



Jesse A. Langer
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June 3, 2019

***VIA FEDERAL EXPRESS AND
ELECTRONIC MAIL***

Melanie.bachman@ct.gov
Siting.council@ct.gov

Ms. Melanie A. Bachman, Esq., Executive Director
Connecticut Siting Council
Ten Franklin Square
New Britain, CT 06051

Re: Petition 1367

Dear Attorney Bachman:

This office represents CP Middletown Solar I, LLC and CP Middletown Solar II, LLC in connection with the above-mentioned Petition. I have enclosed a corrected site plan sheet to the revised plans submitted to DEEP for purposes of registration under the DEEP's General Permit for the Discharge of Stormwater and Dewatering Wastewater from Construction Activities. The plans submitted late last week inadvertently referenced cable trays in two locations.

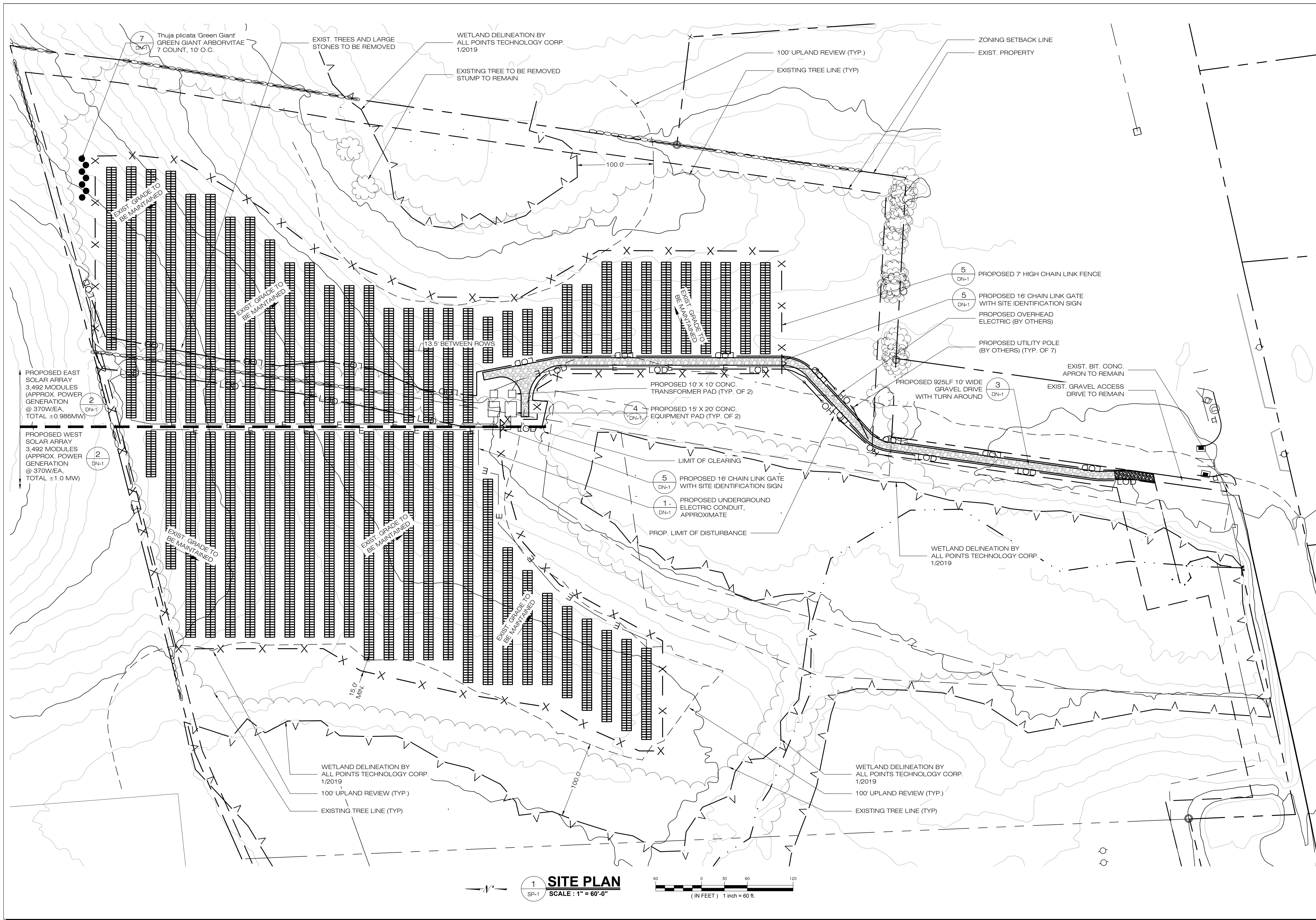
I apologize for the inconvenience.

Please do not hesitate to contact me with any questions.

Very truly yours,

A handwritten signature in blue ink, appearing to read 'Jesse A. Langer', is written over a light blue horizontal line.

Jesse A. Langer



CITRINE
 55 GREENS FARMS ROAD
 WESTPORT, CT 06880
 OFFICE: (203)-557-5554

ALL-POINTS TECHNOLOGY CORPORATION
 3 SADDLEBROOK DRIVE PHONE: (860)-663-1897
 KILLINGWORTH, CT 06419 FAX: (860)-663-0935
 WWW.ALLPOINTS TECH.COM

| PERMITTING | | |
|------------|---------|-------------------------|
| NO | DATE | REVISION |
| 0 | 3/29/19 | FOR CSC REVIEW: BJP |
| 1 | 4/04/19 | REVISED PER REVIEW: RAG |
| 2 | 4/08/19 | FOR FINAL REVIEW: BJP |
| 3 | 4/10/19 | FOR CSC SUBMISSION: RAG |
| 4 | 5/20/19 | REVIEW COMMENTS: RAG |
| 5 | 5/29/19 | SWPPP SUBMISSION: RAG |
| 6 | | |

DESIGN PROFESSIONAL OF RECORD
 PROF: BRADLEY J. PARSONS P.E.
 COMP: ALL-POINTS TECHNOLOGY CORPORATION
 @ 3 SADDLEBROOK DRIVE
 KILLINGWORTH, CT 06419
 OWNER: BARBARA J. PENNEY & ANN CHARLTON
 ADDRESS: 41 CHELSEA DRIVE
 CROMWELL, CT 06416

MIDDLETOWN/MIDDLEFIELD
 SITE MERIDEN ROAD (ROUTE 66)
 ADDRESS: MIDDLEFIELD, CT 06455
 APT FILING NUMBER: CT567100
 DATE: 03/29/19
 DRAWN BY: RAG
 CHECKED BY: BJP

SHEET TITLE:
SITE PLAN

SHEET NUMBER:
SP-1

1 SITE PLAN
 SCALE: 1" = 60'-0"
 (IN FEET) 1 inch = 60 ft.