



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

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February 13, 2019

Kristina Cottone
Smartlink, LLC
85 Rangeway Road, Building 3, Suite 102
North Billerica, MA 01862

RE: **EM-AT&T-014-190211** – AT&T Mobility, LLC notice of intent to modify an existing telecommunications facility located at 4 Beaver Road, Branford, Connecticut.

Dear Ms. Cottone:

The Connecticut Siting Council (Council) received a notice of intent to modify the above-referenced facility on February 11, 2019.

According to Section 16-50j-71 of the Regulations of Connecticut State Agencies, "...any modification, as defined in Section 16-50j-2a of the Regulations of Connecticut State Agencies, to an existing tower site, except as specified in Sections 16-50j-72 and 16-50j-88 of the Regulations of Connecticut State Agencies, may have a substantial adverse environmental effect."

Staff has reviewed this exempt modification request for completeness and has identified a deficiency in the request. The construction drawing Sheet C3 and C4 prepared by Infinigy, last revised on January 23, 2019, includes a mount note referencing a post-modification mount analysis report prepared by Infinigy and dated January 21, 2019. No post-modification mount analysis report is included with the request for exempt modification and the Structural Analysis Report provided with the request does not account for the proposed mount modifications as shown on drawing S2.

Therefore, the exempt modification request is incomplete at this time. The Council recommends that Smartlink provide a mount analysis for the proposed equipment that is stamped and signed by a professional engineer duly licensed in the State of Connecticut and an updated Structural Analysis Report accounting for any required antenna mount modifications on or before March 18, 2019. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to March 18, 2019.

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

Melanie Bachman
Executive Director

MAB/FOC/CW/in

c: The Honorable James B. Cosgrove, First Selectman, Town of Branford
Harry Smith, Town Planner, Town of Branford