

**Governor's Council on Women and Girls**

**Leadership Subcommittee**

**AGENDA & MEETING NOTICE**

**Tuesday June 30, 2026**

**[Join TEAMS Meeting](#)**

Meeting ID: 276 814 041 063 903

Passcode: MW6E6KA2

**AGENDA**

1. **Call to Order**
2. **Presentation:** Tom Shepherd, Financial Literacy -  
A Primer for Strong Financial Health and Well  
Being
3. **Updates and Announcements**
4. **Public Comment Period**
5. **Adjourn**