

PROPERTY ADDRESS Lot 005 Barn #21 Map / Block / Lot 140  
Eda ED4 / 302 / 005 Hoskins rd / 169  
 County

EST. COST OF JOB \$5,000-      COST OF PERMIT 61<sup>10</sup>      CHECK# \_\_\_\_\_  
60 + 1<sup>10</sup>

TYPE OF PERMIT:      BUILDING       Blanket Fee ( )      Non-Blanket Fee ( )      Commercial ( )  
 HEATING ( )      PLUMBING ( )      ELECTRICAL ( )      OTHER ( )



DESCRIPTION OF WORK: Removal of tobacco shed (to be reconstructed elsewhere) and site cleanup.

BUILDING OFFICIAL COMMENTS: \_\_\_\_\_

OWNER(S) <u>Griffin Land</u>		CONTRACTOR <u>Spencer Thrall</u> <u>O.S. Thrall, Inc.</u>	
ADDRESS <u>204 West. Newberry Rd.</u>		ADDRESS <u>65 Thrall Rd.</u>	
TOWN <u>Bloomfield</u>	ST <u>CT</u>	TOWN <u>Windsor</u>	ST <u>CT</u>
ZIP <u>06002</u>	ZIP <u>06095</u>	LICENSE #	WORK PHONE # <u>(860) 688-0751</u>
HOME PHONE #	WORK PHONE #		

**AFFIDAVIT AND AGREEMENT**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY WHICH IS THE SUBJECT OF THIS APPLICATION OR THE AUTHORIZED AGENT OF THE PROPERTY OWNER; I AGREE TO CALL AT LEAST 24 HRS. IN ADVANCE FOR EACH INSPECTION INDICATED ON THE PERMIT; I AGREE TO UNCOVER AND EXPOSE ANY WORK WHICH IS COVERED OR CONCEALED WITHOUT INSPECTOR'S APPROVAL; I UNDERSTAND THAT WHEN A PERMIT IS ISSUED, IT IS A PERMIT TO PROCEED AND GRANTS NO RIGHT TO VIOLATE ANY CODE, ORDINANCE OR STATUTE, REGARDLESS OF WHAT MAY BE SHOWN OR OMITTED ON THE SUBMITTED PLANS AND SPECIFICATIONS REGARDLESS OF ANY AGREEMENT WITH ANY OFFICIAL.

I HAVE READ AND AGREE TO ALL THE ABOVE  
 SIGNATURE: [Signature]      DATE: 10/21/09

**TOWN OF SIMSBURY BUILDING PERMIT**

DATE ISSUED 10/22/09      BUILDING PERMIT # 113537  
 DATE CLOSED 12/2/09

TOWN OF SIMSBURY  
 BUILDING DEPT.  
**OCT 21 2009**

BUILDING OFFICIAL SIGNATURE [Signature]

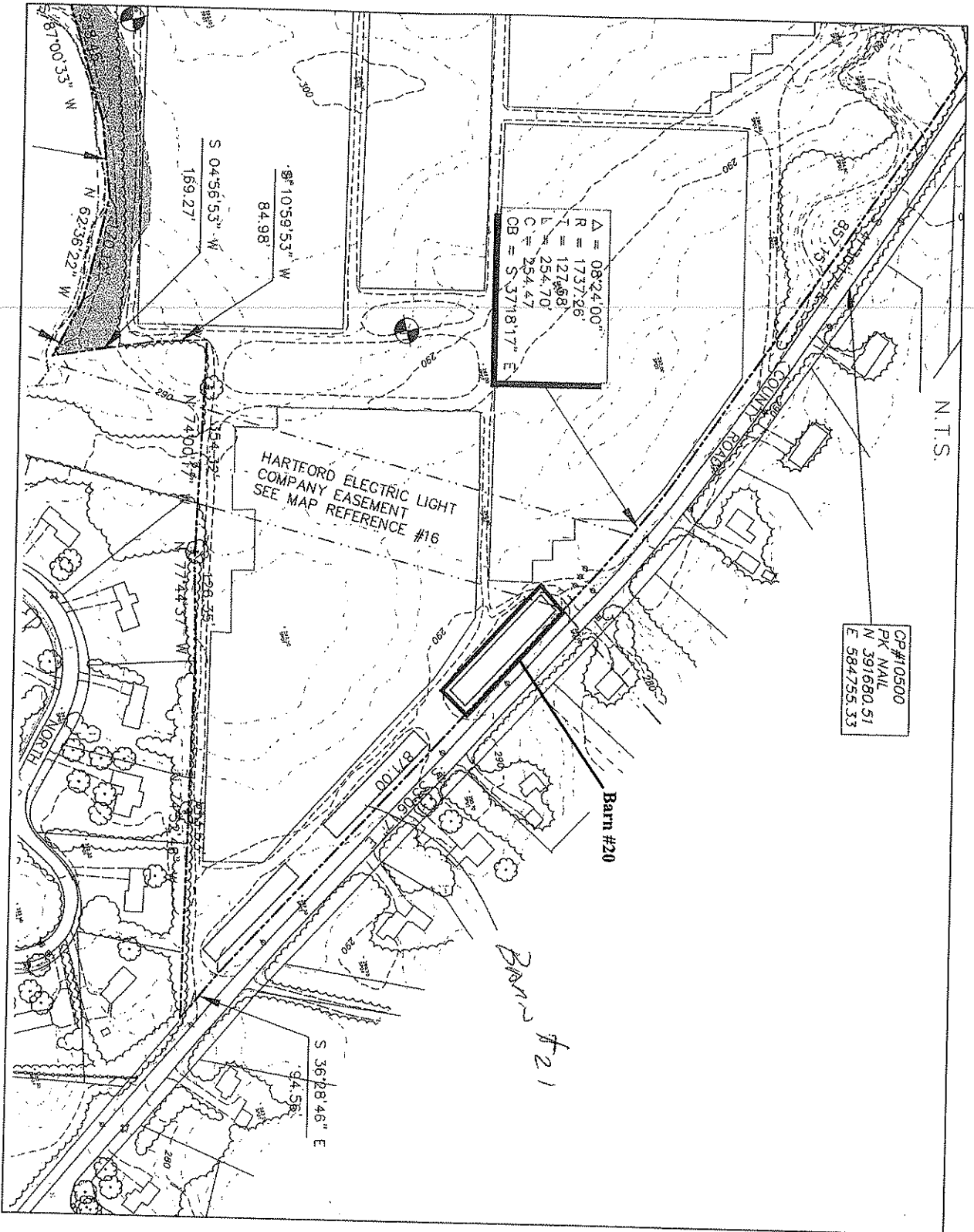
REQUIRED INSPECTIONS	
<input type="checkbox"/> FOOTING (FORMS IN PLACE BEFORE CONCRETE)	<input type="checkbox"/> ROUGH FRAME/MECHANICALS
<input type="checkbox"/> DAMPPROOF/WATERPROOF/DRAINS	<input type="checkbox"/> INSULATION
<input type="checkbox"/> INGROUND MECHANICALS	<input type="checkbox"/> FINAL INSPECTION
<input type="checkbox"/> FIREPLACE/THROAT	<input type="checkbox"/> CERTIFICATE OF OCCUPANCY

**\*\* OTHER APPROVALS OR PERMITS REQUIRED \*\***

FIRE MARSHAL \_\_\_\_\_ FVHD \_\_\_\_\_ DRIVEWAY \_\_\_\_\_ SEWER \_\_\_\_\_  
 ZBA \_\_\_\_\_ ZONING \_\_\_\_\_ WETLANDS \_\_\_\_\_ HDC \_\_\_\_\_

\*\* THIS PERMIT IS NOT VALID UNLESS PERTINENT INFORMATION IS ATTACHED \*\*

taxes

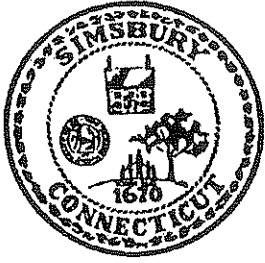


CP#10500  
PK NAIL  
N 391680.51  
E 584755.33

**EXHIBIT B**

Address: 15 Hoskins Road  
Map/Parcel: G-5/302 005

Note: Barns are located on  
Property along  
County Road.



# Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

*Building Department*

May 9, 2008

Imperial Nurseries, Inc.  
90 Salmon Brook Street  
Granby, CT 06035

RE: Barn at 80 Wolcott Road

Dear Sir:

This letter is a formal notification under Section 115 (Unsafe Structures) and Section 116 (Emergency Measures) of the Connecticut State Building Code to immediately secure and or demolish the unsafe structure (barn) at Wolcott Road in Simsbury, CT. The barn is structurally unsafe for at least 30 feet of its length, has been displaced from its foundation, and has two columns missing and two columns approximately 30 degrees out of vertical. The barn has been displaced toward the public way.

I am available at any time to meet with you and have available for your use the necessary forms and applications.

Sincerely,

Henry M. Miga  
Building Official

**TOWN OF SIMSBURY, CONNECTICUT**

5/9/08

PHASE

DISTRICT

SIDE CARD S-14	OF	SEWER	MAP/BLOCK/LOT	UNIQUE ID	DISTRICT
LOCATION	UNIT	STREET CODE	DEV MAP	CENSUS TRACT	30418630
80 WOLCOTT ROAD	WOLCOTT ROAD	80	102 439 009	4662010	
IMPERIAL NURSERIES INC	OWNER OF RECORD	VOL/PAGE	PURCHASE DATE	SALES PRICE	VALID SALE
	90 SALMON BROOK STREET	499 / 756	11/30/1998	3850000	Q
	GRANBY CT				
	06035				
	PRIOR OWNER INFORMATION				

CODE	DESCRIPTION	UNITS	ACREAGE	ASSESSMENT	ASSESSMENT HISTORY
31	INDUSTRIAL LAND		9.79	116390	
32	INDUSTRIAL BUILDING	1		84620	Starting Value 03/28/2008
33	INDUSTRIAL OUTBUILDING	3		50530	Board of Assessment Appeals 03/28/2008

GROSS		251540
PROPERTY INFORMATION		
OCCUPANCY	WAREHOUSE	METAL
CLASS	MET. SKID/ST	
QUALITY	LOW COST	GABLE
FRAMING	METAL/STEEL	METAL
YEAR BUILT	1988	
REMODEL YEAR		
ADDITION YEAR		
EFFECTIVE AGE	15	
ECONOMIC LIFE	35	
EXTERIOR SIDING - 1		
EXTERIOR SIDING - 2		
ROOF TYPE		
ROOF COVER		
INSULATION %		
INTERIOR FINISH %		
BASEMENT FINISH AREA		
BASEMENT UNFIN		
GROSS LEASABLE AREA	7500	

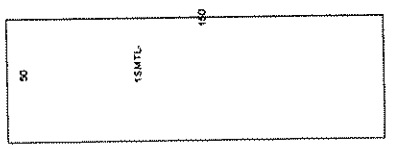
NEIGHBORHOOD	999
ZONE	I-1
SINGLE DWELLING	YES
REFER ACCOUNT	
DATE OF LAST UPDATE	03/28/2008
INSPECT DATE	
INSPECTOR	EX
ENTRY	DK
PREVIOUS GROSS	236906

INTERIOR		
WALL	HEIGHT	WALL HEIGHT
	14	MULTIPLIER
		1.04
FLOORS	CONCRETE	AREA / PERIMETER
		MULTIPLIER
		1.14
ADD - STORY		PERIMETER
ADD - BASEMENT		

COMMENTS

13 PORTABLE GREENHOUSES NC;1 12X12 OH DOOR;

UNIQUE ID 30418630  
 COST CALCULATIONS  
 DESCRIPTION AREA RATE COST  
 MAIN 7500 30.57 229280



REPLACEMENT COST 217820  
 PHYSICAL DEPREC. 161190 26 %  
 FUNCTIONAL DEPREC. 161190 0 %  
 LOC / OTHER DEPREC. 120890 25 %

MAIN BUILDING VALUE 120890  
 OUTBUILDING VALUE 72190  
 LAND VALUE 166270

TOTAL MARKET VALUE (ROUNDED) 359400

FRONTAGE  
 FTA

PLUMBING  
 NUMBER OF FIXTURES  
 UTILITIES

LAND INFORMATION

SIZE	UNIT	ADJ.	DEPR	MARKET VALUE
1.00	80000	1.00	0.35	52000
8.79	20000	1.00	0.35	114270

YARD IMPROVEMENT VALUE

TYPE	CONSTRUCTION	FINISH	STORY	LGTH	WDTH	AREA	AGE	CONDITION
FENCING						9600	1988	AVERAGE
BARN	FRAME FH		1.0	150	40	6000	1900	POOR
SHED	AVERAGE SHED			29	14	406	1900	POOR

REPLACEMENT 159360  
 PHYS 50  
 FUNC 30  
 MARKET VALUE 55780  
 72120  
 70  
 30  
 15150  
 6000  
 70  
 30  
 1260



**State of Connecticut  
DEPARTMENT OF PUBLIC HEALTH**

**Application for Alternative Work Practices**

<b>State use only</b>	
Date:	_____
Check #	_____
Logged in:	_____

<b>Date Prepared:</b>	_____	<b>Notification filed? if yes, date:</b>	_____
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Please provide the following information as required by the Regulations of Connecticut State Agencies, Section 19a-332a-11.

1.	Name of Applicant: (Licensed Project Designer) Address:	Signature:
Telephone:		License Number:
Expiration Date:		
2.	Name of Facility Owner: Address:	
Telephone		Contact Person:
3.	Address of Facility: City	
4.	Name of Asbestos Abatement Contractor: Address: City, State:	CT License Number:
Telephone:		Contact:
5.	Project start date (if known):	
6.	Nature of Asbestos Abatement:	Renovation ( )    Demolition: ( )    Both ( )
7.	Type of Asbestos Abatement:	Removal ( )    Enclosure: ( )    Encapsulation ( )
8.	Type of Asbestos Material pertaining to AWP:  (use additional attachment if necessary)	Square feet (Sq.Ft.)  Linear feet (LF)
9.	Description of facility	Size:    Age:    Use:

Phone (860) 509-7367/ Fax (860) 509-7378  
410 Capitol Avenue, MS 51 AIR  
P.O. Box 340408, Hartford, CT 06134  
An Equal Opportunity Employer

10. Section (s) and Subsections of the Standards for Asbestos Abatement regulation for which alternative work practice(s) is/are proposed:

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11. Description of Alternative Work Practice(s): Please attach additional documentation if necessary

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*For Department of Public Health Use Only:*

Approved	Set Aside	Denied

Reviewed by: \_\_\_\_\_

Date: \_\_\_\_\_



**STATE OF CONNECTICUT  
DEPARTMENT OF PUBLIC HEALTH  
DEMOLITION / NOTIFICATION FORM**

*State Use Only*

Postmark Date: \_\_\_\_\_  
Check #: \_\_\_\_\_  
Transmittal # \_\_\_\_\_  
Record # \_\_\_\_\_

This form is to be completed and postmarked or hand delivered to the Connecticut Department of Public Health at least ten (10) days prior to the start of demolition as required by the Regulations of Connecticut State Agencies (RCSA), Section 19a-332a-3. In case of emergency notifications, this form is to be completed and postmarked or hand delivered within one (1) working day following the start of demolition. A copy of the written order requiring demolition prepared by a state or local building official shall accompany each emergency demolition notification. Faxed originals are not acceptable. Revisions to the original notification form may be faxed.

Each demolition notification must be accompanied by a fee of twenty-five (\$25) dollars. A check in that amount made payable to "Treasurer, State of Connecticut" must be submitted with the notification form. If it is determined that during demolition, asbestos abatement that disturbs more than ten (10) linear or twenty-five (25) square feet of asbestos will occur, then an asbestos abatement notification form shall be filed with the Department of Public Health, in accordance with §19a-332a-3 of the RCSA. This form shall be submitted at least ten days prior to the start of asbestos abatement. *(Please turn over for further instructions.)*

**1. TYPE OF NOTIFICATION:**

A. NEW \_\_\_\_\_ B. EMERGENCY \_\_\_\_\_ C. REVISED \_\_\_\_\_ ITEMS REVISED \_\_\_\_\_

**2. FACILITY OWNER/OPERATOR:**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE #: ( ) \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

**3. DEMOLITION CONTRACTOR:**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE #: ( ) \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

In accordance with Section 61.145 of the U.S. Environmental Protection Agency's National Emission Standards for Hazardous Air Pollutants (NESHAPs) regulation, the owner or operator of a facility shall, prior to the commencement of renovation or demolition, inspect the affected portions of the facility for asbestos, including Category I and Category II nonfriable asbestos. An asbestos abatement notification form filed in this situation shall satisfy the filing requirements of the demolition notification.

**4. PRE-DEMOLITION ASBESTOS SURVEY CONDUCTED BY:**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE #: ( ) \_\_\_\_\_ INSPECTOR DPH LICENSE #: \_\_\_\_\_

5 (A). **DEMOLITION START DATE:** \_\_\_\_\_ (D/M/YY)  
5 (B). **DEMOLITION COMPLETION DATE:** \_\_\_\_\_ (D/M/YY)

Phone: (860) 509-7367/ Fax (860) 509-7378  
Telephone Device for the Deaf: (860) 509-7191  
410 Capitol Avenue, MS# 51 AIR  
P.O. Box 340308  
Hartford, CT 06134-0308



*Affirmative Action / An Equal Opportunity Employer*



6. **NAME OF FACILITY:**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

7. **USE OF FACILITY:**

A. SCHOOL (K-12) \_\_\_\_\_ B. PUBLIC BUILDING \_\_\_\_\_ C. MANUFACTURING \_\_\_\_\_ D. OFFICE \_\_\_\_\_  
E. COLLEGE \_\_\_\_\_ F. COMMERCIAL \_\_\_\_\_ G. CHURCH/SYNAGOGUE \_\_\_\_\_ H. RESIDENTIAL \_\_\_\_\_  
# OF DWELLINGS \_\_\_\_\_ I. OTHER \_\_\_\_\_ (SPECIFY) \_\_\_\_\_

8. **BUILDING DATA:** \_\_\_\_\_ SQUARE FEET \_\_\_\_\_ # OF FLOORS \_\_\_\_\_ AGE \_\_\_\_\_

9. **DEMOLITION DISPOSAL FACILITY:**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

10. **DEMOLITION WASTE HAULER:**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

11. **PERSON COMPLETING THIS FORM:**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

*Further instructions regarding notification*

In all cases of demolition, one and only one notification form (either for demolition or for asbestos abatement, as applicable) shall be sufficient to satisfy the DPH regulatory requirements for demolition notification. A previously submitted asbestos abatement notification form, filed with the DPH for demolition purposes, shall satisfy the demolition contractor's obligation to notify DPH.

Info:  
Guthrie Land  
Barns  
addressed

STREET NO.	69	COUNTY ROAD	<sup>10/21/09</sup> F04/302/005 - see back Map block Lot actually in Hoskins		
ORIGINAL BUILDER	Tobacco Barns - Archambault Builders		ZONE per Assessor		
BUILDING PERMIT	3858	6/19/98 -14/60	9/28/09 113475	10/23/09 113537	
PLUMBING PERMIT			Demo Tobacco barn	Demo #21	
HEATING PERMIT			#20		
ELECTRIC PERMIT		Re-energy to barn 7/03/99	cross ref to 140 Hoskins	" "	
OIL BURNER PERMIT			"in case Lot 005"		
CERT. of OCCUPANCY					
REMARKS:					

10-22-09  
 Demo of barn #20 → permit done w/out knowing  
 "69 County" or "140 Hoskins" existed on cards -  
 gave it "Lot 005 County Road" address in PC -  
 will cross ref. in files  
 Assessor has Hoskins rd address (no #) for this  
 parcel

Berkshire Way

52

Amherst

32A

50

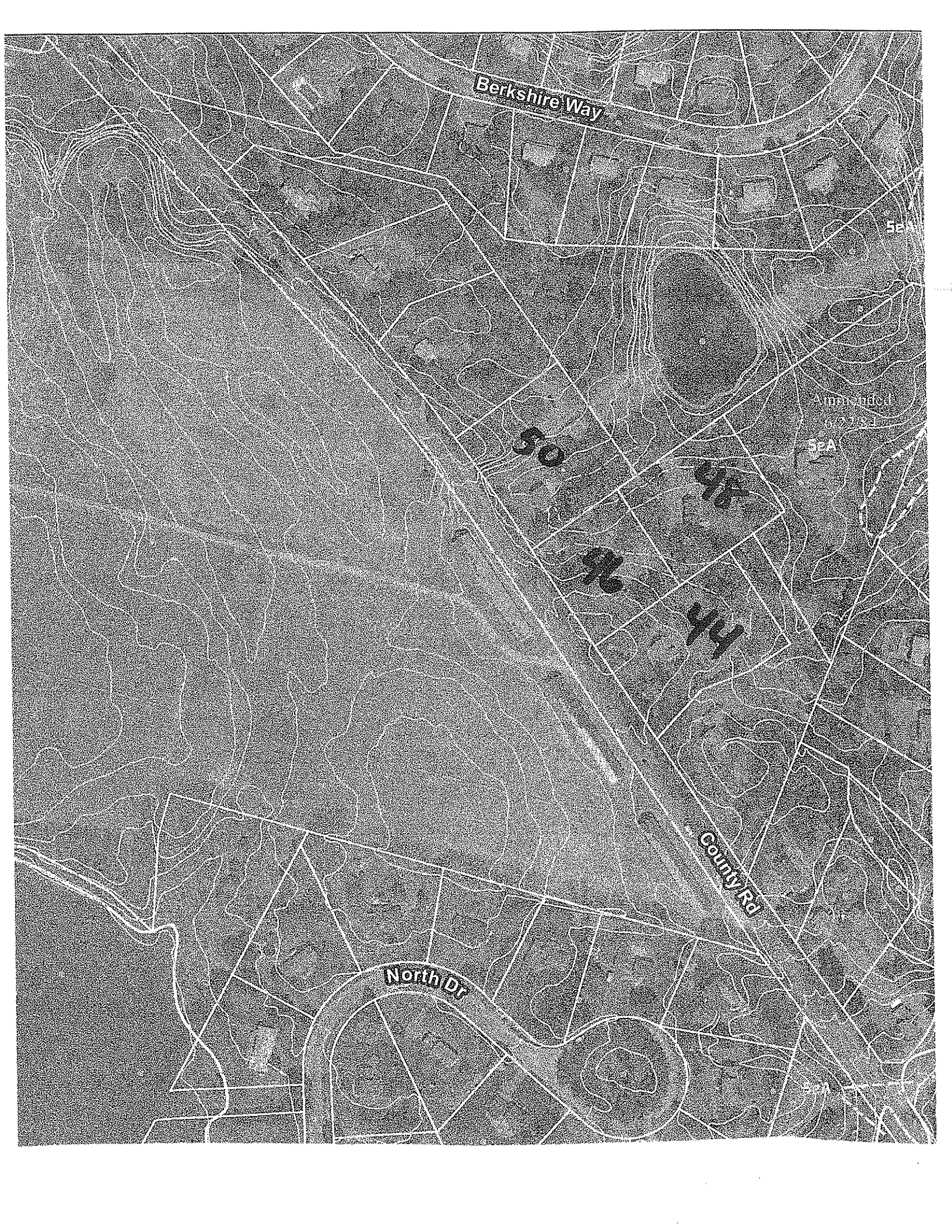
48

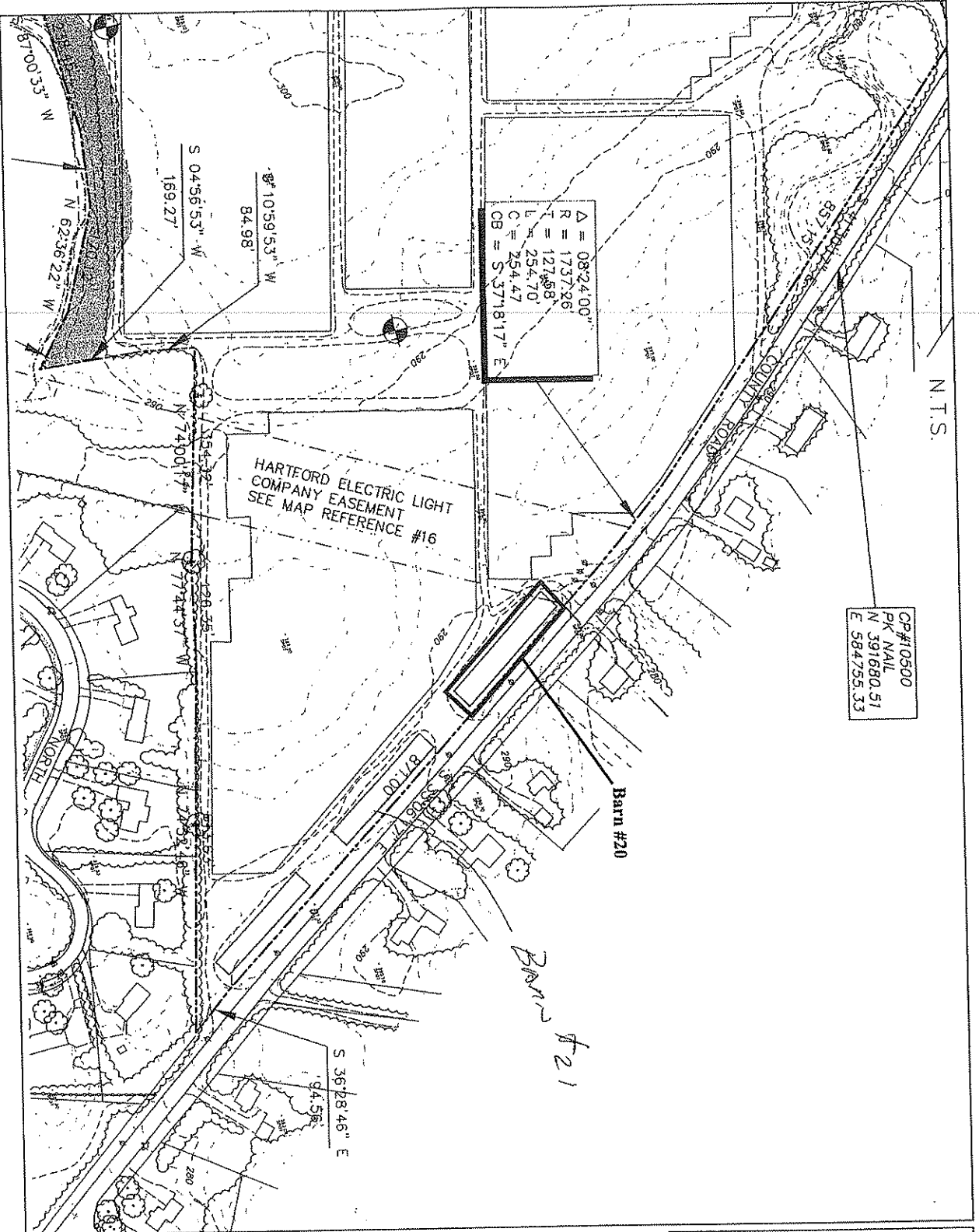
46

44

County Rd

North Dr





N.T.S.

CP#10500  
PK NAIL  
N 391680.51  
E 584755.33

Δ = 08°24'00"  
R = 1737.26'  
L = 127.68'  
C = 254.47'  
CB = S-37°18'17" E

HARTFORD ELECTRIC LIGHT  
COMPANY EASEMENT  
SEE MAP REFERENCE #16

Barn #20

Barns  
#21

S 356°28'46" E

**EXHIBIT B**

Address: 15 Hoskins Road  
Map/Parcel: G-5/302 005

Note: Barns are located on  
Property along  
County Road.

TOWN OF SIMSBURY, CONNECTICUT

9/24/09

SIDE CARD N-29C OF

LOCATION	UNIT #	STREET CODE	DEV MAP	DEV LOT	MAP / BLOCK / LOT	UNIQUE ID	DISTRICT
HOSKINS ROAD		HOSKINS ROAD			E04 302 005	30418634	4662010
CURRENT OWNER				VOLUME / PAGE	PURCHASE DATE	CENSUS TRACT	
RIVER BEND ASSOCIATES INC		204 WEST NEWBERRY ROAD	06002	0472 / 033	06/30/1997	SALES PRICE	
BLOOMFIELD CT							

PRIOR OWNER INFORMATION

→ 46, 48, 50 on opposite  
47 & 49 = barn?

Blk A, B, C

BUILDING CLASS	TYPE	FINISH AREA	S/F AREA	ASSESSMENT BREAKDOWN	DESCRIPTION	UNIT	ACRES	ASSESSMENT
9	FAMILY /	SEMI FIN %	WET / LOW BSMT	51	VACANT RESIDENTIAL LAND	18.00		806400
DESIGN		BASEMENT FINISH QUALITY		TOTAL ASSESSMENT: 806400				
OCCUPANCY		# OF CARS IN BSMT GARAGE						
LAND USE CODE	VACANT LAND	BASEMENT ACCESS						

HEATING AND COOLING SYSTEM

FOUNDATION	EXTERIOR	CRAWL %	HEATING %	AIR COND %
BASEMENT FULL		SLAB %		
EXTERIOR SIDING	-1			
	-2			
	-3			
BRICK / STONE	LN	HGT		

PLUMBING

FIXTURES	BATH TYPE	FIXTURES	LAV TYPE

INSULATION  
EXTERIOR MILLWORK  
ROOF TYPE  
DORMER (L.F.)  
ROOFING  
PLAIN FIREPLACES  
DETAILED FIREPLACES  
HEATING DEPRECIATION  
CHIMNEY(S)  
SKYLIGHTS

BUILDING PERMIT - C.O. INFORMATION

INTERIOR MILLWORK	PERMIT NUMBER	PERMIT STATUS
% OF INTERIOR FINISH		
INTERIOR FINISH		
WALL FINISH	FLOOR FINISH	PERCENT COMPLETE
		DATE OF CERTIFICATE

COMMENTS

SITE UTILITIES									
CONDITION / DESIR / UTIL									
AVERAGE									
YEAR BUILT									
RENOVATION YEAR									
ADDITION YEAR									
ROAD TYPE									
ROOM LAYOUT									
BASEMENT	KIT	DR	LR	BR	FR	OTHER	TOTAL	BATH	
1ST FLR									
2ND FLR									
3RD FLR									
TOTAL									
NEIGHBORHOOD									
999									
REFER ACCT #									
01/23/2009									
LAST UPDATE									
INSPECTION DATE									
INSPECTOR									
ENTRY									
PREVIOUS GROSS ASSESSMENT									
TG									
85050									
ASSESSMENT HISTORY DATA									
YEAR	GROSS	REASON	UPDATE						



# Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

*Building Department*

May 5, 2009

Imperial Nurseries  
90 Salmon Brook Street  
Granby, CT 06035

To whom it may concern:

Acting on a notification from a citizen, I inspected the exterior of a barn behind 85 Hoskins Road. The barn is in disrepair and has a substantial hole in the roof. Due to its proximity to the Squadron Line Elementary School and the close proximity to the adjacent property line, it may present a hazard to those entities if it is not substantially repaired or demolished in the near future. Imperial Nurseries has been very cooperative in the past regarding the safety and maintenance of its structures and I anticipate that this situation will be addressed.

If you have any questions or need clarification, please don't hesitate to call me at 653-3234.

Respectfully,

Henry M. Miga  
Building Official  
Town of Simsbury

# Culbro Tobacco

1600 Prospect Hill Rd.  
Windsor, CT 06095  
203/243-2561  
Telex: 99304  
Fax: 203/285-8079

a division of  
 General Cigar Co., Inc.

February 21, 1989

Town of Simsbury  
Building Department  
Town Hall  
Simsbury, CT 06070

Gentlemen:

As per the request of our engineers, Fuss & O'Neill, we wish to advise you that our general contractor, Casson & Matava and ourselves feel it is unnecessary to anchor the new underground fuel storage tank being installed at 45 Hoskins Road.

Very truly yours,

  
Irving Levin

RECEIVED

FEB 21 1989

TOWN OF SIMSBURY  
BUILDING DEPT.

Hand Delivered

# Culbro Tobacco

1600 Prospect Hill Rd.  
Windsor, CT 06095  
203/243-2561  
Telex: 99304  
Cable: Culbro WSOR

a division of  
 General Cigar Co., Inc.

May 31, 1988

Mr. Richard G. Lacus  
Building Official/Zoning Enforcement Official  
Town of Simsbury  
933 Hopmeadow Street  
Simsbury, CT 06070

Dear Mr. Lacus:

I am writing to request a Certificate of Occupancy for our Labor Camp located at 45 Hoskins Road in Simsbury, Connecticut.

The building was built around 1945-47 to house summer workers for harvesting tobacco.

The over-all outside dimensions are 114 feet long by 31 feet wide, which includes the porches and stairways on each end. This building is 3-1/2 stories high, but we are using the bottom three floors.

The first, or basement, will consist of a kitchen and dining hall. The second and third floors will be used for bedrooms and bathrooms. The capacity has been 60 workers and two cooks and we don't have any plans to make any changes.

Sincerely yours,

*R.T. Milliken*

R.T. Milliken

Denied

~~I do not~~

I am not required  
to issue the CO.

Existing

RECEIVED

JUN 01 1988

TOWN OF SIMSBURY  
BUILDING DEPT.



PHONE (860) 658-3234  
FAX (860) 658-3217

TOWN OF SIMSBURY  
PERMIT APPLICATION

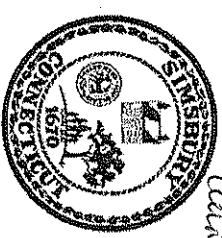
933 HOPMEADOW STREET  
SIMSBURY CT 06070

PROPERTY ADDRESS VT 005  
204 West Nuberry Rd.

Map/Block/Lot  
E04 302 005 (Filed under #69  
Cauchy)

EST. COST OF JOB \$5,000 COST OF PERMIT 6112 CHECK# 574 985

TYPE OF PERMIT: BUILDING  Blanket Fee ( ) Non-Blanket Fee ( ) Commercial ( )  
HEATING ( ) PLUMBING ( ) ELECTRICAL ( ) OTHER ( )



DESCRIPTION OF WORK: Removal of a tobacco shed (to be reconstructed elsewhere) and site cleaning.  
Do not in ZBA files  
69 Cauchy - Hosiery #140?  
cut/erase

BUILDING OFFICIAL  
COMMENTS:

OWNER(S) <u>G. F. in Land</u>	CONTRACTOR <u>O.S. Merrill, Inc.</u>
ADDRESS <u>204 West Nuberry Rd.</u>	ADDRESS <u>65 Merrill Rd.</u>
TOWN <u>Bloomfield</u> ST <u>CT</u> ZIP <u>06002</u>	TOWN <u>Lansing</u> ST <u>CT</u> ZIP <u>06095</u>
HOME PHONE #	WORK PHONE #

**AFFIDAVIT AND AGREEMENT**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY WHICH IS THE SUBJECT OF THIS APPLICATION OR THE AUTHORIZED AGENT OF THE PROPERTY OWNER. I AGREE TO CALL AT LEAST 24 HRS. IN ADVANCE FOR EACH INSPECTION INDICATED ON THE PERMIT. I AGREE TO UNCOVER AND EXPOSE ANY WORK WHICH IS COVERED OR CONCEALED WITHOUT INSPECTOR'S APPROVAL; I UNDERSTAND THAT WHEN A PERMIT IS ISSUED, IT IS A PERMIT TO PROCEED AND GRANTS NO RIGHT TO VIOLATE ANY CODE, ORDINANCE OR STATUTE, REGARDLESS OF WHAT MAY BE SHOWN OR OMITTED ON THE SUBMITTED PLANS AND SPECIFICATIONS REGARDLESS OF ANY AGREEMENT WITH ANY OFFICIAL.

I HAVE READ AND AGREE TO ALL THE ABOVE

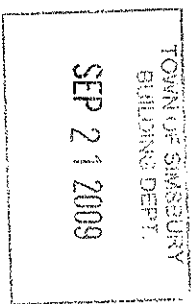
SIGNATURE: [Signature] DATE: 9/21/09

**TOWN OF SIMSBURY BUILDING PERMIT**

DATE ISSUED 9/21/09 BUILDING PERMIT # 113475

DATE CLOSED 11/2/09

BUILDING OFFICIAL SIGNATURE [Signature]



- REQUIRED INSPECTIONS**
- FOOTING (FORMS IN PLACE BEFORE CONCRETE)
  - DAMPROOF/WATERPROOF/DRAINS
  - INGROUND MECHANICALS
  - FIREPLACE/THROAT
  - ROUGH FRAME/MECHANICALS
  - INSULATION
  - FINAL INSPECTION
  - CERTIFICATE OF OCCUPANCY

**\*\* OTHER APPROVALS OR PERMITS REQUIRED \*\***  
FIRE MARSHAL FVHD DRIVEWAY SEWER  
ZBA ZONING WETLANDS

**\*\* THIS PERMIT IS NOT VALID UNLESS PERTINENT INFORMATION IS ATTACHED \*\***

check

REAL ESTATE RECORD  
TOWN OF SIMSBURY

ASSESSMENT YEAR: 2009

GENERAL DATA:

DATE: 10/02/2009

Unique ID: 30418604      GIS:      Sequence#: 00      List No.: 6617  
 OWNER'S ADDRESS      RIVER BEND ASSOCIATES INC  
 Name 1:      204 WEST NEWBERRY ROAD  
 Name 2:      BLOOMFIELD  
 Care of:      CT Zip: 06002  
 Street 1:      H34  
 Street 2:      HOSKINS ROAD  
 City:      Vol./Page: 472/331  
 State:      E04 302-005

Record Status: ACTIVE  
 Billing Status: B-Billable Acco  
 Total Acreage: 150.0  
 Record Date: 06/30/1997  
 Sale Price: \$0.00  
 Census Tract: 4662/01/0000/00  
 Prop Exempt: No  
 Last Audited:      /      /  
 By whom:      /      /  
 Last Visited:      /      /  
 By whom:      /      /

VALUES AND EXEMPTIONS:

ASSESSMENT      AMOUNT      DESCRIPTION      EX. CODE      APP. DATE      EX. AMT.  
 OLD CODES NEW CODES QUANTITY      4693640      RES VACANT LAND           /      /  
 51      500      150.00  
 Assessed Value: 4693640      Total Exemptions:      Net Value: 4693640

BENEFITS AND SERVICES:  
STATE ELDERLY REIMBURSEMENT PROGRAMS

LOCAL BENEFITS

TOWN	DISTRICT	Type	Year	% OR \$	Ben/Prz AMT	OWNER %	CB	Gross
			0000		0.00	0.00	0	0.00
			0000		0.00	0.00	0	0.00
			0000		0.00	0.00	0	0.00

SERVICES:

NONE

*Cross ref  
to Hoskins  
Between Hoskins  
124-176 Hoskins*

SEP 30 2009 TUE 11:47 AM CLIP

FAX NO. 877 285 4444

P. 01



GRiffin Land  
107 Selden St  
Bethel, CT 06802

### Removal of Service - Building Detritus/Demolition

As the owner of this property, I am requesting the removal of the building, light & power Company (CL&P) electric service and meters, to allow for the demolition/complete removal of the building in accordance with all applicable Connecticut General Statutes. I warrant that the building is vacant.

TRADING NUMBER	1803992	STK	REMOVAL DATE/REASON	4-18-09
STREET ADDRESS/PO BOX/ZIP CODE	19 County Rd		REQUEST BROOKFIELD	
TOWN	Simsbury	STATE	CT	ZIP CODE
ACCOUNT NUMBER				06070

DATE: 4-18-09 (old meter on site burnt)  
 REASON FOR REQUEST: Demolition of 8 houses one wired from pole & falling from house, limited building removal of 8 houses, no power on site.

DEMOLITION  
 OTHER

REMOVAL OF STREET LIGHTS, POWER LINES, CONDUITS, EQUIPMENT REQUIRED:  
 YES  NO  USE TRIPOLAR EQUIPMENT

PROPERTY OWNER: Flowerbrook Associates, LLC  
 ADDRESS: 204 West Northbury Rd  
 CITY: CT STATE: CT ZIP CODE: 06003

TELEPHONE NUMBER OF PROPERTY OWNER: 860 296-7153 FAX NUMBER: 860 296-7153  
 UNPAID  PAID

JACQUELINE K. CHRISTENSEN  
NOTARIAL PUBLIC  
INFO@JACQUELINEKCHRISTENSEN.COM

1-30-09  
DATE NOTARIZED

*Handwritten signature: Jacqueline K. Christensen*

CL&P INTERNAL USE ONLY  
 Date service removed: 2-06-09  
 Date and to whom this signed off form was returned. Fills this completed form will be completed services removal work sheet.

PRINT NAME OF CL&P REPRESENTATIVE: Heidi J. Gordon SIGNATURE OF CL&P REPRESENTATIVE: *[Signature]* DATE: 2-09-09

To Avoid delays Please Complete All Information on This Form

U.S. Postnet Mailbox  
 CL&P Clearing Desk  
 Connecticut Light & Power Co.  
 P.O. Box 2985  
 Hartford, CT 06104-2985  
 Fax: 1-877-235-4448

Overnight Express Mail 1st Class  
 CL&P Clearing Desk  
 Connecticut Light & Power Co.  
 107 Selden St  
 Bethel, CT 06802

JAN 30 2009

**RECEIVED**  
 CLEARING DESK  
 NO. 8554

NO. 8554 P. 2

GRIFFIN LAND

NO. 8554 P. 2

SEP. 21. 2009 12:32PM

21361

GRIFFIN LAND

10:36:08 a.m.

NO. 0701

P. 3

1/1



at&t

AT&T MIDWEST  
DEMOLITION CONFIRMATION

Date: March 18, 2009

To: Griffin Land & Nurseries  
Attn: Jackie Christensen  
204 W Newberry Rd  
Bloomfield, Ct  
Office: 860-286-7660  
Fax : 860-286-7653

From: AT&T Demolition Dept

Subject: 1819 & 20 County Rd, Simsbury, Ct

This letter is to inform you that the telephone equipment, cables, wires, and associated attachments have been removed and/or are not attached to the addresses listed below:

This job was performed \_\_\_ March 18, 2009 \_\_\_ in response to a request to demolish the above address by:

AT&T

Sincerely,

AT&T NDC\_Demolitions  
2001 Lakewood Blvd  
Hoffman Estates IL  
866-347-7670,3 Office  
NDC\_DEMO@att.com

**TOWN OF SIMSBURY, CONNECTICUT**

9/24/09

SIDE CARD N-29C

OF

LOCATION		UNIT #	STREET CODE	DEV MAP	DEV LOT	SEWER	PHASE	DISTRICT								
HOSKINS ROAD			HOSKINS ROAD			MAP / BLOCK / LOT E04 302 0050	UNIQUE ID:	30418634								
CURRENT OWNER					VOLUME / PAGE	PURCHASE DATE	CENSUS TRACT	4662010								
RIVER BEND ASSOCIATES INC			204 WEST NEWBERRY ROAD BLOOMFIELD CT	06002	0472 / 033	06/30/1997	SALES PRICE									
PRIOR OWNER INFORMATION																
<p>→ 46, 48, 50 on opposite 47 or 49 = barn?</p>					<p>Bldgs A, B, C</p>											
BUILDING CLASS TYPE		BASEMENT FINISH		ASSESSMENT BREAKDOWN												
DESIGN		SEMI FIN %		S/F AREA		DESCRIPTION		UNIT	ACRES	ASSESSMENT						
OCCUPANCY		BASEMENT FINISH QUALITY		WET / LOW BSMT		51 VACANT RESIDENTIAL LAND		18.00	806400							
LAND USE CODE		# OF CARS IN BSMT GARAGE		BASEMENT ACCESS												
EXTERIOR		HEATING AND COOLING SYSTEM														
FOUNDATION		TOTAL ASSESSMENT: 806400														
BASEMENT FULL		CRAWL %		CONDITION												
PART %		SLAB %		HEATING %		AIR COND %		SITE UTILITIES								
EXTERIOR SIDING				ATTIC ACCESS		ATTIC ACCESS		CONDITION / DESIR / UTIL								
BRICK / STONE		LN	HGT	PLUMBING		ROOM LAYOUT										
INSULATION				FIXTURES BATH TYPE		FIXTURES LAV TYPE		KIT		DR	LR	BR	FR	OTHER	TOTAL	BATH
EXTERIOR MILLWORK								BASEMENT								
ROOF TYPE								1ST FLR								
DORMER (L.F.)								2ND FLR								
ROOFING								3RD FLR								
PLAIN FIREPLACES								TOTAL								
DETAILED FIREPLACES								NEIGHBORHOOD								
HEATING DEPRECIATION								999								
CHIMNEY(S)								YES								
SKYLIGHTS								REFER ACCT #								
INTERIOR		BUILDING PERMIT - C.O. INFORMATION														
INTERIOR MILLWORK				PERMIT NUMBER		PERMIT STATUS		LAST UPDATE								
% OF INTERIOR FINISH								01/28/2009								
INTERIOR FINISH								INSPECTION DATE								
WALL FINISH		FLOOR FINISH						INSPECTOR								
BASEMENT				PERCENT COMPLETE		DATE OF CERTIFICATE		ENTRY								
1ST FLOOR								PREVIOUS GROSS ASSESSMENT								
2ND FLOOR								TG								
3RD FLOOR								85050								
COMMENTS					ASSESSMENT HISTORY DATA											
								YEAR		GROSS		REASON		UPDATE		

W. Camp. 7-11-08

PHONE (860) 658-3234  
FAX (860) 658-3217

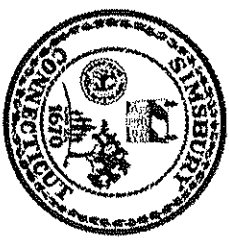
TOWN OF SIMSBURY  
PERMIT APPLICATION

933 HOPMEADOW STREET  
SIMSBURY CT 06070

PROPERTY ADDRESS 80 Wolcott Rd Tobacco Shed

EST. COST OF JOB \$14,000 COST OF PERMIT \$140.24 CHECK# 230747

TYPE OF PERMIT: BUILDING ( ) Blanket Fee ( ) Non-Blanket Fee ( ) Commercial ( )  
HEATING ( ) PLUMBING ( ) ELECTRICAL ( ) OTHER (X)



DESCRIPTION OF WORK: DEMOLITION OF TOBACCO BARN PER EMERGENCY ORDER BY TOWN OF SIMSBURY DUE TO UNSAFE STRUCTURE

BUILDING OFFICIAL  
COMMENTS:

OWNER(S) <u>GAFFIN LAND / IMPERIAL NURSERIES</u>	CONTRACTOR <u>COLE ANN HALEY LLC</u>
ADDRESS <u>90 SALMON BROOK ST</u>	ADDRESS <u>59 CASE ST</u>
TOWN <u>GRANBY CT</u>	TOWN <u>West Granby CT</u>
HOME PHONE # <u>860-653-1621</u>	ZIP <u>06090</u>
WORK PHONE # <u>860-653-1621</u>	LICENSE # <u>6849 (CLASS B)</u>
	WORK PHONE # <u>693-3484</u>

**AFFIDAVIT AND AGREEMENT**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY WHICH IS THE SUBJECT OF THIS APPLICATION OR THE AUTHORIZED AGENT OF THE PROPERTY OWNER. I AGREE TO CALL AT LEAST 24 HRS. IN ADVANCE FOR EACH INSPECTION INDICATED ON THE PERMIT. I AGREE TO UNCOVER AND EXPOSE ANY WORK WHICH IS COVERED OR CONCEALED WITHOUT INSPECTORS APPROVAL. I UNDERSTAND THAT WHEN A PERMIT IS ISSUED, IT IS A PERMIT TO PROCEED AND GRANTS NO RIGHT TO VIOLATE ANY CODE, ORDINANCE OR STATUTE, REGARDLESS OF WHAT MAY BE SHOWN OR OMITTED ON THE SUBMITTED PLANS AND SPECIFICATIONS REGARDLESS OF ANY AGREEMENT WITH ANY OFFICIAL.

SIGNATURE: [Signature] I HAVE READ AND AGREE TO ALL THE ABOVE  
DATE: 6/16/08

TOWN OF SIMSBURY BUILDING PERMIT  
BUILDING PERMIT # 12797

Submit Form Via Email

DATE ISSUED 6-17-08  
DATE CLOSED 7/17/08  
BUILDING OFFICIAL SIGNATURE [Signature]

TOWN OF SIMSBURY  
BUILDING DEPT.  
JUN 16 2008

8193	REQUIRED INSPECTIONS	( ) ROUGH FRAME/MECHANICALS
	( ) FOOTING (FORMS IN PLACE BEFORE CONCRETE)	( ) INSULATION
	( ) DAMPROOF/WATERPROOF/DRAINS	( ) FINAL INSPECTION
	( ) INGROUND MECHANICALS	( ) CERTIFICATE OF OCCUPANCY
	( ) FIREPLACETHROAT	

CHECK

[Signature]

\*\* OTHER APPROVALS OR PERMITS REQUIRED \*\*  
FIRE MARSHAL FVHD DRIVEWAY SEWER  
ZBA ZONING WETLANDS WETLANDS

\*\* THIS PERMIT IS NOT VALID UNLESS PERTINENT INFORMATION IS ATTACHED \*\*

170.24

06-16-2008

8193

1:59 PM

169.00



Industrial Hygiene Laboratory  
21 Griffin Road North  
Windsor, CT 06095  
(860) 298-6308

**BULK ASBESTOS ANALYSIS REPORT**

**CLIENT:**

GeoQuest  
3 Barnard Lane  
Bloomfield, CT 06002

Site: Barn Roof  
Lab Log #: 82917  
Project #: 9910  
Date Received: 05/30/08  
Date Analyzed: 06/02/08

**RESULTS**

Sample No.	Color	Homogeneous	Multi-Layered	Layer No.	Other Matrix Mat'ls	Asbestos %	Asbestos Type
Barn Roof	Black/White	Yes	No	--	30% cellulose	ND<1%	None

Reporting limit- asbestos present at 1%  
ND<1% - asbestos was not detected  
Trace- asbestos was observed at level of less than 1%

Note: Polarized-light microscopy is not consistently reliable in detecting asbestos in floor coverings and similar non-friable organically bound materials. In those cases, negative results must be confirmed by quantitative transmission electron microscopy.

The Laboratory at TRC follows the EPA's Interim Method for the Determination of Asbestos in Bulk Insulation (1982), and the EPA recommended Method for the Determination of Asbestos in Bulk Building Materials (EPA/600/R-93/116), July 1993, R.L. Perkins and B.W. Harvey which utilizes polarized light microscopy (PLM). Our analysts have completed an accredited course in asbestos identification. TRC's Laboratory is accredited under the National Voluntary Laboratory Accreditation Program (NVLAP), for Bulk Asbestos Fiber Analysis, NVLAP Code 18/A01, effective through June 30, 2008. TRC is an American Industrial Hygiene Association (AIHA) accredited lab for PLM effective through August 1, 2008. Asbestos content is determined by visual estimate unless otherwise indicated. Quality Control is performed in-house on at least 10% of samples and the QC data related to the samples is available upon written request from the client.

This report shall not be reproduced, except in full, without the written approval of TRC. This report must not be used by the client to claim product endorsement by NVLAP or any agency of the U.S. Government. This report relates only to the items tested.

Analyst: Kathleen Williamson

QC Analyst: Helen Rimsa

Reviewed by:   
Laboratory Analyst

Approved:

Signatory: Kathleen Williamson  
Laboratory Manager

Date Issued: 6/2/08

NVLAP Lab Code 101424-0  
NY #10980

TRC LABORATORY ASBESTOS ANALYTICAL CERTIFICATIONS  
AIHA #100122 CT #PH-0426 ME LA-0075, LB-0071  
RI #AAL-007C3 TX #300354 VT #AI 014538

MA #AA000052  
VA #3333 000283







Connecticut  
Light & Power

The Northeast Utilities Group

OP9843 REV. 7-98

As the owner of this property, I am requesting the permanent removal of the existing CT Light & Power Company (CL&P) electric service and meter(s) to allow for the demolition of the building in accordance with all applicable Connecticut General Statutes. I certify that the building is vacant.

**Removal of Service for Building Demolition**

CUSTOMER REQUEST SYSTEM (CRS) TRACKING NUMBER <i>482922</i>	REMOVAL DATE NEEDED <i>1/29/07</i>
STREET ADDRESS WHERE ELECTRIC SERVICE IS TO BE PERMANENTLY REMOVED <i>82? Wolcott Rd.</i>	
TOWN <i>Simsbury</i>	STATE <i>CT</i>
ACCOUNT NUMBER	ZIP CODE <i>06070</i>
METER NUMBER(S) <i>188612525</i>	
COMMENTS <i>tobacco barn is leaning towards Rd meter already removed wires need to be removed from build</i>	
PRINT NAME OF PROPERTY OWNER <i>Imperial Nurseries</i>	SIGNATURE OF PROPERTY OWNER <i>[Signature]</i>
MAILING ADDRESS <i>90 Salmon Brook St.</i>	
TOWN <i>Granby</i>	STATE <i>VT</i>
TELEPHONE NUMBER OF PROPERTY OWNER <i>(860) 653-4541</i>	ZIP CODE <i>06035</i>

X173

*[Signature]*  
NOTARY PUBLIC  
*Mary Conner, expires 10/31/11*

*1/26/07*  
DATE NOTARIZED

JAN 21 2007

CL&P INTERNAL USE ONLY.

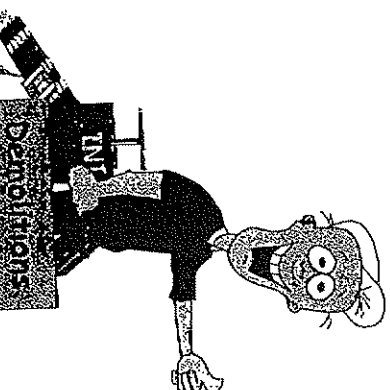
Date service removed: *2/6/07* Please add a job note to CRS indicating the date and to whom this signed-off form was returned. Fill this completed form with this completed service removal work order.

PRINT NAME OF CL&P REPRESENTATIVE <i>ALISHA HARTS</i>	SIGNATURE OF CL&P REPRESENTATIVE <i>[Signature]</i>	DATE <i>2/7/07</i>
--	--	-----------------------

To Avoid Delays: Please Complete All Information On This Form

U.S. Postal:  
Mail To: CL&P Clearing Desk  
Connecticut Light & Power Co.  
P.O. Box 2985  
Hartford, CT 06104-2985

Overnight Express:  
Mail To: CL&P Clearing Desk  
Connecticut Light & Power Co.  
107 Selden Street  
Berlin, CT 06037



June 12, 2008

To Whom It May Concern:

This letter is to inform you that the telephone equipment, cables, wires and attachments have been removed and/or are not attached to the addresses listed below.

80 Wolcott Road  
(tobacco storage barn only)  
Simsbury, Ct.

This job was performed prior to June 12, 2008 in response to a request to demolish the above address by:

Karl J. Novak, General Manager  
Imperial Nurseries, Inc.

If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Jo Laub".

Jo Laub  
General Office Associate

at & t, Network Dispatch Center, 84 Deerfield Lane - Room 2C2, Meriden, Connecticut 06450  
Phone: (203) 420-2857; Fax: (203) 238-0434



Connecticut Natural Gas Corporation  
An Energy East Company



Date: 6/12/2008  
Subject: Severance of Natural Gas Service

Thank you for your letter dated June 10, 2008 notifying us that the barn located at 80 Wolcott Rd. Simsbury Ct. is to be demolished.

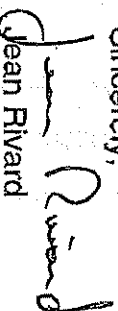
We physically checked and we do not have a service to the barn.

- the gas main in the street.
- the gas main in the road right of way (off the street).
- the property line.
- the service valve on the property.
- other location \_\_\_\_\_
- Construction Supervisor's comments: No gas service to the barn.

If the service was cut off at a location away from the main, leaving a stub, the cut off location has been clearly marked with paint, stakes, flags, or other marks. It is your responsibility to maintain these marks in order to safe guard the underground natural gas facilities.

You are required by Connecticut State Regulation, Section 16-345, to obtain a Call Before You Dig (CBYD) ticket a minimum of 2 working days prior to your start date of excavating with any mechanized equipment. There is **no cost** for you to use this service. You are also required to renew your CBYD ticket every 30 calendar days while excavating. **Contact Call Before You Dig in Connecticut at 1-800-922-4455 or [www.cbyd.com](http://www.cbyd.com)**

Sincerely,

  
Jean Rivard

Manager, Construction and Maintenance  
Connecticut Natural Gas Corp.

Department of Public Safety,  
Division of Fire & Building Safety



DEMOLITION CONTRACTORS CERTIFICATE

NO:0879 CLASS:B

DATE ISSUED:2008/07/01 EXPIRES:2009/06/30

Certification as a Demolition Contractor is hereby granted to the person or firm named hereon.

Name of Designated Technical Expert: William J. Beach

SIGNED (DTE)

*William J. Beach*

Class B Limited to Demolition  
of Buildings Not to Exceed 2-1/2  
Stories Not More Than 35' in  
Height

AUTHORIZED BY:

*J.R. A. [Signature]*

SP-981-C

# ACORD CERTIFICATE OF LIABILITY INSURANCE

OP ID: CJ  
 COL# 1  
 DATE: (MM/DD/YYYY)  
 06/17/08

**PRODUCER**  
 Sinclair Risk & Financial  
 295 East Center Street  
 Manchester CT 06040

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

Phone: 203-265-0996 Fax: 860-643-5702

INSURERS AFFORDING COVERAGE

NAIC #

**INSURED**  
 Cole & Haley, LLC  
 59 Case Street  
 West Granby CT 06090

INSURER A Ohio Casualty  
 INSURER B Ohio Casualty  
 INSURER C Ohio Casualty  
 INSURER D  
 INSURER E

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS		
					EACH OCCURRENCE DAMAGE TO RENTED PREMISES (EA occurrence)	COMBINED SINGLE LIMIT (EA accident)	
A	GENERAL LIABILITY	X GENERAL LIABILITY CLAIMS MADE OCCUR	BH053114000	09/01/07	09/01/08	\$ 1,000,000	
						\$ 100,000	
	AUTOMOBILE LIABILITY	X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS	BAM53114000	09/01/07	09/01/08	\$ 1,000,000	
						\$	
						\$	
						\$	
						\$	
	GARAGE LIABILITY	ANY AUTO				\$	
						\$	
	A	EXCESS/UMBRELLA LIABILITY	OCCUR CLAIMS MADE	USO (07) 53114000	09/01/07	09/01/08	\$ 1,000,000
\$ 1,000,000							
\$							
\$							
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER						WC STATE TORT LIMITS	OTH-ER
						\$	\$
						\$	\$
						\$	\$
A	Commercial Propert	BM053114000	09/01/07	09/01/08	Equipment Ded	\$ 393,386	\$ 500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS  
 Evidence of Insurance

**CERTIFICATE HOLDER**

TOWN OF SIMSBURY

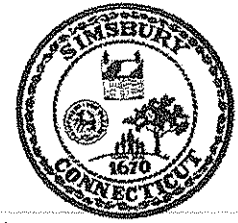
**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.  
 AUTHORIZED REPRESENTATIVE  
*Carol Jannetty*

TOWN OF SIMSBURY  
 BLDG DEPT  
 Colleen  
 933 HOPKINSON STREET  
 SIMSBURY CT 06070

PROPERTY ADDRESS 45 Hoskins rd (Farm #2) 60227 Buck 103

EST. COST OF JOB \$25,000.00 COST OF PERMIT \$306.50 CHECK# 4704



TYPE OF PERMIT: BUILDING  Blanket Fee ( ) Non-Blanket Fee ( ) Commercial ( )  
 HEATING ( ) PLUMBING ( ) ELECTRICAL ( ) OTHER ( )

DESCRIPTION OF WORK: Demolish 5 small out buildings and 1 barn  
(not house or barracks)

BUILDING OFFICIAL  
 COMMENTS:

OWNER(S) <u>Griffin land &amp; Nurseries</u>		CONTRACTOR <u>Cole &amp; Haley LLC</u>	
ADDRESS <u>204 West Newbury rd</u>		ADDRESS <u>59 case st</u>	
TOWN <u>Bloomfield</u>	ST <u>ct</u>	ZIP <u>06002</u>	TOWN <u>West Granby</u>
HOME PHONE #	WORK PHONE # <u>(860) 236-7660</u>	LICENSE # <u>0979 class B</u>	WORK PHONE <u>(860) 982-3854</u>

**AFFIDAVIT AND AGREEMENT**

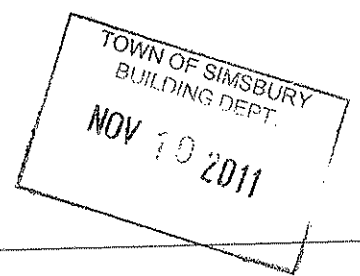
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY WHICH IS THE SUBJECT OF THIS APPLICATION OR THE AUTHORIZED AGENT OF THE PROPERTY OWNER; I AGREE TO CALL AT LEAST 24 HRS. IN ADVANCE FOR EACH INSPECTION INDICATED ON THE PERMIT; I AGREE TO UNCOVER AND EXPOSE ANY WORK WHICH IS COVERED OR CONCEALED WITHOUT INSPECTOR'S APPROVAL; I UNDERSTAND THAT WHEN A PERMIT IS ISSUED, IT IS A PERMIT TO PROCEED AND GRANTS NO RIGHT TO VIOLATE ANY CODE, ORDINANCE OR STATUTE, REGARDLESS OF WHAT MAY BE SHOWN OR OMITTED ON THE SUBMITTED PLANS AND SPECIFICATIONS REGARDLESS OF ANY AGREEMENT WITH ANY OFFICIAL.

I HAVE READ AND AGREE TO ALL THE ABOVE

SIGNATURE: William B... DATE: 11-10-11

**TOWN OF SIMSBURY BUILDING PERMIT**

DATE ISSUED 11/14/11 BUILDING PERMIT # B-11-551  
 DATE CLOSED 11/15/11



BUILDING OFFICIAL SIGNATURE  
[Signature]

**REQUIRED INSPECTIONS**

- ( ) FOOTING (FORMS IN PLACE BEFORE CONCRETE)
- ( ) DAMPPROOF/WATERPROOF/DRAINS
- ( ) INGROUND MECHANICALS
- ( ) FIREPLACE/THROAT
- ( ) ROUGH FRAME/MECHANICALS
- ( ) INSULATION
- ( ) FINAL INSPECTION
- ( ) CERTIFICATE OF OCCUPANCY

**\*\* OTHER APPROVALS OR PERMITS REQUIRED \*\***

FIRE MARSHAL \_\_\_\_\_ FVHD \_\_\_\_\_ DRIVEWAY \_\_\_\_\_ SEWER \_\_\_\_\_  
 ZBA \_\_\_\_\_ ZONING \_\_\_\_\_ WETLANDS \_\_\_\_\_ HDC \_\_\_\_\_

**\*\* THIS PERMIT IS NOT VALID UNLESS PERTINENT INFORMATION IS ATTACHED \*\***



State of Connecticut

# TOWN OF SIMSBURY

933 Hopmeadow Street, Simsbury, CT 06070 (860) 658-3234



Permit No. B-11-551

# PERMIT TO BUILD

FEE PAID: \$ 306.50

DATE ISSUED: 11/14/2011

This certifies that Cole & Haley

has permission to erect, alter, or demolish a building on: 00045 HOSKINS ROAD

No. of Units: 0

as follows: Demo 5 small outbuildings & 1 barn (Imperial/Griffin) - does not include house or barracks

provided that the person accepting this permit shall in every respect conform to the terms of the application therefore on file in this office, and to the provisions of regulations or ordinances relating to the location Inspection, Alteration and Construction of Buildings in the Town of Simsbury.

NOTE: The recipient of this permit accepts this permit on the condition that, as owner or as agent of the owner, he/she agrees to comply with all Building & Zoning Regulations of the Town of Simsbury & the State Statutes of the State of Connecticut regarding the use, occupancy & type of building or structure to be constructed, added to, demolished, or altered. The recipient also agrees that this building is to be located the proper distance from all street lines, all property yard lines & required distances from all other zones & is located in a zone in which the building & its use is allowed or has been approved. Additional conditions listed below:

Comments:

Restrictions:

Contractor Name:

License Number:

Address:

Email:

Telephone:

Building Official

Zoning Enforcement Official

This Card May Be Displayed in a Conspicuous Place on the Premises



# CERTIFICATE OF LIABILITY INSURANCE

OP ID: CJ

DATE (MM/DD/YYYY)

11/10/11

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>Sinclair Risk &amp; Financial</b> 4 Tower Drive Wallingford, CT 06492 Margaret Beetz	203-265-0996 203-265-5863	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS: PRODUCER CUSTOMER ID #: <b>COLE&amp;-1</b>	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED <b>Cole &amp; Haley, LLC</b> 59 Case Street West Granby, CT 06090	INSURER A: <b>Ohio Casualty Insurance Co.</b>		
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
	INSURER F:		

**COVERAGES**

**CERTIFICATE NUMBER:**

**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		BHO53114000	09/01/11	09/01/12	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS		BAA53114000	09/01/11	09/01/12	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> DEDUCTIBLE RETENTION \$ 10,000		USO53114000	09/01/11	09/01/12	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N / A				<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
**Evidence of Insurance**

**CERTIFICATE HOLDER**

**CANCELLATION**

SIMSB-2  Town Of Simsbury Hopemeadow Street Simsbury, CT 06070	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	---



Connecticut Department of Public Safety

DEMOLITION CONTRACTORS CERTIFICATE

NO: 0879 CLASS: B  
DATE ISSUED: 2011/07/01 EXPIRES: 2012/06/30

Certification as a Demolition Contractor is hereby granted to the person or firm named hereon.

Name of Designated Technical Expert:

William J. Beach

SIGNED (DTE) William J. Beach

Class B Letter of Certification  
of Qualification  
Expires No. more than 30 days  
before

AUTHORIZED BY Robert A. Bradford

SP-981-C

**COLE AND HALEY, LLC.**  
**860-693-3984**  
**Fax Cover Sheet**

To: Colleen

Date: 11/10/11

Fax Number: 860-658-3217

Pages:

Comments:

Demo license as requested

**Griffin Land & Nurseries, Inc.**  
**GLN Construction Management, Inc.**  
204 West Newberry Road  
Bloomfield, CT 06002  
(860) 286-7660  
(860) 286-7653 (fax)

**Fax****To:** ✓ Mr. Howard Beach**From:** Jackie Christensen**Fax:** 860-658-3205**Pages:** 2 (incl. cover sheet)**Phone:****Date:** 10/28/2011**Re:** CL&P Service Removal**CC:** **Urgent** **For Review** **Please Comment** **Please Reply** **Please Recycle**

Per Scott Bosco's request, I have attached the Removal of Service form signed off by CL&P for the house/misc outbuildings located on Hoskins Road.



Connecticut Light & Power

The Northeast Utilities System

### Removal of Service – Building Demolition/Construction

OP6648 REV. 11-09

As the owner of this property, I am requesting the removal of the existing CT Light & Power Company (CL&P) electric service and meter(s) to allow for the demolition/construction of the building in accordance with all applicable Connecticut General Statutes. I certify that the building is vacant.

I CERTIFY THAT THE BUILDING IS VACANT AND SERVICE CAN BE REMOVED AS OF (DATE OF REMOVAL) <u>5/1/11</u>		TRACKING NUMBER <u>Cancelled 1687659/1692011</u>	
STREET ADDRESS WHERE ELECTRIC SERVICE IS TO BE REMOVED <u>45-49 Hoskins Rd (House + misc outbuildings (6))</u>		NEAREST CROSS STREET <u>Hopmeadow Street</u>	
TOWN <u>Simsbury</u>	STATE <u>CT</u>	ZIP CODE <u>06070</u>	SERVICE POLE NUMBER <u>10248</u>
ACCOUNT NUMBER(S)			
METER NUMBER(S)			
THE REASON FOR THIS REQUEST? <input checked="" type="checkbox"/> DEMOLITION <input type="checkbox"/> CONSTRUCTION		METER LOCATION <input type="checkbox"/> INSIDE <input checked="" type="checkbox"/> OUTSIDE	
SPECIAL INSTRUCTIONS <u>Abandoned house w/ barns behind house; barn and farm w/ outbuildings behind (Farm #2); one is concrete structure</u>			
REMOVAL OF STREET, FLOOD, AREA LIGHTING, UNMETERED EQUIPMENT REQUIRED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, TYPE OF EQUIPMENT _____ ACCOUNT NUMBER _____			
PRINT NAME OF PROPERTY OWNER <u>Imperial Nurseries, Inc.</u>		SIGNATURE OF PROPERTY OWNER <u>[Signature]</u>	
MAILING ADDRESS <u>40 Griffin Land + Nurseries, Inc,</u>		TOWN <u>204 W. Newberry Rd</u>	
TOWN <u>Bloomfield</u>		STATE <u>CT</u>	ZIP CODE <u>06002</u>
TELEPHONE NUMBER OF PROPERTY OWNER <u>(860) 243-4011</u>	FAX NUMBER <u>(860) 286-7653</u>	EMAIL NOTIFICATION ADDRESS <u>SBOSCO@GLN.com</u>	

JACQUELINE K. CHRISTENSEN  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/31/2013

Jacqueline K. Christensen  
NOTARY PUBLIC

Not required for single-family, owner-occupied dwellings.

5/3/11  
DATE NOTARIZED

- CL&P INTERNAL USE ONLY -

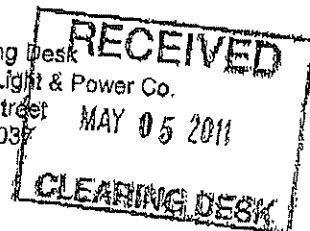
Date service removed: 5/25/11. This confirms the removal of CL&P electric service for the address indicated above.

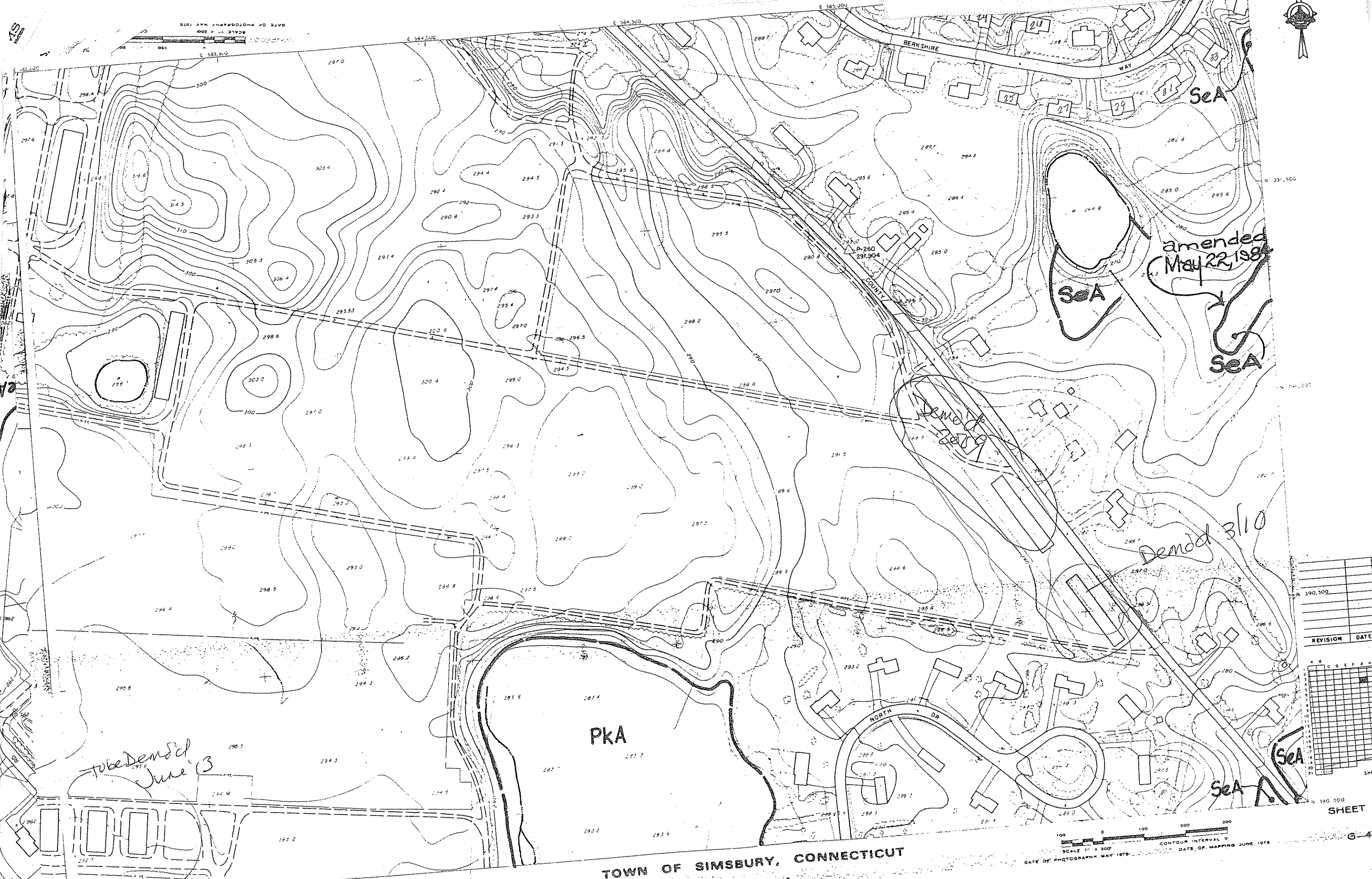
PRINT NAME OF CL&P REPRESENTATIVE <u>Dannette Carrillo</u>	SIGNATURE OF CL&P REPRESENTATIVE <u>[Signature]</u>	DATE <u>5/26/11</u>
--	---	---------------------

To Avoid Delays Please Complete All Information On This Form

U.S. Postal:  
Mail To: CL&P Clearing Desk  
Connecticut Light & Power Co.  
P.O. Box 2985  
Hartford, CT 06104-2985  
Fax: 1-877-285-4448

Overnight Express:  
Mail To: CL&P Clearing Desk  
Connecticut Light & Power Co.  
107 Selden Street  
Berlin, CT 06037  
Clearing Desk Phone: 1-888-544-4826





29

SCALE 1" = 200'  
DATE OF PHOTOGRAPHY MAY 1978



amended  
May 22, 1988

to be Demol  
June 13

Demand 310

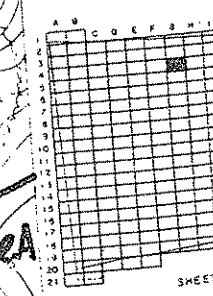
PKA

TOWN OF SIMSBURY, CONNECTICUT

TOPOGRAPHIC MAP

SCALE 1" = 200'  
CONTOUR INTERVAL 2'  
DATE OF PHOTOGRAPHY MAY 1978 DATE OF MAPPING JUNE 1978

REVISION	DATE



SHEET NO. 64

ALSO CONTOURS AND UNDERLINED ELEVATIONS INDICATE  
AREAS PRODUCED BY TREE COVER.

PHONE (860) 658-3234  
FAX (860) 658-3217

TOWN OF SIMSBURY  
PERMIT APPLICATION

933 HOPMEADOW STREET  
SIMSBURY CT 06070

PROPERTY ADDRESS ~~79-0000~~: 140 HASKINS Rd.

EST. COST OF JOB 10,000 COST OF PERMIT 122.00 CHECK# 2134

TYPE OF PERMIT: BUILDING  Blanket Fee ( ) Non-Blanket Fee ( ) Commercial ( )  
HEATING ( ) PLUMBING ( ) ELECTRICAL ( ) OTHER



DESCRIPTION OF WORK: Remove DOWN BARNIS (2)

BUILDING OFFICIAL  
COMMENTS:

OWNER(S) O Riffin Land			CONTRACTOR Edwin n Cady Sons		
ADDRESS			ADDRESS 19 Golden Harvest Rd		
TOWN	ST	ZIP	TOWN	ST	ZIP
			Coxbury	CT	06783
HOME PHONE #	WORK PHONE #		LICENSE #	WORK PHONE #	
			W00657	860 355 2217	

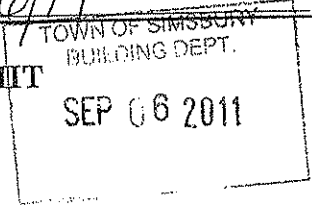
AFFIDAVIT AND AGREEMENT

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY WHICH IS THE SUBJECT OF THIS APPLICATION OR THE AUTHORIZED AGENT OF THE PROPERTY OWNER; I AGREE TO CALL AT LEAST 24 HRS. IN ADVANCE FOR EACH INSPECTION INDICATED ON THE PERMIT; I AGREE TO UNCOVER AND EXPOSE ANY WORK WHICH IS COVERED OR CONCEALED WITHOUT INSPECTOR'S APPROVAL; I UNDERSTAND THAT WHEN A PERMIT IS ISSUED, IT IS A PERMIT TO PROCEED AND GRANTS NO RIGHT TO VIOLATE ANY CODE, ORDINANCE OR STATUTE, REGARDLESS OF WHAT MAY BE SHOWN OR OMITTED ON THE SUBMITTED PLANS AND SPECIFICATIONS REGARDLESS OF ANY AGREEMENT WITH ANY OFFICIAL.

I HAVE READ AND AGREE TO ALL THE ABOVE

SIGNATURE: Edwin n Cady SR. DATE: 9/6/11

TOWN OF SIMSBURY BUILDING PERMIT



DATE ISSUED 9/6/11 BUILDING PERMIT # B-11-401

DATE CLOSED 11/21/11

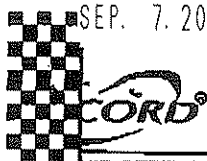
BUILDING OFFICIAL SIGNATURE

REQUIRED INSPECTIONS

- FOOTING (FORMS IN PLACE BEFORE CONCRETE)
- DAMPPROOF/WATERPROOF/DRAINS
- INGROUND MECHANICALS
- FIREPLACE/THROAT
- ROUGH FRAME/MECHANICALS
- INSULATION
- FINAL INSPECTION
- CERTIFICATE OF OCCUPANCY

\*\* OTHER APPROVALS OR PERMITS REQUIRED \*\*  
FIRE MARSHAL \_\_\_\_\_ FVHD \_\_\_\_\_ DRIVEWAY \_\_\_\_\_ SEWER \_\_\_\_\_  
ZBA \_\_\_\_\_ ZONING \_\_\_\_\_ WETLANDS \_\_\_\_\_ HDC \_\_\_\_\_

\*\* THIS PERMIT IS NOT VALID UNLESS PERTINENT INFORMATION IS ATTACHED \*\*



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/02/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> D'Amico, Santoro & Columbia 130 East Main Street Westbury CT 06705-	<b>CONTACT NAME</b> PHONE (A/C, No, Ext): (203) 753-9530 FAX (A/C, No): (203) 733-9534 EMAIL ADDRESS: dscixs@snat.net PRODUCER CUSTOMER ID: ED CADY & SONS BUILDERS & EAST COAST BARN B
<b>INSURED</b> ED CADY & SONS BUILDERS and EAST COAST BARN BUILDERS 1 GOLDEN HARVEST ROAD ROXBURY CT 06783-	<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: The Hartford-Comm. NAIC # 19682 INSURER B: National Union INSURER C: INSURER D: INSURER E: INSURER F:

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
<b>A. GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			318RACE6611	05/05/2011	05/08/2012	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000 TERR \$
<b>A. AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			318UCA2148	05/01/2011	05/01/2012	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
<b>B. WORKERS COMPENSATION AND EMPLOYERS LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER (Mandatory in NH) EXCLUDED? <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WC-001-65-3464	03/07/2011	03/07/2012	<input checked="" type="checkbox"/> NO STATUTORY LIMITS OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

<b>CERTIFICATE HOLDER</b> (860) 286-7660 (860) 286-7653 Jackie Christian  GRIFFIN LAND & NURSERIES INC, ETAL 204 WEST NEWBERRY ROAD  BLOOMFIELD CT 06002-	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  <i>Maribel Zayas</i>
--	--

**Griffin Land & Nurseries, Inc.**  
**GLN Construction Management, Inc.**  
204 West Newberry Road  
Bloomfield, CT 06002  
(860) 286-7660  
(860) 286-7653 (fax)

# Fax

---

**To:** Building Department (Building Inspector)      **From:** Jackie Christensen

---

**Fax:** 658-3217      **Pages:** 2 (incl. cover sheet)

---

**Phone:**      **Date:** 09/07/2011

---

**Re:** Ed Cady Certificate of Insurance      **CC:**

---

**Urgent**       **For Review**       **Please Comment**       **Please Reply**       **Please Recycle**

---

As requested by your office, attached is Ed Cady & Sons insurance certificate.

This is in response to the demo permit being pulled by Ed Cady for the removal of barns located on Hoskins Road.

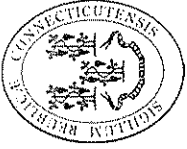




State of Connecticut

# TOWN OF SIMSBURY

933 Hopmeadow Street, Simsbury, CT 06070 (860) 658-3234



Permit No. B-11-401

# PERMIT TO BUILD

FEE PAID: \$ 122.60

DATE ISSUED: 9/6/2011

This certifies that EDWIN N CADY

has permission to erect, alter, or demolish a building on: 00140 HOSKINS ROAD

No. of Units: 0

as follows: **Demolish 2 barns felled by winter snow**  
**Demo lic# 0657**

provided that the person accepting this permit shall in every respect conform to the terms of the application therefore on file in this office, and to the provisions of regulations or ordinances relating to the location inspection, Alteration and Construction of Buildings in the Town of Simsbury.

NOTE: The recipient of this permit accepts this permit on the condition that, as owner or as agent of the owner, he/she agrees to comply with all Building & Zoning Regulations of the Town of Simsbury & the State Statutes of the State of Connecticut regarding the use, occupancy & type of building or structure to be constructed, added to, demolished, or altered. The recipient also agrees that this building is to be located the proper distance from all street lines, all property yard lines & required distances from all other zones & is located in a zone in which the building & its use is allowed or has been approved. Additional conditions listed below:

Comments:

Restrictions:

Contractor Name: **EDWIN N CADY**

Address: **19 GOLDEN HARVEST RD ROXBURY CT 06783**

Telephone:

License Number: **HIC.0519310**

Email:

Building Official

Zoning Enforcement Official

This Card May Be Displayed in a Conspicuous Place on the Premises



STATE OF CONNECTICUT  
DEPARTMENT OF CONSTRUCTION SERVICES  
165 Capitol Avenue  
Hartford, CT 06106

DEMOLITION CONTRACTORS CERTIFICATE

NO:0657 CLASS:B

DATE ISSUED:2011/10/01 EXPIRES:2012/09/30

Certification as a Demolition Contractor is hereby granted to the person or firm named hereon.

Name of Designated Technical Expert:

Edwin M. Cady, Sr.

SIGNED (DTE) \_\_\_\_\_

Class B Limited to Demolition  
of Buildings Not to Exceed 2-1/2  
Stories Not more Than 35' in  
height

ISSUED TO: Edwin M. Cady & Sons  
19 Golden Harvest Rd  
Roxbury, CT 06783

AUTHORIZED BY:

*Donald J. DeFronzo*

SP-981-C



PHONE (860) 658-3234	TOWN OF SIMSBURY	933 HOPMEADOW STREET
FAX (860) 658-3217	PERMIT APPLICATION	SIMSBURY CT 06070

PROPERTY ADDRESS HOSKINS RD #140 Hoskins (aka Farm #2)

EST. COST OF JOB \_\_\_\_\_ COST OF PERMIT \_\_\_\_\_ CHECK# \_\_\_\_\_

TYPE OF PERMIT: BUILDING  Blanket Fee ( ) Non-Blanket Fee ( ) Commercial ( )

HEATING ( ) PLUMBING ( ) ELECTRICAL ( ) OTHER



DESCRIPTION OF WORK: 3  
Installation of tobacco barns & (see attached)

BUILDING OFFICIAL COMMENTS:

OWNER(S) <u>RIVER BEND ASSOCIATES, INC</u>	CONTRACTOR
ADDRESS <u>204 W. NEWBERRY RD</u>	<div style="background-color: #cccccc; padding: 10px; border: 1px solid black;"> <p><i>*NOT going forward as of 7/15/13 per Henry's discussion with Jaki</i></p> </div>
TOWN <u>Bloomfield</u> ST ZIP <u>CT 06002</u>	
HOME PHONE # _____ WORK PHONE # <u>860-286-7660</u>	

**AFFIDAVIT AND**  
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY WHICH IS THE PROPERTY OWNER; I AGREE TO CALL AT LEAST 24 HRS. IN ADVANCE UNCOVER AND EXPOSE ANY WORK WHICH IS COVERED OR CONCEALED PERMIT IS ISSUED, IT IS A PERMIT TO PROCEED AND GRANTS NO RIGHT WHAT MAY BE SHOWN OR OMITTED ON THE SUBMITTED PLANS AN OFFICIAL.

I HAVE READ AND AGREE

SIGNATURE: [Signature]

TOWN OF SIMSBURY

DATE ISSUED \_\_\_\_\_ BUILDING PERMIT # \_\_\_\_\_

DATE CLOSED \_\_\_\_\_

[Signature]  
BUILDING OFFICIAL SIGNATURE

REQUIRED INSPECTIONS	
<input type="checkbox"/> FOOTING (FORMS IN PLACE BEFORE CONCRETE)	<input type="checkbox"/> ROUGH FRAME/MECHANICALS
<input type="checkbox"/> DAMPPROOF/WATERPROOF/DRAINS	<input type="checkbox"/> INSULATION
<input type="checkbox"/> INGROUND MECHANICALS	<input type="checkbox"/> FINAL INSPECTION
<input type="checkbox"/> FIREPLACE/THROAT	<input type="checkbox"/> CERTIFICATE OF OCCUPANCY

**\*\* OTHER APPROVALS OR PERMITS REQUIRED \*\***

FIRE MARSHAL \_\_\_\_\_ FVHD \_\_\_\_\_ DRIVEWAY \_\_\_\_\_ SEWER \_\_\_\_\_

ZBA \_\_\_\_\_ ZONING NAB WETLANDS NAB HDC \_\_\_\_\_

\*\* THIS PERMIT IS NOT VALID UNLESS PERTINENT INFORMATION IS ATTACHED \*\*

Rec'd Town of Simsbury

JUN 17 2013

Building Dept.

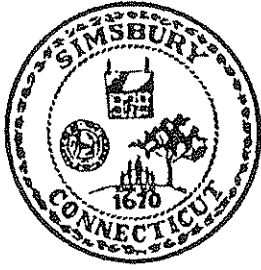
6-13-2013

Sir,  
I have lived for over  
46 years on Hoskins Rd. I have  
lived with the barns, the trees  
great guardians of the fields.  
I'll be sorry if they are taken  
down, and so will all the  
people I see that stop and  
take pictures of them, especially  
at sunset. When the sun sets  
in the west, the barns just glow!  
So I hope I don't have to say  
good bye to these friends I've  
known for so long.

Wally Lynn Knollauk

121 Hoskins Rd.

Simsbury, Ct. 06070



# Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

Building Department

*CLW*

*RE: Lennox Total  
Protn demo*

*PP 8/9/13 ✓*

July 29, 2013

River Bend Associates  
Attn: Tim Lescalleet  
204 W. Newberry Road  
Bloomfield, CT 06002

Dear Mr. Lescalleet:

Attached please find a copy of the Hartford Courant bill referencing the legal notice that was printed on 6/4/13 for the demolition of 3 tobacco barns on Hoskins Road. Although we realize the demolition never occurred, Simsbury Town Code stipulates the applicant as being financially responsible for the legal notice. Please remit to the Town the total amount of \$35.30. Checks can be made payable to the 'Town of Simsbury'.

Thank you in advance for your prompt attention to this matter. Feel free to contact us with any questions or comments.

Sincerely,

Simsbury Building Department

28631

FLEET BANK  
ONE CONSTITUTION PLAZA  
HARTFORD, CT 06115

51-44  
119

**GRIFFIN LAND & NURSERIES, INC.**

204 WEST NEWBERRY ROAD  
BLOOMFIELD, CT 06002

Pay: \*\*\*\*\*Thirty-five dollars and 30 cents

Pay:

DATE  
August 6, 2013

CHECK NO. 28631  
AMOUNT \$\*\*\*\*\*35.30

TOWN OF SIMSBURY  
SOCIAL SERVICES DEPARTMENT  
754 HOPMEADOW STREET  
SIMSBURY, CT 06070

PAY  
TO THE  
ORDER  
OF

*Bes*

*[Signature]*

⑆028631⑆ ⑆01900445⑆ 10186⑆



PUBLISHING  
DIGITAL

PO Box 416414 Boston, MA 02241-6414  
adbilling@tribune.com 866-536-2724  
FEIN: 36-1880355

19.1.4808 1 AT 0.384 71357D11.p02 569121426 1-1 6

TOWN OF SIMSBURY BUILDING DEPT  
933 HOPMEADOW ST  
BLDG DEPT  
SIMSBURY CT 06070-1822

**Invoice and Statement**

Billed Account # CU00254399  
Client Account #  
Statement # 000895047  
Client Name

Billing Period 06/01/13 - 06/30/13  
Billing Date 06/30/13  
Payment Term Net 15  
Current 70.60  
30 Day Balance 0.00  
60 Day Balance 0.00  
Over 90 0.00  
Unapplied Credits 0.00  
**TOTAL AMOUNT DUE 70.60**

00025439900025439904000895047 00007060 00007060 0

To ensure proper credit, please detach and return with remittance.

**Detail**

Date	Advertiser/ Agency PO #	Tribune Reference #	Description	Ad Size/ Rate Units	Gross Amount	Net Amount
06/04/13		#1507798-1-0 HTF-INV-0007471	Hartford Courant Classified Listings NOTICE OF DEMOLITION	2 NO AD SIZE	35.30	35.30
06/04/13		#1507956-1-0 HTF-INV-0008207	Hartford Courant Classified Listings NOTICE OF DEMOLITION	2 NO AD SIZE	35.30	35.30
<b>Total Current Advertising</b>						<b>70.60</b>

Rec'd Town of Simsbury  
JUL 10 2013  
Building Dept.

Current	30 Days	60 Days	90+ Days	Unapplied Amount	TOTAL:
70.60	0.00	0.00	0.00	0.00	70.60

**IMPORTANT MESSAGE:**

Please contact Tribune Customer Service at the email above if you have any questions or comments. Thank you.

Billed Period	Billed Account #	Billed Account Name	Client Account #	Client Account Name
06/01/13-06/30/13	CU00254399	TOWN OF SIMSBURY BUILDING DEPT		



# DIRECT PAYMENT VOUCHER

**PAY TO:** Hartford Courant  
P.O. Box 416414  
Boston, MA 02241-6414

**DATE:** 7/22/13

**ACCOUNT:** 100-43130-52400

**VENDOR#:** 00502

**AMOUNT:** \$70.60

**For Department:** Building Department


**DESCRIPTION:**

Legal Notice of Demolition run 6/4/13 – 140 Hoskins Road (3 tobacco barns)

(Half of the amount to ultimately be refunded by applicant)

*↳ other charge is from  
double run of ad*

**Total: \$70.60**

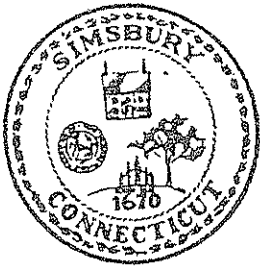
  
\_\_\_\_\_  
Signature Department Head

**DATE PAID:** \_\_\_\_\_

**AMOUNT:** \_\_\_\_\_

**CHECK NO:** \_\_\_\_\_

\_\_\_\_\_  
Approved



# Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

Building Department

June 28, 2013

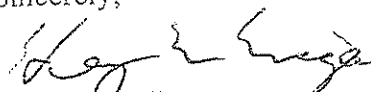
Jessica Kirszbraun & Ryan McEleney  
145 Hoskins Road  
Simsbury, CT 06070

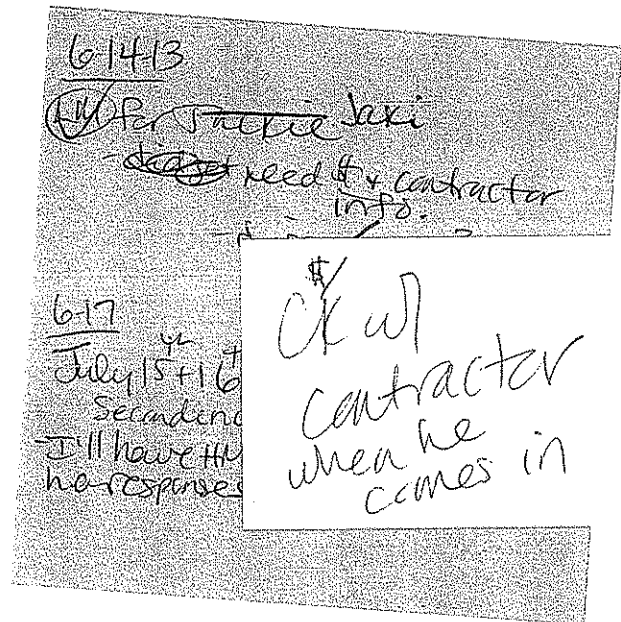
Dear Ms. Kirszbraun & Mr. McEleney:

Thank you for your letter of concern and input regarding the proposed demolition of the tobacco barns on Hoskins Road. However, this site was subject to a court stipulated agreement for affordable housing development. While the Town's demolition notification ordinance allows abutting property owners to offer to purchase these historic barns to save them from a demolition it does not preclude the owner of the site from proceeding with development. It may be of interest to you that the barns are being dismantled and sold to be reconstructed on another site.

Feel free to contact our office with any further questions or comments.

Sincerely,

  
Henry M. Miga  
Simsbury Building Official



Fenn Colleen

From: Jaki Gaudet [jselwyn@nail.cc]  
Sent: Monday, July 08, 2013 12:17 PM  
To: Beach Howard; Fenn Colleen  
Subject: Lenox barn cut

Hey Howard and Colleen.  
Just wanted to share a little information with you, incase there are any curious neighbors.

A man lift was dropped off at the site last Friday and the contractors are beginning to reinforce two of the barns this week (the two on the right if you are facing them from the street). We will not be cutting and demoing the barn all the way to the left.

I'm going to have a small plot mowed (closest to the main road) this week. In that area we will place a couple of small 10x10 tents for when the shoot happens, to provide shelter from the heat and such.

A porta pod is going to be dropped off by about Friday. Tim at Griffin has asked me to not place it where it is an eye sore to the neighbors, but I'm not sure where else I can place it other than the area I'm having mowed closest to the road as it needs to remain out of site of the photographer. Do you think this will be a problem for the neighbors? I'd like to be sensitive to that, but I feel a bit limited as the grass is very high all around the barns and I don't want it too close the the barn we aren't cutting because it is unstable.

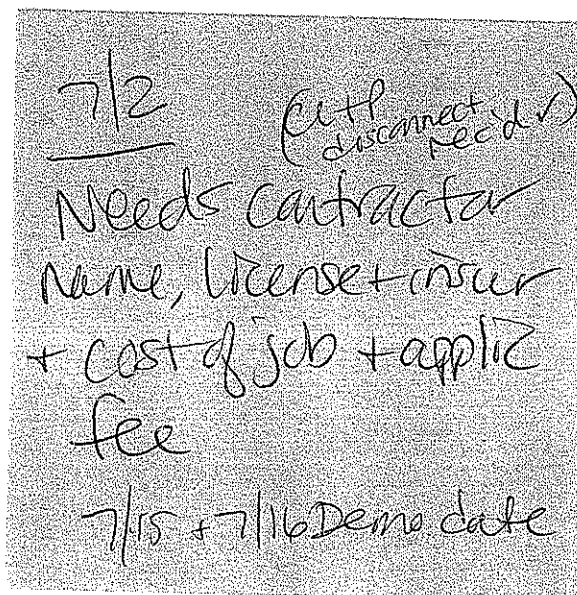
Sorry for the long email.

Again, I can't thank you all enough for all of your help in this!

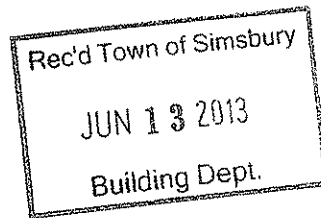
Thanks  
Jaki

--  
Regards,  
Jaki Selwyn

NAIL Communications  
401.331.6245  
<http://nail.cc/jaki/>



7/2 (cut + disconnect needed)  
Needs contractor  
Name, license + insur  
+ cost of job + applic  
fee  
7/15 + 7/16 Demo date



June 11, 2013

Dear Simsbury Building Department,

I am writing to object to the demolition of the 3 Tobacco Barns located at 140 Hoskins Road. My fiancé and I live at 145 Hoskins Road. Our living room window looks out at these barns. We love our view. One of the reasons we purchased this home was because there was nothing developed across the street and we had a view of these amazing looking barns. We are absolutely against any type of housing development being built or any other such building(s) going up in their place. Tearing down these barns would take away from the beauty that comes with living in a town such as Simsbury! We respectfully ask that you do not allow this permit to go through!

Sincerely,

Jessica Kirschbraun and Ryan McEleney



Connecticut Light & Power  
The Non-Nuclear Utility System

### Removal of Service - Building Demolition/Construction

OP0049 REV. 11-09

As the owner of this property, I am requesting the removal of the existing CT Light & Power Company (CL&P) electric service and meter(s) to allow for the demolition/construction of the building in accordance with all applicable Connecticut General Statutes. I certify that the building is vacant.

I CERTIFY THAT THE BUILDING IS VACANT AND SERVICE CAN BE REMOVED AS OF (DATE OF REMOVAL): <u>5/11/11</u>		TRACKING NUMBER: <u>1687641</u>	
STREET ADDRESS WHERE ELECTRIC SERVICE IS TO BE REMOVED: <u>Hoskins Rd (5 barns)</u>		NEAREST CROSS STREET: <u>Newbury St.</u>	
TOWN: <u>Simsbury</u>	STATE: <u>CT</u>	ZIP CODE: <u>06070</u>	SERVICE POLE NUMBER: <u>3374 (Nearest pole)</u>
ACCOUNT NUMBER(S):			
METER NUMBER(S):		METER LOCATION: <input type="checkbox"/> INSIDE <input checked="" type="checkbox"/> OUTSIDE	
THE REASON FOR THIS REQUEST? <input checked="" type="checkbox"/> DEMOLITION: SPECIAL INSTRUCTIONS: <u>5 barns near rd and two barns behind (roofs caved in)</u> <input type="checkbox"/> CONSTRUCTION:			

REMOVAL OF STREET, ROAD, AREA LIGHTING/UNMETERED EQUIPMENT REQUIRED?  
 YES  NO IF YES, TYPE OF EQUIPMENT: \_\_\_\_\_ ACCOUNT NUMBER: \_\_\_\_\_

PRINT NAME OF PROPERTY OWNER: <u>Riverbend Associates, Inc.</u>		SIGNATURE OF PROPERTY OWNER:	
MAILING ADDRESS: <u>204 West Newberry Rd</u>			
TOWN: <u>Bloomfield</u>	STATE: <u>CT</u>	ZIP CODE: <u>06002</u>	
TELEPHONE NUMBER OF PROPERTY OWNER: <u>(860) 243-4011</u>	FAX NUMBER: <u>(860) 286-7603</u>	EMAIL NOTIFICATION ADDRESS: <u>SBOSCO@GLNcm.com</u>	

JACQUELINE K. CHRISTENSEN  
NOTARY PUBLIC  
COMMISSION EXPIRES 1/31/2013

NOTARY PUBLIC

Not required for single-family, owner-occupied dwellings.

5/11/11  
DATE NOTARIZED

- CL&P INTERNAL USE ONLY -

Date service removed: 5/11/11 This confirms the removal of CL&P electric service for the address indicated above.

PRINT NAME OF CL&P REPRESENTATIVE: <u>ALISHA MATOS</u>	SIGNATURE OF CL&P REPRESENTATIVE:	DATE: <u>5/11/11</u>
--	-----------------------------------	----------------------

To Avoid Delays: Please Complete All Information On This Form

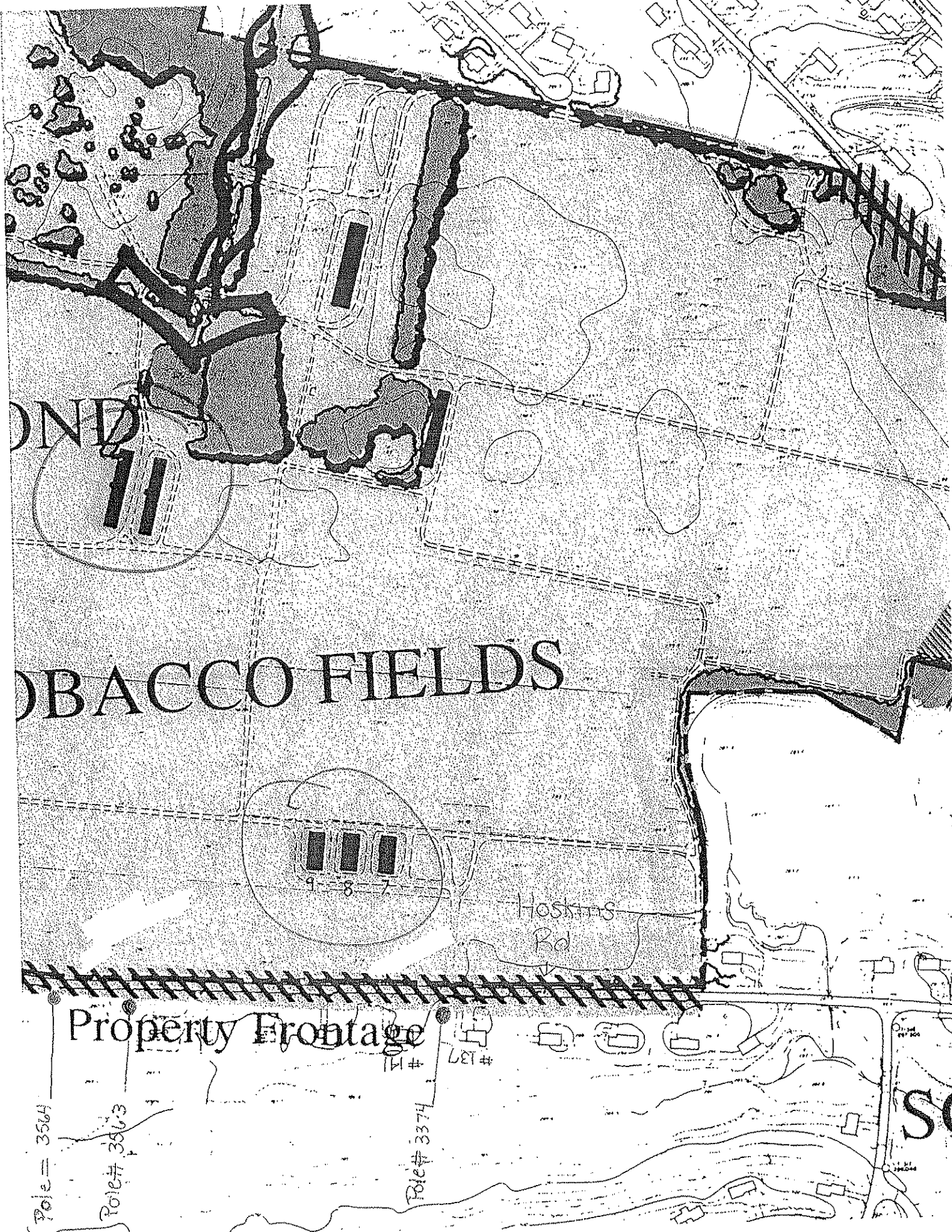
U.S. Postal:  
Mail To: CL&P Clearing Desk  
Connecticut Light & Power Co.  
P.O. Box 2986  
Hartford, CT 06104-2985

Overnight Express:  
Mail To: CL&P Clearing Desk  
Connecticut Light & Power Co.  
107 Seiden Street  
Bedford, CT 06037

Fax: 1-877-285-4448

Clearing Desk Phone: 1-888-544-4826

RECEIVED  
MAY 04 2011  
CLEARING DESK



OND  
11

TOBACCO FIELDS

9-8-7

Hoskins  
Rd

Property Frontage

Pole # 3564

Pole # 3563

Pole # 3374

LOT # 137

ST



Connecticut Natural Gas Corporation

Date: 5/23/2013  
Subject: Severance of Natural Gas Services

Thank you for your letter dated May 20, 2013 notifying us that the 3 barns located on Hoskins Rd. Simsbury, CT. are to be demolished.

We physically inspected the property for a gas service on May 20, 2013 we do not have gas to the property.

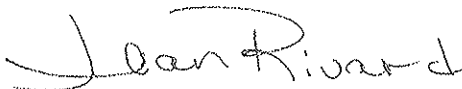
the gas main in the street  
the gas main in the road right of way (off the street)  
the property line  
the service valve on the property  
other location \_\_\_\_\_

Construction Supervisor's comments: No gas service at this property.

If the service was cut off at a location away from the main, leaving a stub, the cut off location has been clearly marked with paint, stakes, flags or other marks. It is your responsibility to maintain these marks in order to safe guard the underground natural gas facilities.

You are required by Connecticut State Regulation, Section 16-345, to obtain a Call Before You Dig (CBYD) ticket a minimum of 2 working days prior to your start date of excavating with any mechanized equipment. There is **no cost** for you to use this service. You are also required to renew your CBYD ticket every 30 calendar days while excavating. **Contact Call Before You Dig in Connecticut at 1-800-922-4455 or [www.cbyd.com](http://www.cbyd.com).**

Sincerely,

Handwritten signature of Jean Rivard in cursive, with the initials 'CTR' written above it.

Jean Rivard  
Manager, Construction and Maintenance  
Connecticut Natural Gas Corp

**NOTICE OF DEMOLITION  
TOWN OF SIMSBURY  
BUILDING DEPARTMENT**

Pursuant to §72-2 of the **Code of the Town of Simsbury**, an application was filed on May 29, 2013 for the demolition of 3 tobacco barns located at **140 Hoskins Road** owned by River Bend Associates:

Unless **written objection** stating the nature of the objection is filed with the **Simsbury Building Department (P.O. Box 495, Simsbury, CT 06070)** within **fifteen (15) days** of the publication of this notice the permit may be issued.





**Fenn Colleen**

**From:** Fenn Colleen  
**Sent:** Friday, May 31, 2013 12:03 PM  
**To:** brrich@tribune.com  
**Cc:** acabel@tribune.com  
**Subject:** RE: HC #2548754  
Bryn -

Thanks so much for the quick response....HOWEVER, I had already emailed Angelica Cabel yesterday with my initial request. When I did not hear from her (her emails went into my SPAM system) I went online and did the Notice request again. Please note this is now a DUPLICATE of Ad# 2548608. This should only run once and we should only get billed for one ad. Hope that's not too hard to fix in your system.

Call me with any questions - thank you!

Colleen Fenn  
Simsbury Building Dept.  
860-658-3234

**From:** brrich@tribune.com [mailto:brrich@tribune.com]  
**Sent:** Friday, May 31, 2013 10:55 AM  
**To:** Fenn Colleen  
**Subject:** HC #2548754

Colleen-

Your ad (#2548754) is all set to run on 6/4, coming to a total of \$35.30. Let me know if you have any questions or concerns by 11:00 today, otherwise you should be good to go!

Thank you,

Bryn Rich  
Inbound Advertising Representative, Hartford Courant  
(860) 525-2525  
[brrich@tribune.com](mailto:brrich@tribune.com)

> Tribune

tribune  
group

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*Great customer service is our top priority. We encourage feedback on our performance, just click on the link below to send us your comments. Our Quality Assurance team will review your email promptly. [excellence@tribune.com](mailto:excellence@tribune.com)*

**Fenn Colleen**

**From:** acabel@tribune.com  
**Sent:** Thursday, May 30, 2013 1:50 PM  
**To:** Fenn Colleen  
**Cc:** Beach Howard  
**Subject:** RE: Notice of Demolition - Tobacco Barns/Hoskins Road, HC 2548608  
**Attachments:** 2548608.pdf

Hi Colleen,

Thank you for submitting your legal notice. Attached you will find the proof. It is scheduled to run Tuesday, 6/4 in Zone 5 and came to a total of \$35.30. Your ad number is 2548608. If you have any questions or would like to make any revisions or cancellations, please feel free to call us back at (860) 525-2525 before our deadline at FRIDAY, 5/31 by 11AM.

Thanks again,

**Angelica Cabel**  
Legal Advertising Representative  
Hartford Courant  
[publicnotices@courant.com](mailto:publicnotices@courant.com)  
Phone:(860) 525-2525  
FAX: (860) 241-3866  
[acabel@tribune.com](mailto:acabel@tribune.com)

> Tribune

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group

*Our calls may be recorded for quality and training purposes*

**From:** Fenn Colleen [mailto:cfenn@simsbury-ct.gov]  
**Sent:** Thursday, May 30, 2013 10:44 AM  
**To:** publicnotices@courant.com  
**Cc:** Beach Howard  
**Subject:** Notice of Demolition - Tobacco Barns/Hoskins Road

Please find attached our Notice of Demolition we would like to be published on Tuesday 6/4/13 - Zone 5 (Farmington Valley only)

Please send the bill to: Simsbury Building Dept., P.O. Box 495, Simsbury CT 06070 Attn: Colleen Fenn

Please confirm receipt of this email to [cfenn@simsbury-ct.gov](mailto:cfenn@simsbury-ct.gov) You can also contact me directly at 860-658-3234 with any questions.

Thank you!

**Colleen Fenn**  
**Administrative Assistant**  
**Simsbury Building Dept.**  
**860-658-3234** [cfenn@simsbury-ct.gov](mailto:cfenn@simsbury-ct.gov)

# HARTFORD COURANT PROOF

Customer: TOWN OF SIMSBURY BUILDING DEPT  
Contact: COLLEEN FENN Phone: 8606583223

Ad Number: **2548608**  
Insert Dates: 06/04/2013

Price: 35.30  
Section: ROP Class: 8583; TM5 ZONED LEGALSSize: 1 x 1.50  
Printed By: ACABEL Date: 05/30/2013

Signature of Approval: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTICE OF DEMOLITION  
TOWN OF SIMSBURY  
BUILDING DEPARTMENT**

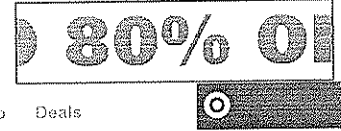
Pursuant to §72-2 of the Code of the Town of Simsbury, an application was filed on May 29, 2013 for the demolition of 3 tobacco barns located at 140 Hoskins Road owned by River Bend Associates.

Unless written objection stating the nature of the objection is filed with the Simsbury Building Department (P.O. Box 495, Simsbury, CT 06070) within fifteen (15) days of the publication of this notice the permit may be issued.

Sign In | Sign Up

LOCAL BUSINESSES | JOBS | CARS | RENTALS | HOMES | OBITS | ADVERTISE | E-COURANT | HOME DELIVERY

73° F MAY 31



30% OFF

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Weather | Politics | Traffic | iMobile | Newsletters | Video | Lottery | CTnow | Deals | Obituaries | Subscribe | Notices

WEEKLY ADS | PETS MARY | HOT TOPICS | Foreclosures | Apartments | Place An Ad | Special Sections | Tag Sales

Search



Home > More

# Thank-you!

Comments 0 | Email | Share 0 | Tweet 0 | Like 0

Thank-you for submitting your public or probate notice to the Hartford Courant.

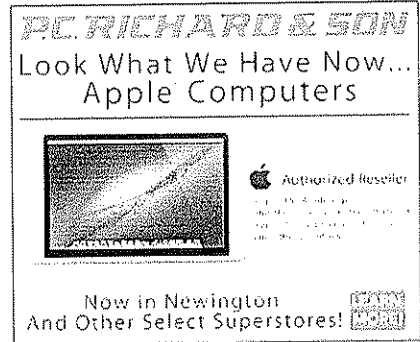
You will receive an emailed confirmation to let you know we have received your information. In addition, You will be contacted to confirm pricing and billing information as soon as we enter your ad into the system.

In the meantime, if you have any questions at all please do not hesitate to call us at 860-241-3858 (800-524-4242 ext. 3858 toll-free).

Our business hours are 9:00 a.m. - 5:30 p.m., Monday through Friday.

Created 5/30/13: The Hartford Courant

Comments 0 | Email | Share 0 | Tweet 0 | Like 0



PC RICHARD & SON  
Look What We Have Now...  
Apple Computers

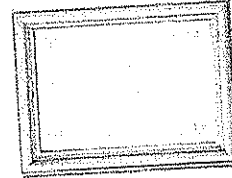
Authorized Reseller

Now in Newington  
And Other Select Superstores!

Comments (0)

Add comments | Discussion FAQ

Currently there are no comments. Be the first to comment!



# A place just like home.



One MacDonough Place

MIDDLESEX COUNTY HOSPITAL

AVENUE, FARMINGTON, CT 06030-1100

For information, please call 800-358-5802

www.middlesexhospital.org

CALL FOR MORE INFORMATION



MAKE A  
BIG-IMPACT  
WORLD VISION MICRO

YOUR LOAN GOES FURTHER THAN YOU THINK

**Fenn Colleen**

**From:** Fenn Colleen  
**Sent:** Thursday, May 30, 2013 11:44 AM  
**To:** 'publicnotices@COURANT.com'  
**Cc:** Beach Howard  
**Subject:** Notice of Demolition - Tobacco Barns/Hoskins Road  
**Attachments:** NOTICE OF DEMOLITION140HoskinsMay13.doc

Please find attached our Notice of Demolition we would like to be published on Tuesday 6/4/13 - Zone 5 (Farmington Valley only)

Please send the bill to: Simsbury Building Dept., P.O. Box 495, Simsbury CT 06070 Attn: Colleen Fenn

Please confirm receipt of this email to [cfenn@simsbury-ct.gov](mailto:cfenn@simsbury-ct.gov) You can also contact me directly at 860-658-3234 with any questions.

Thank you!

**Colleen Fenn**  
**Administrative Assistant**  
**Simsbury Building Dept.**  
**860-658-3234 [cfenn@simsbury-ct.gov](mailto:cfenn@simsbury-ct.gov)**

5/31 - No answer from email - used online submission

Jackie - Adagency for Lenox (saws)  
401-331-6245

3 barns @  
140 Hoskins Rd.

**DEMOLITION INFO**  
(For Admin Asst)

▶ See attached copies of both State Statutes and Town Ordinance regarding demolition

1. Receive signed permit application with \$12.26/1,000 fee (Note: applicant does not have to have all back-up info until time permit is actually issued – eventually application needs to be signed by demo contractor and owner for permit to be issued)

2. If structure is 500 sq. ft. and more than 50 years old (~~except agricultural buildings~~);

BU Tim @  
Rice Bend

Emailed  
5/30 to  
Nen & 14

Done per  
LC email

Howard  
As com. Informed  
by Simsbury  
5/28  
Director @ SimsburyHistory.org

- A) a legal notice is required to be placed in Courant within 10 days of application filing (either done by us or applicant, but applicant is responsible to pay for cost); and
- B) notification of abutters is required within 10 days of application filing by sending copy of Legal Notice (either by us or applicant, but again applicant is responsible to pay for cost); and
- C) notification of CT Commission on Culture & Tourism is required

A. Email (see attached) Hartford Courant at [publicnotices@courant.com](mailto:publicnotices@courant.com) a copy of requested public notice (see attached) saying when application was filed, what address, name of owner, asking for written objection within 15 days (calendar)

B. Send copy of legal notice to applicant to inform all abutters via 1<sup>st</sup> class mail (or we can do if they provide all abutters addresses but they pay cost) → across street

C. Send letter (via regular mail and email) with copy of legal notice to CT Commission on Culture & Tourism, Historic Preservation Division, Attn: Susan Chandler (see attached – we usually do this) → ok per LC - don't need unless HDC

▶ Hold application for 15-day waiting period to receive written objection after legal notice goes in. If no objections within 15 days of legal notice, permit can be issued. If objection, permit can be delayed up to 90 days from receipt of application.

▶ Before actually issuing permit applicant needs to provide all the required info:

1. Permit signed by both contractor and property owner
2. Certificate of insurance for demo contractor
3. Demolition Contractor's license
4. Notices from public utilities stating utilities have been severed (i.e., AT&T, CL&P, Aquarion, sewer, etc.)
5. Plan for asbestos abatement (NOTE: report of final abatement is due prior to actual demo)
6. Notice of rodent removal

NOTE: Although not a requirement for a Town of Simsbury permit, the demolition contractor is responsible to file a Demolition Notification Form with the State Department of Public Health (see attached)

5/30/13

**NOTICE OF DEMOLITION  
TOWN OF SIMSBURY  
BUILDING DEPARTMENT**

Pursuant to §72-2 of the **Code of the Town of Simsbury**, an application was filed on May 29, 2013 for the demolition of 3 tobacco barns located at **140 Hoskins Road** owned by River Bend Associates.

Unless **written objection** stating the nature of the objection is filed with the **Simsbury Building Department (P.O. Box 495, Simsbury, CT 06070)** within **fifteen (15) days** of the publication of this notice the permit may be issued.

## Fenn Colleen

**From:** Charest Lynn  
**Sent:** Wednesday, May 29, 2013 3:41 PM  
**To:** Fenn Colleen; Miga Henry  
**Subject:** FW: Demolition question  
**Attachments:** Charest Lynn.vcf; Charest Lynn.vcf  
Copy of my email to State Historic Preservation Office.

---

*Lynn Charest, CZET, CZEO*

Town of Simsbury  
933 Hopmeadow St., P.O. Box 495  
Simsbury, CT 06070  
(860) 658-3252

**From:** Charest Lynn  
**Sent:** Monday, May 20, 2013 1:09 PM  
**To:** 'Dunne, Mary'  
**Subject:** RE: Demolition question

Thank you very much for clarifying.

Take care,  
~Lynn

*Lynn Charest, CZET, CZEO*

Town of Simsbury  
933 Hopmeadow St., P.O. Box 495  
Simsbury, CT 06070  
(860) 658-3252

**From:** Dunne, Mary [mailto:Mary.Dunne@ct.gov]  
**Sent:** Monday, May 20, 2013 12:33 PM  
**To:** Charest Lynn  
**Subject:** RE: Demolition question

Hi, Lynn—

The ninety-day stay laid out in the enabling statute is to allow for our office or the local commission to look for someone willing to purchase the property or come up with an alternative to demolition. This occurs after the commission has approved a CoA for demolition.

*(b) If a building in an historic district is to be demolished, no demolition shall occur for ninety days from issuance of a demolition permit if during such time the historic district commission or the Connecticut Commission on Culture and Tourism is attempting to find a purchaser who will retain or remove such building or who will present some other reasonable alternative to demolition. During such ninety-day period the municipality may abate all real property taxes. At the conclusion of such ninety-day period, the demolition permit shall become effective and the demolition may occur. Nothing in this section shall be construed to mandate that the owner of such property sell such property or building.*

Regarding a barn that is not in a district, it would depend on your local demo delay ordinance. It looks like Simsbury allows for a delay for any building over 500 square feet or older than 50 years.

5/29/2013



Mary

Mary Dunne, Architectural Historian  
State Historic Preservation Office  
Department of Economic and Community Development (DECD)  
One Constitution Plaza, Second Floor  
Hartford, CT 06103  
phone: 860.256.2756  
fax: 860.256.2763  
mary.dunne@ct.gov  
www.cultureandtourism.org  
www.ct.gov/ecd  
www.CTvisit.com



**From:** Charest Lynn [mailto:lcharest@simsbury.k12.ct.us]  
**Sent:** Monday, May 20, 2013 11:04 AM  
**To:** Dunne, Mary  
**Subject:** Demolition question

Good Morning Mary,  
I understand that if a building in an historic district is to be demolished, there is a ninety day stay from the issuance of the demolition permit. If a tobacco barn which is over 50 years old but not located in an historic district is to be demolished, are there any other state requirements/reviews necessary?

Thank you for your time,  
~Lynn

*Lynn Charest, CZET, CZEO*  
Town of Simsbury  
933 Hopmeadow St., P.O. Box 495  
Simsbury, CT 06070  
(860) 658-3252



Map of:  
**[1-20] Hoskins Rd**  
Simsbury, CT 06070

Notes

**BOOK TRAVEL** with mapquest (877) 577-5766



©2013 MapQuest, Inc. Use of directions and maps is subject to the MapQuest Terms of Use. We make no guarantee of the accuracy of their content, road conditions or route usability. You assume all risk of use. [View Terms of Use](#)

*Flow + 604  
Block 102*

140 Hoskins 3 tobacco barns  
Abetter list

William & Jean Miller  
176 Hoskins Road  
Simsbury, CT 06070

Scott & Florence Galbraith  
181 Hoskins Road  
Simsbury, CT 06070

Darwin & Deborah Stanhope  
173 Hoskins Road  
Simsbury, CT 06070

Toby & Marina Serfes  
149 Hoskins Road  
Simsbury, CT 06070

Jessica Kirszbraun & Ryan McEleney  
145 Hoskins Road  
Simsbury, CT 06070

Jennifer Betancourt  
141 Hoskins Road  
Simsbury, CT 06070

Walter & Delia Hansen  
137 Hoskins Road  
Simsbury, CT 06070

Guang Zhang & Zhen Yu  
133 Hoskins Road  
Simsbury, CT 06070

Dipak & Bhavna Patel  
129 Hoskins Road  
Simsbury, CT 06070

Helene & Charles Whitman  
125 Hoskins Road  
Simsbury, CT 06070

Mary Knoblauch  
121 Hoskins Road  
Simsbury, CT 06070

Peter Cuffey & Cheryl Johnson  
117 Hoskins Road  
Simsbury, CT 06070

Joseph Daybre  
124 Hoskins Road  
Simsbury, CT 06070

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Mark & Helene Schmidt  
1 Newbury Court  
Simsbury, CT 06070

Norman & Deborah Restaine  
2 Newbury Court  
Simsbury, CT 06070

John & Anne Calabrese  
P.O. Box 222  
3 North Drive  
Simsbury, CT 06070

Kyle & Sarah Chaves  
7 North Drive  
Simsbury, CT 06070

Lisa LeBlond  
9 North Drive  
Simsbury, CT 06070

Miller X 176 Hoskins	129 Hoskins X Patel
Galbraith X 181 Hoskins	125 Hoskins X Whitman
X 173 Hoskins Stanhope	121 Hoskins X Kneblach
X 1 Newbury Ct Schmidt	X 117 Hoskins Cuffey
X 2 Newbury Ct Restaine	124 Hoskins X Dayre
X 49 Hoskins Stavla	3 North Dr. X Calabrese
145 Hoskins X Michael	7 North Dr. X Margolis
X 41 Hoskins Betancourt	9 North Dr. X Leblond
X 37 Hoskins Hansen	
133 Hoskins X Zhang	

(18)

PHONE (860) 658-3234  
FAX (860) 658-3217

TOWN OF SIMSBURY  
PERMIT APPLICATION

933 HOPMEADOW STREET  
SIMSBURY CT 06070

PROPERTY ADDRESS <sup>(140)</sup> 141 HOSKINS ROAD

EST. COST OF JOB \$9200<sup>00</sup> COST OF PERMIT \$14260<sup>140-260</sup> CHECK# 029653

TYPE OF PERMIT: BUILDING  Blanket Fee ( ) Non-Blanket Fee ( ) Commercial ( )  
HEATING ( ) PLUMBING ( ) ELECTRICAL ( ) OTHER ( )



DESCRIPTION OF WORK: MINOR FRAMING REPAIRS TO ALLOW FOR CRANE RIGGING OF BARN ENDWALL LOWERING (MAILBOX EFFECT)

BUILDING OFFICIAL  
COMMENTS:

OWNER(S) GRIFFIN LAND & NURSERIES, INC.	CONTRACTOR A. SECONDINO & SON, INC.
ADDRESS 204 WEST NEWBURY RD.	ADDRESS 21 ALORN RD PO BOX 602
TOWN BLOOMFIELD CT. ZIP 06002	TOWN BRANFORD CT. ZIP 06405
HOME PHONE # WORK PHONE # 860-286-7660	LICENSE # WORK PHONE # MC01090601 203-481-3496

**AFFIDAVIT AND AGREEMENT**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY WHICH IS THE SUBJECT OF THIS APPLICATION OR THE AUTHORIZED AGENT OF THE PROPERTY OWNER; I AGREE TO CALL AT LEAST 24 HRS. IN ADVANCE FOR EACH INSPECTION INDICATED ON THE PERMIT; I AGREE TO UNCOVER AND EXPOSE ANY WORK WHICH IS COVERED OR CONCEALED WITHOUT INSPECTOR'S APPROVAL; I UNDERSTAND THAT WHEN A PERMIT IS ISSUED, IT IS A PERMIT TO PROCEED AND GRANTS NO RIGHT TO VIOLATE ANY CODE, ORDINANCE OR STATUTE, REGARDLESS OF WHAT MAY BE SHOWN OR OMITTED ON THE SUBMITTED PLANS AND SPECIFICATIONS REGARDLESS OF ANY AGREEMENT WITH ANY OFFICIAL.

I HAVE READ AND AGREE TO ALL THE ABOVE

SIGNATURE:

DATE: 7-8-13

**TOWN OF SIMSBURY BUILDING PERMIT**

DATE ISSUED 7-15-13 BUILDING PERMIT # B-13-369

DATE CLOSED 7-15-13 HULCFF

Rec'd Town of Simsbury  
JUL 11 2013  
Building Dept.

BUILDING OFFICIAL SIGNATURE

**REQUIRED INSPECTIONS**

- ( ) FOOTING (FORMS IN PLACE BEFORE CONCRETE)
- ( ) DAMPPROOF/WATERPROOF/DRAINS
- ( ) INGROUND MECHANICALS
- ( ) FIREPLACE/THROAT
- ( ) ROUGH FRAME/MECHANICALS
- ( ) INSULATION
- ( ) FINAL INSPECTION
- ( ) CERTIFICATE OF OCCUPANCY

**\*\* OTHER APPROVALS OR PERMITS REQUIRED \*\***

FIRE MARSHAL \_\_\_\_\_ FVHD \_\_\_\_\_ DRIVEWAY \_\_\_\_\_ SEWER \_\_\_\_\_  
ZBA \_\_\_\_\_ ZONING \_\_\_\_\_ WETLANDS \_\_\_\_\_ HDC \_\_\_\_\_  
07-11-2013 1265 CHECK 142.60

**\*\* THIS PERMIT IS NOT VALID UNLESS PERTINENT INFORMATION IS ATTACHED \*\***

STATE OF CONNECTICUT  
DEPARTMENT OF CONSUMER PROTECTION

165 Capitol Avenue ♦ Hartford Connecticut 06106

Attached is your Major Contractor Registration. This registration is not transferable. Questions can be directed to the Occupational & Professional Licensing Division at (860) 713-6135 or email at [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov).

Visit our web site at [www.ct.gov/dcp](http://www.ct.gov/dcp) to verify licensure and download applications.


A SECONDINO & SON INC  
PO BOX 622  
BRANFORD, CT 06405-0622

*140 Hasikens*

**STATE OF CONNECTICUT**  
DEPARTMENT OF CONSUMER PROTECTION  
**MAJOR CONTRACTOR**  
A SECONDINO & SON INC  
21 ACORN RD  
BRANFORD, CT 06405-6142

LIC. / REG NO. MCO.0900601	EFFECTIVE 07/01/2013	EXPIRES 06/30/2014
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SIGNED



STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

**A SECONDINO & SON INC**

**21 ACORN RD**

**BRANFORD, CT 06405-6142**

is certified by the Department of Consumer Protection as a

**MAJOR CONTRACTOR**

Registration # **MCO.0900601**

Effective: 07/01/2013

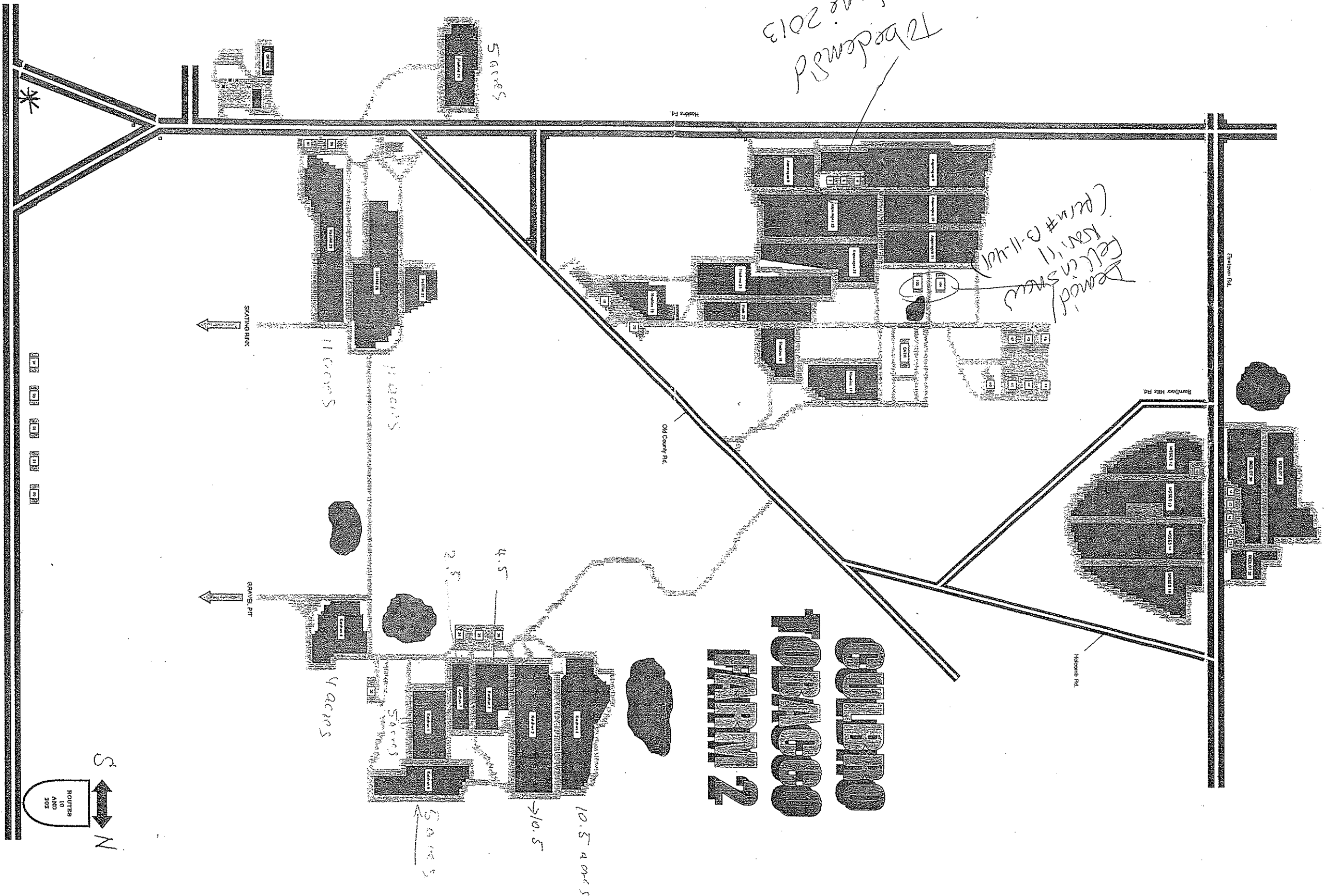
Expiration: 06/30/2014

  
William M. Rubenstein, Commissioner

For  
G04

72 beds  
June 2013

Demolished  
Fall in street  
(Run # 8-11-44)



# BUILDING TOBACCO WARM 2



PHONE (860) 658-3234  
FAX (860) 658-3217

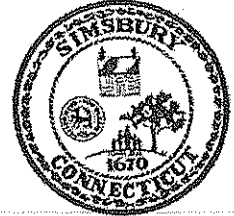
TOWN OF SIMSBURY  
PERMIT APPLICATION

933 HOPMEADOW STREET  
SIMSBURY CT 06070

PROPERTY ADDRESS (aka 69 County) 140 Hoskins Rd. Barn #22 (southern-most shed)

EST. COST OF JOB \$5,000- COST OF PERMIT \$61.10 CHECK# CASH

TYPE OF PERMIT: BUILDING  Blanket Fee ( ) Non-Blanket Fee ( ) Commercial ( )  
HEATING ( ) PLUMBING ( ) ELECTRICAL ( ) OTHER ( )



DESCRIPTION OF WORK: Demolition of tobacco shed and site cleanup.

BUILDING OFFICIAL  
COMMENTS:

OWNER(S) <u>Griffin Land</u>	CONTRACTOR <u>William Beach</u> <u>Demo =</u> <u>Cole &amp; Haley</u> <u>Windsor 06095</u>
ADDRESS <u>204 W. Newberry Rd.</u>	ADDRESS <u>59 Case St.</u>
TOWN <u>Bloomfield</u> ST <u>CT</u> ZIP <u>06002</u>	TOWN <u>West Granby</u> ST <u>CT</u> ZIP <u>06090</u>
HOME PHONE #	LICENSE #
WORK PHONE #	WORK PHONE # <u>693-3984</u>

Spencer Thrall 860-416-9992

**AFFIDAVIT AND AGREEMENT**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY WHICH IS THE SUBJECT OF THIS APPLICATION OR THE AUTHORIZED AGENT OF THE PROPERTY OWNER; I AGREE TO CALL AT LEAST 24 HRS. IN ADVANCE FOR EACH INSPECTION INDICATED ON THE PERMIT; I AGREE TO UNCOVER AND EXPOSE ANY WORK WHICH IS COVERED OR CONCEALED WITHOUT INSPECTOR'S APPROVAL; I UNDERSTAND THAT WHEN A PERMIT IS ISSUED, IT IS A PERMIT TO PROCEED AND GRANTS NO RIGHT TO VIOLATE ANY CODE, ORDINANCE OR STATUTE, REGARDLESS OF WHAT MAY BE SHOWN OR OMITTED ON THE SUBMITTED PLANS AND SPECIFICATIONS REGARDLESS OF ANY AGREEMENT WITH ANY OFFICIAL.

I HAVE READ AND AGREE TO ALL THE ABOVE

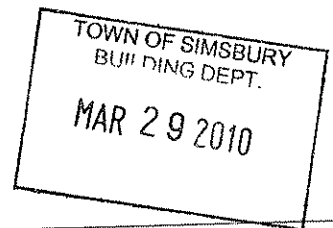
SIGNATURE: [Signature] DATE: 3/29/10

**TOWN OF SIMSBURY BUILDING PERMIT**

DATE ISSUED 3-30-10 BUILDING PERMIT # 113711

DATE CLOSED 3/15/10

BUILDING OFFICIAL SIGNATURE [Signature]



**REQUIRED INSPECTIONS**

- FOOTING (FORMS IN PLACE BEFORE CONCRETE)
- DAMPPROOF/WATERPROOF/DRAINS
- INGROUND MECHANICALS
- FIREPLACE/THROAT
- ROUGH FRAME/MECHANICALS
- INSULATION
- FINAL INSPECTION
- CERTIFICATE OF OCCUPANCY

**\*\* OTHER APPROVALS OR PERMITS REQUIRED \*\***

FIRE MARSHAL \_\_\_\_\_ FVHD \_\_\_\_\_ DRIVEWAY \_\_\_\_\_ SEWER \_\_\_\_\_  
ZBA \_\_\_\_\_ ZONING \_\_\_\_\_ WETLANDS \_\_\_\_\_ HDC \_\_\_\_\_

**\*\* THIS PERMIT IS NOT VALID UNLESS PERTINENT INFORMATION IS ATTACHED \*\***

Connecticut Department of Public Safety

DEMOLITION CONTRACTORS CERTIFICATE

NO: 0879 CLASS: B

DATE ISSUED: 2009/07/01 EXPIRES: 2010/06/30

*Cole + Haley LLC*

Certification as a Demolition Contractor is hereby granted to the person or firm named hereon.

Name of Designated Technical Expert:

William J. Beach

SIGNED (DTE)

*William J. Beach*

*William J. Beach*  
JAMES A. MOORE  
TOWN OF  
SPRINGFIELD

AUTHORIZED BY:

*John A. Dale*

SP-981-C

**COLE AND HALEY, LLC.**

**FAX COVER PAGE**

**TO: Town Of Simsbury**

**FAX NUMBER: 860-658-3217**

**DATE: 3/29/2010**

**PAGES: 2 including cover**

**COMMENTS:**

**Demo license for work to be done for  
O.J. Thrall.**





50971

2L361



10:36:08 a.m. 03-18-2009

1 / 1

**AT&T MIDWEST  
DEMOLITION CONFIRMATION**



Date: March 18, 2009

To: Griffin Land & Nurseries  
Attn: Jackie Christensen  
204 W Newberry Rd  
Bloomfield, Ct  
Office: 860-286-7660  
Fax : 860-286-7653

From: AT&T Demolition Dept

Subject: 1819 & 20 County Rd, Simsbury, Ct

This letter is to inform you that the telephone equipment, cables, wires, and associated attachments have been removed and/or are not attached to the addresses listed below:

This job was performed \_\_\_ March 18, 2009 \_\_\_ in response to a request to demolish the above address by:

**AT&T**

Sincerely,

**AT&T NDC\_Demolitions  
2001 Lakewood Blvd  
Hoffman Estates IL  
866-347-7670,3 Office  
NDC\_DEMO@att.com**

# Griffin Land

204 West Newberry Road  
Bloomfield, CT 06002  
Telephone: 860/286-7660  
Facsimile: 860/286-7653

[www.griffland.com](http://www.griffland.com)

a division of  
Griffin Land & Nurseries, Inc.

January 29, 2009

CL&P Clearing Desk  
Connecticut Light & Power Co.  
107 Selden Street  
Berlin, CT 06037

Re: Customer Request Number: 1203992  
Five Barns (located at 19 Country Road, Simsbury, CT)

Enclosed please find our notarized Removal of Service for Building Demolition form for electric service provided to one barn only at the above-named location.

Once your CL&P representative signs the enclosed form, please forward to my attention.

If you have any questions, please contact me at ext. 209.

Sincerely,



Jackie Christensen  
Senior Contract Administrator



Connecticut Light & Power

The Nearest Utilities System

OP6541 REV. 6-07

### Removal of Service - Building Demolition/Construction

As the owner of this property, I am requesting the removal of the existing CT Light & Power Company (CL&P) electric service and meter(s) to allow for the demolition/construction of the building in accordance with all applicable Connecticut General Statutes. I certify that the building is vacant.

TRACKING NUMBER <b>1203992 3H</b>		REMOVAL DATE NEEDED <b>4-15-09</b>	
STREET ADDRESS WHERE ELECTRIC SERVICE IS TO BE REMOVED <b>19 County Rd</b>		NEAREST CROSS STREET	
TOWN <b>Simsbury</b>	STATE <b>CT</b>	ZIP CODE <b>06070</b>	
ACCOUNT NUMBER <b>None</b>			
METER NUMBER(S) No. <b>1068</b> (old meter on one barn only - socket only) <b>(Power from pole)</b>			
THE REASON FOR THIS REQUEST? <input checked="" type="checkbox"/> DEMOLITION IF OTHER, EXPLAIN <b>Demolition of 5 barns; one wired from pole; a feeding from that initial barn; remaining 2 barns, no power on site.</b>			
REMOVAL OF STREET, FLOOD, AREA LIGHTING (UNMETERED) EQUIPMENT REQUIRED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, TYPE OF EQUIPMENT _____ ACCOUNT NUMBER _____			
PRINT NAME OF PROPERTY OWNER <b>Riverbend Associates, Inc.</b>		SIGNATURE OF PROPERTY OWNER <i>[Signature]</i>	
MAILING ADDRESS <b>207 West Newberry Rd</b>			
TOWN <b>Bloomfield</b>	STATE <b>CT</b>	ZIP CODE <b>06002</b>	
TELEPHONE NUMBER OF PROPERTY OWNER <b>(860) 286-7100</b>	FAX NUMBER <b>(860) 286-7653</b>	VERIFICATION OF REMOVAL LETTER <input checked="" type="checkbox"/> FAXED <input type="checkbox"/> MAILED	

JACQUELINE K. CHRISTENSEN  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 13/1/2013

*Jacqueline K. Christensen*  
NOTARY PUBLIC

**1-30-09**  
DATE NOTARIZED

**- CL&P INTERNAL USE ONLY -**

Date service removed: **2-06-09** Please add a job note to STORMS Remarks indicating the date and to whom this signed-off form was returned. File this completed form with this completed service removal work order.

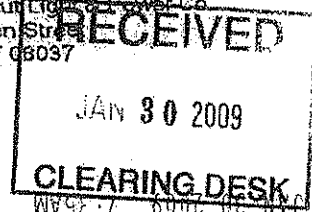
PRINT NAME OF CL&P REPRESENTATIVE <b>HEGA J. GORDON</b>	SIGNATURE OF CL&P REPRESENTATIVE <i>[Signature]</i>	DATE <b>2-9-09</b>
--	--	-----------------------

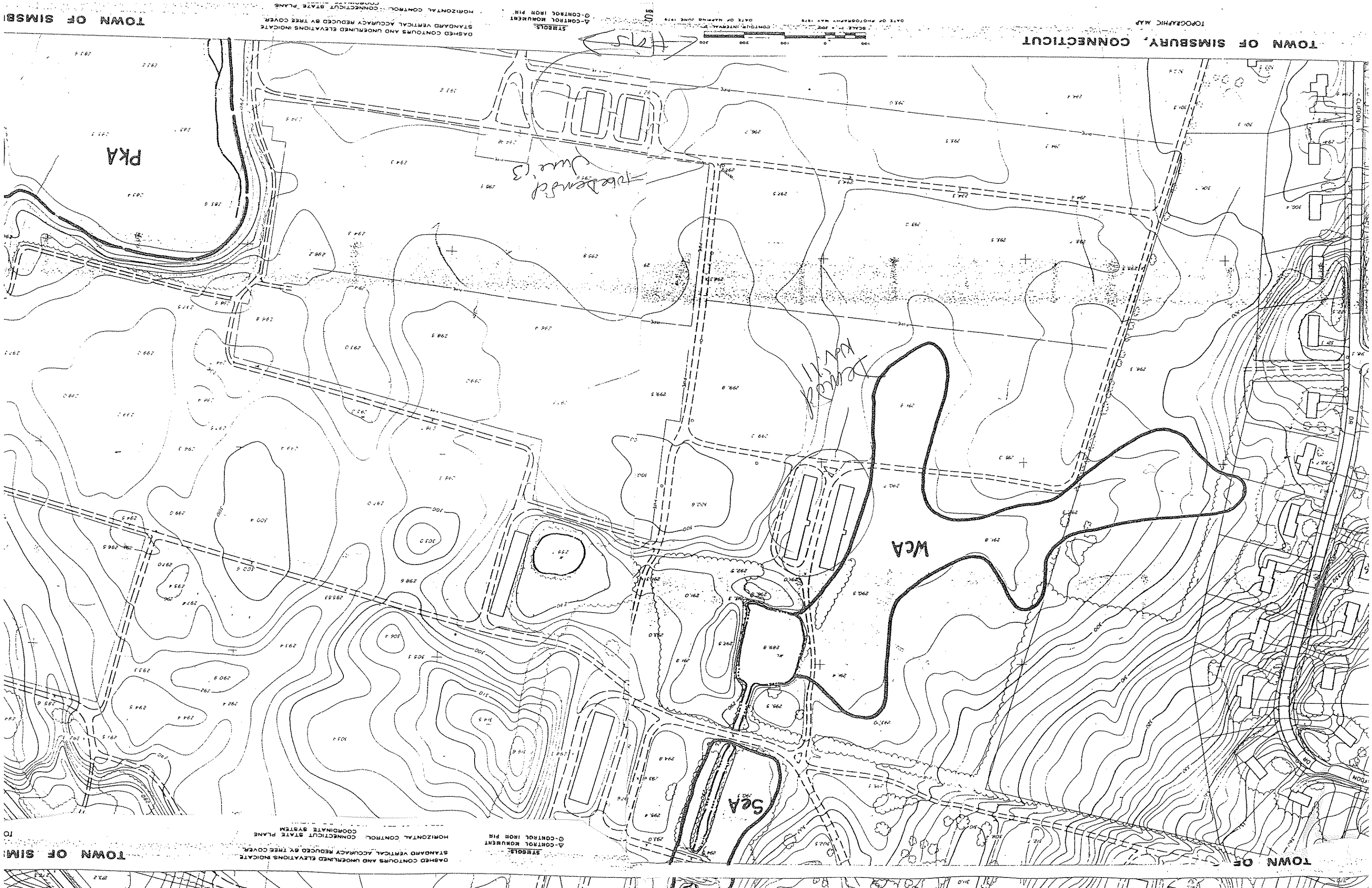
To Avoid Delays Please Complete All Information On This Form

U.S. Postal:  
Mail To: CL&P Clearing Desk  
Connecticut Light & Power Co.  
P.O. Box 2985  
Hartford, CT 06104-2985

Overnight Express:  
Mail To: CL&P Clearing Desk  
Connecticut Light & Power Co.  
107 Selden Street  
Berlin, CT 06037

Fax: 1-877-285-4448 Clearing Desk Phone: 1-888-544-4825





SYMBOLS

○-CONTROL POINT FROM PIR

△-CONTROL POINT FROM PIR

DASHED CONTOURS AND UNDERLINED ELEVATIONS INDICATE STANDARD VERTICAL ACCURACY REDUCED BY TREE COVER

TOWN OF SIMSBURY

TOWN OF SIMSBURY, CONNECTICUT