



Matt Burke

16 Chestnut Street, Suite 220  
Foxboro, MA 02035  
Tel (508) 930-0974  
Fax (774) 215-5423

Melanie Bachman  
Acting Executive Director  
Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

Re: **Notice of Exempt Modification - Emergency Backup Generator  
215 Coatney Hill Road, Woodstock, CT 06281 (FA# 10050978)**

Dear Ms. Bachman:

American Telephone and Telegraph Company ("AT&T") currently maintains a wireless telecommunications facility at the above referenced address. AT&T's facility consists of antennas at the 187-6' level of an existing 190' tower, a 12' x 20' equipment shelter and a 4' x 8' area for a concrete pad. The tower plus AT&T's shelter and concrete pad area are located within an existing, fenced-in compound area. The shelter houses AT&T's equipment and space for a back-up generator. AT&T does not currently maintain a generator at this cell site.

In an effort to further enhance multiple tenants' network reliability, AT&T intends to modify its facility by installing a new diesel-fueled generator outside in a designated and previously leased 4' x 8' ground space. The generator incorporates a built-in fuel tank as part of the unit. The diesel fuel tanks are double walled for added safety and will be filled by a licensed fuel filling company. The proposed modification will remain within the existing, fenced-in compound and lease area. The new generator and tank will be surrounded by a security fence and gate and will be placed on a 4' x 8' concrete pad. (See Facility Compound Plan attached).

Please accept this letter as notification pursuant to R.C.S.A Section 16-50j-73, for construction that constitutes modification pursuant to R.C.S.A Section 16-50j-72(b)(2). In accordance with R.C.S.A Section 16-50j-73, a copy of this submission is being sent to the Town of Woodstock, who also owns the land in question.

**AT&T's Proposed Wireless Modifications Constitute An "Exempt Modification"**

The proposed modification to the above mentioned Facility constitutes an exempt modification of an existing facility provided for in R.C.S.A Section 16-50j-72(b)(2) and Council regulations promulgated pursuant thereto.

- 1) The proposed modification will not result in an increase in the height of the existing tower.

- 2) The generator and attached fuel tank will remain entirely within the limits of the leased area. The modifications therefore, will not require the extension of the boundary.
- 3) The proposed modification does not increase the noise levels at the boundary by six (6) decibels or more under normal conditions. Proposed modification is only used during emergency power failure.
- 4) The installation of a new generator and attached fuel tank will not change, in any way, radio frequency (RF) emissions at the facility.
- 5) The facility has received all municipal zoning approvals and building permits. (Regs., Conn. State Agencies Section 16-50j-72))

For all the foregoing reasons, American Telephone and Telegraph Company respectfully submits that the proposed modifications to the above-referenced telecommunications facility constitutes an exempt modification under R.C.S.A Section 16-50j-72(b)(2)

Respectfully submitted,

**Matt Burke 508.930.0974**

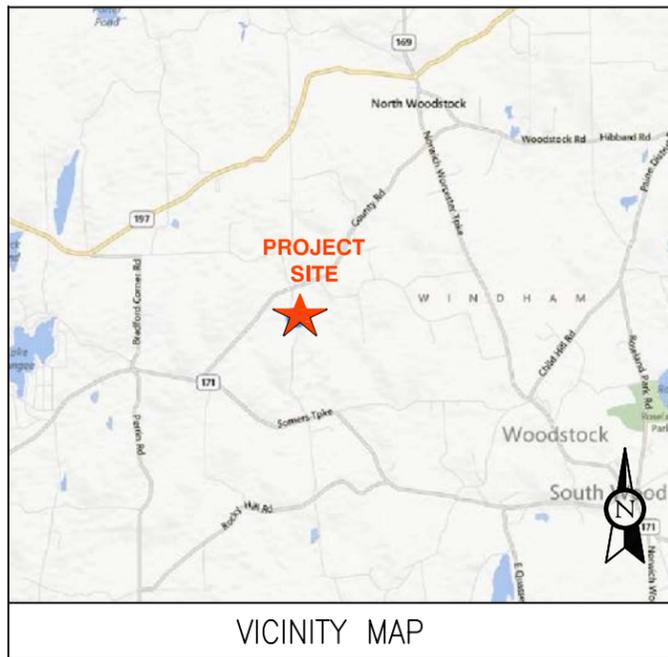
On behalf of AT&T

c/o Tower Resource Management, Inc.  
16 Chestnut Street, Suite 220  
Foxboro, MA 02035

cc: **Town of Woodstock, CT**

Exhibit 1

Site Plan



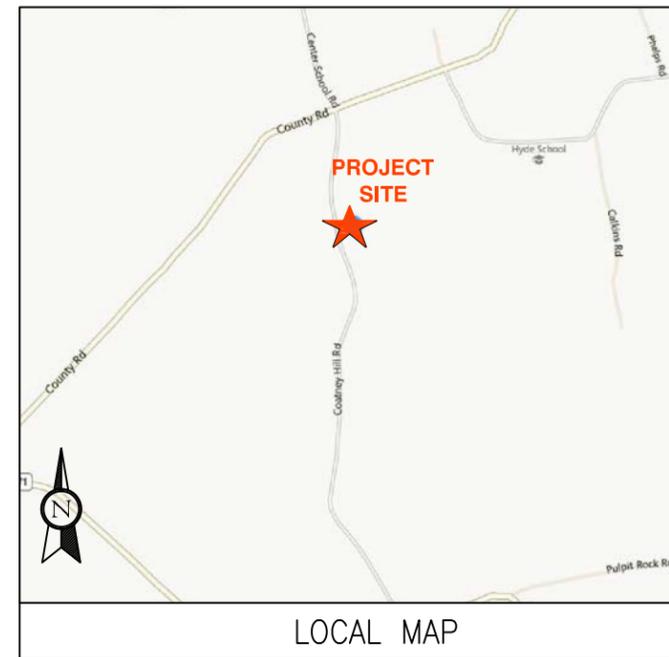
VICINITY MAP



# BACKUP POWER PROJECT

## SITE IDENTIFICATION:

SITE NUMBER: 10050978  
 SITE NAME: WOODSTOCK  
 COATNEY HILL ROAD  
 SITE ADDRESS: 215 COATNEY HILL ROAD  
 WOODSTOCK, CT 06281



LOCAL MAP

## PROJECT DESCRIPTION:

THE PROPOSED PROJECT INCLUDES PLACING A 50 KW GENERATOR  
 IN AN EXISTING CELLULAR TOWER COMPOUND.

CONTRACTOR TO VERIFY EXISTING MUX LOCATION. IF MUX LOCATION IS OUTSIDE OF AT&T EQUIPMENT AREA, CONTRACTOR IS TO FIELD VERIFY THE PRESENCE OF EMERGENCY BACK-UP SERVICE TO THE MUX. IF EMERGENCY BACK-UP SERVICE IS NOT PRESENT, CONTRACTOR IS TO ROUTE NEW SERVICE FROM AT&T EQUIPMENT AREA.



Know what's below.  
 Call before you dig.

THIS FACILITY SHALL MEET OR EXCEED ALL FAA AND FCC REGULATORY REQUIREMENTS.

PROJECT TEAM	PROJECT SUMMARY	PROJECT NOTES	SHEET INDEX				
<b>ENGINEER</b> ADVANCED ENGINEERING GROUP, P.C. 500 NORTH BROADWAY EAST PROVIDENCE, RI 02914 TEL: 401-354-2403  <b>CUSTOMER REPRESENTATIVE:</b> SABRE INDUSTRIES PEGGY POOR MARKET LEAD - AT&T NE GENERATOR PROGRAM 13010 MORRIS ROAD, 6TH FLOOR, BLDG 1 ALPHARETTA, GA 30004 CELL 770-990-0137  <b>LANDLORD:</b> SBA 5900 BROKEN SOUND PARKWAY NW, 2ND FLOOR BOCA RATON, FL 33487  <b>UTILITIES:</b> <b>POWER COMPANY:</b> NORTHEAST UTILITIES (NU) P.O. BOX 270 HARTFORD, CT 06141-0270 PHONE: 1-800-286-5000	<b>GEOGRAPHIC COORDINATES:</b> LATITUDE: 41° 57' 43" N LONGITUDE: 72° 01' 05" W  <b>CODE BLOCK:</b> BUILDING CODE: 2009 INTERNATIONAL BUILDING CODE	1. THE FACILITY IS UNMANNED. 2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE. 3. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE. 4. NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL AS REQUIRED. 5. HANDICAP ACCESS IS NOT REQUIRED.	<b>SHT NO:</b>	<b>DESCRIPTION:</b>	<b>REV:</b>	<b>DATE:</b>	<b>BY:</b>
		T-1 TITLE SHEET, VICINITY MAP AND GENERAL INFORMATION A-1 COMPOUND PLAN A-2 CONCRETE PAD DETAILS E-1 WIRING DIAGRAM & SIZING CHARTS E-2 ELECTRICAL & ATS MOUNTING DETAILS G-1 GROUNDING DETAILS					
		<b>PROJECT LOCATION DIRECTIONS</b>  DEPART RT-30 W / COCHITUATE RD TOWARD BURR ST TURN BACK ON RT-30 E / COCHITUATE RD TAKE RAMP RIGHT FOR I-90 WEST TOWARD WORCESTER / SPRINGFIELD AT EXIT 10, TAKE RAMP RIGHT FOR I-395 SOUTH TOWARD NORWICH CT AT EXIT 2, TAKE RAMP RIGHT FOR RT-16 TOWARD DOUGLAS / WEBSTER CTR TURN RIGHT ONTO RT-16 / GORE RD / E MAIN ST KEEP STRAIGHT ONTO RT-12 / E MAIN ST KEEP STRAIGHT ONTO RT-197 / W MAIN ST ROAD NAME CHANGES TO CT-197 TURN LEFT ONTO CT-169 / NORWICH WORCESTER TPKE TURN RIGHT ONTO COUNTY RD TURN LEFT ONTO COATNEY HILL RD ARRIVE AT 215 COATNEY HILL RD, WOODSTOCK, CT 06281 ON THE LEFT					

**ADVANCED ENGINEERING GROUP, P.C.**  
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 Surveying - Telecommunications  
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**Sabre Industries**  
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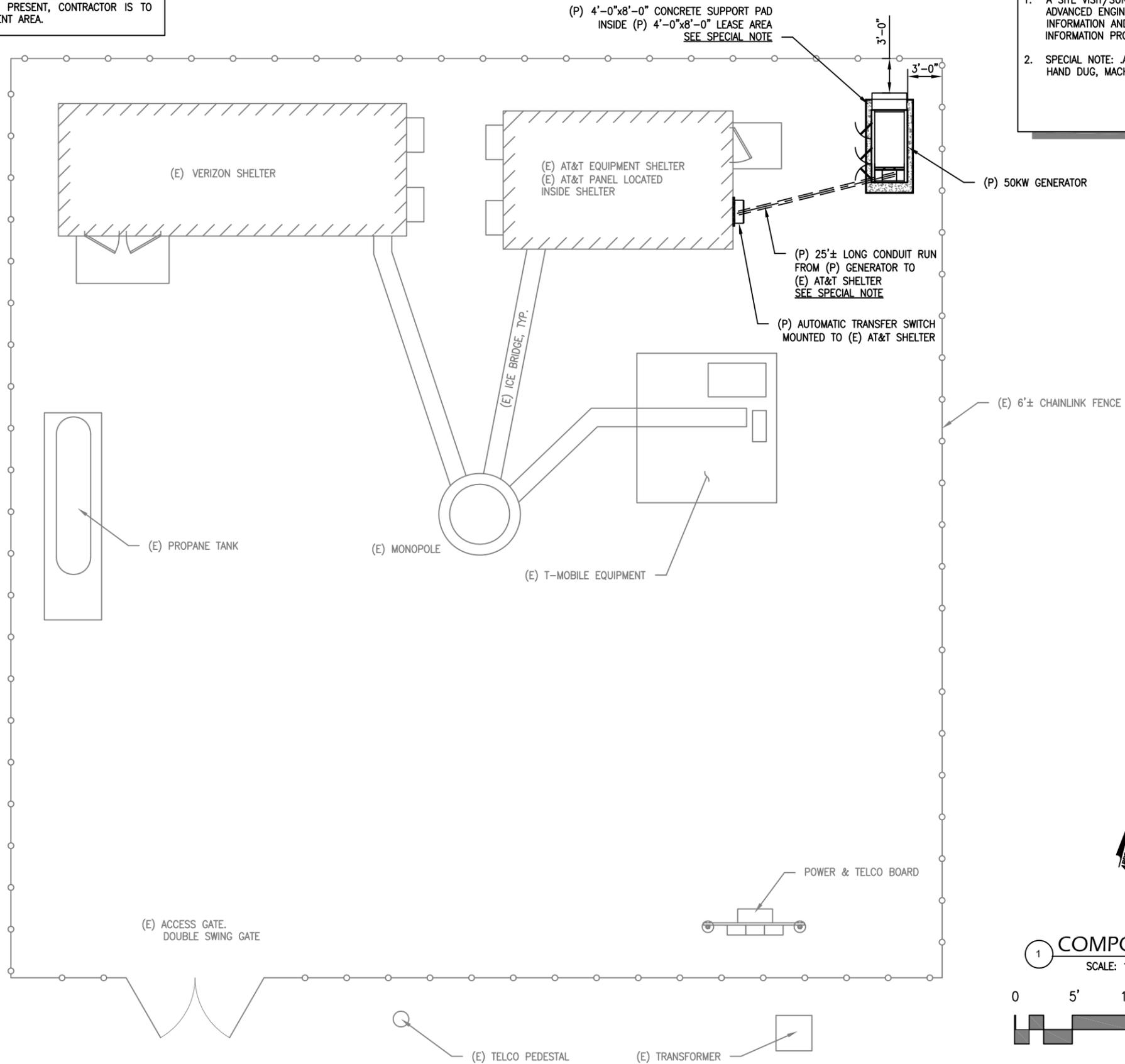


*Marc R. Chretien*

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DATE DRAWN:	01-06-14
JOB NO:	10050978
SHEET TITLE: TITLE SHEET, VICINITY MAP AND GENERAL INFORMATION	
SHEET NUMBER:	REV. #
T-1	2

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NOTES:

1. A SITE VISIT/SURVEY WAS NOT CONDUCTED BY ADVANCED ENGINEERING GROUP, P.C. SITE INFORMATION AND PLANS ARE BASED UPON INFORMATION PROVIDED BY CLIENT
2. SPECIAL NOTE: ALL EXCAVATION ON SITE MUST BE HAND DUG, MACHINES NOT ALLOWED IN COMPOUND

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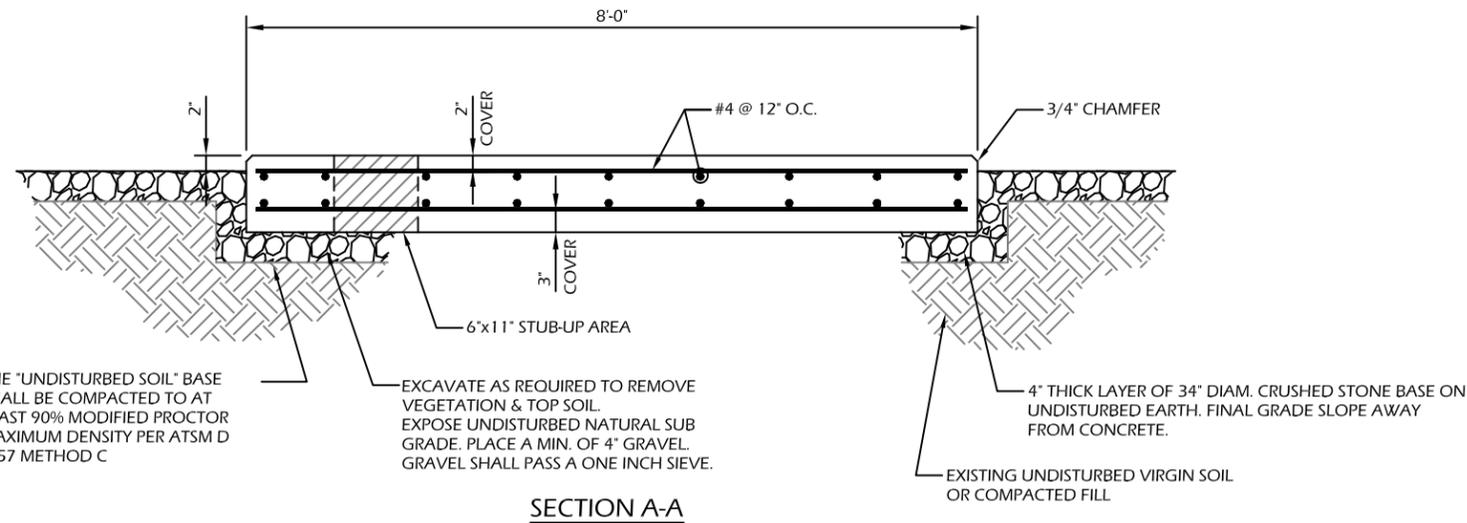
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DATE DRAWN: 01-06-14	
JOB NO: 10050978	
SHEET TITLE: <b>COMPOUND PLAN</b>	
SHEET NUMBER: <b>A-1</b>	REV. # <b>2</b>

**1 COMPOUND PLAN**  
SCALE: 1" = 1'

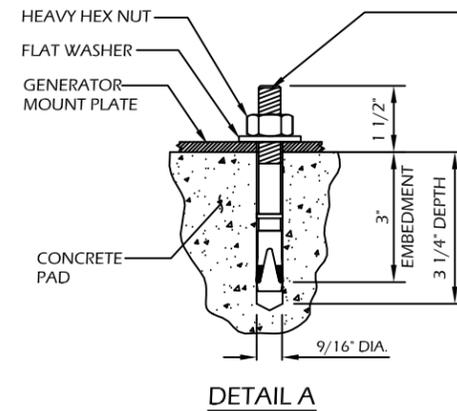




THE "UNDISTURBED SOIL" BASE SHALL BE COMPACTED TO AT LEAST 90% MODIFIED PROCTOR MAXIMUM DENSITY PER ATSM D 1557 METHOD C

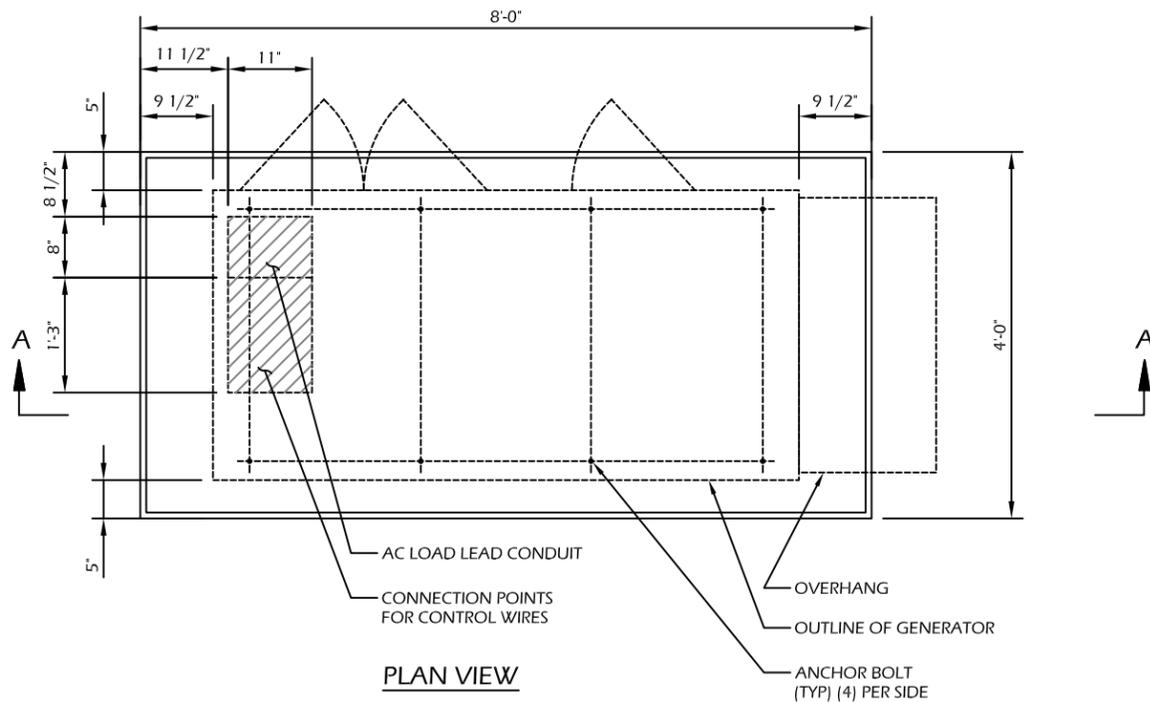
EXCAVATE AS REQUIRED TO REMOVE VEGETATION & TOP SOIL. EXPOSE UNDISTURBED NATURAL SUB GRADE. PLACE A MIN. OF 4" GRAVEL. GRAVEL SHALL PASS A ONE INCH SIEVE.

EXISTING UNDISTURBED VIRGIN SOIL OR COMPACTED FILL



"HILTI" KWIK BOLT 3 EXPANSION ANCHOR  
NOTE:  
1. BOLTS CAN BE INSTALLED 2 DAYS AFTER POURING CONCRETE PROVIDED THE KWIK BOLTS ARE ONLY TIGHTENED TO A SNUG TIGHT CONDITION.  
2. APPLY "HILTI" HIT-RE 500-SD EPOXY TO ALL GAPS TO PREVENT WATER/MOISTURE BUILD-UP.

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**CONCRETE PAD CONSTRUCTION NOTES**

1. ALL REBAR (HORIZONTAL & VERTICAL) SHALL BE SECURELY WIRE TIED TO PREVENT DISPLACEMENT DURING POURING OF CONCRETE.
2. CONCRETE TO HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI.
3. REINFORCED CONCRETE CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH ACI STANDARDS 318.
4. MINIMUM CONCRETE COVER OVER REBAR IS 2 1/2".
5. REINFORCING MATERIAL SHALL BE IN ACCORDANCE WITH ASTM SPECIFICATION A615-85.

**CONCRETE PAD AND EMBEDMENT TOLERANCES**

1. CONCRETE DIMENSIONS: PLUS OR MINUS 1/4".
2. REINFORCING STEEL PLACEMENT: PLUS OR MINUS 1/4" INCLUDING CONCRETE COVER.

**NOTES**

1. FOUNDATION WAS DESIGNED BY ASSUMING ALLOWABLE SOIL BEARING CAPACITY OF 1000 PSI. THE SOIL BEARING CAPACITY FOR EACH SITE MUST BE VERIFIED USING THE SITE SPECIFIC GEOTECH REPORT. IF SHALLOW GROUNDWATER ( $\leq 3$  FT.) WAS REPORTED, A FURTHER REVIEW OF THE DESIGN OR SPECIAL DESIGN MAY BE REQUIRED.
2. THE SOIL UNDERNEATH THE CONCRETE PAD MUST BE FREE OF ORGANIC MATTER OR OTHER DELETERIOUS SUBSTANCES, AND SHOULD BE COMPACTED AND LEVELED BEFORE PLACING THE FOUNDATION.
3. CONCRETE SLUMPS: 1"~3".
4. CONCRETE VOLUME: 2.4 CUBIC YARDS.

**DESIGN**

1. MAXIMUM DESIGN BASIC WIND SPEED (3-SECOND GUST): 155 MPH FOR GENERATOR MODELS SD050 AND SD080.

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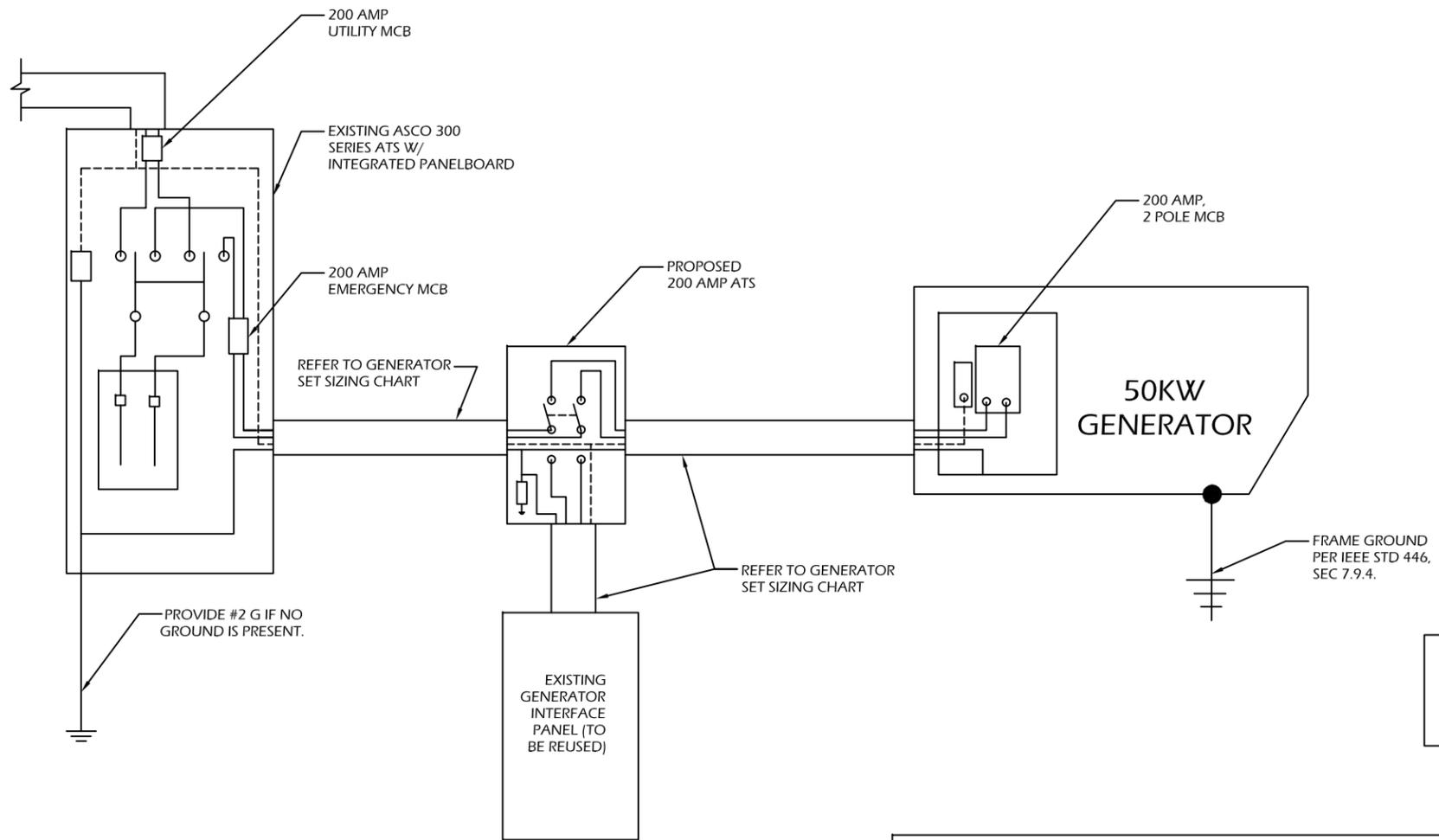
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JOB NO:	10050978
SHEET TITLE: <b>CONCRETE PAD DETAILS</b>	
SHEET NUMBER: <b>A-2</b>	REV. # <b>2</b>



1 **SINGLE CARRIER WIRING DIAGRAM**  
SCALE: NOT TO SCALE

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FEEDER SIZING CHART FOR GENERATOR					
GEN SET SIZE	VOLTS - PHASE	PRIME RATING KW - AMPS	SIZE OF INLINE BREAKER (AT GENERATOR)	MAIN BREAKER SIZE SERVING ANCHOR TENANT:	FEEDER SIZES FROM GEN SET BREAKER TO DISTRIBUTION PANEL / ATS.
50KW	120/240V - 1-PH	48KW - 200A	200A	200A 2-P C/B INTEGRAL TO GEN SET	3#3/0, 1#6G, IN 2" C

- NOTES:
- SERVICE VOLTAGE FOR EACH CARRIER IS 120/240 1-PHASE, AND SERVICE SIZES ARE TYPICAL 200A PER CARRIER.
  - DISTRIBUTION PANEL IS 800A, 120/240V 1-PHASE, WITH 200A C/B FOR THE LISTED CARRIER OUTPUT. PANEL HAS (3) 200A BREAKER SPACES FOR FUTURE CARRIERS.
  - AUTOMATIC TRANSFER SWITCH (ATS) ARE 200A 2-POLES, 120/240V 1-PHASE WITH SOLID NEUTRAL PER CARRIER.
  - ALL ELECTRICAL EQUIPMENT IS NEMA 3R RATED.
  - THE GENERATOR ELECTRICAL LOADS ARE ADEQUATE FOR THE CONNECTED LOADS.
  - ALL EQUIPMENT FURNISHED SHALL BE PROVIDED WITH EQUIPMENT RATED TO WITHSTAND FAULT CURRENT AVAILABLE AT PROJECT SITE.
  - ALL WIRE AND PANEL BUSSING SHALL BE COPPER UNLESS ALLOWED ELSEWHERE IN THIS DOCUMENT SET, WIRE SIZES ARE BASED ON COPPER.
  - A NEW SET OF PLANS WILL BE PROVIDED AND SUBMITTED FOR ADDITIONAL CARRIERS.
  - ALL WORK SHALL CONFORM WITH THE CURRENT VERSION OF THE NEC AND ALL OTHER APPLICABLE CODES.
  - FIRST OVER-CURRENT PROTECTION DEVICE IS INTEGRAL TO GENERATOR. FEEDER SIZES INDICATED IN TABLE ABOVE ARE DOWNSTREAM OF THE FIRST OVER-CURRENT PROTECTION DEVICE.
  - INLINE BREAKER AT GENERATOR IS FACTORY INSTALLED, AND IS THE MANUFACTURER'S RECOMMENDED SIZE.

2 **GENERATOR SET SIZING CHARTS**

- NOTES:
- ALL UNDERGROUND CABLE TO BE BURIED AT 36" MIN. SHIELD TAPED AT 12" AND STUBBED OUT OF GROUND IN SCH 40 PVC CONDUIT.
  - LOW VOLTAGE CONTROL WIRE PROVIDED BY MONITORING PROVIDER IN SEPARATE 1/2" CONDUIT FROM ATS TO GENERATOR.
  - BTS SITES: THE TENANT CONTRACTOR TO COMPLETE CUSTOMER ELECTRICAL CONDUIT TO CUSTOMER METER PER STANDARD COLLOCATION INSTALL.
  - TENANT CONTRACTOR HAS NOTHING TO INSTALL OR COMPLETE FOR ATC SHARED GEN DURING CUSTOMER COLLOCATION ON ATC TOWER.
  - ALL CONDUCTORS ARE SIZED FOR COPPER, BUT ALUMINUM CONDUCTORS ARE ALLOWED FOR FEEDERS PROVIDED THEY ARE UPSIZED PER NEC TABLE 310.16.
  - ALL ELECTRICAL WORK SHALL BE PER THE NATIONAL ELECTRICAL CODE (NFPA 70) AND ALL APPLICABLE LOCAL CODES.
  - MAINTAIN 36" CLEAR WORKSPACE IN FRONT OF METER, TRANSFER SWITCH, GENERATOR, PANELS, ETC.
  - 800A PANEL HAS A COMMON NEUTRAL BUS. NEUTRALS BACK TO EACH CARRIER METER ARE SIZED ACCORDING TO THE DISTRIBUTION PANEL BRANCH BREAKER RATING. NEUTRAL IS BONDED AT THE PRIMARY SERVICE MAIN BONDING JUMPER ONLY.
  - GENERATOR CONTROLS AND SENSORS SHALL HAVE GFCI SENSING CAPABILITY PER NEC 700-6(D).

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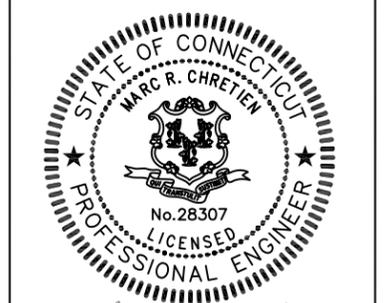
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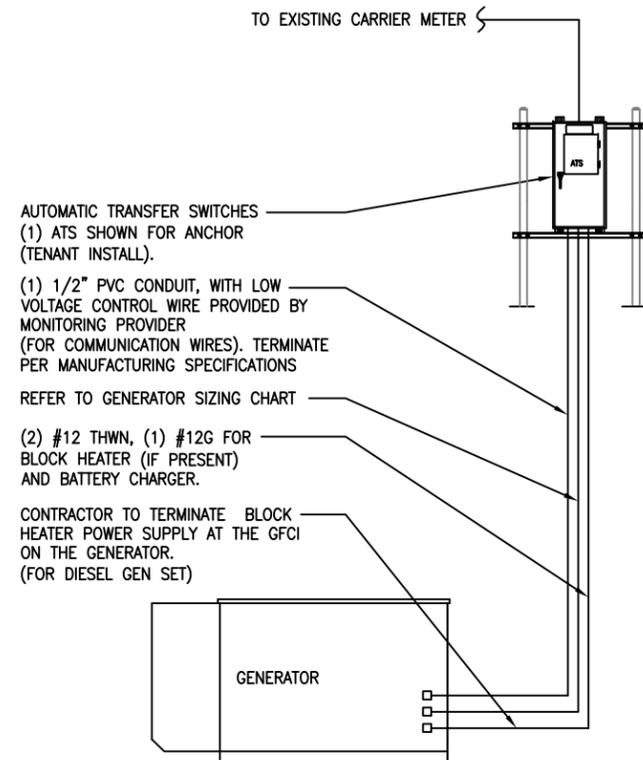


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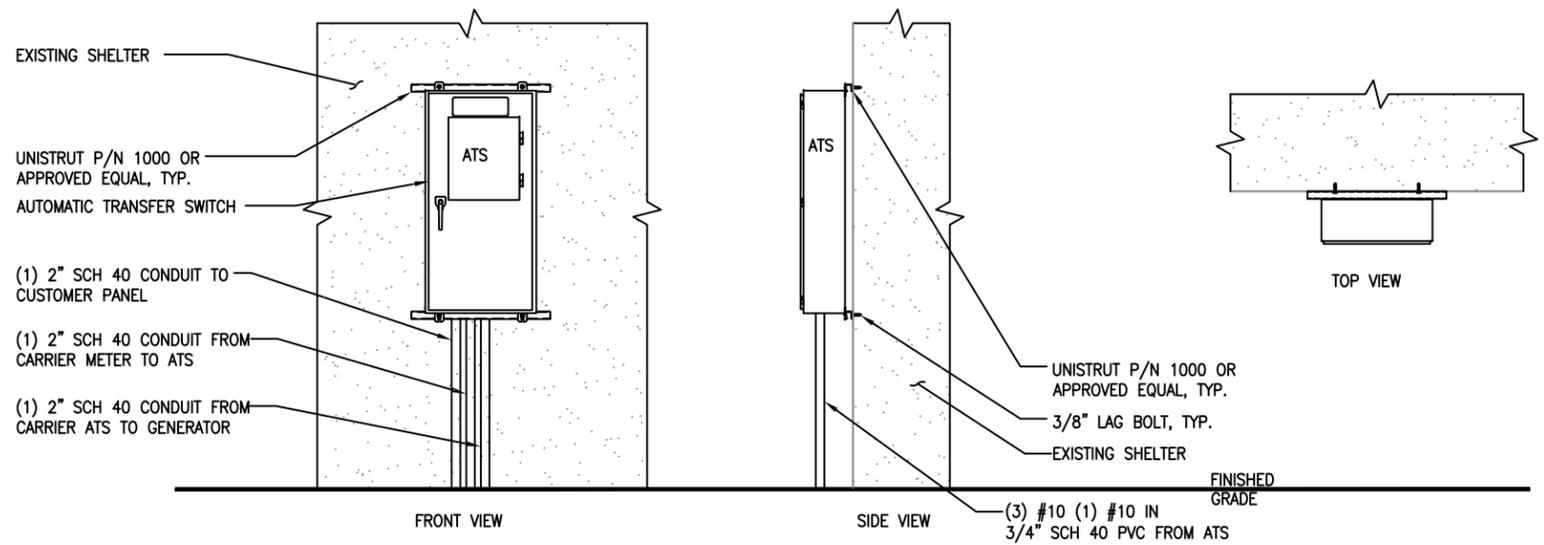
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DATE DRAWN:	01-06-14
JOB NO:	10050978
SHEET TITLE: <b>WIRING DIAGRAM &amp; SIZING CHARTS</b>	
SHEET NUMBER: <b>E-1</b>	REV. # <b>2</b>

NOTE: UTILITY POWER FEEDS SHALL BE CONNECTED TO THE TRANSFER SWITCH FROM THE LOAD SIDE OF THE EXISTING SERVICE DISCONNECT. NO MODIFICATIONS SHALL BE MADE ON THE LINE SIDE OF THE EXISTING SERVICE DISCONNECT.



DISCONNECT POWER FEED FROM EXISTING METER TO EXISTING SHELTER. ROUTE NEW FEEDERS (SIZED BELOW) FROM METER TO NEW TRANSFER SWITCH AND BACK. RECONNECT NEW RETURN FEED FROM TRANSFER SWITCH TO SUPPLY POWER (UTILITY AND BACK-UP POWER) TO EXISTING SHELTER.

**1 METER CONFIGURATION**



**2 ATS MOUNTING DETAIL**  
SCALE: NOT TO SCALE

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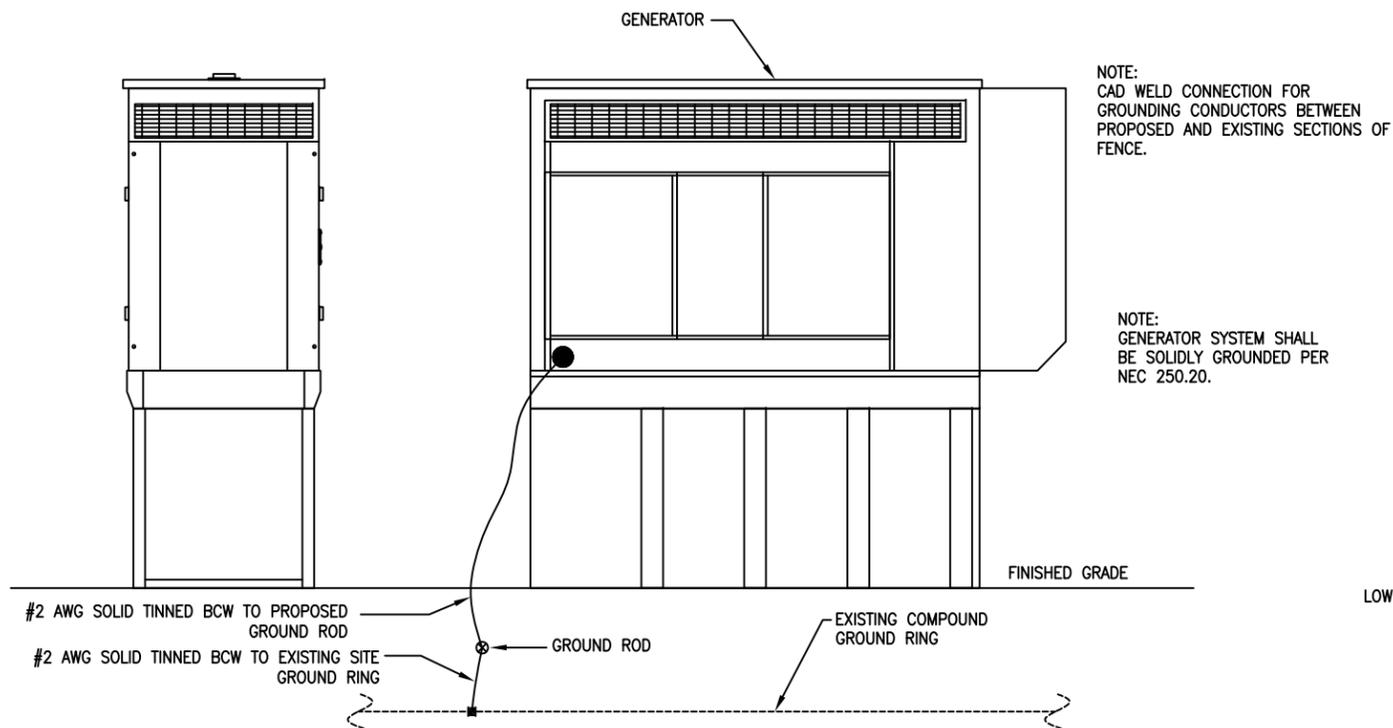
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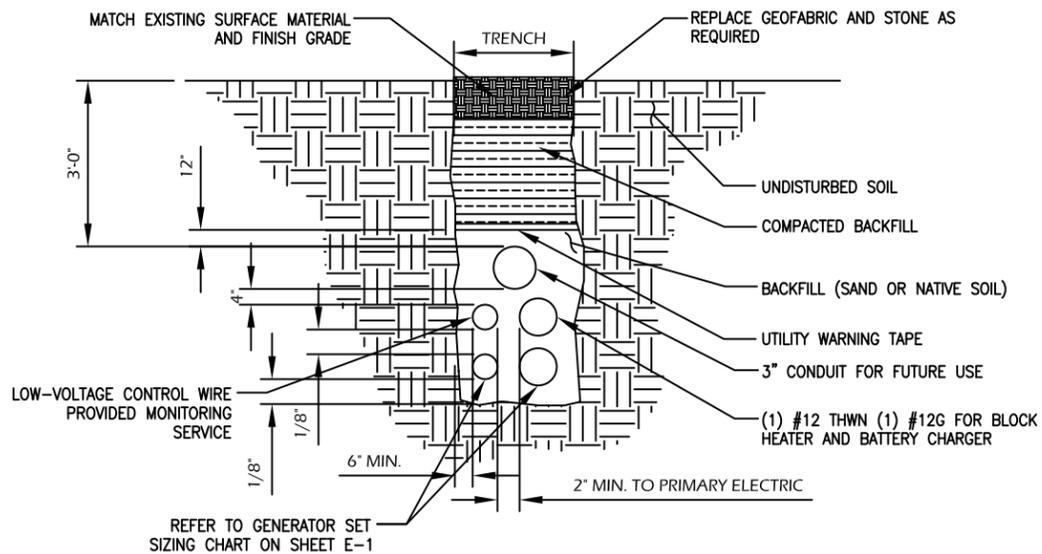
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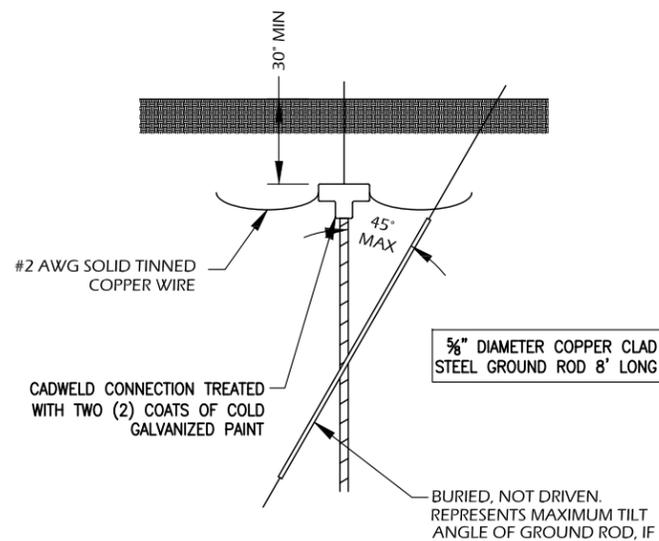
1 GENERATOR ELEVATION

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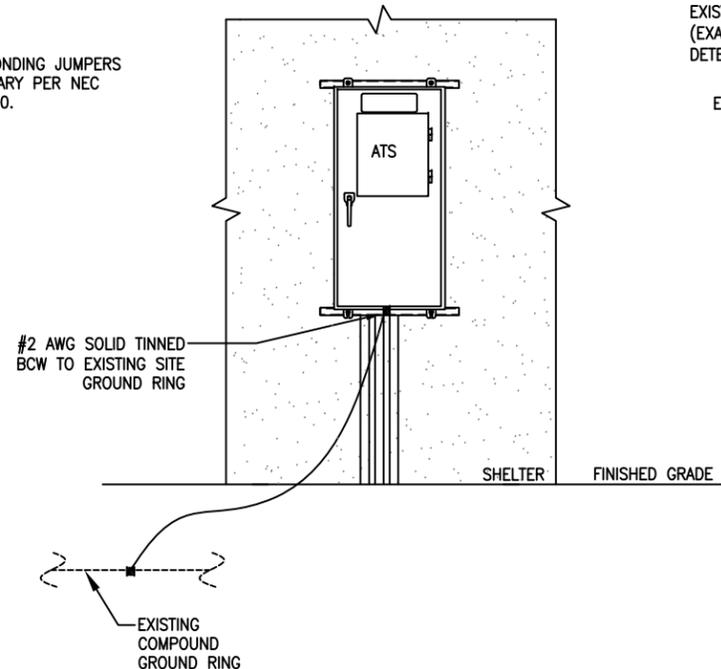
2 TRENCH DETAIL  
SCALE: NOT TO SCALE

- NOTES:
- 1) GENERATOR TO BE CONNECTED TO EXISTING GROUNDING RING (MIN 1 LOCATION).
  - 2) ALL EXISTING FENCE POST/EQUIPMENT WITHIN 6' OF PROPOSED EQUIPMENT IS TO BE GROUNDED TO EXISTING GROUNDING RING. (CADWELD CONNECTIONS)
  - 3) GENERATOR SYSTEM SHALL BE SOLIDLY GROUNDED PER NEC 250.20.

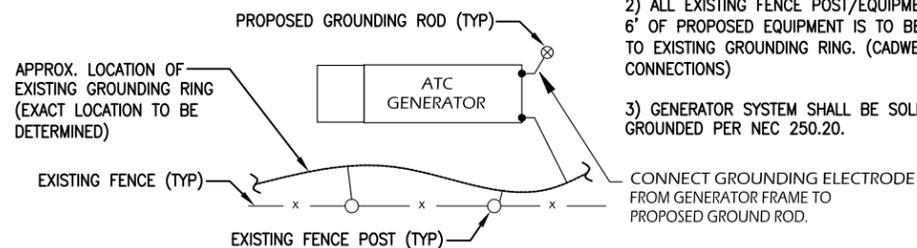


4 GROUND ROD DETAIL

NOTE:  
PROVIDE BONDING JUMPERS AS NECESSARY PER NEC SECTION 250.



3 ATS ELEVATION



5 GENERATOR GROUND RING DETAIL

- NOTES:
1. ELECTRICIAN SHALL VERIFY THAT GENERATOR IS INSTALLED SO THAT ELECTRICAL BACK-FEEDS ARE NOT POSSIBLE.
  2. ELECTRICIAN SHALL VERIFY THAT GROUNDING IS INSTALLED SO THAT NO CIRCULATING CURRENTS ARE POSSIBLE BY FOLLOWING DETAIL 3 SO GROUNDING IS CONNECTED TO EXISTING TOWER GROUND FIELD.
  3. ALL LIGHTNING GROUNDING SHALL BE FREE OF KINKS AND SHALL HAVE LONG RADIUS BENDS (MINIMUM 8").
  4. ALL GROUNDING SHOULD BE INSTALLED PER CURRENT NEC, SECTION 250.
  5. USE #2 AWG SOLID TINNED COPPER WIRE TO EXISTING (2) FENCE POSTS AND CADWELD FROM GENERATOR GROUND RING

NOTES:

1. CONTRACTOR TO HAND DIG ALL NEW TRENCHES INSIDE COMPOUND.
2. SEPARATION DIMENSION TO BE VERIFIED WITH LOCAL UTILITY COMPANY REQUIREMENTS.

**ADVANCED**  
ENGINEERING GROUP, P.C.  
Civil Engineering - Site Development  
Surveying - Telecommunications  
500 NORTH BROADWAY  
EAST PROVIDENCE, RI 02914  
PH: 401-354-2403 FAX:  
401-633-6354

**TRM**  
Convergent Network Solutions  
TOWER RESOURCE MANAGEMENT  
16 CHESTNUT STREET, SUITE 220  
FOXBORO, MA 02035  
WWW.TRMCOM.COM

**at&t**  
550 COCHITUATE ROAD, SUITE 13 & 14  
FRAMINGHAM, MA 01701-4681

**Sabre Industries**  
13010 MORRIS ROAD, 6TH FLOOR, BLDG 1  
ALPHARETTA, GA 30004

SITE NUMBER:  
**10050978**

SITE NAME:  
**WOODSTOCK-COATNEY HILL RD**

SITE ADDRESS:  
215 COATNEY HILL ROAD  
WOODSTOCK, CT 06281



*Marc R. Chretien*

STAMP HERE:

DRAWN BY:	C/JG
CHECKED BY:	SNA
DATE DRAWN:	01-06-14
JOB NO:	10050978

SHEET TITLE:  
**GROUNDING DETAILS**

SHEET NUMBER: <b>G-1</b>	REV. # <b>2</b>
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