

Administrative Notice List  
Petition No. 1310

**FEDERAL**

1. NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, *EMF, Electric and Magnetic Fields Associated with the Use of Electric Power*, June 2002, available at [http://www.niehs.nih.gov/health/materials/electric\\_and\\_magnetic\\_fields\\_associated\\_with\\_the\\_use\\_of\\_electric\\_power\\_questions\\_and\\_answers\\_english\\_508.pdf](http://www.niehs.nih.gov/health/materials/electric_and_magnetic_fields_associated_with_the_use_of_electric_power_questions_and_answers_english_508.pdf)
2. NATIONAL RESEARCH COUNCIL, *Research on Power-Frequency Fields Completed Under the Energy Policy Act of 1992*, National Academy of Sciences, 1999, available at <http://books.nap.edu/openbook.php?isbn=0309065437>
3. UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, *Obstruction Marking and Lighting, Advisory Circular AC 70/7460-1L*, December 4, 2015, available at [https://www.faa.gov/documentLibrary/media/Advisory\\_Circular/AC\\_70\\_7460-1L\\_.pdf](https://www.faa.gov/documentLibrary/media/Advisory_Circular/AC_70_7460-1L_.pdf)
4. Presidential Proclamation No. 8460, Critical Infrastructure Month, 74 Fed. Reg. 234, December 8, 2009, available at <http://www.presidency.ucsb.edu/ws/index.php?pid=86954>
5. Presidential Executive Order No. 13636, Improving Critical Infrastructure Cybersecurity, 78 Fed. Reg. 11739, February 19, 2013, available at <http://www.archives.gov/federal-register/executive-orders/2013.html>
6. UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, *National Register of Historic Places*, July 2010, available at <http://www.nps.gov/history/nr/research/index.htm>
7. UNITED STATES DEPARTMENT OF ENERGY, FEDERAL ENERGY REGULATORY COMMISSION AND THE NORTH AMERICAN ELECTRIC RELIABILITY CORPORATION, *Report on Transmission Facility Outages During the Northeast Snowstorm of October 29-30, 2011 – Causes and Recommendations*, available at <http://ferc.gov/legal/staff-reports/05-31-2012-ne-outage-report.pdf>
8. UNITED STATES QUADRENNIAL ENERGY REVIEW TASK FORCE, *Quadrennial Energy Review: Energy Transmission, Storage, and Distribution Infrastructure*, April 2015, available at <http://energy.gov/epsa/downloads/quadrennial-energy-review-full-report>
9. UNITED STATES QUADRENNIAL ENERGY REVIEW TASK FORCE, *Quadrennial Energy Review Second Installment: Transforming the Nation's Electricity System*, January 2017, available at <https://energy.gov/epsa/downloads/quadrennial-energy-review-second-installment>
10. UNITED STATES ENERGY INFORMATION ADMINISTRATION, *Annual Energy Outlook 2017*, January 5, 2017, available at <https://www.eia.gov/outlooks/aeo/>
11. UNITED STATES FISH AND WILDLIFE SERVICE, Final 4(d) Rule for the Northern Long-eared Bat, January 14, 2016, available at <https://www.fws.gov/Midwest/endangered/mammals/nleb/pdf/FRnlebFinal4dRule14Jan2016.pdf>
12. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, Office of Solid Waste and Emergency Response, *Handbook on Siting Renewable Energy Projects While Addressing Environmental Issues*, available at [http://www.epa.gov/renewableenergyland/docs/handbook\\_siting\\_repowering\\_projects.pdf](http://www.epa.gov/renewableenergyland/docs/handbook_siting_repowering_projects.pdf)

13. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND NATIONAL RENEWABLE ENERGY LABORATORY, *Best Practices for Siting Solar Photovoltaics on Municipal Solid Waste Landfills*, February 2013, available at [http://www.epa.gov/renewableenergyland/docs/best\\_practices\\_siting\\_solar\\_photovoltaic\\_final.pdf](http://www.epa.gov/renewableenergyland/docs/best_practices_siting_solar_photovoltaic_final.pdf)
14. UNITED STATES DEPARTMENT OF AGRICULTURE, *Solar Energy Use in U.S. Agriculture Overview and Policy Issues*, April 2011, available at <https://www.nal.usda.gov/afsic/solar-energy>
15. UNITED STATES DEPARTMENT OF AGRICULTURE, Soil Survey Manual, Handbook No. 18, March 2017, available at [https://www.nrcs.usda.gov/wps/portal/nrcs/detailfull/soils/ref/?cid=nrcs142p2\\_054262](https://www.nrcs.usda.gov/wps/portal/nrcs/detailfull/soils/ref/?cid=nrcs142p2_054262)
16. UNITED STATES FEDERAL AVIATION ADMINISTRATION, *Evaluation of Glare as a Hazard for General Aviation Pilots on Final Approach*, July 2015 available at [https://www.faa.gov/data\\_research/research/med\\_humanfacs/oamtechreports/2010s/media/201512.pdf](https://www.faa.gov/data_research/research/med_humanfacs/oamtechreports/2010s/media/201512.pdf)
17. UNITED STATES FEDERAL AVIATION ADMINISTRATION, *Technical Guidance for Evaluating Selected Solar Technologies on Airports*, November 2010, available at [https://www.faa.gov/airports/environmental/policy\\_guidance/media/airport-solar-guide-print.pdf](https://www.faa.gov/airports/environmental/policy_guidance/media/airport-solar-guide-print.pdf)
18. UNITED STATES FEDERAL AVIATION ADMINISTRATION, Interim Policy, *FAA Review of Solar Energy System Projects on Federally Obligated Airports (inclusive of Solar Glare Hazard Analysis Tool)*, October 23, 2013, available at <https://www.federalregister.gov/documents/2013/10/23/2013-24729/interim-policy-faa-review-of-solar-energy-system-projects-on-federally-obligated-airports>

## **REGIONAL**

19. ISO-NEW ENGLAND, INC., *Power Generation and Fuel Diversity in New England*, August 25, 2005, available at [http://www.iso-ne.com/pubs/whtpprs/iso\\_ne\\_paper.pdf](http://www.iso-ne.com/pubs/whtpprs/iso_ne_paper.pdf)
20. ISO-New England, Inc., *Electricity Costs White Paper*, June 1, 2006, available at [http://www.iso-ne.com/pubs/whtpprs/elec\\_costs\\_wht\\_ppr.pdf](http://www.iso-ne.com/pubs/whtpprs/elec_costs_wht_ppr.pdf)
21. ISO-NEW ENGLAND, *2014 Regional System Plan*, November 6, 2014, available at <http://www.iso-ne.com/system-planning/system-plans-studies/rsp>
22. ISO-NEW ENGLAND, INC., *2015 Regional System Plan*, November 5, 2015, <http://www.iso-ne.com/system-planning/system-plans-studies/rsp>
23. ISO-NEW ENGLAND, INC., *2017 Regional System Plan Project List*, updated 6/27/17, available at <http://www.iso-ne.com/system-planning/system-plans-studies/rsp>
24. ISO-NEW ENGLAND, INC., *2015-2024 Forecast Report of Capacity, Energy, Loads & Transmission (CELT)*, May 1, 2015, available at [http://www.iso-ne.com/static-assets/documents/2015/05/2015\\_celt\\_report.pdf](http://www.iso-ne.com/static-assets/documents/2015/05/2015_celt_report.pdf)
25. ISO-NEW ENGLAND, INC., *2016-2025 Forecast Report of Capacity, Energy, Loads & Transmission (CELT)*, May 1, 2016, available at <http://www.iso-ne.com/system-planning/system-plans-studies/celt>
26. ISO-NEW ENGLAND, INC., *2017-2026 Forecast Report of Capacity, Energy, Loads & Transmission (CELT)*, May 1, 2017, available at <https://www.iso-ne.com/system-planning/system-plans-studies/celt>

27. ISO-NEW ENGLAND, INC., *2016 Regional Electricity Outlook*, January 2016, available at [https://www.iso-ne.com/static-assets/documents/2016/03/2016\\_reo.pdf](https://www.iso-ne.com/static-assets/documents/2016/03/2016_reo.pdf)
28. ISO-NEW ENGLAND, INC., *2017 Regional Electricity Outlook*, January 2017, available at [https://www.iso-ne.com/static-assets/documents/2017/02/2017\\_reo.pdf](https://www.iso-ne.com/static-assets/documents/2017/02/2017_reo.pdf)
29. ISO-NEW ENGLAND, INC., *ISO New England Installed Capacity Requirement, Local Sourcing Requirements and Capacity Requirement Values for the System-Wide Capacity Demand Curve for the 2019/20 Capacity Commitment Period*, January 2016, available at [https://www.iso-ne.com/static-assets/documents/2016/01/icr\\_values\\_2019\\_2020\\_report\\_final.pdf](https://www.iso-ne.com/static-assets/documents/2016/01/icr_values_2019_2020_report_final.pdf)
30. ISO-NEW ENGLAND, INC., *Finalized Capacity Auction Results Confirm 10th FCA Procured Sufficient Resources, at a Lower Price, for 2019-2020*, February 29, 2016, available at [https://www.iso-ne.com/static-assets/documents/2016/02/20160229\\_fca10\\_finalresults.pdf](https://www.iso-ne.com/static-assets/documents/2016/02/20160229_fca10_finalresults.pdf)
31. ISO-NEW ENGLAND, INC., *The Challenge of Ensuring System Reliability Through Wholesale Markets as the Resource Mix Evolves*, November 17, 2016, available at [http://www.necbc.org/content/pages/Gordon-van-Welie\\_ISO-NE\\_NECBC\\_11\\_17\\_2016\\_final.pptx.pdf](http://www.necbc.org/content/pages/Gordon-van-Welie_ISO-NE_NECBC_11_17_2016_final.pptx.pdf)
32. ISO-NEW ENGLAND, INC., *ISO New England's Internal Market Monitor 2015 Annual Markets Report*, May 25, 2016, available at [https://www.iso-ne.com/static-assets/documents/2016/05/2015\\_imm\\_amr\\_final\\_5\\_25\\_2016.pdf](https://www.iso-ne.com/static-assets/documents/2016/05/2015_imm_amr_final_5_25_2016.pdf)
33. ISO-NEW ENGLAND, INC., *2017 State of the Grid: 2017, Presentation by Gordon van Welie*, January 30, 2017, available at [https://www.iso-ne.com/static-assets/documents/2017/01/20170130\\_stateofgrid2017\\_presentation\\_pr.pdf](https://www.iso-ne.com/static-assets/documents/2017/01/20170130_stateofgrid2017_presentation_pr.pdf)
34. ISO-NEW ENGLAND, INC., *Final 2017 PV Forecast*, May 1, 2017, available at [https://www.iso-ne.com/static-assets/documents/2017/05/2017\\_solar\\_forecast\\_details\\_final.pdf](https://www.iso-ne.com/static-assets/documents/2017/05/2017_solar_forecast_details_final.pdf)
35. ISO-NEW ENGLAND, INC., *Interconnection Request Queue*, updated July 17, 2017, available at <https://www.iso-ne.com/system-planning/transmission-planning/interconnection-request-queue>
36. NEW ENGLAND TRI-STATE CLEAN ENERGY RFP: CONNECTICUT, MASSACHUSETTS AND RHODE ISLAND, February 25, 2015, available at <https://cleanenergyrfp.com/>
37. ISO-NEW ENGLAND, INC., *Press Release Auction Acquires Power System Resources Needed for 2020-2021 at a Lower Price*, February 9, 2017, available at [https://www.iso-ne.com/static-assets/documents/2017/02/20170209\\_FCA11\\_initial\\_pr.pdf](https://www.iso-ne.com/static-assets/documents/2017/02/20170209_FCA11_initial_pr.pdf)
38. ISO-NEW ENGLAND, INC., *FCA Results Filing in FERC Docket No. ER17-1073-000*, February 28, 2017, available at [https://www.iso-ne.com/static-assets/documents/2017/02/fca\\_11\\_results.pdf](https://www.iso-ne.com/static-assets/documents/2017/02/fca_11_results.pdf)

## **STATE**

### **Connecticut Siting Council**

39. CONNECTICUT SITING COUNCIL, *Electric and Magnetic Field Best Management Practices for the Construction of Electric Transmission Lines in Connecticut*, December 14, 2007, revised February 20, 2014, available at <http://www.ct.gov/csc/emf-bmp>
40. CONNECTICUT SITING COUNCIL, *2014/2015 Forecast of Electric Loads and Resources*, December 10, 2015, available at [http://www.ct.gov/csc/lib/csc/pendingproceeds/forecast\\_2014\\_2015/f-2015\\_finalreport.pdf](http://www.ct.gov/csc/lib/csc/pendingproceeds/forecast_2014_2015/f-2015_finalreport.pdf)

41. CONNECTICUT SITING COUNCIL, *White Paper on the Security of Siting Energy Facilities*, October 8, 2009, available at [http://www.ct.gov/csc/lib/csc/docket\\_346/whiteppr\\_final.pdf](http://www.ct.gov/csc/lib/csc/docket_346/whiteppr_final.pdf)
42. CONNECTICUT SITING COUNCIL, *Investigation into the Life Cycle Costs of Electric Transmission Lines*, November 15, 2012, available at [http://www.ct.gov/csc/lib/csc/lifecycle2011/life\\_cycle\\_final\\_report.pdf](http://www.ct.gov/csc/lib/csc/lifecycle2011/life_cycle_final_report.pdf)
43. CONNECTICUT SITING COUNCIL, *Written Testimony in Reference to Raised Bill No. 943, An Act Concerning the Installation of Certain Solar Facilities on Productive Farmlands*, March 6, 2017, available at <https://www.cga.ct.gov/2017/ENVdata/Tmy/2017SB-00943-R000306-Stein,%20Robin,%20,%20Chairman-Connecticut%20Siting%20Council-TMY.PDF>
44. CONNECTICUT SITING COUNCIL, *Written Testimony in Reference to Raised Bill No. 412, An Act Restricting the Use of Incentives for the Development of Solar Arrays on Agricultural Land*, February 7, 2017, available at <https://www.cga.ct.gov/2017/ETdata/Tmy/2017SB-00412-R000207-Stein,%20Robin,%20Chairman-Connecticut%20Siting%20Council-TMY.PDF>
45. **PETITION NO. 1042** – Somers Solar Center, LLC declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the construction and operation of a 5.0 MW AC Solar Photovoltaic Project located at 458 & 488 South Road, Somers, Connecticut. Record and Final Decision, available at <http://www.ct.gov/csc/cwp/view.asp?a=2397&q=51338>
46. **PETITION NO. 1056** - GRE 314 East Lyme, LLC declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed construction and operation of a 5.0 MW Solar Photovoltaic Renewable Energy Generating Project located on Grassy Hill Road and Walnut Hill Road, East Lyme, Connecticut. Record and Final Decision, available at <http://www.ct.gov/csc/cwp/view.asp?a=2397&q=517566>
47. **PETITION NO. 1178** – DESRI CT Fusion Acquisition, LLC declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed construction, operation and maintenance of a ground-mounted 20 megawatt solar photovoltaic electric generating facility located on Potash Hill Road, Sprague, Connecticut. Record and Final Decision, available at <http://www.ct.gov/csc/cwp/view.asp?a=2397&Q=568946&PM=1>
48. **PETITION NO. 1247** – C-TEC Solar, LLC Declaratory Ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed construction, maintenance, and operation of a 3.75 MW solar photovoltaic electric generating facility located at 65 Thompson Road, Thompson, Connecticut. Record and Final Decision, available at <http://www.ct.gov/csc/cwp/view.asp?a=2397&Q=582976&PM=1>

**Department of Energy and Environmental Protection**

49. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, *Connecticut Guidelines for Soil Erosion and Sediment Control, DEP Bulletin 34*, May 2002, last revised September 2007, available at [http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav\\_GID=1654](http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav_GID=1654)
50. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *The Connecticut Stormwater Quality Manual*, 2004, and appendices, available at [http://www.ct.gov/DEP/cwp/view.asp?a=2721&q=325704&depNav\\_GID=1654#download](http://www.ct.gov/DEP/cwp/view.asp?a=2721&q=325704&depNav_GID=1654#download)

51. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Amphibians and Reptiles in Connecticut*, DEP Bulletin 32, Michael W. Klemens, 2000, available at <http://www.ctdeepstore.com/Amphibians-and-Reptiles-in-Connecticut-101.htm?categoryId=-1>
52. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF WATER MANAGEMENT, PLANNING AND STANDARDS DIVISION, *Water Quality Standards*, (Surface Water Quality Standards Effective February 25, 2011 and Ground Water Quality Standards Effective April 12, 1996), available at [http://www.ct.gov/dep/lib/dep/water/water\\_quality\\_standards/wqs.pdf](http://www.ct.gov/dep/lib/dep/water/water_quality_standards/wqs.pdf)
53. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Air Quality Standards*, Effective April 15, 2014, Regulations of Connecticut State Agencies §§ 22a-174-24, et seq., available at <http://www.ct.gov/dep/lib/dep/air/regulations/mainregs/sec24.pdf>
54. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Noise Control Regulations*, Effective June 15, 1978, Regulations of Connecticut State Agencies §§ 22a-69-1, et seq., available at <http://www.ct.gov/dep/lib/dep/regulations/22a/22a-69-1through7.pdf>
55. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF ENERGY AND TECHNOLOGY POLICY, *2013 Comprehensive Energy Strategy for Connecticut*, February 19, 2013, available at [http://www.ct.gov/dep/lib/dep/energy/cep/2013\\_ces\\_final.pdf](http://www.ct.gov/dep/lib/dep/energy/cep/2013_ces_final.pdf)
56. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF ENERGY AND TECHNOLOGY POLICY, *2012 Integrated Resource Plan for Connecticut*, June 14, 2012, available at [http://www.dpuc.state.ct.us/DEEPEnergy.nsf/c6c6d525f7cdd1168525797d0047c5bf/cb827b1ffa58b2fd85257a1d0060c374/\\$FILE/2012%20Integrated%20Resource%20Plan.pdf](http://www.dpuc.state.ct.us/DEEPEnergy.nsf/c6c6d525f7cdd1168525797d0047c5bf/cb827b1ffa58b2fd85257a1d0060c374/$FILE/2012%20Integrated%20Resource%20Plan.pdf)
57. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *2014 Integrated Resource Plan for Connecticut*, March 17, 2015, available at <http://www.dpuc.state.ct.us/DEEPEnergy.nsf/c6c6d525f7cdd1168525797d0047c5bf/8e95d81c37c7237085257e0b004770b2?OpenDocument>
58. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, *Connecticut's Endangered, Threatened and Special Concern Species 2015*, August 2015, available at [http://www.ct.gov/dep/lib/dep/wildlife/pdf\\_files/nongame/ETS15.pdf](http://www.ct.gov/dep/lib/dep/wildlife/pdf_files/nongame/ETS15.pdf)
59. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, *Connecticut's Wildlife Action Plan*, 2015 Revision, available at [http://www.ct.gov/dep/cwp/view.asp?a=2723&q=329520&deepNav\\_GID=1719#Review](http://www.ct.gov/dep/cwp/view.asp?a=2723&q=329520&deepNav_GID=1719#Review)
60. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF ENERGY AND TECHNOLOGY POLICY, *2-20 MW Renewable, Demand Response and Energy Storage Procurement*, August 31, 2015, available at [http://www.dpuc.state.ct.us/DEEPEnergy.nsf/c6c6d525f7cdd1168525797d0047c5bf/67b2877d014a6f2a85257eb200467127/\\$FILE/Notice%20of%20proceedings%20and%20opportunity%20to%20comment%2008.31.15.pdf](http://www.dpuc.state.ct.us/DEEPEnergy.nsf/c6c6d525f7cdd1168525797d0047c5bf/67b2877d014a6f2a85257eb200467127/$FILE/Notice%20of%20proceedings%20and%20opportunity%20to%20comment%2008.31.15.pdf)

#### **Department of Public Health**

61. STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC HEALTH, *Electric and Magnetic Fields (EMF): Health Concerns Fact Sheet*, April 2008, available at [http://www.ct.gov/dph/lib/dph/environmental\\_health/eoha/pdf/emf\\_fact\\_sheet\\_-2008.pdf](http://www.ct.gov/dph/lib/dph/environmental_health/eoha/pdf/emf_fact_sheet_-2008.pdf)

**Department of Transportation**

62. STATE OF CONNECTICUT, DEPARTMENT OF TRANSPORTATION, *ConnDOT Drainage Manual*, 2000, last revised December 2003, available at <http://www.ct.gov/dot/cwp/view.asp?a=3200&q=260116>
63. STATE OF CONNECTICUT, DEPARTMENT OF TRANSPORTATION, *Utility Accommodation Manual*, February 2009, available at <http://www.ct.gov/dot/lib/dot/documents/dutilities/ACCOMODATION.pdf>
64. STATE OF CONNECTICUT, DEPARTMENT OF TRANSPORTATION, BUREAU OF ENGINEERING AND HIGHWAY OPERATIONS, *Public Service Facility Policy and Procedures for Highways in Connecticut*, November 2008, available at <http://www.ct.gov/dot/lib/dot/documents/dutilities/UtilityPolicyProcedures.pdf>

**Other State Agencies**

65. STATE OF CONNECTICUT, OFFICE OF POLICY AND MANAGEMENT, *Conservation and Development Policies Plan for Connecticut 2013-2018*, June 5, 2013, available at [http://www.ct.gov/opp/lib/opp/igp/org/cdupdate/2013-2018\\_cd\\_plan.pdf](http://www.ct.gov/opp/lib/opp/igp/org/cdupdate/2013-2018_cd_plan.pdf)
66. STATE OF CONNECTICUT, DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT, STATE HISTORIC PRESERVATION OFFICE, *Investment in Connecticut: State Historic Preservation Plan 2011-2016*, July 2011, available at [http://www.ct.gov/cct/lib/cct/state\\_historic\\_preservation\\_plan\\_ic.pdf](http://www.ct.gov/cct/lib/cct/state_historic_preservation_plan_ic.pdf)
67. An Act Establishing Connecticut Heritage Areas, as amended, 2009 Conn. Acts 221 (Reg. Sess.), codified at Conn. Gen. Stat. §16a-27 (2010), available at <http://www.cga.ct.gov/2009/ACT/PA/2009PA-00221-R00HB-06584-PA.htm>
68. Final Report of the Two Storm Panel, January 9, 2012, available at [http://www.governor.ct.gov/malloy/lib/malloy/two\\_storm\\_panel\\_final\\_report.pdf](http://www.governor.ct.gov/malloy/lib/malloy/two_storm_panel_final_report.pdf)
69. STATE OF CONNECTICUT, CONNECTICUT GREEN BANK, *Comprehensive Plan, Fiscal Year 2017 through Fiscal Year 2018*, available at <http://www.ctgreenbank.com/wp-content/uploads/2016/07/CTGreenBank-Comprehensive-Plan-Fiscal-Years-2017-2018.pdf>
70. STATE OF CONNECTICUT, DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, DIVISION OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY, *State of Connecticut State Response Framework, Version 2.0*, August 2011, available at [http://www.ct.gov/demhs/lib/demhs/ct\\_srf\\_aug\\_2011.pdf](http://www.ct.gov/demhs/lib/demhs/ct_srf_aug_2011.pdf)
71. STATE OF CONNECTICUT, DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, DIVISION OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY, *State of Connecticut State Response Framework, Draft Connecticut Emergency Support Function 12, All Hazards Energy and Utilities Annex*, July 2012, available at [http://www.ct.gov/demhs/lib/demhs/eppi/esf\\_12\\_all-hazards\\_energy\\_and\\_utilities\\_annex\\_final\\_draft\\_july\\_2012.pdf](http://www.ct.gov/demhs/lib/demhs/eppi/esf_12_all-hazards_energy_and_utilities_annex_final_draft_july_2012.pdf)
72. STATE OF CONNECTICUT, GOVERNOR'S STEERING COMMITTEE ON CLIMATE CHANGE, ADAPTATION SUBCOMMITTEE, *Connecticut Climate Change Preparedness Plan, Adaptation Strategies for Agriculture, Infrastructure, Natural Resources and Public Health Climate Change Vulnerabilities*, 2011, available at [http://www.ct.gov/deep/lib/deep/climatechange/connecticut\\_climate\\_preparedness\\_plan\\_2011.pdf](http://www.ct.gov/deep/lib/deep/climatechange/connecticut_climate_preparedness_plan_2011.pdf)
73. PUBLIC UTILITIES REGULATORY AUTHORITY, *Cybersecurity and Connecticut's Public Utilities*, April 14, 2014, available at [http://www.ct.gov/pura/lib/pura/electric/cyber\\_report\\_041414.pdf](http://www.ct.gov/pura/lib/pura/electric/cyber_report_041414.pdf)

74. PUBLIC UTILITIES REGULATORY AUTHORITY, *Connecticut Public Utilities Cybersecurity Action Plan*, April 6, 2016, available at [http://www.ct.gov/pura/lib/pura/electric/cyber\\_report\\_April\\_6\\_2016.pdf](http://www.ct.gov/pura/lib/pura/electric/cyber_report_April_6_2016.pdf)
75. STATE OF CONNECTICUT, STATE VEGETATION MANAGEMENT TASK FORCE, *Final Report Issued to the Connecticut Department of Energy and Environmental Protection*, August 28, 2012, available at [http://www.ct.gov/dep/lib/dep/forestry/vmtf/final\\_report/svmtf\\_final\\_report.pdf](http://www.ct.gov/dep/lib/dep/forestry/vmtf/final_report/svmtf_final_report.pdf)
76. STATE OF CONNECTICUT, COUNCIL ON ENVIRONMENTAL QUALITY, *Energy Sprawl in Connecticut: Why Farmland and Forests are Being Developed for Electricity Production; Recommendations for Better Siting*, February 3, 2017, available at [http://www.ct.gov/ceq/lib/ceq/Energy\\_Sprawl\\_in\\_Connecticut.pdf](http://www.ct.gov/ceq/lib/ceq/Energy_Sprawl_in_Connecticut.pdf)
77. *Red Hill Coalition, Inc. v. Town Plan & Zoning Comm.*, 212 Conn. 727 (1989).
78. *Paige v. Town Plan & Zoning Comm.*, 235 Conn. 448 (1995).
79. *FairwindCT, Inc. v. Connecticut Siting Council*, 313 Conn. 669 (2014).
80. *Corcoran v. Connecticut Siting Council*, 284 Conn. 455 (2007).

#### **TECHNICAL**

81. INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS, *National Electrical Safety Code*, American National Standards Institute, Standard C2-2017, October 18, 2016.
82. EXPONENT, INC., *EMF and Health: Review and Update of the Scientific Research*, January 28, 2009, available at <http://transmission.bchydro.com/NR/rdonlyres/DEF09171-908A-48DF-A9DA-F28676D239FD/0/Exponent2009EMFUpdate0209.pdf>
83. EXPONENT, INC., *Current Status of Research on Extremely Low Frequency Electric and Magnetic Fields and Health: Interstate Reliability Project*, January 10, 2011, available at [http://www.ct.gov/csc/lib/csc/pendingproceeds/docket\\_424/424\\_application/v1interstate\\_csc\\_application\\_v\\_1.pdf](http://www.ct.gov/csc/lib/csc/pendingproceeds/docket_424/424_application/v1interstate_csc_application_v_1.pdf) (Appendix D EMF Health Report)

#### **ENVIRONMENTAL**

84. RICHARD M. DEGRAAF & DEBORAH D. RUDIS, *New England Wildlife: Habitat, Natural History, and Distribution*, University of Massachusetts Press, 1983, available at <http://www.treesearch.fs.fed.us/pubs/4148>
85. ARAM J.K. CALHOUN & MICHAEL W. KLEMENS, *Best Development Practices: Conserving Pool-Breeding Amphibians in Residential and Commercial Developments in the Northeastern United States*, MCA Technical Paper No. 5, Metropolitan Conservation Alliance 2002, available at <http://www.umaine.edu/vernalpools/PDFs/Best%20Development%20Practices%20%20-%20%20Conserving%20Pool-breeding%20Amph.pdf>
86. ARAM J.K. CALHOUN, ET. AL., *Conserving pool-breeding amphibians in human-dominated landscapes through local implementation of Best Development Practices*, *Wetlands Ecology and Management*, July 9, 2004 at 291, available at <http://www.environmental-expert.com/Files/0/articles/9373/Conservingpool-breeding.pdf>
87. LAUREN M. COOK & RICHARD H. MCCUEN, *Hydrologic Response of Solar Farms*, *Journal of Hydrologic Engineering*, May 2013, available at [http://ascelibrary.org/doi/abs/10.1061/\(ASCE\)HE.1943-5584.0000530](http://ascelibrary.org/doi/abs/10.1061/(ASCE)HE.1943-5584.0000530)

88. CHRISTOPHER BARTON AND KAREN KINKEAD, *Do Erosion Control and Snakes Mesh?*, Journal of Science and Water Conservation 2005, Volume 60, Number 2, available at <http://www.treesearch.fs.fed.us/pubs/21050>

## **MAPS**

89. UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, *Interactive National Heritage Areas Map*, available at <https://www.nps.gov/maps/full.html?mapId=01a03739-ab0c-40eb-bc3d-6791d3bb67fa>

90. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Natural Diversity Database Maps for the Towns of Brooklyn, Canterbury and Plainfield*, available at <http://www.depdata.ct.gov/naturalresources/endangeredspecies/nddbpdfs.asp>

91. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Aquifer Protection Area Maps for Towns of Brooklyn, Canterbury and Plainfield*, last updated February 14, 2017, available at <http://www.ct.gov/dep/cwp/view.asp?a=2685&q=322248>

92. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Northern long-eared bat areas of concern in Connecticut to assist with Federal Endangered Species Act Compliance*, last updated February 1, 2016, available at [http://www.ct.gov/dep/lib/dep/endangered\\_species/images/nleb\\_approved2\\_16.pdf](http://www.ct.gov/dep/lib/dep/endangered_species/images/nleb_approved2_16.pdf)

93. UNIVERSITY OF CONNECTICUT, CONNECTICUT ENVIRONMENTAL CONDITIONS ONLINE, *Connecticut Critical Habitats and Open Space*, last updated November 28, 2012, available at <http://cteco.maps.arcgis.com/home/item.html?id=a1bf59798c5b45a98aeaeb97dafd60b9>

94. CONNECTICUT FOREST & PARK ASSOCIATION, CONNECTICUT WALK BOOK WEST (Ann T. Colson, ed., 19<sup>th</sup> ed. 2006), available at <http://www.ctwoodlands.org/taxonomy/term/15>

95. NATIONAL AUDUBON SOCIETY, *Connecticut Important Bird Areas*, available at <http://ct.audubon.org/important-bird-areas-11>

96. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION, *Connecticut Official State Tourism Map*.

97. MAIL-A-MAP STREET MAP, Brooklyn, Canterbury and Plainfield, available at [http://mailamap.com/street\\_maps](http://mailamap.com/street_maps)

98. UNITED STATES GEOLOGICAL SURVEY, Connecticut Topographic Map Collection (Plainfield Quadrangle 1983 and Danielson Quadrangle 1970), available at [http://magic.lib.uconn.edu/topographic\\_maps.html](http://magic.lib.uconn.edu/topographic_maps.html)