



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

June 5, 2014

Steven J. Quinn
Smartlink
33 Boston Post Road West
Marlborough, MA 01752

RE: TS-AT&T-043-140401 – AT&T request for an order to approve tower sharing at an existing telecommunications facility located at 100 Sunset Ridge, East Hartford, Connecticut.

Dear Mr. Quinn:

The Connecticut Siting Council (Council) received the tower share request for the above-referenced facility on April 1, 2014.

According to Section 16-50j-90 of the Regulations of Connecticut State Agencies, “no tower share application shall be approved until a complete application containing all information deemed relevant by the Council has been filed. Relevant information shall at a minimum include that listed in Section 16-50j-89 of the Regulations of Connecticut State Agencies...”

Staff has reviewed this tower share request for completeness and has identified a deficiency in the depiction of the facility’s lease area within which the base compound will be expanded to accommodate AT&T’s equipment shelter and generator. In addition, no structural analysis of the tower with the proposed additional equipment was submitted with this filing, only an engineer’s affidavit that a structural analysis will be performed at some future date.

Therefore, the tower share request is incomplete at this time. The Council recommends that Smartlink submit a drawing depicting the facility’s expanded compound within the facility’s lease area and a complete structural analysis signed by a professional engineer licensed in Connecticut on or before July 11, 2014.

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 90-day collocation timeframe in accordance with Paragraph 49 of the FCC Declaratory Ruling issued on November 18, 2009 (FCC WT Docket No. 08-165).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

Melanie A. Bachman
Acting Executive Director/Staff Attorney

MAB/cm