



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

[www.ct.gov/csc](http://www.ct.gov/csc)

April 12, 2012

TO: Parties and Intervenors

FROM: Linda Roberts, Executive Director *LRoberts*

RE: **DOCKET NO. 424** - The Connecticut Light & Power Company application for a Certificate of Environmental Compatibility and Public Need for the Connecticut portion of the Interstate Reliability Project that traverses the municipalities of Lebanon, Columbia, Coventry, Mansfield, Chaplin, Hampton, Brooklyn, Pomfret, Killingly, Putnam, Thompson, and Windham, which consists of (a) new overhead 345-kV electric transmission lines and associated facilities extending between CL&P's Card Street Substation in the Town of Lebanon, Lake Road Switching Station in the Town of Killingly, and the Connecticut/Rhode Island border in the Town of Thompson; and (b) related additions at CL&P's existing Card Street Substation, Lake Road Switching Station, and Killingly Substation.

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At a meeting of the Connecticut Siting Council held on April 12, 2012, the following were made parties to this proceeding:

**PARTIES**

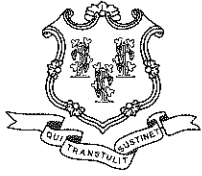
Richard Civie  
43 Main Street  
East Haven, CT 06512

Edward Hill Bullard  
42 Shuba Lane  
Chaplin, CT 06235

Please forward a copy of all filings to date in this proceeding to the new parties, unless service has been waived. A revised service list dated April 12, 2012, is enclosed for your reference.

LR/CMW/laf

Enclosure



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Richard Civie  
43 Main Street  
East Haven, CT 06512

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Dear Mr. Civie:

In response to your request of March 30, 2012, on April 12, 2012, the Connecticut Siting Council (Council) granted you party status in Docket No. 424.

All filings submitted to the Council must consist of an original and 15 copies with the docket number, properly collated and paginated, and bound. In accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Additionally, parties and intervenors are required to serve all other parties and intervenors a copy of any material submitted in this docket, unless service is waived. Please advise us in writing if you are willing to waive service of documents. Enclosed for your reference is a copy of the current service list, dated April 12, 2012, with method of service to each party and intervenor listed. It is also requested that an electronic version of all filings is sent to [siting.council@ct.gov](mailto:siting.council@ct.gov).

Copies of all Council documents filed to date in this proceeding are available for your review at the Council's office or on our website. You or your representative should inspect this material to ensure that you are aware of all scheduled proceedings and regulatory responsibilities. The applicant and other parties and intervenors will be notified of your participation and directed to forward to you a copy of all filings made to date in this proceeding. Please contact Melanie Bachman, if you require any further information regarding the Council's procedure.

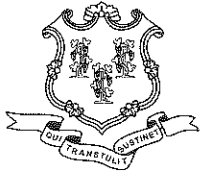
Very truly yours,

Linda Roberts  
Executive Director

LR/CMW/laf

c: Parties & Intervenors

Enclosure: Service List dated April 12, 2012



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April 12, 2012

Edward Hill Bullard  
42 Shuba Lane  
Chaplin, CT 06235

RE: **DOCKET NO. 424** - The Connecticut Light & Power Company application for a Certificate of Environmental Compatibility and Public Need for the Connecticut portion of the Interstate Reliability Project that traverses the municipalities of Lebanon, Columbia, Coventry, Mansfield, Chaplin, Hampton, Brooklyn, Pomfret, Killingly, Putnam, Thompson, and Windham, which consists of (a) new overhead 345-kV electric transmission lines and associated facilities extending between CL&P's Card Street Substation in the Town of Lebanon, Lake Road Switching Station in the Town of Killingly, and the Connecticut/Rhode Island border in the Town of Thompson; and (b) related additions at CL&P's existing Card Street Substation, Lake Road Switching Station, and Killingly Substation.

Dear Mr. Bullard:

In response to your request of April 10, 2012, on April 12, 2012, the Connecticut Siting Council (Council) granted you party status in Docket No. 424.

All filings submitted to the Council must consist of an original and 15 copies with the docket number, properly collated and paginated, and bound. In accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Additionally, parties and intervenors are required to serve all other parties and intervenors a copy of any material submitted in this docket, unless service is waived. Please advise us in writing if you are willing to waive service of documents. Enclosed for your reference is a copy of the current service list, dated April 12, 2012, with method of service to each party and intervenor listed. It is also requested that an electronic version of all filings is sent to [siting.council@ct.gov](mailto:siting.council@ct.gov).

Copies of all Council documents filed to date in this proceeding are available for your review at the Council's office or on our website. You or your representative should inspect this material to ensure that you are aware of all scheduled proceedings and regulatory responsibilities. The applicant and other parties and intervenors will be notified of your participation and directed to forward to you a copy of all filings made to date in this proceeding. Please contact Melanie Bachman, if you require any further information regarding the Council's procedure.

Very truly yours,

Linda Roberts  
Executive Director

LR/CMW/laf

c: Parties & Intervenors

Enclosure: Service List dated April 12, 2012

## CONNECTICUT SITING COUNCIL INFORMATION GUIDE TO PARTY AND INTERVENOR STATUS

The Connecticut Siting Council (Council) will name or admit as a **party** any person whose legal rights, duties or privileges will be specifically affected by the Council's decision in a docket.

The Council will name or admit as an **intervenor** any person whose participation is in the interests of justice and will not impair the orderly conduct of the proceedings.

### Service List and Service Requirements

Once a person is named or admitted as a party or intervenor, they will be added to the "Service List," which lists all of the participants in a docket that is prepared and made available to the public under the link for a specific docket on the "Pending Proceedings" page on the Council website. Parties and intervenors may elect to receive documents by e-mail or by U.S. mail. Also, documents filed with the Council must contain one original, 20 copies and an electronic version for scanning to the website via e-mail or disk. The Council, parties and intervenors must send a copy of any document filed in a docket to every person on the service list and include a certification as follows:

"I hereby certify that a copy of the foregoing document was (electronically mailed/sent by U.S. mail) to the following service list on (date)." Signature and printed name of the sender.

### Conduct of the Proceedings

- A. Pre-hearing Conference:** The Council will schedule a pre-hearing conference on procedural matters in the Council's office. All parties and intervenors are requested to attend. This is the proper venue to informally discuss the Council's procedure and ask any questions related to procedure. Failure to attend results in a lost opportunity to discuss process matters. The Council will also announce a schedule for the submission of pre-filed testimony and pre-hearing interrogatories.
- B. Pre-Filed Testimony:** The Council requires that testimony be pre-filed with the service list before the hearing to avoid direct testimony and to save the time and expense of the public at the hearing. Pre-filed testimony is the only chance for parties and intervenors to make a statement of position. Pre-filed testimony is posted on the docket webpage and is part of the record in a proceeding. Pre-filed testimony consists of allegations of fact and statements of position with exhibits attached in support of the allegations of fact and stated position. Parties and intervenors are not permitted to make statements (ex. directly testify) during the hearing.
- C. Pre-hearing Interrogatories:** The Council encourages parties and intervenors to file pre-hearing questions to the applicant and other parties and intervenors in the proceeding on any information in the record, including, but not limited to, the application, other pre-hearing questions, pre-filed testimony of the applicant or pre-filed testimony of other parties and intervenors in the proceeding. Pre-hearing questions are an opportunity for parties and intervenors to request more information. The applicant, parties and intervenors are obligated to respond to pre-hearing questions directed to them that are filed by the Council, the applicant and any party or intervenor in the proceeding in accordance with the schedule announced by the Council.

- D. Administrative Notice:** The Council routinely develops a list of exhibits known as “Administrative Notice Items” in every docket. Administrative Notice items are generally recognized technical or scientific facts within the Council’s specialized knowledge, including, but not limited to, prior decisions of the Council, publications of federal state agencies such as the Federal Communications Commission and publications of other state agencies such as the Department of Environmental Protection. Scientific studies or publications for which the author is not available for questioning by participants in the proceeding should be submitted as administrative notice items rather than exhibits attached to pre-filed testimony.
- E. Experts and/or Witnesses:** Experts and/or witnesses are the authors of pre-filed testimony and attached exhibits. They are the sponsors of the information contained in pre-filed testimony and are sworn in during the hearing. After the experts and/or witnesses are sworn in, they are made available for questioning by the Council and other participants in the proceeding. Experts and/or witnesses may not present new evidence or provide direct testimony. For example, if a party or intervenor presents a land survey in their pre-filed testimony, the author or engineer that prepared the land survey must be present at the hearing, sworn in and available to answer questions pertaining to the land survey that are asked by the Council and the other participants in the proceeding.
- F. Cross examination at the hearing:** The Council, applicant, parties and intervenors have an opportunity to cross-examine the witnesses appearing on behalf of the applicant or other parties and intervenors during the hearing. This means that the person conducting the cross-examination asks questions of the witnesses. The applicant and parties and intervenors submit to cross-examination from the Council, the applicant and other parties and intervenors. The order of appearances and cross examination will be governed by a hearing program developed by the Council for the proceeding. Order of appearance is determined by the order in which parties and intervenors were named or admitted by the Council. Typically, the hearing proceeds as follows:
1. Opening Statement from the Council Chairman
  2. Administrative Notice Items of the Council
  3. **Applicant’s Appearance**
    - a. Identification of Exhibits (pre-filed testimony, responses to pre-hearing interrogatories)
    - b. Swear Witnesses
    - c. Cross Examination of the Applicant by:
      - i. Council
      - ii. Party
      - iii. Intervenor
  4. **Appearance by Party**
    - a. Identification of Exhibits (pre-filed testimony, responses to pre-hearing interrogatories)
    - b. Swear Witnesses
    - c. Cross Examination of Party by:
      - i. Council
      - ii. Applicant
      - iii. Intervenor

**5. Appearance by Intervenor**

- a. Identification of Exhibits (pre-filed testimony, responses to pre-hearing interrogatories)
- b. Swear Witnesses
- c. Cross Examination of Intervenor by:
  - i. Council
  - ii. Applicant
  - iii. Party

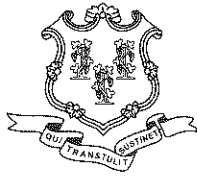
**6. Oral Limited Appearance Statements/Public Comment Session**

- this portion of the hearing is reserved for members of the public who are not parties and intervenors in the proceeding to express concerns
- members of citizens' groups or associations that have attained party or intervenor status are represented by the group or association and may not also provide oral limited appearance statements

- 7. Rebuttal by Applicant:** Limited to facts and evidence addressed during the hearing. No argument or closing statements/remarks will be allowed.

**G. Post-Hearing Procedure:** At the conclusion of the hearing, when the evidentiary record is officially closed, the Council announces a post-hearing schedule for written limited appearance statements, briefs and proposed findings of fact. No new information, no new evidence and no arguments will be considered by the Council.

- 1. 30 Day Written Limited Appearance/Public Comment Period:** Written limited appearance statements from the public are accepted within 30 days after the close of the hearing. Parties and intervenors may not submit additional written statements after the close of the evidentiary record.
- 2. Post Hearing Brief and Proposed Findings of Fact Schedule:** Parties and intervenors may file a brief with the Council summarizing allegations of fact and statements of position presented during the evidentiary hearing. Parties and intervenors may also submit suggestions of facts in the record for inclusion in the Council's final decision.
- 3. Draft Findings of Fact Issued by Council:** The Council will issue draft findings of fact from the record to be issued as part of the final decision. Parties and intervenors will be given an opportunity to identify errors or inconsistencies between the Council's draft findings of fact and the record.
- 4. Final Decision:** The Council will make a final decision at a regular Council meeting. The agenda for all Council meetings is published on the Council website. All parties and intervenors to a docket that is on an agenda will receive a copy of the agenda. Although regular Council meetings are open to the public, there is no opportunity for public participation during the meeting. All parties and intervenors will receive a copy of the final decision in the mail.



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March 22, 2012

TO: Parties and Intervenors

FROM: Linda Roberts, Executive Director

RE: **DOCKET NO. 424** - The Connecticut Light & Power Company application for a Certificate of Environmental Compatibility and Public Need for the Connecticut portion of the Interstate Reliability Project that traverses the municipalities of Lebanon, Columbia, Coventry, Mansfield, Chaplin, Hampton, Brooklyn, Pomfret, Killingly, Putnam, Thompson, and Windham, which consists of (a) new overhead 345-kV electric transmission lines and associated facilities extending between CL&P's Card Street Substation in the Town of Lebanon, Lake Road Switching Station in the Town of Killingly, and the Connecticut/Rhode Island border in the Town of Thompson; and (b) related additions at CL&P's existing Card Street Substation, Lake Road Switching Station, and Killingly Substation.

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At a pre-hearing conference held March 21, 2012 at the Connecticut Siting Council's (Council) office, the Council requested that the following format be used for the public hearings for this docket.

**Pre-hearing Procedure**

1. The Council will conduct evening hearing sessions in the Towns of Lebanon (April 18<sup>th</sup>), Brooklyn (April 19<sup>th</sup>), and Mansfield (April 24<sup>th</sup>) for the public to make statements into the record.
2. At least ten days prior to each public hearing session to be held in affected towns, the applicant (CL&P) will post and maintain, in legible condition, a sign not less than six feet by four feet at conspicuous locations along the route or at the site. The sign shall provide the name of the applicant, type of facility, public hearing date, and contact information for the Council (including website and telephone number).
3. The Council proposes to begin evidentiary hearings in New Britain, Connecticut on May 1, 2012; May 3, 2012; May 22, 2012; May 23, 2012, and thereafter as necessary. This schedule is subject to change.
4. All participants will be encouraged to be brief, concise, non-repetitious, and courteous of all other participants. No repetition of facts will be allowed.
5. On or before April 10, 2012 all parties and intervenors are requested to exchange pre-hearing interrogatories with all other parties and intervenors.
6. On or before April 17, 2012 all parties and intervenors are requested to file responses to pre-hearing interrogatories and exchange pre-filed testimony, exhibits, witness lists, and items to

be noticed administratively with the Council and all other parties and intervenors. To save the time and expense of parties, intervenors, and the public, all parties and intervenors are encouraged to resolve discrepancies of these items before the hearing.

7. Any person seeking to be admitted as a party or intervenor to the proceeding is requested to file a written petition with the Council on or before April 17, 2012. The Council may, at its discretion, provide for the grouping of parties and intervenors with the same interest. Individuals will be encouraged to participate through their elected officials and other party or intervenor groupings.
8. Additional hearing session(s) will be announced by the Council to provide the applicant, parties, and intervenors an opportunity to present exhibits and witnesses, and cross-examine positions.
9. All filings are to be in accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.
10. Enclosed is a list of items the Council wishes to notice administratively. Objections to any item on the list should be sent to the Council before the hearing.

#### **Hearing Procedure**

11. The Council will conduct public field reviews of the portions proposed and alternative routes on the days of evening hearing sessions. The field reviews of the proposed routes will be done in segments, beginning at 2:00 p.m. Notice of the public field reviews will be sent to parties and intervenors, and persons who contacted the Council with their intention to attend the bus tours.
12. The 7:00 p.m., public hearing sessions will be reserved for the public to make brief statements into the record. The Council requests that the applicant conduct a brief presentation prior to public comment.
13. Any party or intervenor, including those that are members of non-profit corporations or citizens groups, that have attained party or intervenor status in the proceeding are deemed to be represented in the proceeding and may not submit oral or written statements into the record.
14. At the evidentiary hearing sessions, the applicant (CL&P) will be allowed to present its exhibits and witness panel, and then be subject to cross-examination by all parties and intervenors in the order that they were made parties and intervenors. Then all parties and intervenors will be allowed to present their exhibits and witness panels in the order in which they were made parties and intervenors, and be subject to cross-examination by the applicant, and all other parties and intervenors. The applicant will be allowed a final rebuttal. Arguments will be entertained in writing after the close of the last hearing session.
15. All participants are requested to place nameplates on the table in front of each witness at the hearing.



16. The order of appearances and cross-examination will be governed by a hearing program developed by the Council for the proceeding. The Council may issue a draft version of the hearing program to parties and intervenors prior to the hearing.
17. The Council will provide public officials who have not been granted party or intervenor status an opportunity to make a statement at any hearing session.
18. All participants will be encouraged to be brief, concise, non-repetitious, and courteous of all other participants.

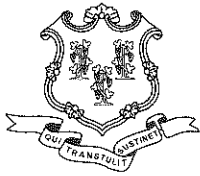
**Post-hearing procedure**

19. A verbatim transcript of all hearing sessions will be made and deposited with the Town Clerks of Brooklyn, Chaplin, Columbia, Coventry, Hampton, Killingly, Lebanon, Mansfield, Pomfret, Putnam, Thompson, and Windham for the convenience of the public.
20. Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the hearing.
21. Members of the public will be allowed to submit public statements into the record within 30 days after the close of the hearing.
22. Deadlines for briefs, proposed findings of fact, and public statements will be final and no extensions will be granted.

Thank you for your cooperation.

LR/CMW/laf

Enclosure: Administrative Notice List



# STATE OF CONNECTICUT

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Administrative Notice List

Docket No. 424

### FEDERAL

1. NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, EMF, ELECTRIC AND MAGNETIC FIELDS ASSOCIATED WITH THE USE OF ELECTRIC POWER (June 2002), *available at* <http://www.nema.org/gov/ehs/positions/upload/niehsqa.pdf>
2. NATIONAL RESEARCH COUNCIL, RESEARCH ON POWER-FREQUENCY FIELDS COMPLETED UNDER THE ENERGY POLICY ACT OF 1992 (National Academy of Sciences, 1999), *available at* <http://books.nap.edu/openbook.php?isbn=0309065437>
3. Proclamation No. 8460, 74 Fed. Reg. 234 (December 8, 2009), *available at* <http://www.presidency.ucsb.edu/ws/index.php?pid=86954>
4. National Park Service, U.S. Department of the Interior, *National Register of Historic Places* (July 2010), *available at* <http://www.nps.gov/history/nr/research/index.htm>
5. FEDERAL ENERGY REGULATORY COMMISSION, GUIDELINES FOR THE PROTECTION OF NATURAL, HISTORIC, SCENIC AND RECREATIONAL VALUES IN THE DESIGN AND LOCATION OF RIGHTS-OF-WAY AND TRANSMISSION FACILITIES (November 27, 1990)

### REGIONAL

6. ISO-NEW ENGLAND, INC., POWER GENERATION AND FUEL DIVERSITY IN NEW ENGLAND (August 25, 2005), *available at* [http://www.iso-ne.com/pubs/whtpprs/iso\\_ne\\_paper.pdf](http://www.iso-ne.com/pubs/whtpprs/iso_ne_paper.pdf)
7. ISO-NEW ENGLAND, INC., ELECTRICITY COSTS WHITE PAPER (June 1, 2006), *available at* [http://www.iso-ne.com/pubs/whtpprs/elec\\_costs\\_wht\\_ppr.pdf](http://www.iso-ne.com/pubs/whtpprs/elec_costs_wht_ppr.pdf)
8. ISO NEW ENGLAND, INC., 2010 REGIONAL SYSTEM PLAN (October 28, 2010), *available at* <http://www.iso-ne.com/trans/rsp/2010/index.html>
9. ISO NEW ENGLAND, INC., 2011 REGIONAL SYSTEM PLAN (October 21, 2011), *available at* <http://www.iso-ne.com/trans/rsp/2011/index.html>

### STATE

#### Connecticut Siting Council

10. CONNECTICUT SITING COUNCIL, ELECTRIC AND MAGNETIC FIELD BEST MANAGEMENT PRACTICES FOR THE CONSTRUCTION OF ELECTRIC TRANSMISSION LINES IN CONNECTICUT (December 14, 2007), *available at* <http://www.ct.gov/esc/emf-bmp>

11. CONNECTICUT SITING COUNCIL, REVIEW OF THE CONNECTICUT ELECTRIC UTILITIES TEN-YEAR FORECAST OF LOADS AND RESOURCES 2008-2017 (November 21, 2008), *available at* <http://www.ct.gov/csc/cwp/view.asp?a=950&O=429820&PM=1>
12. CONNECTICUT SITING COUNCIL, 2009 FORECAST OF ELECTRIC LOADS AND RESOURCES (October 8, 2009) *available at* [http://www.ct.gov/csc/lib/csc/f2009/f-2009final\[2\].pdf](http://www.ct.gov/csc/lib/csc/f2009/f-2009final[2].pdf)
13. CONNECTICUT SITING COUNCIL, 2010/2011 FORECAST OF ELECTRIC LOADS AND RESOURCES (September 8, 2011) *available at* [http://www.ct.gov/csc/lib/csc/pendingproceeds/regulations/report\\_text.pdf](http://www.ct.gov/csc/lib/csc/pendingproceeds/regulations/report_text.pdf)
14. CONNECTICUT SITING COUNCIL, WHITE PAPER ON THE SECURITY OF SITING ENERGY FACILITIES (October 8, 2009), *available at* [http://www.ct.gov/csc/lib/csc/docket\\_346/whiteppr\\_final.pdf](http://www.ct.gov/csc/lib/csc/docket_346/whiteppr_final.pdf)
15. CONNECTICUT SITING COUNCIL, INVESTIGATION INTO THE LIFE CYCLE COSTS OF ELECTRIC TRANSMISSION LINES (February 13, 2007), *available at* [http://www.ct.gov/csc/lib/csc/life\\_cycle\\_rfp/43714q1.pdf](http://www.ct.gov/csc/lib/csc/life_cycle_rfp/43714q1.pdf)
16. CONNECTICUT SITING COUNCIL DOCKET NO. 217 - Northeast Utilities Service Company Certificate of Environmental Compatibility and Public Need for the construction of a 345-kV electric transmission line and reconstruction of an existing 115-kV electric transmission line between Connecticut Light and Power Company's Plumtree Substation in Bethel, through the Towns of Redding, Weston, and Wilton, and to Norwalk Substation in Norwalk, Connecticut. Record.
17. CONNECTICUT SITING COUNCIL DOCKET NO. 272 - The Connecticut Light and Power Company and The United Illuminating Company Application for a Certificate of Environmental Compatibility and Public Need for the Construction of a New 345-kV Electric Transmission Line and Associated Facilities Between Scovill Rock Switching Station in Middletown and Norwalk Substation in Norwalk, Connecticut Including the Reconstruction of Portions of Existing 115-kV and 345-kV Electric Transmission Lines, the Construction of the Beseck Switching Station in Wallingford, East Devon Substation in Milford, and Singer Substation in Bridgeport, Modifications at Scovill Rock Switching Station and Norwalk Substation and the Reconfiguration of Certain Interconnections. Record, *available at* <http://www.ct.gov/csc/cwp/view.asp?a=3&q=260374>
18. CONNECTICUT SITING COUNCIL DOCKET NO. 292 - The Connecticut Light & Power Company application for a Certificate of Environmental Compatibility and Public Need for the construction and operation of 8.7 miles of new underground 115-kilovolt electric transmission cables extending from CL&P's existing Glenbrook Substation in the City of Stamford, through the Town of Darien, to CL&P's existing Norwalk Substation in the City of Norwalk. Record.
19. CONNECTICUT SITING COUNCIL DOCKET NO. 346 - Implementation of Section 8 and Section 54 of Public Act No. 07-242 An Act Concerning Electricity and Energy Efficiency. Record, *available at* <http://www.ct.gov/csc/cwp/view.asp?a=962&Q=425498&PM=1>

20. CONNECTICUT SITING COUNCIL DOCKET NO. 370 – Consolidated proceeding pursuant to the Connecticut Energy Advisory Board (CEAB) Request for Proposal (RFP) process under C.G.S. §16a-7c. **Original application:** The Connecticut Light & Power Company application for Certificates of Environmental Compatibility and Public Need for the Connecticut Valley Electric Transmission Reliability Projects which consist of (1) The Connecticut portion of the Greater Springfield Reliability Project that traverses the municipalities of Bloomfield, East Granby, and Suffield, or potentially including an alternate portion that traverses the municipalities of Suffield and Enfield, terminating at the North Bloomfield Substation; and (2) the Manchester Substation to Meekville Junction Circuit Separation Project in Manchester, Connecticut. Record, *available at* <http://www.ct.gov/csc/cwp/view.asp?a=962&Q=425498&PM=1>

**Department of Energy and Environmental Protection**

21. CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, STATE OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION, CONNECTICUT GUIDELINES FOR SOIL EROSION AND SEDIMENT CONTROL, DEP BULLETIN 34 (May 2002, last revised September 2007), *available at* [http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav\\_GID=1654](http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav_GID=1654)
22. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, THE CONNECTICUT STORMWATER QUALITY MANUAL (2004), *available at* [http://www.ct.gov/DEP/cwp/view.asp?a=2721&q=325704&depNav\\_GID=1654#download](http://www.ct.gov/DEP/cwp/view.asp?a=2721&q=325704&depNav_GID=1654#download)
23. CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, AMPHIBIANS AND REPTILES IN CONNECTICUT, DEP BULLETIN 32, Michael W. Klemens (2000), *available at* <http://ctdepstore.com/Amphibians-and-Reptiles-in-Connecticut-101.htm>
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