

Matt Burke

16 Chestnut Street, Suite 220 Foxboro, MA 02035 Tel (508) 930-0974 Fax (774) 215-5423

Melanie Bachman Acting Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

Re: Notice of Exempt Modification - Emergency Backup Generator 1021 Straits Turnpike, Middlebury, CT 06762 (FA# 10035253)

Dear Ms. Bachman:

American Telephone and Telegraph Company ("AT&T") currently maintains a wireless telecommunications facility at the above referenced address. AT&T's facility consists of antennas at the 188' level of an existing 195' tower and a 12' x 26' equipment shelter. The tower and AT&T's shelter are located within an existing, fenced-in compound area. The shelter houses AT&T's equipment and space for a back-up generator. AT&T does not currently maintain a generator at this cell site.

In an effort to further enhance multiple tenants' network reliability, AT&T intends to modify its facility by installing a new diesel-fueled generator outside in a designated 4' x 8' ground space. The generator incorporates a built-in fuel tank as part of the unit. The diesel fuel tanks are double walled for added safety and will be filled by a licensed fuel filling company. The proposed modification will remain within the existing, fenced-in compound. The new generator and tank with be surrounded by a security fence and gate and will be placed on a 4' x 8' concrete pad. (See Facility Compound Plan attached).

Please accept this letter as notification pursuant to R.C.S.A Section 16-50j-73, for construction that constitutes modification pursuant to R.C.S.A Section 16-50j-72(b)(2). In accordance with R.C.S.A Section 16-50j-73, a copy of this submission is being sent to the Town of Middlebury, who also owns the land in question.

AT&T's Proposed Wireless Modifications Constitute An "Exempt Modification"

The proposed modification to the above mentioned Facility constitutes an exempt modification of an existing facility provided for in R.C.S.A Section 16-50j-72(b)(2) and Council regulations promulgated pursuant thereto.

1) The proposed modification will not result in an increase in the height of the existing tower.

- 2) The generator and attached fuel tank will remain entirely within the limits of the leased area. The modifications therefore, will not require the extension of the boundary.
- 3) The proposed modification does not increase the noise levels at the boundary by six (6) decibels or more under normal conditions. Proposed modification is only used during emergency power failure.
- 4) The installation of a new generator and attached fuel tank will not change, in any way, radio frequency (RF) emissions at the facility.
- 5) The facility has received all municipal zoning approvals and building permits. (Regs., Conn. State Agencies Section 16-50j-72))

For all the foregoing reasons, American Telephone and Telegraph Company respectfully submits that the proposed modifications to the above-referenced telecommunications facility constitutes an exempt modification under R.C.S.A Section 16-50j-72(b)(2)

Respectfully submitted,

Matt Burke 508.930.0974

On behalf of AT&T c/o Tower Resource Management, Inc. 16 Chestnut Street, Suite 220 Foxboro, MA 02035

cc: Town of Middlebury, CT

Exhibit 1

Site Plan

SITE ADRESS: 1021 STRAITS TPKE

MIDDLEBURY, CT 06762





BACKUP POWER PROJECT

SITE IDENTIFICATION:

SITE NUMBER: 10035253

SITE NAME: MIDDLEBURY

STRAITS TPKE

SITE ADDRESS: 1021 STRAITS TPKE

MIDDLEBURY, CT 06762



THIS FACILITY SHALL MEET OR EXCEED ALL FAA AND FCC REGULATORY REQUIREMENTS.

PROJECT DESCRIPTION:

THE PROPOSED PROJECT INCLUDES PLACING A 50 KW GENERATOR IN AN EXISTING CELLULAR TOWER COMPOUND.



CONTRACTOR TO VERIFY EXISTING MUX LOCATION. IF MUX LOCATION IS OUTSIDE OF AT&T EQUIPMENT AREA, CONTRACTOR IS TO FIELD VERIFY THE PRESENCE OF EMERGENCY BACK-UP SERVICE TO THE MUX. IF EMERGENCY BACK-UP SERVICE IS NOT PRESENT, CONTRACTOR IS TO ROUTE NEW SERVICE FROM AT&T EQUIPMENT AREA.

| PROJECT TEAM | PROJECT SUMMARY | | | | | | X | | |
|--|---|---|------------|---|------|------------|------------|--|----|
| | GEOGRAPHIC COORDINATES: LATITUDE: 41.535800 LONGITUDE: -73.089205 | 1. THE FACILITY IS UNMANNED. | SHT NO: | DESCRIPTION: | REV: | DATE: | <u>BY:</u> | | |
| 500 NORTH BROADWAY EAST PROVIDENCE, RI 02914 TEL: 401-354-2403 | | DE: -73.089205 2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE. BLOCK: CODE: 3. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER | T-1 | TITLE SHEET, VICINITY MAP AND GENERAL INFORMATION | 0 | 01-17-2014 | CJG | | |
| APPLICANT: | CODE BLOCK: BUILDING CODE: | | A-1 | COMPOUND PLAN | 0 | 01-17-2014 | CJG | | |
| 550 COCHITUATE ROAD | 2009 INTERNATIONAL BUILDING CODE | DRAINAGE. | A-2 | CONCRETE PAD DETAILS | 0 | 01-17-2014 | CJG | | |
| SUITES 13 & 14 FRAMINGHAM, MA 01701 | | NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL AS REQUIRED. | E-1 | WIRING DIAGRAM & SIZING CHARTS | 0 | 01-17-2014 | CJG | | |
| CUSTOMER REPRESENTATIVE: | | 5. HANDICAP ACCESS IS NOT REQUIRED. | E-2 | ELECTRICAL & ATS MOUNTING DETAILS | 0 | 01-17-2014 | CJG | | |
| SABRE INDUSTRIES PEGGY POOR | | | G-1 | GROUNDING DETAILS | 0 | 01-17-2014 | CJG | | |
| MARKET LEAD — AT&T NE GENERATOR PROGRAM 13010 MORRIS ROAD, 6TH FLOOR, BLDG 1 | | PROJECT LOCATION DIRECTIONS | | | | | | | |
| ALPHARETTA, GA 30004 CELL 770–990–0137 | - | 1. 550 COCHITUATE RD, FRAMINGHAM, MA 01701 | | | | | + | | |
| LANDLORD: OMNIPOINT COMMUNICATIONS INC. | | 2. DEPART LEGGAT MCCALL CONNECTOR RD TOWARD SPEEN ST | | | | | | | |
| 360 NEWARK-POMPTON TURNPIKE WAYNE. NJ 07470 | | 3. TURN RIGHT ONTO SPEEN ST | | | | | | | |
| PHONE: 1-888-218-6664 | | 4. TURN RIGHT ONTO RT-30 / COCHITUATE RD | | | | | \perp | | |
| UTILITIES: POWER COMPANY: NORTHEAST UTILITIES (NU) | | | | 5. TAKE RAMP RIGHT FOR I-90 WEST TOWARD WORCESTER / SPRINGFIELD | | | | | +- |
| P.O. BOX 270 HARTFORD, CT 06141–0270 PHONE: 1–800–286–5000 | | AT EXIT 9, TAKE RAMP RIGHT FOR I-84 TOWARD NEW YORK CITY / HARTFORD | | | | | | | |
| PHONE. 1-000-200-3000 | | AT EXIT 17, TAKE RAMP RIGHT FOR CT-64 TOWARD MIDDLEBURY / WATERTOWN | | | | | | | |
| | | 8. BEAR RIGHT ONTO CT-64 / CHASE PKWY | | | | | | | |
| | | 9. TURN LEFT ONTO CT-63 / STRAITS TPKE | | | | | | | |
| | | 10. ARRIVE AT 1021 STRAITS TPKE, MIDDLEBURY, CT 06762 | | | | | | | |





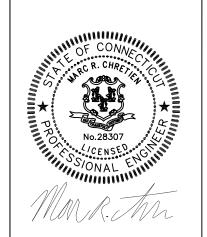
550 COCHITUATE ROAD, SUITE 13 & 14 FRAMINGHAM, MA 01701-4681

SITE NUMBER:

10035253

MIDDLEBURY

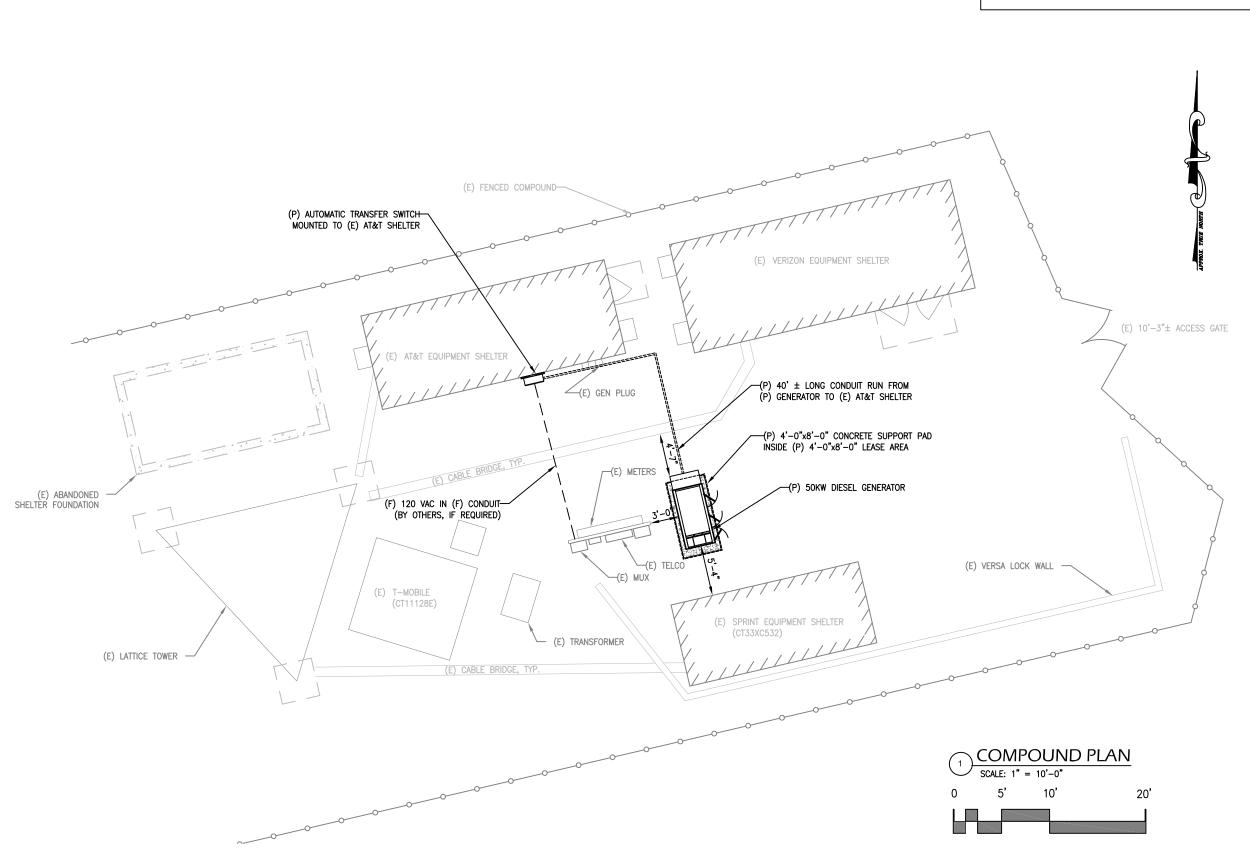
STRAITS TPKE
SITE ADDRESS:
1021 STRAITS TPKE
MIDDLEBURY, CT 06762



STAMP HERE:

| 017 11111 11121121 | |
|--------------------|----------|
| DRAWN BY: | CJG |
| CHECKED BY: | SNA |
| DATE DRAWN: | 01-17-14 |
| JOB NO: | 10035063 |
| SHEET TITLE: | |

CONTRACTOR TO VERIFY EXISTING MUX LOCATION. IF MUX LOCATION IS OUTSIDE OF AT&T EQUIPMENT AREA, CONTRACTOR IS TO FIELD VERIFY THE PRESENCE OF EMERGENCY BACK-UP SERVICE TO THE MUX. IF EMERGENCY BACK-UP SERVICE IS NOT PRESENT, CONTRACTOR IS TO ROUTE NEW SERVICE FROM AT&T EQUIPMENT AREA.





Civil Engineering - Site Development Surveying - Telecommunications 500 NORTH BROADWAY EAST PROVIDENCE, RI 02914 PH: 401–354–2403 FAX: 401–633–6354



TOWER RESOURCE MANAGEMENT 16 CHESTNUT STREET, SUITE 220 FOXBORO, MA 02035 WWW.TRMCOM.COM



550 COCHITUATE ROAD, SUITE 13 & 14 FRAMINGHAM, MA 01701-4681



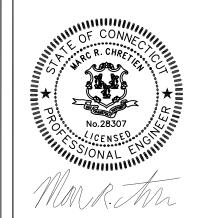
13010 MORRIS ROAD, 6TH FLOOR, BLDG 1 ALPHARETTA, GA 30004

SITE NUMBER:

10035253

MIDDLEBURY STRAITS TPKE

SITE ADDRESS: 1021 STRAITS TPKE MIDDLEBURY, CT 06762

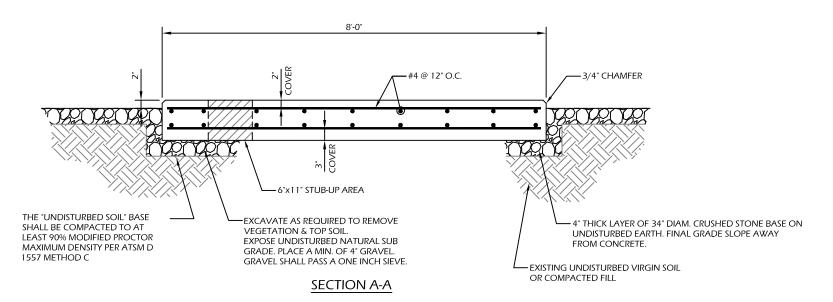


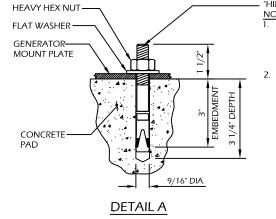
| STAMP HERE: | |
|-------------|----------|
| DRAWN BY: | CJG |
| CHECKED BY: | SNA |
| DATE DRAWN: | 01-17-14 |
| JOB NO: | 10035063 |

SHEET TITLE:

COMPOUND PLAN

SHEET NUMBER: REV. #





- "HILTI" KWIK BOLT 3 EXPANSION ANCHOR

- . BOLTS CAN BE INSTALLED 2 DAYS AFTER POURING CONCRETE PROVIDED THE KWIK BOLTS ARE ONLY TIGHTENED TO A SNUG TIGHT CONDITION.
- APPLY "HILTI" HIT-RE 500-SD EPOXY TO ALL GAPS TO PREVENT WATER/MOISTURE BLIII D-LIP



ENGINEERING GROUP, P.C Civil Engineering - Site Development

Surveying - Telecommunications

500 NORTH BROADWAY EAST PROVIDENCE, RI 02914 PH: 401-354-2403 FAX:

401-633-6354

550 COCHITUATE ROAD, SUITE 13 & 14 FRAMINGHAM, MA 01701-4681



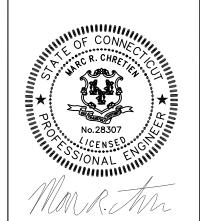
SITE NUMBER:

10035253

SITE NAME

MIDDLEBURY STRAITS TPKE

SITE ADDRESS: 1021 STRAITS TPKE MIDDLEBURY, CT 06762

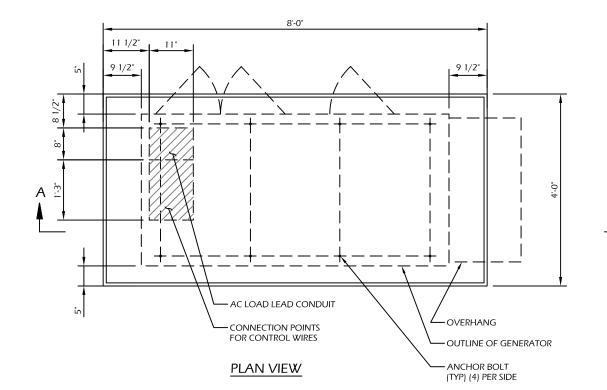


| STAMP HERE: | DRAWN BY: | CJG | CHECKED BY: | SNA | DATE DRAWN: | 01-17-14 | JOB NO: | 10035063

SHEET TITLE:

CONCRETE PAD DETAILS

SHEET NUMBER: REV. # A-2



CONCRETE PAD CONSTRUCTION NOTES

1. ALL REBAR (HORIZONTAL & VERTICAL) SHALL BE SECURELY WIRE TIED TO PREVENT DISPLACEMENT DURING POURING OF CONCRETE.

CONTRACTOR TO VERIFY EXISTING MUX LOCATION. IF MUX LOCATION IS

OUTSIDE OF AT&T EQUIPMENT AREA, CONTRACTOR IS TO FIELD VERIFY THE PRESENCE OF EMERGENCY BACK-UP SERVICE TO THE MUX. IF EMERGENCY BACK-UP SERVICE IS NOT PRESENT, CONTRACTOR IS TO

ROUTE NEW SERVICE FROM AT&T EQUIPMENT AREA.

- 2. CONCRETE TO HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI.
- 3. REINFORCED CONCRETE CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH ACI STANDARDS 318.
- 4. MINIMUM CONCRETE COVER OVER REBAR IS 2 1/2".
- 5. REINFORCING MATERIAL SHALL BE IN ACCORDANCE WITH ASTM SPECIFICATION A615-85.

CONCRETE PAD AND EMBEDMENT TOLERANCES

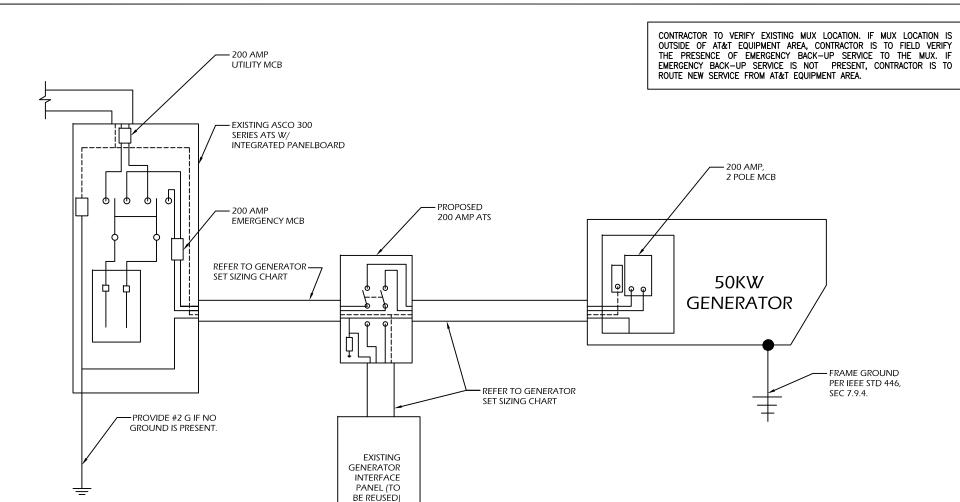
- 1. CONCRETE DIMENSIONS: PLUS OR MINUS 1/4".
- 2. REINFORCING STEEL PLACEMENT: PLUS OR MINUS 1/4" INCLUDING CONCRETE COVER.

NOTES

- 1. FOUNDATION WAS DESIGNED BY ASSUMING ALLOWABLE SOIL BEARING CAPACITY OF 1000 PSI. THE SOIL BEARING CAPACITY FOR EACH SITE MUST BE VERIFIED USING THE SITE SPECIFIC GEOTECH REPORT. IF SHALLOW GROUNDWATER (≤3 FT.) WAS REPORTED, A FURTHER REVIEW OF THE DESIGN OR SPECIAL DESIGN MAY BE REQUIRED.
- 2. THE SOIL UNDERNEATH THE CONCRETE PAD MUST BE FREE OF ORGANIC MATTER OR OTHER DELETERIOUS SUBSTANCES, AND SHOULD BE COMPACTED AND LEVELED BEFORE PLACING THE FOUNDATION.
- 3. CONCRETE SLUMPS: 1"~3".
- 4. CONCRETE VOLUME: 2.4 CUBIC YARDS.

DESIGN

1. MAXIMUM DESIGN BASIC WIND SPEED (3—SECOND GUST): 155 MPH FOR GENERATOR MODELS SD050 AND SD080.



- ALL UNDERGROUND CABLE TO BE BURIED AT 36" MIN. SHIELD TAPED AT 12" AND STUBBED OUT OF GROUND IN SCH 40 PVC
- 2. LOW VOLTAGE CONTROL WIRE PROVIDED BY MONITORING PROVIDER IN SEPARATE 1/2" CONDUIT FROM ATS TO GENERATOR.
- BTS SITES: THE TENANT CONTRACTOR TO COMPLETE CUSTOMER ELECTRICAL CONDUIT TO CUSTOMER METER PER STANDARD COLLOCATION INSTALL.
- TENANT CONTRACTOR HAS NOTHING TO INSTALL OR COMPLETE FOR ATC SHARED GEN DURING CUSTOMER COLLOCATION ON ATC
- 5. ALL CONDUCTORS ARE SIZED FOR COPPER, BUT ALUMINUM CONDUCTORS ARE ALLOWED FOR FEEDERS PROVIDED THEY ARE UPSIZED PER NEC TABLE 310.16.
- 6. ALL ELECTRICAL WORK SHALL BE PER THE NATIONAL ELECTRICAL CODE (NFPA 70) AND ALL APPLICABLE LOCAL CODES.
- MAINTAIN 36" CLEAR WORKSPACE IN FRONT OF METER. TRANSFER SWITCH, GENERATOR, PANELS, ETC.
- 800A PANEL HAS A COMMON NEUTRAL BUS. NEUTRALS BACK TO EACH CARRIER METER ARE SIZED ACCORDING TO THE DISTRIBUTION PANEL BRANCH BREAKER RATING. NEUTRAL IS BONDED AT THE PRIMARY SERVICE MAIN BONDING JUMPER ONLY.
- GENERATOR CONTROLS AND SENSORS SHALL HAVE GFCI SENSING CAPABILITY PER NEC 700-6(D).

SINGLE CARRIER WIRING DIAGRAM

| FEEDER SIZING CHART FOR GENERATOR | | | | | FOR |
|-----------------------------------|-----------------|---------------------------|---|---|--|
| GEN SET SIZE | VOLTS - PHASE | PRIME RATING KW - AMPS | SIZE OF INLINE BREAKER (AT GENERATOR) | MAIN BREAKER SIZE SERVING ANCHOR TENANT: | FEEDER SIZES FROM GEN SET BREAKER TO DISTRIBUTION PANEL / ATS. |
| 50KW | 120/240V - 1-PH | 48KW - 200A | 200A | 200A 2-P C/B INTEGRAL TO GEN SET | 3#3/0, 1#6G, IN 2°C |

NOTES:

- 1. SERVICE VOLTAGE FOR EACH CARRIER IS 120/240 1-PHASE. AND SERVICE SIZES ARE TYPICAL 200A PER CARRIER.
- 2. DISTRIBUTION PANEL IS 800A, 120/240V 1-PHASE, WITH 200A C/B FOR THE LISTED CARRIER OUTPUT. PANEL HAS (3) 200A BREAKER SPACES
- 3. AUTOMATIC TRANSFER SWITCH (ATS) ARE 200A 2-POLES, 120/240V 1-PHASE WITH SOLID NEUTRAL PER CARRIER.
- 4. ALL ELECTRICAL EQUIPMENT IS NEMÁ 3R RATED.
- 5. THE GENERATOR ELECTRICAL LOADS ARE ADEQUATE FOR THE CONNECTED LOADS.
- 6. ALL EQUIPMENT FURNISHED SHALL BE PROVIDED WITH EQUIPMENT RATED TO WITHSTAND FAULT CURRENT AVAILABLE AT PROJECT SITE.
 7. ALL WIRE AND PANEL BUSSING SHALL BE COPPER UNLESS ALLOWED ELSEWHERE IN THIS DOCUMENT SET, WIRE SIZES ARE BASED ON COPPER.
- 8. A NEW SET OF PLANS WILL BE PROVIDED AND SUBMITTED FOR ADDITIONAL CARRIERS.
- 9. ALL WORK SHALL CONFORM WITH THE CURRENT VERSION OF THE NEC AND ALL OTHER APPLICABLE CODES.
- 10. FIRST OVER-CURRENT PROTECTION DEVICE IS INTEGRAL TO GENERATOR. FEEDER SIZES INDICATED IN TABLE ABOVE ARE DOWNSTREAM OF THE FIRST OVER-CURRENT PROTECTION DEVICE.
- 11. INLINE BREAKER AT GENERATOR IS FACTORY INSTALLED, AND IS THE MANUFACTURER'S RECOMMENDED SIZE.





Civil Engineering - Site Development **Surveying - Telecommunications** 500 NORTH BROADWAY EAST PROVIDENCE, RI 02914 PH: 401-354-2403 FAX: 401-633-6354



TOWER RESOURCE MANAGEMENT 16 CHESTNUT STREET, SUITE 220 FOXBORO, MA 02035 WWW.TRMCOM.COM



550 COCHITUATE ROAD, SUITE 13 & 14 FRAMINGHAM, MA 01701-4681

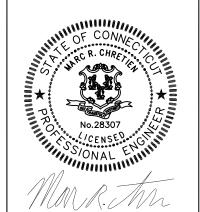


SITE NUMBER:

10035253

MIDDLEBURY STRAITS TPKE

SITE ADDRESS: 1021 STRAITS TPKE MIDDLEBURY, CT 06762



STAMP HERE

| | SIAMI TILKE. | |
|---|--------------|----------|
| | DRAWN BY: | CJG |
| | CHECKED BY: | SNA |
| | DATE DRAWN: | 01-17-14 |
| | JOB NO: | 10035063 |
| 1 | CHEET TITLE | |

SHEET TITLE:

WIRING DIAGRAM & SIZING CHARTS

SHEET NUMBER: REV. # NOTE: UTILITY POWER FEEDS SHALL BE CONNECTED TO THE TRANSFER SWITCH FROM THE LOAD SIDE OF THE EXISTING SERVICE DISCONNECT. NO MODIFICATIONS SHALL BE MADE ON THE LINE SIDE OF THE EXISTING SERVICE DISCONNECT.

AUTOMATIC TRANSFER SWITCHES

(1) ATS SHOWN FOR ANCHOR
(TENANT INSTALL).

(1) 1/2" PVC CONDUIT, WITH LOW
VOLTAGE CONTROL WIRE PROVIDED BY
MONITORING PROVIDER
(FOR COMMUNICATION WIRES). TERMINATE
PER MANUFACTURING SPECIFICATIONS
REFER TO GENERATOR SIZING CHART

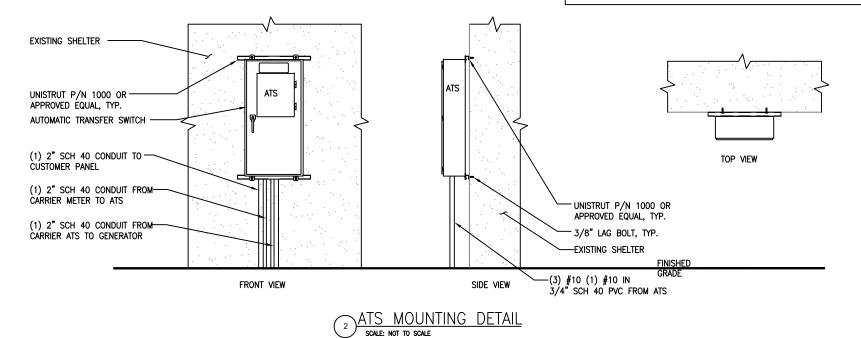
(2) #12 THWN, (1) #12G FOR
BLOCK HEATER (IF PRESENT)
AND BATTERY CHARGER.

CONTRACTOR TO TERMINATE BLOCK
HEATER POWER SUPPLY AT THE GFCI
ON THE GENERATOR.
(FOR DIESEL GEN SET)

DISCONNECT POWER FEED FROM EXISTING METER TO EXISTING SHELTER. ROUTE NEW FEEDERS (SIZED BELOW) FROM METER TO NEW TRANSFER SWITCH AND BACK. RECONNECT NEW RETURN FEED FROM TRANSFER SWITCH TO SUPPLY POWER (UTILITY AND BACK—UP POWER) TO EXISTING SHELTER.

METER CONFIGURATION

CONTRACTOR TO VERIFY EXISTING MUX LOCATION. IF MUX LOCATION IS OUTSIDE OF AT&T EQUIPMENT AREA, CONTRACTOR IS TO FIELD VERIFY THE PRESENCE OF EMERGENCY BACK—UP SERVICE TO THE MUX. IF EMERGENCY BACK—UP SERVICE IS NOT PRESENT, CONTRACTOR IS TO ROUTE NEW SERVICE FROM AT&T EQUIPMENT AREA.



ENGINEERING GROUP, P.C

Civil Engineering - Site Development Surveying - Telecommunications 500 NORTH BROADWAY EAST PROVIDENCE, RI 02914 PH: 401-354-2403 FAX: 401-633-6354



TOWER RESOURCE MANAGEMENT 16 CHESTNUT STREET, SUITE 220 FOXBORO, MA 02035 WWW.TRMCOM.COM



550 COCHITUATE ROAD, SUITE 13 & 14 FRAMINGHAM, MA 01701-4681



13010 MORRIS ROAD, 6TH FLOOR, BLDG 1

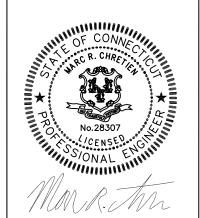
SITE NUMBER:

10035253

SITE NAME:

MIDDLEBURY STRAITS TPKE

SITE ADDRESS: 1021 STRAITS TPKE MIDDLEBURY, CT 06762



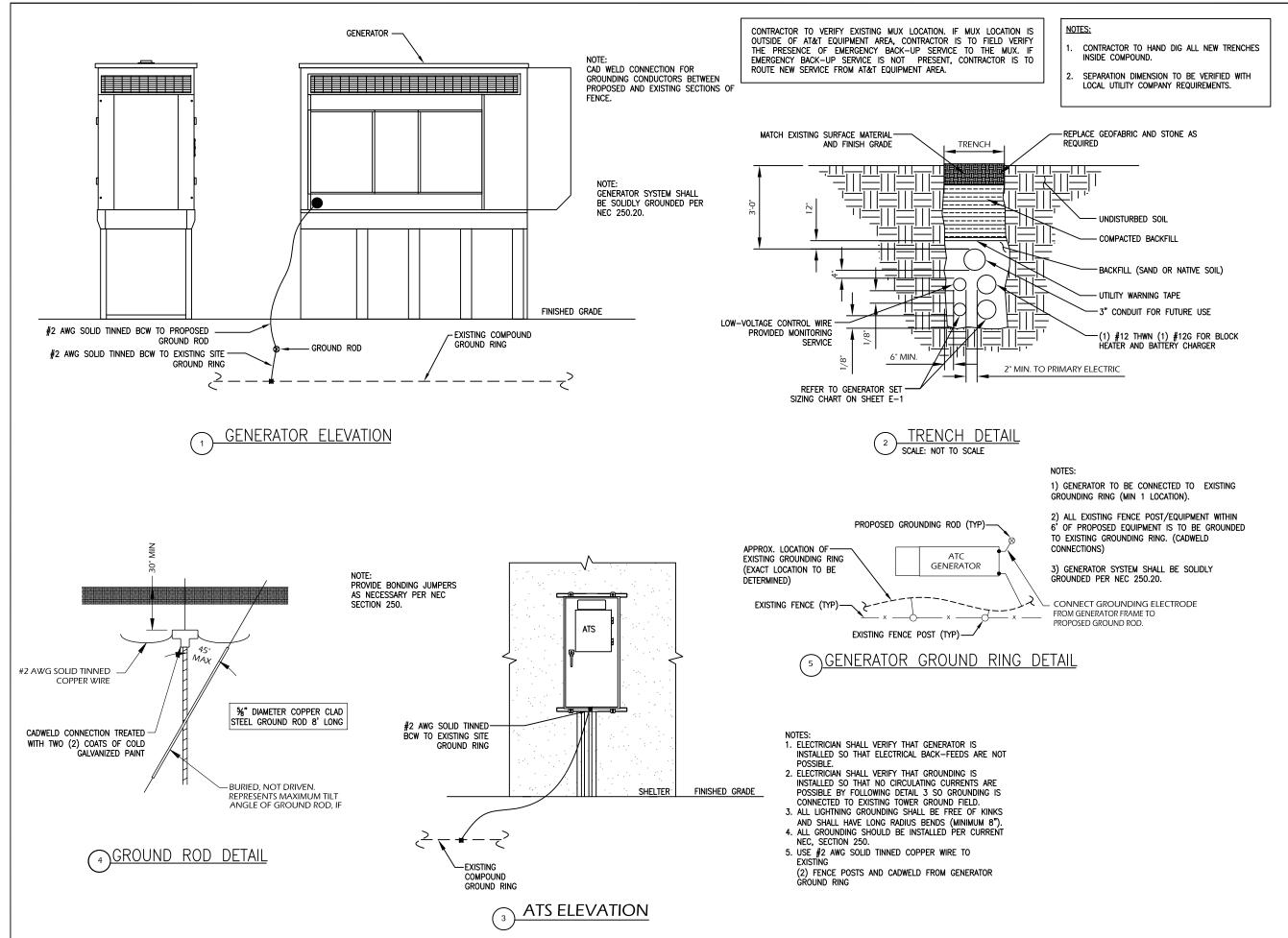
STAMP HERE:

| | DRAWN BY: | CJG |
|--|-------------|----------|
| | CHECKED BY: | SNA |
| | DATE DRAWN: | 01-17-14 |
| | JOB NO: | 10035063 |
| | | |

SHEET TITLE:

ELECTRICAL & ATS MOUNTING DETAILS

SHEET NUMBER: REV. # E-2 3



GADVANCED ENGINEERING GROUP, P.C.

Civil Engineering - Site Development Surveying - Telecommunications 500 NORTH BROADWAY EAST PROVIDENCE, RI 02914 PH: 401-354-2403 FAX: 401-633-6354



TOWER RESOURCE MANAGEMENT 16 CHESTNUT STREET, SUITE 220 FOXBORO, MA 02035 WWW.TRMCOM.COM



550 COCHITUATE ROAD, SUITE 13 & 14 FRAMINGHAM, MA 01701-4681



13010 MORRIS ROAD, 6TH FLOOR, BLDG 1

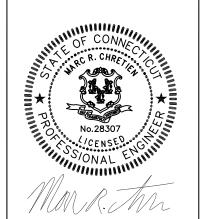
SITE NUMBER:

10035253

SITE NAME:

MIDDLEBURY STRAITS TPKE

SITE ADDRESS: 1021 STRAITS TPKE MIDDLEBURY, CT 06762



STAMP HERE

| | SIAWII HEKE. | |
|--|--------------|----------|
| | DRAWN BY: | CJG |
| | CHECKED BY: | SNA |
| | DATE DRAWN: | 01-17-14 |
| | JOB NO: | 10035063 |
| | CULET TITLE. | |

SHEET TITLE:

GROUNDING DETAILS

SHEET NUMBER: REV. #