

As this proposal has been addressed over many years, it does not reflect a best practice with respect to the will of the people. Many states have ended using the RCV.

It seems to me that anyone can run for any position in our country. I realize after review from Ballot Pedia, that RCV could open up to more diverse candidates. However, we have a system where anyone can run. While money for each campaign is important, grass roots can be equally important. From what I have seen in this type of election, I have yet to see a political party that had the majority of votes at the onset go on to win. This could be incorrect, however, I could not find definitive information

We are at a crossroads with many having less faith in election integrity. Many feel their vote no longer counts. RCV is beyond convoluted, it could in fact stop many people from voting.

I do not believe we need another fix that is not a.) broken, or b.) needed. I would like the leading party to stay out of our elections. I rather see changes where the challenger and the incumbent are required to have the same amount of money and that no special interests are able to support a candidate That is a fair and free election.

The premise that this type of voting is better, or opens up the field for many should not play a part. In my 65 years, I knew that anyone who had the will and the desire to run for elective office was able to do so. As a matter of fact, I did on a small level years ago.

Everyone in the country has the right to run. All I see is that this type of voting will create issues for all involved. For example, do you want to vote where you have to vote multiple times? Does not seem logical, fair, or necessary.

Let us do better with voting as it stands. As noted, keep the costs level so anyone can run. Do not change the system which disenfranches many. One must think; why would the party in power present a change which can alter the outcome of all future elections? While I cannot answer, I would only say again, do NOT fix what is not broken.

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