

STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

**AFFIDAVIT OF ADLA REDDY REGARDING SIGN NOTICING HEARING**

STATE OF CONNECTICUT )  
 ) ss: Orange March 12, 2015  
COUNTY OF NEW HAVEN )

ADLA REDDY, being duly sworn, states:

1. I am a Project Manager for The United Illuminating Company, 180 Marsh Hill Road, Orange, Connecticut ("UI" or the "Company"). I am over the age of eighteen years and understand the obligations of making statements under oath.

2. Pursuant to Section 16-50j-21 of the Regulations of Connecticut State Agencies, UI erected one (1) 4' x 6' sign at the entrance to Hawthorne Substation, in Fairfield, Connecticut, the site of a the proposed project. UI installed the sign on March 12, 2015.

The sign reads:

*The Connecticut Siting Council (Council) will hold a public hearing on March 31, 2015 beginning at 3 p.m., and continued at 7 p.m., at the Education Center, 2nd Floor Conference Room, 501 Kings Highway East, Fairfield, Connecticut, and thereafter as necessary. The hearing will be on a petition from The United Illuminating Company for a declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed modifications to the Hawthorne Substation located at 180 Hawthorne Drive, Fairfield, Connecticut.*

*A copy of the petition is available for review at the Council's office during office hours at 10 Franklin Square, New Britain, Connecticut, or on the*

website at [ct.gov/csc](http://ct.gov/csc) under the "Pending Proceedings" link. The Council has assigned this proceeding Petition No. 1120.

For more information, please contact the Council by telephone at 860-827-2935 or electronically at [siting.council@ct.gov](mailto:siting.council@ct.gov).

3. A photograph of the sign is included as Attachment A to this affidavit.
4. A map depicting the location of the sign is included as Attachment B to this affidavit.

Adla V. Reddy  
Adla Reddy

Subscribed and sworn to before me  
This twelfth day of March, 2015.

Heidi E. Glatzel  
Notary Public/HEIDI E. GLATZEL  
Commissioner of Superior Court  
MY COMMISSION EXPIRES: 6-30-19

ATTACHMENT A - PHOTOGRAPH OF SIGN PLACEMENT



ATTACHMENT B – MAP OF SIGN LOCATION



HAWTHORNE SUBSTATION

LOCATION OF SIGN