              |

Towns Served: WASHINGTON

## Certified Operator Information

Water System Facility: **TREATMENT PLANT (WSF ID: 36568)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name      | Operator Type     | Certification(s)                           | Certification Expiration |
|--------------------|-------------------|--|--------------------------|
| COYLE, BRIAN       | CHIEF OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS III | 12/31/2025               |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 6/30/2024                |
| LAGO, ANTHONY V.   | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 6/30/2025                |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2025                |
| OSBORN, BRADLEY E. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 9/30/2026                |
|                    |                   | WATER TREATMENT PLANT OPERATOR IN TRAINING | 9/30/2026                |

## Contact Information

|                          |           |              |                          |                 |                          |                |       |          |
|--------------------------|-----------|--------------|--------------------------|-----------------|--------------------------|----------------|-------|----------|
| Name                     |           |              | Organization             |                 |                          | Job Title      |       |          |
| <b>Mr. John P. Walsh</b> |           |              | Aquarion Water Company   |                 |                          | Vice President |       |          |
| Mailing Address Line One |           |              | Mailing Address Line Two |                 |                          | City           | State | Zip Code |
| 835 Main Street          |           |              | Mail Stop 700            |                 |                          | Bridgeport     | CT    | 06604    |
| Business Phone           | Extension | Fax          | Mobile Phone             | Emergency Phone | Email Address            |                |       |          |
| 203-337-5852             |           | 203-337-5938 |                          | 781-413-6175    | jwalsh@aquarionwater.com |                |       |          |

Contact Role(s): **Legal Contact**

|                              |           |              |                              |                 |                           |                     |       |          |
|------------------------------|-----------|--------------|------------------------------|-----------------|---------------------------|---------------------|-------|----------|
| Name                         |           |              | Organization                 |                 |                           | Job Title           |       |          |
| <b>Mr. Robert J. Ulrich</b>  |           |              | Aquarion Water Company of Ct |                 |                           | Vp-Supply & Utility |       |          |
| Mailing Address Line One     |           |              | Mailing Address Line Two     |                 |                           | City                | State | Zip Code |
| Aquarion Water Company of Ct |           |              | 505 Huntington St.           |                 |                           | Shelton             | CT    | 06484    |
| Business Phone               | Extension | Fax          | Mobile Phone                 | Emergency Phone | Email Address             |                     |       |          |
| 203-926-4320                 |           | 203-929-5297 |                              | 203-395-3205    | rulrich@aquarionwater.com |                     |       |          |

Contact Role(s): **Administrative Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |  |                     |             |            |                |          |              |
|----------------------------------|--|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                               | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500031</b>                 | <b>BEE BROOK CROSSING CONDOMINIUMS</b> | C                   | 120         | P          | GW             |          |              |
| Local Address (where applicable) |  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 13 JUNIPER MEADOW ROAD           |  |                     | 40          |            |                |          |              |
| Towns Served: WASHINGTON         |  |                     |             |            |                |          |              |

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Asbestos (1094) 1 routine (RT) per nine years**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30        |                          |                          |

**Total Coliform (3100) 3 repeat (RP) per period**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 10/24/23 - 10/29/23      |                          | Complete                 |

**Total Coliform (3100) 1 routine (RT) per month**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23       |                          | Complete                 |
|   | 12/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 1/31/24         |                          | Complete                 |
|   | 2/1/24 - 2/29/24         |                          | Complete                 |
|   | 3/1/24 - 3/31/24         |                          |                          |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

**Lead And Copper (PBCU) 5 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/25        | 6/1-9/30                 |                          |
|   | 1/1/26 - 12/31/28        | 6/1-9/30                 |                          |

**Physical Parameters (PPS) 1 routine (RT) per month**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23       |                          | Complete                 |
|   | 12/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 1/31/24         |                          | Complete                 |
|   | 2/1/24 - 2/29/24         |                          | Complete                 |
|   | 3/1/24 - 3/31/24         |                          |                          |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |  |                     |             |            |                |          |              |
|----------------------------------|--|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                               | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500031</b>                 | <b>BEE BROOK CROSSING CONDOMINIUMS</b> | C                   | 120         | P          | GW             |          |              |
| Local Address (where applicable) |  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 13 JUNIPER MEADOW ROAD           |  |                     | 40          |            |                |          |              |
| Towns Served: WASHINGTON         |  |                     |             |            |                |          |              |

### Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Net Gross Alpha (4000)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

**Uranium (4006)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

**Combined Radium-226/228 (4010)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

**Inorganic Chemicals (IOCS)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

**Nitrate And Nitrite (NOX)** **1 routine (RT) per year**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/23        |                          | Complete                 |
|   | 1/1/24 - 12/31/24        |                          |                          |
|   | 1/1/25 - 12/31/25        |                          |                          |

**Pesticides, Herbicides and PCBs-Phase II (SOC2)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

**Pesticides, Herbicides and PCBs-Phase V (SOC5)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

**Organic Chemicals (VOCS)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

Water System Facility: **WELL 2 (WSF ID: 1014)**

**E. Coli (3014)** **1 triggered (TG) per period**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| WELL 2 (2)                                | 10/23/23 - 10/29/23      |                          | Complete                 |

Water System Facility: **WELL 1 (WSF ID: 1015)**

**E. Coli (3014)** **1 triggered (TG) per period**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
|   |                          |                          |                          |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                        | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|---------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1500031                        | BEE BROOK CROSSING CONDOMINIUMS | C                   | 120         | P          | GW             |          |              |
| Local Address (where applicable) |                                 | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 13 JUNIPER MEADOW ROAD           |                                 |                     | 40          |            |                |          |              |
| Towns Served: WASHINGTON         |                                 |                     |             |            |                |          |              |

## Monitoring Requirements

| <b>Water System Facility: WELL 1 (WSF ID: 1015)</b> |                     |                                    |                   |
|---|---------------------|------------------------------------|-------------------|
| <b>E. Coli (3014)</b>                               |                     | <b>1 triggered (TG) per period</b> |                   |
| Sampling Point (Sampling Point ID)                  | Monitoring Period   | Collection Period                  | Compliance Status |
| WELL 1 (2)  | 10/23/23 - 10/29/23 |                                    | Complete          |

| <b>Water System Facility: WELL 3 (WSF ID: 1534)</b> |                     |                                    |                   |
|---|---------------------|------------------------------------|-------------------|
| <b>E. Coli (3014)</b>                               |                     | <b>1 triggered (TG) per period</b> |                   |
| Sampling Point (Sampling Point ID)                  | Monitoring Period   | Collection Period                  | Compliance Status |
| WELL 3 (2)  | 10/23/23 - 10/29/23 |                                    | Complete          |

## Monthly Water System Facility (WSF) Level Monitoring Requirements

| <b>Water System Facility: ENTRY POINT (WSFID: 00700)</b> |                                       |                            |                           |
|--|---------------------------------------|----------------------------|---------------------------|
| Analyte  | Monitoring Requirement (Summary Type) | Operating Limit            | Samples Req/Month         |
| pH   | Entry Point pH Monitoring (PHRD)      | Minimum: 7.0 PH            | Daily                     |
| Start Date: 7/1/2003                                     |                                       | <b>Compliance History:</b> | <b>Operating Limit</b>    |
|  |                                       | <b>Monitoring Period</b>   | <b>Compliance Status:</b> |
|  |                                       | 11/1/2023 - 11/30/2023     |                           |
|  |                                       | 12/1/2023 - 12/31/2023     |                           |
|  |                                       | 1/1/2024 - 1/31/2024       |                           |
|  |                                       | 2/1/2024 - 2/29/2024       |                           |
|  |                                       | 3/1/2024 - 3/31/2024       |                           |

## Other Compliance Schedules

| Compliance Schedule Activity       | Due Date   | Achieved Date |
|------------------------------------|------------|---------------|
| CROSS CONNECTION SURVEY REPORT     | 3/1/2024   |               |
| SUBMIT CCR TO THE DEPARTMENT       | 6/30/2024  |               |
| SUBMIT CCR CERTIFICATION FORM      | 8/9/2024   |               |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 |               |
| COMPLETE INITIAL LSL INVENTORY     | 10/16/2024 |               |

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                       | BBCC001           | UNIT13                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC002           | UNIT11                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC003           | UNIT15                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC004           | UNIT1                      | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC005           | UNIT14                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC006           | UNIT26                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC007           | UNIT23                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC008           | UNIT36                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC009           | UNIT39                     | A      | Y                   | 3                         | Y        |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                        | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|---------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1500031                        | BEE BROOK CROSSING CONDOMINIUMS | C                   | 120         | P          | GW             |          |              |
| Local Address (where applicable) |                                 | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 13 JUNIPER MEADOW ROAD           |                                 | 40                  |             |            |                |          |              |
| Towns Served: WASHINGTON         |                                 |                     |             |            |                |          |              |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | BBCC010           | UNIT10                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC011           | UNIT30                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC012           | UNIT32                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC013           | UNIT5                      | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC014           | UNIT3                      | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC015           | UNIT2                      | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC016           | UNIT28                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC017           | UNIT20                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC018           | UNIT8                      | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC019           | UNIT40                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | BBCC020           | UNIT22                     | A      | Y                   | 3                         | Y        |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 1014                     | WELL 2                | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 1015                     | WELL 1                | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 1534                     | WELL 3                | 2                 | WELL 3                     | A      |                     |                           |          |                  |
| 36569                    | TREATMENT PLANT       |                   |                            |        |                     |                           |          |                  |
| 45386                    | ATMOSPHERIC TANK      |                   |                            |        |                     |                           |          |                  |
| 54692                    | BOOSTER PUMPS         |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

**Water System Facility:** TREATMENT PLANT (WSF ID: 36569)

**Facility Classification:** CLASS 1 TREATMENT PLANT

| Operator Name      | Operator Type     | Certification(s)                          | Certification Expiration |
|--------------------|-------------------|---|--------------------------|
| KILBOURN, ERIC M.  | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2025               |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2025               |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2024                |

### Contact Information

|  |           |     |                           |                 |                      |                  |       |          |
|--|-----------|-----|---------------------------|-----------------|----------------------|------------------|-------|----------|
| Name   |           |     | Organization              |                 |                      | Job Title        |       |          |
| Mr. David Hopkins                            |           |     | Bee Brook Crossing Condos |                 |                      | President        |       |          |
| Mailing Address Line One                     |           |     | Mailing Address Line Two  |                 |                      | City             | State | Zip Code |
| P. O. Box 133                                |           |     |                           |                 |                      | Washington Depot | CT    | 06794    |
| Business Phone                               | Extension | Fax | Mobile Phone              | Emergency Phone | Email Address        |                  |       |          |
| 860-868-0001                                 |           |     |                           |                 | beebrooksc@gmail.com |                  |       |          |
| Contact Role(s): <b>Legal Contact, Owner</b> |           |     |                           |                 |                      |                  |       |          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|  |  |                     |                           |                 |                      |                  |              |          |
|--|--|---------------------|---------------------------|-----------------|----------------------|------------------|--------------|----------|
| PWS ID   | PWS Name                               | Classification      | Population                | Owner Type      | Primary Source       |                  |              |          |
| <b>CT1500031</b>                               | <b>BEE BROOK CROSSING CONDOMINIUMS</b> | <b>C</b>            | <b>120</b>                | <b>P</b>        | <b>GW</b>            |                  |              |          |
| Local Address (where applicable)               |  | Service Connections | Residential               | Commercial      | Industrial           | Combined         | Agricultural |          |
| 13 JUNIPER MEADOW ROAD                         |  | 40                  |                           |                 |                      |                  |              |          |
| Towns Served: WASHINGTON                       |  |                     |                           |                 |                      |                  |              |          |
| Name   |  |                     | Organization              |                 |                      | Job Title        |              |          |
| <b>Mr. Blane Withers</b>                       |  |                     | Bee Brook Crossing Condos |                 |                      | Secretary        |              |          |
| Mailing Address Line One                       |  |                     | Mailing Address Line Two  |                 |                      | City             | State        | Zip Code |
| P. O. Box 133                                  |  |                     |                           |                 |                      | Washington Depot | CT           | 06794    |
| Business Phone                                 | Extension                              | Fax                 | Mobile Phone              | Emergency Phone | Email Address        |                  |              |          |
| 860-921-7118                                   |  |                     |                           |                 | beebrooksc@gmail.com |                  |              |          |
| Contact Role(s): <b>Administrative Contact</b> |  |                     |                           |                 |                      |                  |              |          |

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

<http://www.ct.gov/dph/publicdrinkingwater>

***End of schedule***

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                 |                     |             |            |                |          |              |
|----------------------------------|---------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                        | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT1500051                        | THE FREDERICK GUNN SCHOOL, INC. | C                   | 300         | P          | GW             |          |              |
| Local Address (where applicable) |                                 | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                 |                     | 15          | 4          |                |          |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| <b>Chlorine Residual (1012)</b>                 | <b>1 routine (RT) per month</b>       |                          |                          |
|---|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23                    |                          | Complete                 |
|   | 12/1/23 - 12/31/23                    |                          | Complete                 |
|   | 1/1/24 - 1/31/24                      |                          | Complete                 |
|   | 2/1/24 - 2/29/24                      |                          | Complete                 |
| <b>Asbestos (1094)</b>                          | <b>1 routine (RT) per nine years</b>  |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/31                     |                          |                          |
| <b>Total Haloacetic Acids (2456)</b>            | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| GUNN BLD 1ST FLR MEN (GUNNERY004)               | 1/1/23 - 12/31/23                     | 9/1-9/30                 | Complete                 |
|   | 1/1/24 - 12/31/24                     | 9/1-9/30                 |                          |
|   | 1/1/25 - 12/31/25                     | 9/1-9/30                 |                          |
| <b>Total Trihalomethanes (2950)</b>             | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| HOCKEY RINK B LCK RM (GUNNERY006)               | 1/1/23 - 12/31/23                     | 9/1-9/30                 | Complete                 |
|   | 1/1/24 - 12/31/24                     | 9/1-9/30                 |                          |
|   | 1/1/25 - 12/31/25                     | 9/1-9/30                 |                          |
| <b>Total Coliform (3100)</b>                    | <b>1 routine (RT) per month</b>       |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23                    |                          | Complete                 |
|   | 12/1/23 - 12/31/23                    |                          | Complete                 |
|   | 1/1/24 - 1/31/24                      |                          | Complete                 |
|   | 2/1/24 - 2/29/24                      |                          | Complete                 |
|   | 3/1/24 - 3/31/24                      |                          |                          |
|   | 4/1/24 - 4/30/24                      |                          |                          |
|   | 5/1/24 - 5/31/24                      |                          |                          |
|   | 6/1/24 - 6/30/24                      |                          |                          |
|   | 7/1/24 - 7/31/24                      |                          |                          |
|   | 8/1/24 - 8/31/24                      |                          |                          |
|   | 9/1/24 - 9/30/24                      |                          |                          |
|   | 10/1/24 - 10/31/24                    |                          |                          |
| <b>Lead And Copper (PBCU)</b>                   | <b>10 routine (RT) per six months</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/23 - 12/31/23                     |                          | Complete                 |
|   | 1/1/24 - 6/30/24                      |                          | Complete                 |
|   | 7/1/24 - 12/31/24                     |                          |                          |
| <b>Physical Parameters (PPS)</b>                | <b>1 routine (RT) per month</b>       |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                                 |                     |             |            |                |          |              |
|----------------------------------|---------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                        | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT1500051                        | THE FREDERICK GUNN SCHOOL, INC. | C                   | 300         | P          | GW             |          |              |
| Local Address (where applicable) |                                 | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                 |                     | 15          | 4          |                |          |              |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Physical Parameters (PPS)                       | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23       |                          | Complete                 |
|   | 12/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 1/31/24         |                          | Complete                 |
|   | 2/1/24 - 2/29/24         |                          | Complete                 |
|   | 3/1/24 - 3/31/24         |                          |                          |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Inorganic Chemicals (IOCS)                                    | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                     | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |
| Nitrate And Nitrite (NOX)                                     | 1 routine (RT) per year        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                     | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/23 - 12/31/23              |                          | Complete                 |
|   | 1/1/24 - 12/31/24              |                          |                          |
|   | 1/1/25 - 12/31/25              |                          |                          |
| Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA) | 1 routine (RT) per six years   |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                     | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/23 - 12/31/28              |                          |                          |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS)         | 1 routine (RT) per three years |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                     | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |
| Organic Chemicals (VOCS)                                      | 1 routine (RT) per year        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                     | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/23 - 12/31/23              |                          |                          |
|   | 1/1/24 - 12/31/24              |                          |                          |
|   | 1/1/25 - 12/31/25              |                          |                          |

## Monthly Water System Facility (WSF) Level Monitoring Requirements

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |  |                     |             |            |                |          |              |
|----------------------------------|--|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                               | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500051</b>                 | <b>THE FREDERICK GUNN SCHOOL, INC.</b> | C                   | 300         | P          | GW             |          |              |
| Local Address (where applicable) |  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |  |                     | 15          | 4          |                |          |              |

Towns Served: WASHINGTON

### Water System Facility: ENTRY POINT (WSFID: 00700)

| Analyte                      | Monitoring Requirement (Summary Type)           | Operating Limit            | Samples Req/Month         |
|------------------------------|---|----------------------------|---------------------------|
| Chlorine                     | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L          | Daily                     |
| <b>Start Date:</b> 10/1/2014 |   | <b>Compliance History:</b> | <b>Operating Limit</b>    |
|                              |   | <b>Monitoring Period</b>   | <b>Compliance Status:</b> |
|                              |   | 11/1/2023 - 11/30/2023     |                           |
|                              |   | 12/1/2023 - 12/31/2023     |                           |
|                              |   | 1/1/2024 - 1/31/2024       |                           |
|                              |   | 2/1/2024 - 2/29/2024       |                           |
|                              |   | 3/1/2024 - 3/31/2024       |                           |

### Water System Facility: TREATMENT PLANT (WSFID: 36570)

| Analyte                     | Monitoring Requirement (Summary Type) | Operating Limit            | Samples Req/Month         |
|-----------------------------|---------------------------------------|----------------------------|---------------------------|
| Chlorine                    | Entry Point RDC (EPRD)                | Minimum: 0.2 MG/L          | Daily                     |
| <b>Start Date:</b> 4/1/2016 |                                       | <b>Compliance History:</b> | <b>Operating Limit</b>    |
|                             |                                       | <b>Monitoring Period</b>   | <b>Compliance Status:</b> |
|                             |                                       | 11/1/2023 - 11/30/2023     | Y                         |
|                             |                                       | 12/1/2023 - 12/31/2023     | Y                         |
|                             |                                       | 1/1/2024 - 1/31/2024       | Y                         |
|                             |                                       | 2/1/2024 - 2/29/2024       | Y                         |
|                             |                                       | 3/1/2024 - 3/31/2024       |                           |

### Other Compliance Schedules

| Compliance Schedule Activity       | Due Date   | Achieved Date |
|------------------------------------|------------|---------------|
| SUBMIT CCR TO THE DEPARTMENT       | 6/30/2024  |               |
| SUBMIT CCR CERTIFICATION FORM      | 8/9/2024   |               |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 |               |
| COMPLETE INITIAL LSL INVENTORY     | 10/16/2024 |               |
| CROSS CONNECTION SURVEY REPORT     | 3/1/2025   |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | GENERIC DISTRIBUTION       | A      | Y                   |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | GUNNERY001        | BOURNE 1ST FLR LAD         | A      | Y                   | 2                         | Y        |                  |
|                          |                       | GUNNERY002        | MAINT SHOP/BREAK RM        | A      | Y                   | N                         | Y        |                  |
|                          |                       | GUNNERY003        | BACHE DORM                 | I      | Y                   | 1                         |          |                  |
|                          |                       | GUNNERY004        | GUNN BLD 1ST FLR MEN       | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | GUNNERY005        | EK MEMORIAL ART BTH        | A      | Y                   | 2                         | Y        |                  |
|                          |                       | GUNNERY006        | HOCKEY RINK B LCK RM       | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | GUNNERY007        | BUTLER DORM                | I      | Y                   | 2                         | Y        |                  |
|                          |                       | GUNNERY008        | MAINTENANCE MEN B/S        | A      | Y                   | N                         | Y        |                  |
|                          |                       | GUNNERY009        | SCIENCE 1ST FLR B/S        | A      | Y                   | 2                         | Y        |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |  |                     |             |            |                |          |              |
|----------------------------------|--|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                               | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500051</b>                 | <b>THE FREDERICK GUNN SCHOOL, INC.</b> | C                   | 300         | P          | GW             |          |              |
| Local Address (where applicable) |  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |  |                     | 15          | 4          |                |          |              |

Towns Served: WASHINGTON

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | GUNNERY010        | TEDDY DM 1ST FLR BTH       | A      | Y                   | N                         | Y        |                  |
|                          |                       | GUNNERY011        | DINING HALL MEN B/S        | A      | Y                   | 2                         |          |                  |
|                          |                       | GUNNERY012        | FIELD HOUSE B LCK RM       | A      | Y                   | 2                         |          |                  |
|                          |                       | GUNNERY013        | GRAHAM 1ST FLR B/S         | A      | Y                   | N                         | Y        |                  |
|                          |                       | GUNNERY014        | DINING HALL HAND W/S       | A      | Y                   | 2                         | Y        |                  |
|                          |                       | GUNNERY015        | EPAC 1ST FL BATH           | A      | Y                   | N                         | Y        |                  |
|                          |                       | GUNNERY016        | BUXTON 1ST FL BATH         | A      | Y                   | 2                         | Y        |                  |
|                          |                       | GUNNERY017        | TPACC 1ST FL MENS          | A      | Y                   | N                         |          |                  |
|                          |                       | GUNNERY018        | BRISMMADE 1ST FL BTH       | A      | Y                   | 2                         | Y        |                  |
|                          |                       | GUNNERY019        | CASINDEREN 1ST FL B        | A      | Y                   | N                         | Y        |                  |
|                          |                       | GUNNERY020        | GIBSON 1ST FL BTH          | A      | Y                   | N                         | Y        |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 364                      | WELL 6                | 2                 | WELL 6                     | A      |                     |                           |          |                  |
| 365                      | WELL 5                | 2                 | WELL 5                     | A      |                     |                           |          |                  |
| 36570                    | TREATMENT PLANT       |                   |                            |        |                     |                           |          |                  |
| 366                      | WELL 3                | 2                 | WELL 3                     | A      |                     |                           |          |                  |
| 367                      | WELL 2                | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 368                      | WELL 1                | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 47396                    | ATM TANK 1            |                   |                            |        |                     |                           |          |                  |
| 47398                    | ATM TANK 2            |                   |                            |        |                     |                           |          |                  |
| 47400                    | ATM TANK 3            |                   |                            |        |                     |                           |          |                  |
| 47402                    | ATM TANK 4            |                   |                            |        |                     |                           |          |                  |
| 62459                    | WELL 10               | 2                 | WELL 10                    | A      |                     |                           |          |                  |

### Certified Operator Information

**Water System Facility:** TREATMENT PLANT (WSF ID: 36570)

**Facility Classification:** CLASS 1 TREATMENT PLANT

| Operator Name      | Operator Type     | Certification(s)                          | Certification Expiration |
|--------------------|-------------------|---|--------------------------|
| KILBOURN, ERIC M.  | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2025               |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2025               |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2024                |

### Contact Information

|                               |                          |                   |       |          |
|-------------------------------|--------------------------|-------------------|-------|----------|
| Name                          | Organization             | Job Title         |       |          |
| <b>Mr. Christopher Cowell</b> | Gunnery School           | Chief Fin Officer |       |          |
| Mailing Address Line One      | Mailing Address Line Two | City              | State | Zip Code |
| 99 Greenhill Rd               |                          | Washington        | CT    | 06793    |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                               | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|--|---------------------|-------------|------------|----------------|----------|--------------|
| <b>CT1500051</b>                 | <b>THE FREDERICK GUNN SCHOOL, INC.</b> | <b>C</b>            | <b>300</b>  | <b>P</b>   | <b>GW</b>      |          |              |
| Local Address (where applicable) |  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |  | <b>15</b>           | <b>4</b>    |            |                |          |              |

Towns Served: WASHINGTON

| Business Phone | Extension | Fax          | Mobile Phone | Emergency Phone | Email Address             |
|----------------|-----------|--------------|--------------|-----------------|---------------------------|
| 860-350-0121   |           | 860-868-7205 |              |                 | cowellc@frederickgunn.org |

Contact Role(s): **Administrative Contact, Legal Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                     |                     |             |            |                |          |              |
|----------------------------------|-------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                            | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT1500091                        | AQUARION WATER CO OF CT-JUDEA DEPOT | C                   | 68          | P          | GW             |          |              |
| Local Address (where applicable) |                                     | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                     |                     |             |            | 50             |          |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| <b>Chlorine Residual (1012)</b>                        | <b>1 routine (RT) per month</b>       |                          |                          |
|--|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 11/1/23 - 11/30/23                    |                          | Complete                 |
|  | 12/1/23 - 12/31/23                    |                          | Complete                 |
|  | 1/1/24 - 1/31/24                      |                          | Complete                 |
|  | 2/1/24 - 2/29/24                      |                          | Complete                 |
| <b>Asbestos (1094)</b>                                 | <b>1 routine (RT) per nine years</b>  |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 1/1/22 - 12/31/30                     |                          |                          |
| <b>Total Coliform (3100)</b>                           | <b>1 routine (RT) per month</b>       |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 11/1/23 - 11/30/23                    |                          | Complete                 |
|  | 12/1/23 - 12/31/23                    |                          | Complete                 |
|  | 1/1/24 - 1/31/24                      |                          | Complete                 |
|  | 2/1/24 - 2/29/24                      |                          | Complete                 |
|  | 3/1/24 - 3/31/24                      |                          |                          |
|  | 4/1/24 - 4/30/24                      |                          |                          |
|  | 5/1/24 - 5/31/24                      |                          |                          |
|  | 6/1/24 - 6/30/24                      |                          |                          |
|  | 7/1/24 - 7/31/24                      |                          |                          |
|  | 8/1/24 - 8/31/24                      |                          |                          |
|  | 9/1/24 - 9/30/24                      |                          |                          |
|  | 10/1/24 - 10/31/24                    |                          |                          |
| <b>Disinfectant Byproducts - TTHM &amp; HAA5 (DBP)</b> | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| TITUS RD SS - JD (02307)                               | 1/1/23 - 12/31/23                     | 8/10-8/16                | Complete                 |
|  | 1/1/24 - 12/31/24                     | 8/10-8/16                |                          |
|  | 1/1/25 - 12/31/25                     | 8/10-8/16                |                          |
| <b>Lead And Copper (PBCU)</b>                          | <b>5 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 1/1/22 - 12/31/24                     | 6/1-9/30                 |                          |
|  | 1/1/25 - 12/31/27                     | 6/1-9/30                 |                          |
| <b>Physical Parameters (PPS)</b>                       | <b>1 routine (RT) per month</b>       |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 11/1/23 - 11/30/23                    |                          | Complete                 |
|  | 12/1/23 - 12/31/23                    |                          | Complete                 |
|  | 1/1/24 - 1/31/24                      |                          | Complete                 |
|  | 2/1/24 - 2/29/24                      |                          | Complete                 |
|  | 3/1/24 - 3/31/24                      |                          |                          |
|  | 4/1/24 - 4/30/24                      |                          |                          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                     |                     |             |            |                |          |              |
|----------------------------------|-------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                            | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT1500091                        | AQUARION WATER CO OF CT-JUDEA DEPOT | C                   | 68          | P          | GW             |          |              |
| Local Address (where applicable) |                                     | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                     |                     |             |            |                | 50       |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)                 | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Net Gross Alpha (4000)                    | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |

| Uranium (4006)                            | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |

| Combined Radium-226/228 (4010)            | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |

| Inorganic Chemicals (IOCS)                | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/22 - 12/31/24              |                          |                          |
|   | 1/1/25 - 12/31/27              |                          |                          |

| Nitrate And Nitrite (NOX)                 | 1 routine (RT) per year  |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/23        |                          | Complete                 |
|   | 1/1/24 - 12/31/24        |                          |                          |
|   | 1/1/25 - 12/31/25        |                          |                          |

| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>             | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                                       | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |

| Organic Chemicals (VOCS)                  | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/22 - 12/31/24              |                          |                          |
|   | 1/1/25 - 12/31/27              |                          |                          |

Water System Facility: WELL 1 (WSF ID: 1012)

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                            | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|-------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1500091                        | AQUARION WATER CO OF CT-JUDEA DEPOT | C                   | 68          | P          | GW             |          |              |
| Local Address (where applicable) |                                     | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                     |                     |             |            |                | 50       |              |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **WELL 1 (WSF ID: 1012)**

| E. Coli (3014)                            | 1 routine (RT) per quarter |                          |                          |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>   | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 1 (2)                                | 10/1/23 - 12/31/23         |                          | Complete                 |
|   | 1/1/24 - 3/31/24           |                          | Complete                 |
|   | 4/1/24 - 6/30/24           |                          |                          |
|   | 7/1/24 - 9/30/24           |                          |                          |

Water System Facility: **WELL 3 (WSF ID: 1774)**

| E. Coli (3014)                            | 1 routine (RT) per quarter |                          |                          |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>   | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 3 (2)                                | 10/1/23 - 12/31/23         |                          | Complete                 |
|   | 1/1/24 - 3/31/24           |                          | Complete                 |
|   | 4/1/24 - 6/30/24           |                          |                          |
|   | 7/1/24 - 9/30/24           |                          |                          |

## Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte                     | Monitoring Requirement (Summary Type)           | Operating Limit           | Samples Req/Month         |
|-----------------------------|---|---------------------------|---------------------------|
| Chlorine                    | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L         | Daily                     |
| <b>Start Date:</b> 7/1/2003 | <b>Compliance History:</b>                      | <b>Operating Limit</b>    | <b>Monitoring</b>         |
|                             | <b>Monitoring Period</b>                        | <b>Compliance Status:</b> | <b>Compliance Status:</b> |
|                             | 11/1/2023 - 11/30/2023                          |                           |                           |
|                             | 12/1/2023 - 12/31/2023                          |                           |                           |
|                             | 1/1/2024 - 1/31/2024                            |                           |                           |
|                             | 2/1/2024 - 2/29/2024                            |                           |                           |
|                             | 3/1/2024 - 3/31/2024                            |                           |                           |

## Other Compliance Schedules

| Compliance Schedule Activity       | Due Date   | Achieved Date |
|------------------------------------|------------|---------------|
| SUBMIT CCR TO THE DEPARTMENT       | 6/30/2024  |               |
| SUBMIT CCR CERTIFICATION FORM      | 8/9/2024   |               |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 |               |
| COMPLETE INITIAL LSL INVENTORY     | 10/16/2024 |               |
| CROSS CONNECTION SURVEY REPORT     | 3/1/2025   |               |

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 00004             | DEPOT DIST POINT           | A      | Y                   |                           |          |                  |
|                          |                       | 02307             | TITUS RD SS - JD           | A      | Y                   |                           |          | Y                |
|                          |                       | 02308             | 2 CALHOUN ST               | A      | Y                   |                           |          |                  |
|                          |                       | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                            | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|-------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1500091                        | AQUARION WATER CO OF CT-JUDEA DEPOT | C                   | 68          | P          | GW             |          |              |
| Local Address (where applicable) |                                     | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                     |                     |             |            |                | 50       |              |

Towns Served: WASHINGTON

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | JDEPOT001         | TOWN HALL LOW MEN RM       | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT002         | 1 GREEN                    | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT003         | TOWN HALL UP KITCH.        | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT004         | TOWN HALL HANDI BTH        | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT005         | 4 GRN HILL CONDO 1         | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT006         | 2 CALHOUN STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT007         | 4 CALHOUN STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT008         | 8 CALHOUN STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT009         | 14 CALHOUN STREET          | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT010         | 23 CALHOUN ST              | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT011         | 30 COOK STREET             | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT012         | 26 COOK STREET             | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT013         | 20 COOK ST                 | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT014         | 18 COOK ST                 | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT015         | 13 RIVER ROAD              | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT016         | 6 BRYAN HALL SN CTR        | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT017         | 4 BRYAN HALL PLAZA         | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT018         | 2 BRYAN HALL-FH            | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT019         | 4 GRN HILL CONDO 2         | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT020         | 2 GREEN HILL               | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT021         | CORNERS TITUS              | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT022         | 6 BEEBROOK (AXELROD)       | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT023         | 6 BEEBROOK ROAD            | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT024         | 6 BEEBROOK CORNELL         | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT025         | 6 BEEBROOK, NAT IRN        | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT026         | 2 TITUS ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT027         | 4 TITUS ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT028         | 6 TITUS ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT029         | 8.5 TITUS RD (REAR)        | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT030         | 8 TITUS RD (FRONT)         | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT031         | 5 TITUS ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT032         | 10 TITUS ROAD              | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT033         | 12 TITUS RD                | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT034         | 14 TITUS RD                | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT035         | 18 TITUS ROAD              | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT036         | 7 TITUS ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | JDEPOT037         | 20 TITUS ROAD              | A      | Y                   | 3                         |          |                  |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                            | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|-------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1500091                        | AQUARION WATER CO OF CT-JUDEA DEPOT | C                   | 68          | P          | GW             |          |              |
| Local Address (where applicable) |                                     | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                     |                     |             |            |                | 50       |              |

Towns Served: WASHINGTON

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility      | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|----------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                            | JDEPOT038         | 6 GREEN HILL #1            | A      | Y                   | 3                         |          |                  |
|                          |                            | JDEPOT039         | 6 GREEN HILL #2            | A      | Y                   | 3                         |          |                  |
|                          |                            | JDEPOT040         | 5 GREEN                    | A      | Y                   | 3                         |          |                  |
|                          |                            | JDEPOT041         | 3 BRYAN HALL PLAZA         | A      | Y                   | 3                         |          |                  |
|                          |                            | JDEPOT042         | 3 RIVER ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                            | JDEPOT043         | 5 BRYAN HALL PLAZA         | A      | Y                   | 3                         |          |                  |
|                          |                            | JDEPOT044         | 7 BRYAN HALL PLAZA         | A      | Y                   | 3                         |          |                  |
|                          |                            | JDEPOT045         | 11 BRYAN HALL PLAZA        | A      | Y                   | 3                         |          |                  |
|                          |                            | JDEPOT046         | 9 BRYAN HALL PLAZA         | A      | Y                   | 3                         |          |                  |
|                          |                            | JDEPOT047         | 16 BEEBROOK                | A      | Y                   | 3                         |          |                  |
|                          |                            | PB6971            | 14 TITUS ROAD              | A      | Y                   | 3                         |          |                  |
|                          |                            | PB6972            | 20 COOK STREET             | A      |                     | 3                         |          |                  |
|                          |                            | PB6973            | 23 CALHOUN STREET          | A      |                     | 3                         |          |                  |
|                          |                            | PB6974            | 18 COOK STREET             | A      |                     | 3                         |          |                  |
|                          |                            | PB6975            | 12 TITUS ROAD              | A      | Y                   | 3                         |          |                  |
|                          |                            | PB7552            | 30 COOK ST.                | A      |                     | 3                         |          |                  |
|                          |                            | PB8994            | 14 CALHOUN ST              | A      |                     | 3                         |          |                  |
|                          |                            | PB8995            | 26 COOK ST                 | A      |                     | 3                         |          |                  |
|                          |                            | PB8996            | 11 TITUS RD                | A      |                     | 3                         |          |                  |
|                          |                            | PB8997            | 1 TITUS RD                 | A      |                     | 3                         |          |                  |
|                          |                            | PB8998            | 10 TITUS RD                | A      |                     | 3                         |          |                  |
|                          |                            | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT                | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 1012                     | WELL 1                     | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 1774                     | WELL 3                     | 2                 | WELL 3                     | A      |                     |                           |          |                  |
| 36571                    | TREATMENT PLANT            |                   |                            |        |                     |                           |          |                  |
| 37199                    | ATMOSPHERIC TANK           |                   |                            |        |                     |                           |          |                  |
| 60205                    | DEPOT BOOSTER PUMP STATION |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

**Water System Facility: TREATMENT PLANT (WSF ID: 36571)**

**Facility Classification:** CLASS 1 TREATMENT PLANT

| Operator Name      | Operator Type     | Certification(s)                           | Certification Expiration |
|--------------------|-------------------|--|--------------------------|
| COYLE, BRIAN       | CHIEF OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS III | 12/31/2025               |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 6/30/2024                |
| LAGO, ANTHONY V.   | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 6/30/2025                |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2025                |
| OSBORN, BRADLEY E. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 9/30/2026                |
|                    |                   | WATER TREATMENT PLANT OPERATOR IN TRAINING | 9/30/2026                |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |  |                     |             |            |                |          |              |
|----------------------------------|--|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                                   | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500091</b>                 | <b>AQUARION WATER CO OF CT-JUDEA DEPOT</b> | <b>C</b>            | <b>68</b>   | <b>P</b>   | <b>GW</b>      |          |              |
| Local Address (where applicable) |  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |  |                     |             |            |                | 50       |              |

Towns Served: WASHINGTON

## Contact Information

|                          |           |                          |              |                 |                          |          |
|--------------------------|-----------|--------------------------|--------------|-----------------|--------------------------|----------|
| Name                     |           | Organization             |              |                 | Job Title                |          |
| <b>Mr. John P. Walsh</b> |           | Aquarion Water Company   |              |                 | Vice President           |          |
| Mailing Address Line One |           | Mailing Address Line Two |              | City            | State                    | Zip Code |
| 835 Main Street          |           | Mail Stop 700            |              | Bridgeport      | CT                       | 06604    |
| Business Phone           | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address            |          |
| 203-337-5852             |           | 203-337-5938             |              | 781-413-6175    | jwalsh@aquarionwater.com |          |

Contact Role(s): **Legal Contact**

|                              |           |                              |              |                 |                           |          |
|------------------------------|-----------|------------------------------|--------------|-----------------|---------------------------|----------|
| Name                         |           | Organization                 |              |                 | Job Title                 |          |
| <b>Mr. Robert J. Ulrich</b>  |           | Aquarion Water Company of Ct |              |                 | Vp-Supply & Utility       |          |
| Mailing Address Line One     |           | Mailing Address Line Two     |              | City            | State                     | Zip Code |
| Aquarion Water Company of Ct |           | 505 Huntington St.           |              | Shelton         | CT                        | 06484    |
| Business Phone               | Extension | Fax                          | Mobile Phone | Emergency Phone | Email Address             |          |
| 203-926-4320                 |           | 203-929-5297                 |              | 203-395-3205    | rulrich@aquarionwater.com |          |

Contact Role(s): **Administrative Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                   |                     |             |            |                |          |              |
|----------------------------------|-------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name          | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500321</b>                 | <b>DODGE FARM</b> | C                   | 42          | P          | GW             |          |              |
| Local Address (where applicable) |                   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                   |                     | 14          |            |                |          |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| <b>Chlorine Residual (1012)</b>                        | <b>1 routine (RT) per month</b>      |                          |                          |
|--|--------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>             | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 11/1/23 - 11/30/23                   |                          | Complete                 |
|  | 12/1/23 - 12/31/23                   |                          | Complete                 |
|  | 1/1/24 - 1/31/24                     |                          | Complete                 |
|  | 2/1/24 - 2/29/24                     |                          | Complete                 |
| <b>Asbestos (1094)</b>                                 | <b>1 routine (RT) per nine years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>             | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 1/1/23 - 12/31/31                    |                          |                          |
| <b>Total Coliform (3100)</b>                           | <b>1 routine (RT) per month</b>      |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>             | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 11/1/23 - 11/30/23                   |                          | Complete                 |
|  | 12/1/23 - 12/31/23                   |                          | Complete                 |
|  | 1/1/24 - 1/31/24                     |                          | Complete                 |
|  | 2/1/24 - 2/29/24                     |                          | Complete                 |
|  | 3/1/24 - 3/31/24                     |                          |                          |
|  | 4/1/24 - 4/30/24                     |                          |                          |
|  | 5/1/24 - 5/31/24                     |                          |                          |
|  | 6/1/24 - 6/30/24                     |                          |                          |
|  | 7/1/24 - 7/31/24                     |                          |                          |
|  | 8/1/24 - 8/31/24                     |                          |                          |
|  | 9/1/24 - 9/30/24                     |                          |                          |
|  | 10/1/24 - 10/31/24                   |                          |                          |
| <b>Disinfectant Byproducts - TTHM &amp; HAA5 (DBP)</b> | <b>1 routine (RT) per year</b>       |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>             | <i>Collection Period</i> | <i>Compliance Status</i> |
| UNIT11 (DFARM011)                                      | 1/1/23 - 12/31/23                    | 7/1-7/31                 | Complete                 |
|  | 1/1/24 - 12/31/24                    | 7/1-7/31                 |                          |
|  | 1/1/25 - 12/31/25                    | 7/1-7/31                 |                          |
| <b>Lead And Copper (PBCU)</b>                          | <b>5 routine (RT) per six months</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>             | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 7/1/23 - 12/31/23                    |                          | Complete                 |
|  | 1/1/24 - 6/30/24                     |                          |                          |
|  | 7/1/24 - 12/31/24                    |                          |                          |
| <b>Physical Parameters (PPS)</b>                       | <b>1 routine (RT) per month</b>      |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>             | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 11/1/23 - 11/30/23                   |                          | Complete                 |
|  | 12/1/23 - 12/31/23                   |                          | Complete                 |
|  | 1/1/24 - 1/31/24                     |                          | Complete                 |
|  | 2/1/24 - 2/29/24                     |                          | Complete                 |
|  | 3/1/24 - 3/31/24                     |                          |                          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                   |                     |             |            |                |          |              |
|----------------------------------|-------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name          | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500321</b>                 | <b>DODGE FARM</b> | C                   | 42          | P          | GW             |          |              |
| Local Address (where applicable) |                   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                   |                     | 14          |            |                |          |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Physical Parameters (PPS)                 | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Net Gross Alpha (4000)                    | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |

| Uranium (4006)                            | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |

| Combined Radium-226/228 (4010)            | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |

| Inorganic Chemicals (IOCS)                | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |

| Nitrate And Nitrite (NOX)                 | 1 routine (RT) per year  |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/23        |                          | Complete                 |
|   | 1/1/24 - 12/31/24        |                          | Complete                 |
|   | 1/1/25 - 12/31/25        |                          |                          |

| Pesticides, Herbicides and PCBs-Phase II (SOC2) | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |

| Pesticides, Herbicides and PCBs-Phase V (SOC5) | 1 routine (RT) per three years |                          |                          |
|--|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>      | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                                | 1/1/23 - 12/31/25              |                          |                          |
|  | 1/1/26 - 12/31/28              |                          |                          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                   |                     |             |            |                |          |              |
|----------------------------------|-------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name          | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500321</b>                 | <b>DODGE FARM</b> | C                   | 42          | P          | GW             |          |              |
| Local Address (where applicable) |                   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                   |                     | 14          |            |                |          |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Organic Chemicals (VOCS)                  | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/22 - 12/31/24              |                          | Complete                 |
|   | 1/1/25 - 12/31/27              |                          |                          |

Water System Facility: **WELL 3 (WSF ID: 1537)**

| E. Coli (3014)                            | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 3 (2)                                | 11/1/23 - 11/30/23       |                          | Complete                 |
|   | 12/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 1/31/24         |                          | Complete                 |
|   | 2/1/24 - 2/29/24         |                          | Complete                 |
|   | 3/1/24 - 3/31/24         |                          |                          |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

Water System Facility: **WELL 2 (WSF ID: 1538)**

| E. Coli (3014)                            | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 2 (2)                                | 11/1/23 - 11/30/23       |                          | Complete                 |
|   | 12/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 1/31/24         |                          | Complete                 |
|   | 2/1/24 - 2/29/24         |                          | Complete                 |
|   | 3/1/24 - 3/31/24         |                          |                          |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

Water System Facility: **WELL 6 (WSF ID: 1539)**

| E. Coli (3014)                            | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 6 (2)                                | 11/1/23 - 11/30/23       |                          | Complete                 |
|   | 12/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 1/31/24         |                          | Complete                 |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                   |                     |             |            |                |          |              |
|----------------------------------|-------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name          | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500321</b>                 | <b>DODGE FARM</b> | C                   | 42          | P          | GW             |          |              |
| Local Address (where applicable) |                   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                   |                     | 14          |            |                |          |              |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **WELL 6 (WSF ID: 1539)**

| E. Coli (3014)                            | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 2/1/24 - 2/29/24         |                          | Complete                 |
|   | 3/1/24 - 3/31/24         |                          |                          |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

## Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte                     | Monitoring Requirement (Summary Type)           | Operating Limit           | Samples Req/Month         |
|-----------------------------|---|---------------------------|---------------------------|
| Chlorine                    | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L         | Daily                     |
| <b>Start Date:</b> 7/1/2003 | <b>Compliance History:</b>                      | <b>Operating Limit</b>    | <b>Monitoring</b>         |
|                             | <b>Monitoring Period</b>                        | <b>Compliance Status:</b> | <b>Compliance Status:</b> |
|                             | 11/1/2023 - 11/30/2023                          |                           |                           |
|                             | 12/1/2023 - 12/31/2023                          |                           |                           |
|                             | 1/1/2024 - 1/31/2024                            |                           |                           |
|                             | 2/1/2024 - 2/29/2024                            |                           |                           |
|                             | 3/1/2024 - 3/31/2024                            |                           |                           |

## Other Compliance Schedules

| <i>Compliance Schedule Activity</i>     | <i>Due Date</i> | <i>Achieved Date</i> |
|---|-----------------|----------------------|
| SUBMIT FISCAL AND ASSET MANAGEMENT CERT | 1/1/2021        |                      |
| SUBMIT CCR TO THE DEPARTMENT            | 6/30/2024       |                      |
| SUBMIT CCR CERTIFICATION FORM           | 8/9/2024        |                      |
| SUBMIT LEAD SERVICE LINE INVENTORY      | 10/16/2024      |                      |
| COMPLETE INITIAL LSL INVENTORY          | 10/16/2024      |                      |
| CROSS CONNECTION SURVEY REPORT          | 3/1/2025        |                      |

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Total Coliform Status | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|-----------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION SYSTEM        | A                     | Y                         |          |                  |
|                          |                       | DFARM001          | UNIT1                      | A                     | Y                         | 2        | Y                |
|                          |                       | DFARM002          | UNIT2                      | A                     | Y                         | 2        | Y                |
|                          |                       | DFARM003          | UNIT3                      | A                     | Y                         | 2        | Y                |
|                          |                       | DFARM004          | UNIT4                      | A                     | Y                         | 2        | Y                |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                   |                     |             |            |                |          |              |
|----------------------------------|-------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name          | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500321</b>                 | <b>DODGE FARM</b> | C                   | 42          | P          | GW             |          |              |
| Local Address (where applicable) |                   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                   | 14                  |             |            |                |          |              |

Towns Served: WASHINGTON

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | DFARM005          | UNIT5                      | A      | Y                   | 2                         | Y        |                  |
|                          |                       | DFARM006          | UNIT6                      | A      | Y                   | 2                         | Y        |                  |
|                          |                       | DFARM007          | UNIT7                      | A      | Y                   | 2                         | Y        |                  |
|                          |                       | DFARM008          | UNIT8                      | A      | Y                   | 2                         | Y        |                  |
|                          |                       | DFARM009          | UNIT9                      | A      | Y                   | 2                         | Y        |                  |
|                          |                       | DFARM010          | UNIT10                     | A      | Y                   | 2                         | Y        |                  |
|                          |                       | DFARM011          | UNIT11                     | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | DFARM012          | UNIT12                     | A      | Y                   | 2                         | Y        |                  |
|                          |                       | DFARM013          | UNIT13                     | A      | Y                   | 2                         | Y        |                  |
|                          |                       | DFARM014          | UNIT14                     | I      | Y                   | 2                         | Y        |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 1537                     | WELL 3                | 2                 | WELL 3                     | A      |                     |                           |          |                  |
| 1538                     | WELL 2                | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 1539                     | WELL 6                | 2                 | WELL 6                     | A      |                     |                           |          |                  |
| 36572                    | TREATMENT PLANT       |                   |                            |        |                     |                           |          |                  |
| 45382                    | ATMOSPHERIC TANK      |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

**Water System Facility:** TREATMENT PLANT (WSF ID: 36572)

**Facility Classification:** CLASS 1 TREATMENT PLANT

| Operator Name      | Operator Type     | Certification(s)                          | Certification Expiration |
|--------------------|-------------------|---|--------------------------|
| KILBOURN, ERIC M.  | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2025               |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2025               |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2024                |

### Contact Information

|                          |           |              |                          |                 |               |                   |       |          |
|--------------------------|-----------|--------------|--------------------------|-----------------|---------------|-------------------|-------|----------|
| Name                     |           |              | Organization             |                 |               | Job Title         |       |          |
| <b>Dodge Farm</b>        |           |              |                          |                 |               |                   |       |          |
| Mailing Address Line One |           |              | Mailing Address Line Two |                 |               | City              | State | Zip Code |
| Emergency Contact        |           |              |                          |                 |               | Emergency Contact | CT    | 06000    |
| Business Phone           | Extension | Fax          | Mobile Phone             | Emergency Phone | Email Address |                   |       |          |
| 860-868-3729             |           |              |                          |                 |               |                   |       |          |
| Contact Role(s):         |           | <b>Owner</b> |                          |                 |               |                   |       |          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|   |                   |                     |                           |                 |                         |                  |              |          |
|---|-------------------|---------------------|---------------------------|-----------------|-------------------------|------------------|--------------|----------|
| PWS ID  | PWS Name          | Classification      | Population                | Owner Type      | Primary Source          |                  |              |          |
| <b>CT1500321</b>  | <b>DODGE FARM</b> | <b>C</b>            | <b>42</b>                 | <b>P</b>        | <b>GW</b>               |                  |              |          |
| Local Address (where applicable)                              |                   | Service Connections | Residential               | Commercial      | Industrial              | Combined         | Agricultural |          |
|   |                   | <b>14</b>           |                           |                 |                         |                  |              |          |
| Towns Served: WASHINGTON                                      |                   |                     |                           |                 |                         |                  |              |          |
| Name  |                   |                     | Organization              |                 |                         | Job Title        |              |          |
| <b>Ms. Ann Marie Ovitt</b>                                    |                   |                     | CT Real Estate Management |                 |                         | Property Manager |              |          |
| Mailing Address Line One                                      |                   |                     | Mailing Address Line Two  |                 |                         | City             | State        | Zip Code |
| PO Box 74   |                   |                     |                           |                 |                         | Kent             | CT           | 06757    |
| Business Phone  | Extension         | Fax                 | Mobile Phone              | Emergency Phone | Email Address           |                  |              |          |
| 203-848-8672  |                   | 860-927-5014        |                           | 203-699-9335    | annmarie.crem@gmail.com |                  |              |          |
| Contact Role(s): <b>Administrative Contact, Legal Contact</b> |                   |                     |                           |                 |                         |                  |              |          |

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

<http://www.ct.gov/dph/publicdrinkingwater>

***End of schedule***

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                      |                     |             |            |                |          |              |
|----------------------------------|--------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                             | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT1500341                        | AQUARION WATER CO OF CT-QUARRY RIDGE | C                   | 84          | P          | GW             |          |              |
| Local Address (where applicable) |                                      | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                      |                     | 40          |            |                |          |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

|   |                          |                                      |                          |  |  |
|---|--------------------------|--------------------------------------|--------------------------|--|--|
| <b>Chlorine Residual (1012)</b>                           |                          | <b>1 routine (RT) per quarter</b>    |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 10/1/23 - 12/31/23       |                                      | Complete                 |  |  |
|   | 1/1/24 - 3/31/24         |                                      | Complete                 |  |  |
|   | 4/1/24 - 6/30/24         |                                      |                          |  |  |
|   | 7/1/24 - 9/30/24         |                                      |                          |  |  |
| <b>Asbestos (1094)</b>                                    |                          | <b>1 routine (RT) per nine years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 1/1/15 - 12/31/23        |                                      | Complete                 |  |  |
|   | 1/1/24 - 12/31/32        |                                      |                          |  |  |
| <b>Total Coliform (3100)</b>                              |                          | <b>1 routine (RT) per quarter</b>    |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 10/1/23 - 12/31/23       |                                      | Complete                 |  |  |
|   | 1/1/24 - 3/31/24         |                                      | Complete                 |  |  |
|   | 4/1/24 - 6/30/24         |                                      |                          |  |  |
|   | 7/1/24 - 9/30/24         |                                      |                          |  |  |
| <b>Disinfectant Byproducts - TTHM &amp; HAA5 (DBP)</b>    |                          | <b>1 routine (RT) per year</b>       |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| QUARRY RIDGE RD SS (02342)                                | 1/1/23 - 12/31/23        | 9/1-9/30                             | Complete                 |  |  |
|   | 1/1/24 - 12/31/24        | 9/1-9/30                             |                          |  |  |
|   | 1/1/25 - 12/31/25        | 9/1-9/30                             |                          |  |  |
| <b>Lead And Copper (PBCU)</b>                             |                          | <b>5 routine (RT) per year</b>       |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 1/1/24 - 12/31/24        | 7/1-9/30                             |                          |  |  |
|   | 1/1/25 - 12/31/25        | 7/1-9/30                             |                          |  |  |
| <b>Lead And Copper (PBCU)</b>                             |                          | <b>5 routine (RT) per six months</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 7/1/23 - 12/31/23        |                                      | Complete                 |  |  |
| <b>Physical Parameters (PPS)</b>                          |                          | <b>1 routine (RT) per quarter</b>    |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 10/1/23 - 12/31/23       |                                      | Complete                 |  |  |
|   | 1/1/24 - 3/31/24         |                                      | Complete                 |  |  |
|   | 4/1/24 - 6/30/24         |                                      |                          |  |  |
|   | 7/1/24 - 9/30/24         |                                      |                          |  |  |
| Water System Facility: <b>ENTRY POINT (WSF ID: 00700)</b> |                          |                                      |                          |  |  |
| <b>Net Gross Alpha (4000)</b>                             |                          | <b>1 routine (RT) per six years</b>  |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/20 - 12/31/20        | 1/1-12/31                            |                          |  |  |
| <b>Uranium (4006)</b>                                     |                          | <b>1 routine (RT) per six years</b>  |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                      |                     |             |            |                |          |              |
|----------------------------------|--------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                             | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT1500341                        | AQUARION WATER CO OF CT-QUARRY RIDGE | C                   | 84          | P          | GW             |          |              |
| Local Address (where applicable) |                                      | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                      |                     | 40          |            |                |          |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

|  |                          |                                       |                          |  |  |
|--|--------------------------|---------------------------------------|--------------------------|--|--|
| <b>Uranium (4006)</b>  |                          | <b>1 routine (RT) per six years</b>   |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)  | 1/1/20 - 12/31/20        | 1/1-12/31                             |                          |  |  |
| <b>Combined Radium-226/228 (4010)</b>                                    |                          | <b>1 routine (RT) per six years</b>   |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)  | 1/1/20 - 12/31/20        | 1/1-12/31                             |                          |  |  |
| <b>Inorganic Chemicals (IOCS)</b>  |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)  | 1/1/21 - 12/31/23        |                                       | Complete                 |  |  |
|  | 1/1/24 - 12/31/26        |                                       |                          |  |  |
|  | 1/1/27 - 12/31/29        |                                       |                          |  |  |
| <b>Nitrate And Nitrite (NOX)</b>   |                          | <b>1 routine (RT) per year</b>        |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)  | 1/1/23 - 12/31/23        |                                       | Complete                 |  |  |
|  | 1/1/24 - 12/31/24        |                                       | Complete                 |  |  |
|  | 1/1/25 - 12/31/25        |                                       |                          |  |  |
| <b>Radionuclides - Gross Alpha, Combined Radium &amp; Uranium (RADA)</b> |                          | <b>1 routine (RT) per six years</b>   |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)  | 1/1/22 - 12/31/27        |                                       | Complete                 |  |  |
| <b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b>         |                          | <b>1 routine (RT) per year</b>        |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)  | 1/1/23 - 12/31/23        |                                       | Complete                 |  |  |
|  | 1/1/24 - 12/31/24        |                                       |                          |  |  |
|  | 1/1/25 - 12/31/25        |                                       |                          |  |  |
| <b>Organic Chemicals (VOCS)</b>  |                          | <b>1 routine (RT) per year</b>        |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)  | 1/1/23 - 12/31/23        |                                       | Complete                 |  |  |
|  | 1/1/24 - 12/31/24        |                                       | Complete                 |  |  |
|  | 1/1/25 - 12/31/25        |                                       |                          |  |  |

Water System Facility: WELL 1 (WSF ID: 1532)

|   |                          |                                   |                          |  |  |
|---|--------------------------|-----------------------------------|--------------------------|--|--|
| <b>E. Coli (3014)</b>                     |                          | <b>1 routine (RT) per quarter</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>          | <i>Compliance Status</i> |  |  |
| WELL 1 (2)                                | 10/1/23 - 12/31/23       |                                   | Complete                 |  |  |
|   | 1/1/24 - 3/31/24         |                                   | Complete                 |  |  |
|   | 4/1/24 - 6/30/24         |                                   |                          |  |  |
|   | 7/1/24 - 9/30/24         |                                   |                          |  |  |

Water System Facility: WELL 3 (WSF ID: 60207)

|   |                          |                                   |                          |  |  |
|---|--------------------------|-----------------------------------|--------------------------|--|--|
| <b>E. Coli (3014)</b>                     |                          | <b>1 routine (RT) per quarter</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>          | <i>Compliance Status</i> |  |  |
| WELL 3 (2)                                | 10/1/23 - 12/31/23       |                                   | Complete                 |  |  |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                             | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|--------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1500341                        | AQUARION WATER CO OF CT-QUARRY RIDGE | C                   | 84          | P          | GW             |          |              |
| Local Address (where applicable) |                                      | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                      | 40                  |             |            |                |          |              |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **WELL 3 (WSF ID: 60207)**

| E. Coli (3014)                            | 1 routine (RT) per quarter |                          |                          |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>   | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 1/1/24 - 3/31/24           |                          | Complete                 |
|   | 4/1/24 - 6/30/24           |                          |                          |
|   | 7/1/24 - 9/30/24           |                          |                          |

## Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte                     | Monitoring Requirement (Summary Type)           | Operating Limit           | Samples Req/Month         |
|-----------------------------|---|---------------------------|---------------------------|
| Chlorine                    | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L         | Daily                     |
| <b>Start Date:</b> 8/1/2017 | <b>Compliance History:</b>                      | <b>Operating Limit</b>    | <b>Monitoring</b>         |
|                             | <b>Monitoring Period</b>                        | <b>Compliance Status:</b> | <b>Compliance Status:</b> |
|                             | 11/1/2023 - 11/30/2023                          |                           |                           |
|                             | 12/1/2023 - 12/31/2023                          |                           |                           |
|                             | 1/1/2024 - 1/31/2024                            |                           |                           |
|                             | 2/1/2024 - 2/29/2024                            |                           |                           |
|                             | 3/1/2024 - 3/31/2024                            |                           |                           |

## Other Compliance Schedules

| Compliance Schedule Activity            | Due Date   | Achieved Date |
|---|------------|---------------|
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 12/29/2011 |               |
| CROSS CONNECTION EXEMPTION              | 3/1/2023   |               |
| SUBMIT CCR TO THE DEPARTMENT            | 6/30/2024  |               |
| SUBMIT CCR CERTIFICATION FORM           | 8/9/2024   |               |
| SUBMIT LEAD SERVICE LINE INVENTORY      | 10/16/2024 |               |
| COMPLETE INITIAL LSL INVENTORY          | 10/16/2024 |               |

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 00004             | QUARRY RIDGE DIST PO       | A      | Y                   |                           |          |                  |
|                          |                       | 02342             | QUARRY RIDGE RD SS         | A      | Y                   |                           | Y        | Y                |
|                          |                       | 4                 | GENERIC DISTRIBUTION       | A      | Y                   |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | PB7196            | 34 QUARRY RIDGE            | A      |                     | N                         |          |                  |
|                          |                       | PB7197            | 40 QUARRY RIDGE            | A      |                     | N                         |          |                  |
|                          |                       | PB7198            | 94 QUARRY RIDGE            | A      |                     | N                         |          |                  |
|                          |                       | PB7199            | 61 QUARRY RIDGE            | A      |                     | N                         |          |                  |
|                          |                       | PB7200            | 33 QUARRY RIDGE            | A      |                     | N                         |          |                  |
|                          |                       | PB8228            | 31 QUARRY RIDGE            | A      |                     | N                         |          |                  |
|                          |                       | PB8229            | 36 QUARRY RIDGE            | A      |                     | N                         |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                             | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|--------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1500341                        | AQUARION WATER CO OF CT-QUARRY RIDGE | C                   | 84          | P          | GW             |          |              |
| Local Address (where applicable) |                                      | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                                      | 40                  |             |            |                |          |              |

Towns Served: WASHINGTON

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | PB8879            | 21 QUARRY RIDGE            | A      |                     | N                         |          |                  |
|                          |                       | PB8880            | 50 QUARRY RIDGE            | A      |                     | N                         |          |                  |
|                          |                       | PB8881            | 86 QUARRY RIDGE            | A      |                     | N                         |          |                  |
|                          |                       | QUARRY001         | UNIT #21                   | A      | Y                   | 2                         |          | Y                |
|                          |                       | QUARRY002         | UNIT #29                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY003         | UNIT #59                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY004         | UNIT #61                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY005         | UNIT #93                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY006         | UNIT #23                   | A      | Y                   | 2                         |          | Y                |
|                          |                       | QUARRY007         | UNIT #31                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY008         | UNIT #33                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY009         | UNIT #35                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY010         | UNIT #43                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY011         | UNIT #45                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY012         | UNIT #47                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY013         | UNIT #49                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY014         | UNIT #83                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY015         | UNIT #85                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY016         | UNIT #91                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY017         | UNIT #96                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY018         | UNIT #94                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY019         | UNIT #92                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY020         | UNIT #90                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY021         | UNIT #88                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY022         | UNIT #86                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY023         | UNIT #60                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY024         | UNIT #58                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY025         | UNIT #56                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY026         | UNIT #54                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY027         | UNIT #50                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY028         | UNIT #48                   | A      |                     | 2                         |          |                  |
|                          |                       | QUARRY029         | UNIT #46                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY030         | UNIT #44                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY031         | UNIT #40                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY032         | UNIT #38                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY033         | UNIT #36                   | A      | Y                   | 2                         |          |                  |
|                          |                       | QUARRY034         | UNIT #34                   | A      | Y                   | 2                         |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | I      |                     |                           |          |                  |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |   |                     |             |            |                |          |              |
|----------------------------------|---|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                                    | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1500341</b>                 | <b>AQUARION WATER CO OF CT-QUARRY RIDGE</b> | C                   | 84          | P          | GW             |          |              |
| Local Address (where applicable) |   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |   | 40                  |             |            |                |          |              |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility        | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 1532                     | WELL 1                       | 2                 | WELL 1                     | I      |                     |                           |          |                  |
| 37762                    | ATMOSPHERIC TANK             |                   |                            |        |                     |                           |          |                  |
| 37765                    | HYDROPNEUMATIC TANK          |                   |                            |        |                     |                           |          |                  |
| 60207                    | WELL 3                       | 2                 | WELL 3                     | I      |                     |                           |          |                  |
| 60209                    | QUARRY RIDGE BOOSTER STATION |                   |                            |        |                     |                           |          |                  |
| 60655                    | TREATMENT PLANT              |                   |                            |        |                     |                           |          |                  |

## Certified Operator Information

**Water System Facility: TREATMENT PLANT (WSF ID: 60655)**

**Facility Classification:** CLASS 1 TREATMENT PLANT

| Operator Name      | Operator Type     | Certification(s)   | Certification Expiration |
|--------------------|-------------------|--|--------------------------|
| COYLE, BRIAN       | CHIEF OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS III<br>DISTRIBUTION SYSTEM OPERATOR - CLASS III | 12/31/2025<br>6/30/2024  |
| LAGO, ANTHONY V.   | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III<br>WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2025<br>6/30/2025   |
| OSBORN, BRADLEY E. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III<br>WATER TREATMENT PLANT OPERATOR IN TRAINING | 9/30/2026<br>9/30/2026   |
| O'SHEA, DANIEL     | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 6/30/2025                |

## Contact Information

|                          |           |                          |              |                 |                          |          |
|--------------------------|-----------|--------------------------|--------------|-----------------|--------------------------|----------|
| Name                     |           | Organization             |              |                 | Job Title                |          |
| <b>Mr. John P. Walsh</b> |           | Aquarion Water Company   |              |                 | Vice President           |          |
| Mailing Address Line One |           | Mailing Address Line Two |              | City            | State                    | Zip Code |
| 835 Main Street          |           | Mail Stop 700            |              | Bridgeport      | CT                       | 06604    |
| Business Phone           | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address            |          |
| 203-337-5852             |           | 203-337-5938             |              | 781-413-6175    | jwalsh@aquarionwater.com |          |

**Contact Role(s): Legal Contact**

|                              |           |                              |              |                 |                           |          |
|------------------------------|-----------|------------------------------|--------------|-----------------|---------------------------|----------|
| Name                         |           | Organization                 |              |                 | Job Title                 |          |
| <b>Mr. Robert J. Ulrich</b>  |           | Aquarion Water Company of Ct |              |                 | Vp-Supply & Utility       |          |
| Mailing Address Line One     |           | Mailing Address Line Two     |              | City            | State                     | Zip Code |
| Aquarion Water Company of Ct |           | 505 Huntington St.           |              | Shelton         | CT                        | 06484    |
| Business Phone               | Extension | Fax                          | Mobile Phone | Emergency Phone | Email Address             |          |
| 203-926-4320                 |           | 203-929-5297                 |              | 203-395-3205    | rulrich@aquarionwater.com |          |

**Contact Role(s): Administrative Contact**

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                    | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|---|---------------------|-------------|------------|----------------|----------|--------------|
| <b>CT1500341</b>                 | <b>AQUARION WATER CO OF CT-QUARRY RIDGE</b> | C                   | 84          | P          | GW             |          |              |
| Local Address (where applicable) |   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |   | 40                  |             |            |                |          |              |

Towns Served: WASHINGTON

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                           |                     |             |            |                |          |              |
|----------------------------------|---------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                  | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1501111</b>                 | <b>RUMSEY HALL SCHOOL</b> | C                   | 398         | P          | GW             |          |              |
| Local Address (where applicable) |                           | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 201 ROMFORD RD                   |                           |                     |             |            |                | 15       |              |

Towns Served: WASHINGTON

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

|   |                          |                                       |                          |  |  |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| <b>Asbestos (1094)</b>                                    |                          | <b>1 routine (RT) per nine years</b>  |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 1/1/23 - 12/31/31        |                                       |                          |  |  |
| <b>Total Coliform (3100)</b>                              |                          | <b>1 routine (RT) per month</b>       |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 11/1/23 - 11/30/23       |                                       | Complete                 |  |  |
|   | 12/1/23 - 12/31/23       |                                       | Complete                 |  |  |
|   | 1/1/24 - 1/31/24         |                                       | Complete                 |  |  |
|   | 2/1/24 - 2/29/24         |                                       | Complete                 |  |  |
|   | 3/1/24 - 3/31/24         |                                       |                          |  |  |
|   | 4/1/24 - 4/30/24         |                                       |                          |  |  |
|   | 5/1/24 - 5/31/24         |                                       |                          |  |  |
|   | 6/1/24 - 6/30/24         |                                       |                          |  |  |
|   | 7/1/24 - 7/31/24         |                                       |                          |  |  |
|   | 8/1/24 - 8/31/24         |                                       |                          |  |  |
|   | 9/1/24 - 9/30/24         |                                       |                          |  |  |
|   | 10/1/24 - 10/31/24       |                                       |                          |  |  |
| <b>Lead And Copper (PBCU)</b>                             |                          | <b>10 routine (RT) per six months</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 7/1/23 - 12/31/23        |                                       | Complete                 |  |  |
|   | 1/1/24 - 6/30/24         |                                       |                          |  |  |
|   | 7/1/24 - 12/31/24        |                                       |                          |  |  |
| <b>Physical Parameters (PPS)</b>                          |                          | <b>1 routine (RT) per month</b>       |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 11/1/23 - 11/30/23       |                                       | Complete                 |  |  |
|   | 12/1/23 - 12/31/23       |                                       | Complete                 |  |  |
|   | 1/1/24 - 1/31/24         |                                       | Complete                 |  |  |
|   | 2/1/24 - 2/29/24         |                                       | Complete                 |  |  |
|   | 3/1/24 - 3/31/24         |                                       |                          |  |  |
|   | 4/1/24 - 4/30/24         |                                       |                          |  |  |
|   | 5/1/24 - 5/31/24         |                                       |                          |  |  |
|   | 6/1/24 - 6/30/24         |                                       |                          |  |  |
|   | 7/1/24 - 7/31/24         |                                       |                          |  |  |
|   | 8/1/24 - 8/31/24         |                                       |                          |  |  |
|   | 9/1/24 - 9/30/24         |                                       |                          |  |  |
|   | 10/1/24 - 10/31/24       |                                       |                          |  |  |
| <b>Water System Facility: ENTRY POINT (WSF ID: 00700)</b> |                          |                                       |                          |  |  |
| <b>Net Gross Alpha (4000)</b>                             |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/23 - 12/31/25        |                                       |                          |  |  |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                           |                     |             |            |                |          |              |
|----------------------------------|---------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                  | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1501111</b>                 | <b>RUMSEY HALL SCHOOL</b> | C                   | 398         | P          | GW             |          |              |
| Local Address (where applicable) |                           | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 201 ROMFORD RD                   |                           |                     |             |            |                | 15       |              |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| <b>Net Gross Alpha (4000)</b>                          | <b>1 routine (RT) per three years</b> |                          |                          |
|--|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Uranium (4006)</b>                                  | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Combined Radium-226/228 (4010)</b>                  | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Inorganic Chemicals (IOCS)</b>                      | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Nitrate And Nitrite (NOX)</b>                       | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/23                     |                          | Complete                 |
|  | 1/1/24 - 12/31/24                     |                          | Complete                 |
|  | 1/1/25 - 12/31/25                     |                          |                          |
| <b>Lead And Copper (PBCU)</b>                          | <b>1 routine (RT) per six months</b>  |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 7/1/23 - 12/31/23                     |                          | Complete                 |
| <b>Pesticides, Herbicides and PCBs-Phase II (SOC2)</b> | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Pesticides, Herbicides and PCBs-Phase V (SOC5)</b>  | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Organic Chemicals (VOCS)</b>                        | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |

## Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| SWTS 1: PWS TO RECOMMEND SOWT       | 12/27/2023      | 12/26/2023           |
| CCTS 1: PWS TO RECOMMEND OCCT       | 12/31/2023      | 12/26/2023           |
| CROSS CONNECTION SURVEY REPORT      | 3/1/2024        |                      |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name           | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|--------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1501111                        | RUMSEY HALL SCHOOL | C                   | 398         | P          | GW             |          |              |
| Local Address (where applicable) |                    | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 201 ROMFORD RD                   |                    |                     |             |            |                | 15       |              |

Towns Served: WASHINGTON

### Other Compliance Schedules

| Compliance Schedule Activity          | Due Date   | Achieved Date |
|---------------------------------------|------------|---------------|
| SWTS 2: DWS REVIEW & APPROVAL OF SOWT | 6/27/2024  | 1/19/2024     |
| CCTS 2: DWS REVIEW & APPROVAL OF OCCT | 6/30/2024  | 1/19/2024     |
| SUBMIT CCR TO THE DEPARTMENT          | 6/30/2024  |               |
| SUBMIT CCR CERTIFICATION FORM         | 8/9/2024   |               |
| SUBMIT LEAD SERVICE LINE INVENTORY    | 10/16/2024 |               |
| COMPLETE INITIAL LSL INVENTORY        | 10/16/2024 |               |
| CCTS 5: PWS OCCT INSTALLATION         | 6/30/2025  |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility     | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM       | 4                 | DS - MAIN CAMPUS           | A      | Y                   |                           |          |                  |
|                          |                           | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                           | RUMSEYH001        | DINING HALL                | A      | Y                   | 2                         | Y        |                  |
|                          |                           | RUMSEYH002        | INFIRMARY                  | A      |                     | 2                         | Y        |                  |
|                          |                           | RUMSEYH003        | OFFICE BATHROOM            | A      | Y                   | 2                         | Y        |                  |
|                          |                           | RUMSEYH004        | COTTAGE BATHROOM           | A      | Y                   | 2                         | Y        |                  |
|                          |                           | RUMSEYH005        | WHITEHOUSE BATHROOM        | A      | Y                   | 2                         | Y        |                  |
|                          |                           | RUMSEYH006        | NEWDORM BATHROOM1          | A      | Y                   | 2                         | Y        |                  |
|                          |                           | RUMSEYH007        | HULLHOUSE BATHROOM         | A      | Y                   | 2                         | Y        |                  |
|                          |                           | RUMSEYH008        | LIBRARY BATHROOM           | A      | Y                   | 2                         | Y        |                  |
|                          |                           | RUMSEYH009        | NEWDORM BATHROOM2          | A      | Y                   | 2                         | Y        |                  |
| RUMSEYH010               | FITCHHOUSE BATHROOM       | A                 | Y                          | 2      | Y                   |                           |          |                  |
|                          |                           | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT               | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 1007                     | WELL 1                    | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 1008                     | WELL 3                    | 2                 | WELL 3                     | A      |                     |                           |          |                  |
| 48529                    | WELL 2                    | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 52172                    | ATMOSPHERIC STORAGE TANKS |                   |                            |        |                     |                           |          |                  |
| 61188                    | WELL 4                    | 2                 | WELL 4                     | A      |                     |                           |          |                  |

### Certified Operator Information

**Water System Facility:** DISTRIBUTION SYSTEM (WSF ID: 00600)

**Facility Classification:** SMALL WATER SYSTEM

| Operator Name      | Operator Type     | Certification(s)                          | Certification Expiration |
|--------------------|-------------------|---|--------------------------|
| KILBOURN, ERIC M.  | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2025               |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2025               |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2024                |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                           |                     |             |            |                |          |              |
|----------------------------------|---------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                  | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1501111</b>                 | <b>RUMSEY HALL SCHOOL</b> | <b>C</b>            | <b>398</b>  | <b>P</b>   | <b>GW</b>      |          |              |
| Local Address (where applicable) |                           | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 201 ROMFORD RD                   |                           |                     |             |            |                | 15       |              |

Towns Served: WASHINGTON

## Contact Information

|                                |           |     |                          |                 |               |                  |  |       |          |
|--------------------------------|-----------|-----|--------------------------|-----------------|---------------|------------------|--|-------|----------|
| Name                           |           |     | Organization             |                 |               | Job Title        |  |       |          |
| <b>Rumsey Hall School Inc.</b> |           |     |                          |                 |               |                  |  |       |          |
| Mailing Address Line One       |           |     | Mailing Address Line Two |                 |               | City             |  | State | Zip Code |
| 201 Romford Road               |           |     |                          |                 |               | Washington Depot |  | CT    | 06794    |
| Business Phone                 | Extension | Fax | Mobile Phone             | Emergency Phone | Email Address |                  |  |       |          |
|                                |           |     |                          |                 |               |                  |  |       |          |

Contact Role(s): **Owner**

|                             |           |     |                          |                 |                          |            |  |       |          |
|-----------------------------|-----------|-----|--------------------------|-----------------|--------------------------|------------|--|-------|----------|
| Name                        |           |     | Organization             |                 |                          | Job Title  |  |       |          |
| <b>Ms. Danelle Placella</b> |           |     | Rumsey Hall School       |                 |                          | Cfoo       |  |       |          |
| Mailing Address Line One    |           |     | Mailing Address Line Two |                 |                          | City       |  | State | Zip Code |
| 201 Romford Rd              |           |     |                          |                 |                          | Washington |  | CT    | 06794    |
| Business Phone              | Extension | Fax | Mobile Phone             | Emergency Phone | Email Address            |            |  |       |          |
| 860-868-0535                | 116       |     |                          |                 | dplacella@rumseyhall.org |            |  |       |          |

Contact Role(s): **Administrative Contact, Legal Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**