



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

VIA ELECTRONIC MAIL

July 9, 2019

Kristen Motel, Esq.
Cuddy & Feder, LLP
445 Hamilton Avenue, 14th Floor
White Plains, NY 10601

RE: **PETITION NO. 1373** – New Cingular Wireless PCS, LLC (AT&T) petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed modifications to an existing wireless telecommunications facility at the Simsbury Volunteer Fire Department located at 345 Bushy Hill Road, Simsbury, Connecticut.

Dear Attorney Motel:

The Connecticut Siting Council (Council) requests your responses to the enclosed questions no later than July 23, 2019. To help expedite the Council's review, please file individual responses as soon as they are available.

Please forward an original and 15 copies to this office, as well as send a copy via electronic mail. In accordance with the State Solid Waste Management Plan and in accordance with Section 16-50j-12 of the Regulations of Connecticut State Agencies the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators. Fewer copies of bulk material may be provided as appropriate.

Please be advised that the original and 15 copies are required to be submitted to the Council's office on or before the July 23, 2019 deadline.

Any request for an extension of time to submit responses to interrogatories shall be submitted to the Council in writing pursuant to §16-50j-22a of the Regulations of Connecticut State Agencies.

Sincerely,

Melanie Bachman
Executive Director

MB/RM



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Petition No. 1373

Interrogatories

New Cingular Wireless PCS, LLC

345 Bushy Hill Road, Simsbury

1. What is the estimated cost of the proposed installation?
2. Site Plan Z-1 indicates the nearest residence to the compound retaining wall but the referenced "residence" appears to be a fire department building. What is the distance from the proposed retaining wall to the nearest residential property line?
3. Provide detail for the proposed access drive. What is the maximum height of the access drive retaining wall? Are any pedestrian/vehicle safety rails or barriers proposed at the top of the wall?
4. Estimate the amount fill that would be required to develop the access road/compound area.
5. Estimate the number trees that would be removed to develop the access road/compound area.
6. What is the height of the proposed chain link fence?
7. What is the run time of the emergency generator, assuming normal network operations, before refueling is required?
8. Is the work area within a Department of Energy and Environmental Protection mapped Natural Diversity Database area?



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