

Administrative Notice List  
Petition No. 1218

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2. NATIONAL RESEARCH COUNCIL, *Research on Power-Frequency Fields Completed Under the Energy Policy Act of 1992*, National Academy of Sciences 1999, available at <http://books.nap.edu/openbook.php?isbn=0309065437>
3. UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, *Obstruction Marking and Lighting, Advisory Circular AC70/7460-1K*, February 2007, available at [http://www.faa.gov/documentLibrary/media/Advisory\\_Circular/AC%2070%207460-1K.pdf](http://www.faa.gov/documentLibrary/media/Advisory_Circular/AC%2070%207460-1K.pdf)
4. Presidential Proclamation No. 8460, 74 Fed. Reg. 234 (December 8, 2009), available at <http://www.presidency.ucsb.edu/ws/index.php?pid=86954>
5. Presidential Executive Order No. 13636, Improving Critical Infrastructure Cybersecurity, 78 FED. REG. 11739, February 19, 2013, available at <http://www.archives.gov/federal-register/executive-orders/2013.html>
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7. UNITED STATES DEPARTMENT OF ENERGY, FEDERAL ENERGY REGULATORY COMMISSION AND THE NORTH AMERICAN ELECTRIC RELIABILITY CORPORATION, *Report on Transmission Facility Outages During the Northeast Snowstorm of October 29-30, 2011 – Causes and Recommendations*, available at <http://ferc.gov/legal/staff-reports/05-31-2012-ne-outage-report.pdf>
8. UNITED STATES QUADRENNIAL ENERGY REVIEW TASK FORCE, *Quadrennial Energy Review: Energy Transmission, Storage, and Distribution Infrastructure*, April 2015, available at <http://energy.gov/epsa/downloads/quadrennial-energy-review-full-report>

**REGIONAL**

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15. ISO-NEW ENGLAND, INC., *Finalized Capacity Auction Results Confirm 10<sup>th</sup> FCA Procured Sufficient Resources, at a Lower Price, for 2019-2020*, February 29, 2016, available at [http://www.iso-ne.com/static-assets/documents/2016/02/20160229\\_fca10\\_finalresults.pdf](http://www.iso-ne.com/static-assets/documents/2016/02/20160229_fca10_finalresults.pdf)

## **STATE**

### **Connecticut Siting Council**

16. CONNECTICUT SITING COUNCIL, *Electric and Magnetic Field Best Management Practices for the Construction of Electric Transmission Lines in Connecticut*, December 14, 2007, revised February 20, 2014), available at <http://www.ct.gov/csc/emf-bmp>
17. CONNECTICUT SITING COUNCIL, *2014/2015 Forecast of Electric Loads and Resources*, December 10, 2015, available at [http://www.ct.gov/csc/lib/csc/pendingproceeds/forecast\\_2014\\_2015/f-2015\\_finalreport.pdf](http://www.ct.gov/csc/lib/csc/pendingproceeds/forecast_2014_2015/f-2015_finalreport.pdf)
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19. CONNECTICUT SITING COUNCIL, *Investigation into the Life Cycle Costs of Electric Transmission Lines*, November 15, 2012, available at [http://www.ct.gov/csc/lib/csc/lifecycle2011/life\\_cycle\\_final\\_report.pdf](http://www.ct.gov/csc/lib/csc/lifecycle2011/life_cycle_final_report.pdf)
20. **DOCKET NT-2010** - Reopening of final decisions pursuant to C.G.S. §4-181a(b) for jurisdictional natural gas-fired electric generating facilities under C.G.S. §16-50i(a)(3) and C.G.S. §16-50k(a) limited to Council consideration of changed conditions and the attachment of conditions to the certificates and declaratory rulings consistent with the findings and recommendations in the Final Report issued by the Kleen Energy Plant Investigation Review Panel (Nevas Commission) and the findings and recommendations in the Executive Report issued by the Thomas Commission, available at <http://www.ct.gov/csc/cwp/view.asp?a=962&q=467870>
21. **DOCKET NO. F-2016/2017 Connecticut Siting Council Review of the Ten Year Forecast** of Connecticut Electric Loads and Resources (2016-2025) PSEG POWER CONNECTICUT LLC, *Report to the Connecticut Siting Council*, March 1, 2016, available at [http://www.ct.gov/csc/lib/csc/pendingproceeds/forecast\\_2016\\_2017/2016/generators/f2016pseg022616.pdf](http://www.ct.gov/csc/lib/csc/pendingproceeds/forecast_2016_2017/2016/generators/f2016pseg022616.pdf)
22. **DOCKET NO. 27** - United Illuminating Certificate of Environmental Compatibility and Public Need for the Modification of Bridgeport Harbor Unit No. 3 to capability to burn either low-sulfur coal or oil. Record and Final Decision.
23. **PETITION NO. 40** -United Illuminating declaratory ruling for modifications to UI's electric generating station on the west shore of Bridgeport Harbor, in Bridgeport. Record and Final Decision.
24. **PETITION NO. 198** - United Illuminating declaratory ruling for an alternative coal transport procedure at its Bridgeport Harbor Station No. 3 in Bridgeport. Record and Final Decision.
25. **PETITION NO. 377** - United Illuminating declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for modifications to the Bridgeport Harbor Station facility in Bridgeport. Record and Final Decision.

26. **PETITION NO. 377A** - Bridgeport Energy, LLC declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the approval modification in Petition No. 377 for the existing Bridgeport Harbor Station 520 MW combined cycle gas turbine generating facility, in Bridgeport, Connecticut. Record and Final Decision.
27. **PETITION NO. 381** - Southern Connecticut Gas Company declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for a distribution line to transport natural gas to the Bridgeport Harbor Station. Record and Final Decision.
28. **PETITION NO. 422** - Wisvest-Connecticut, LLC declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the construction of a new electrical switchyard at Bridgeport Harbor Station in Bridgeport. Record and Final Decision.
29. **PETITION NO. 514** - Wisvest-Connecticut, LLC a declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed modifications to the existing Bridgeport Harbor Station facility, Bridgeport, Connecticut. Record and Final Decision.
30. **PETITION NO. 742** - PSEG Power Connecticut LLC declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for Phase 1 of Bridgeport Harbor Unit No.3 Mercury Emissions Reduction Project, Bridgeport, Connecticut. Record and Final Decision.
31. **PETITION NO. 756** - PSEG Power Connecticut LLC declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for Phase 2 of Bridgeport Harbor Unit No. 3 Mercury Emissions Reduction Project, Bridgeport, Connecticut. Record and Final Decision.
32. **PETITION NO. 979** - Bridgeport Energy, LLC declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the approval modification in Petition No. 377 for the existing Bridgeport Harbor Station 520 MW combined cycle gas turbine generating facility, in Bridgeport, Connecticut. Record and Final Decision.
33. **PETITION NO. 1105** – PSEG Power Connecticut LLC declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the Bridgeport Harbor Unit No. 3 Dry Sorbent Injection Project located at 1 Atlantic Street, Bridgeport, Connecticut. Record and Final Decision.
34. **EM-PSEG-015-160205** – PSEG Power Connecticut, LLC notice of intent to modify an existing energy facility located at 1 Atlantic Street, Bridgeport, Connecticut.

**Department of Energy and Environmental Protection**

35. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, *Connecticut Guidelines for Soil Erosion and Sediment Control, DEP Bulletin 34*, May 2002, last revised September 2007, available at [http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav\\_GID=1654](http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav_GID=1654)
36. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *The Connecticut Stormwater Quality Manual*, 2004, and appendices, available at [http://www.ct.gov/dep/cwp/view.asp?a=2721&q=325704&depNav\\_GID=1654](http://www.ct.gov/dep/cwp/view.asp?a=2721&q=325704&depNav_GID=1654)
37. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Amphibians and Reptiles in Connecticut*, DEP Bulletin 32, Michael W. Klemens, 2000, available at <http://www.ctdeepstore.com/Amphibians-and-Reptiles-in-Connecticut-101.htm?categoryId=-1>

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39. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION *Connecticut Air Quality Standards*, Effective April 15, 2014, Regs. Conn. State Agencies §§ 22a-174-24, et seq., available at <http://www.ct.gov/dep/lib/dep/air/regulations/mainregs/sec24.pdf>
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42. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *FINAL 2014 Integrated Resource Plan for Connecticut*, March 17, 2015 available at <http://www.dpuc.state.ct.us/DEEPEnergy.nsf/c6c6d525f7cdd1168525797d0047c5bf/8e95d81c37c7237085257e0b004770b2?OpenDocument>
43. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Taking Action on Climate Change, 2014 Progress Report*, June 6, 2014, available at [http://www.ct.gov/dep/lib/dep/climatechange/ct\\_progress\\_report\\_2014.pdf](http://www.ct.gov/dep/lib/dep/climatechange/ct_progress_report_2014.pdf)

#### **Department of Public Health**

44. STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC HEALTH, *Electric and Magnetic Fields (EMF): Health Concerns Fact Sheet*, April 2008, available at [http://www.ct.gov/dph/lib/dph/environmental\\_health/ehoa/pdf/emf\\_fact\\_sheet\\_-2008.pdf](http://www.ct.gov/dph/lib/dph/environmental_health/ehoa/pdf/emf_fact_sheet_-2008.pdf)

#### **Department of Transportation**

45. STATE OF CONNECTICUT, DEPARTMENT OF TRANSPORTATION, *ConnDOT Drainage Manual*, 2000, last revised December 2003, available at <http://www.ct.gov/dot/cwp/view.asp?a=3200&q=260116>
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47. STATE OF CONNECTICUT, DEPARTMENT OF TRANSPORTATION, BUREAU OF ENGINEERING AND HIGHWAY OPERATIONS, *Public Service Facility Policy and Procedures for Highways in Connecticut*, November 2008, available at <http://www.ct.gov/dot/lib/dot/documents/dutilities/UtilityPolicyProcedures.pdf>

#### **Other State Agencies**

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## **TECHNICAL**

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## ENVIRONMENTAL

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63. ARAM J.K. CALHOUN & MICHAEL W. KLEMENS, *Best Development Practices: Conserving Pool-Breeding Amphibians in Residential and Commercial Developments in the Northeastern United States*, MCA Technical Paper No. 5, Metropolitan Conservation Alliance 2002, available at <http://www.umaine.edu/vernalpools/PDFs/Best%20Development%20Practices%20%20-%20%20Conserving%20Pool-breeding%20Amph.pdf>

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## MAPS

66. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Natural Diversity Database Map for the City of Bridgeport*, (last updated September 2015), available at <http://www.depdata.ct.gov/naturalresources/endangeredspecies/nddbpdfs.asp>

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