

1. DATE ISSUED MM/DD/YYYY 01/13/2020		1a. SUPERSEDES AWARD NOTICE dated 01/10/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 93.624 - State Innovation Model			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 1G1CMS331630-02-20 Formerly 1G1CMS331404		5. TYPE OF AWARD Other	
4a. FAIN 1G1CMS331630		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 06/01/2018		Through 01/31/2020	
7. BUDGET PERIOD MM/DD/YYYY From 02/01/2019		Through 01/31/2020	
8. TITLE OF PROJECT (OR PROGRAM) State Innovation Models: Round Two of Funding for Design and Test Assistance			

Department of Health and Human Services
Centers for Medicare & Medicaid Services
Office of Acquisitions and Grants Management

7500 Security Boulevard
Baltimore, MD 21244

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
SEC 4360 OBRA of 1990

9a. GRANTEE NAME AND ADDRESS Office of Health Strategy 410 Capitol Ave Hartford, CT 06106-1367		9b. GRANTEE PROJECT DIRECTOR Mark Schaefer 410 Capitol Avenue PO Box 340308 Hartford, CT 06106 Phone: 860-331-2461	
10a. GRANTEE AUTHORIZING OFFICIAL Ms. Victoria Veltri 450 Capitol Ave Hartford, CT 06106-1365 Phone: 860-524-7386		10b. FEDERAL PROJECT OFFICER Rose Anne Felipe 7500 Security Blvd Baltimore, MD 21244-1849 Phone: 4107862482	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 18,057,154.00	
II Total project costs including grant funds and all other financial participation II		b. Less Unobligated Balance From Prior Budget Periods 9,344,866.00	
a. Salaries and WageS 579,546.00		c. Less Cumulative Prior Award(s) This Budget Period 8,712,288.00	
b. Fringe Benefits 538,398.00		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs 1,117,944.00		13. Total Federal Funds Awarded to Date for Project Period 30,419,177.46	
d. Equipment 0.00		14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies 1,000.00		YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS	
f. Travel 27,569.00		a. 3 b. 4 c. 5 d. 6 e. 7 f. 8	
g. Construction 0.00		15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
h. Other 1,377.00		a. DEDUCTION	
i. Contractual 16,909,264.00		b. ADDITIONAL COSTS	
j. TOTAL DIRECT COSTS 18,057,154.00		c. MATCHING	
k. INDIRECT COSTS 0.00		d. OTHER RESEARCH (Add / Deduct Option)	
l. TOTAL APPROVED BUDGET 18,057,154.00		e. OTHER (See REMARKS)	
m. Federal Share 18,057,154.00		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
n. Non-Federal Share 0.00		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

This Notice of Award approves the lifting of restriction for funds to support the contract with University of Connecticut AIMS in the amount of \$62,342.61 per the information submitted under amendment # 1G12020002570 on January 9, 2020.

This Notice of Award approves the lifting of restriction for funds to support the contract Ledge Light Health District in the amount of \$24,995.19 per the information submitted under amendment # 1G12020002572 on January 9, 2020.

GRANTS MANAGEMENT OFFICIAL:

Chris Clark
200 Independence Avenue, S.W.
Room 738-G
Washington, DC 20201
Phone: 301-492-4319

17.OBJ CLASS 4158	18a. VENDOR CODE 1066000798Q8	18b. EIN 066000798	19. DUNS 080974802	20. CONG. DIST. 01
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 9-5990300	b. 1G1331630A	c. SIM	d. \$0.00	e. 75-X-0522
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.