



State of Connecticut  
Office of Governor Ned Lamont

BILL NOTIFICATION 2025-16

July 1, 2025

Governor Lamont signed the following legislation of the 2025 Regular Session on July 1:

HB 7285 SA 25-19	AN ACT CONVEYING A PARCEL OF STATE LAND TO THE TOWN OF HAMDEN AND REPEALING A PRIOR CONVEYANCE.
SB 1564 SA 25-21	AN ACT AMENDING A PRIOR CONVEYANCE OF A PARCEL OF STATE LAND TO THE CATHERINE VIOLET HUBBARD FOUNDATION, INC.
SB 1565 SA 25-22	AN ACT CONVEYING CERTAIN PARCELS OF STATE LAND IN THE TOWN OF SPRAGUE.
HB 7280 SA 25-25	AN ACT CONVEYING A PARCEL OF STATE LAND TO THE CITY OF DANBURY.
HB 7281 SA 25-26	AN ACT AMENDING A PRIOR CONVEYANCE OF A PARCEL OF STATE LAND TO THE TOWN OF SOUTHURY TO CHANGE THE RESTRICTIONS ON THE USE, OWNERSHIP AND LEASING OF SAID PARCEL.
HB 7283 SA 25-27	AN ACT CONVEYING A PARCEL OF STATE LAND TO THE CAPITAL REGION DEVELOPMENT AUTHORITY.
SB 1563 SA 25-28	AN ACT CONVEYING PARCELS OF STATE LAND KNOWN AS CAMP BROOK GREENWAY IN THE TOWN OF NORTH CANAAN.
SB 1184 PA 25-92	AN ACT INCREASING THE THRESHOLD FOR SEALED BIDDING ON CERTAIN MUNICIPAL CONTRACTS.
SB 1257 PA 25-115	AN ACT CONCERNING CONSUMER CREDIT AND COMMERCIAL FINANCING.
SB 1311 PA 25-116	AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF CHILDREN AND FAMILIES.
SB 1312 PA 25-117	AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LABOR DEPARTMENT.
SB 1525 PA 25-120	AN ACT CONCERNING THE TEACHERS' RETIREMENT BOARD'S RECOMMENDATIONS FOR CHANGES TO THE TEACHERS' RETIREMENT SYSTEM STATUTES.

HB 5004 PA 25-125	AN ACT CONCERNING THE PROTECTION OF THE ENVIRONMENT AND THE DEVELOPMENT OF RENEWABLE ENERGY SOURCES AND ASSOCIATED JOB SECTORS.
HB 5064 PA 25-141	AN ACT ESTABLISHING A GRANT PROGRAM FOR AGRICULTURAL PRESERVATION AND FARMLAND ACCESS PURPOSES.
HB 6777 PA 25-142	AN ACT CONCERNING WATER UTILITY SYSTEMS AND WATER QUALITY AND TREATMENT SURCHARGES.
HB 6932 PA 25-144	AN ACT CONCERNING THE ESTABLISHMENT OF A STATE INTERPRETING STANDARDS BOARD.
HB 7107 PA 25-148	AN ACT CONCERNING A TASK FORCE TO STUDY EXPANDING GOVERNMENTAL EMPLOYMENT OPPORTUNITIES FOR PERSONS WITH DISABILITIES, UPDATES TO ABLE ACCOUNT STATUTES AND OVERSIGHT OF DRIVING PROGRAMS FOR PERSONS WITH DISABILITIES.
SB 1179 PA 25-149	AN ACT ESTABLISHING THE CONNECTICUT COMMUNITY MAKERSPACE INITIATIVE PROGRAM.
SB 1497 PA 25-152	AN ACT CONCERNING PROGRAMMING AT THE DEPARTMENT OF AGRICULTURE AND OTHER FARMING AND AGRICULTURE RELATED PROVISIONS.
HB 7160 PA 25-159	AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF MOTOR VEHICLES AND CONCERNING PENALTIES FOR OPERATING A MOTOR VEHICLE AND VESSEL WHILE UNDER THE INFLUENCE OF INTOXICATING LIQUOR OR ANY DRUG, TECHNICAL CORRECTIONS TO THE MOTOR VEHICLE STATUTES, VIDEO PRESENTATION UPON LICENSE RENEWAL, THE HIGHWAY WORK ZONE AND ROADSIDE VEHICLE SAFETY AWARENESS PROGRAM, YELLOW AND BLUE ENVELOPES, ELECTRIC SCOOTERS, ELECTRIC BICYCLES, MOTOR-DRIVEN CYCLES, INSTALLMENT PAYMENT PLANS, LOW-SPEED VEHICLE DEALERS AND FINES FOR VIOLATIONS OF "MOVE OVER" LAW AND AGGRAVATED ENDANGERMENT OF A HIGHWAY WORKER.
SB 1450 PA 25-162	AN ACT CONCERNING RECRUITMENT AND RETENTION OF THE HEALTH CARE WORKFORCE.
HB 7166 PA 25-165	AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT'S RECOMMENDATIONS FOR REVISIONS TO CERTAIN COMMERCE AND TAX CREDIT STATUTES.
HB 7181 PA 25-166	AN ACT CONCERNING THE REGULATION OF TOBACCO, CANNABIS, HEMP AND RELATED PRODUCTS, CONDUCT AND ESTABLISHMENTS.

SB 4  
PA 25-173

AN ACT CONCERNING ENERGY AFFORDABILITY, ACCESS AND ACCOUNTABILITY.

SB 1529  
PA 25-175

AN ACT REVISING THE EFFECTIVE DATES OF PROVISIONS REGARDING CERTAIN MUNICIPAL REFERENDA AND EQUITY JOINT VENTURES AND CONCERNING CONTRACTS WITH THE DEPARTMENT OF DEVELOPMENTAL SERVICES, THE COMMISSIONER OF EDUCATION'S NETWORK OF SCHOOLS, THE REPORTING OF CERTAIN SCHOOL DISTRICT FINANCIAL INFORMATION, THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS AND THE DEFERRALS OF CERTAIN TOWNS' REAL PROPERTY REVALUATIONS.

As of this date, the governor has signed 165 bills; signed and line-item vetoed 2 bills; and vetoed 2 bills of the 2025 Regular Session.