## **State of Connecticut**



## **Annual Report of Long-Term Care Facility**

Cost Year 2024

| Name of Facility (as licensed)                                  |                      |                                |           |                             |
|---|----------------------|--------------------------------|-----------|-----------------------------|
| Whitney Center, Inc.  |                      |                                |           |                             |
| Address (No. & Street, City, State,                             | Zip Code)            |                                |           |                             |
| 200 Leeder Hill Dr., Hamden, CT 0                               | 06517                |                                |           |                             |
| Type of Facility  |                      |                                |           |                             |
| Chronic and Convalescent  ☑ Nursing Home (CCNH) & RHNS Combined | ☑                    | Other                          |           | (Specify)                   |
| Report for Year Beginning 10/1/2023                             |                      | Report for Year Ending 9/30/20 | 24        |                             |
| 10/1/2023   |                      | 7/30/20                        | 27        |                             |
| License Numbers:  | CCNH / RHNS<br>985-C | Other                          | (Specify) | Medicare Provider<br>075290 |
|   |                      |                                |           |                             |
| Medicaid Provider Numbers:                                      |                      | CCNH / RHNS                    | Other     | (Specify)                   |
|   | 123856               |                                |           |                             |

### **General Information**

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|--------------------------------|-------------|-----------------------|------|----|
| Whitney Center, Inc.           | 985-C       | 9/30/2024             | 1    | 37 |

### Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Whitney Center, Inc. [facility name], for the cost report period beginning October 1, 2023 and ending September 30, 2024, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator)                      |          | Date | Signed (Owner)         | Date          |
|---|----------|------|------------------------|---------------|
| Printed Name (Administrator) Margaret Joyce |          |      | Printed Name (Owner)   |               |
| Subscribed and Sworn to before me:          | State of | Date | Signed (Notary Public) | Comm. Expires |

(Notary Seal)

## **Table of Contents**

| Gene     | eral Information - Administrator's/Owner's Certification                                    | 1  |
|----------|---|----|
| Gene     | eral Information and Questionnaire - Data Required for Real Wage Adjustment                 | 1A |
| Gene     | eral Information and Questionnaire - Type of Facility - Organization Structure              | 2  |
| Gene     | eral Information and Questionnaire - Partners/Members                                       | 3  |
| Gene     | eral Information and Questionnaire - Corporate Owners                                       | 3A |
| Gene     | eral Information and Questionnaire - Individual Proprietorship                              | 3B |
| Gene     | eral Information and Questionnaire - Related Parties  | 4  |
| Gene     | eral Information and Questionnaire - Basis for Allocation of Costs                          | 5  |
| Gene     | eral Information and Questionnaire - Other Lines of Business                                | 6  |
| Gene     | eral Information and Questionnaire - Other Lines of Business (Continued)                    | 7  |
| Sche     | edule of Resident Statistics  | 8  |
| Sche     | edule of Resident Statistics (Cont'd)   | 9  |
| A.       | Report of Expenditures - Salaries & Wages   | 10 |
|          | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant            |    |
|          | Administrators and Other Relatives  | 11 |
|          | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant            |    |
|          | Administrators and Other Relatives (Cont'd)   | 12 |
| B.       | Report of Expenditures - Professional Fees  | 13 |
|          | Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee  |    |
|          | for Service Basis   | 14 |
| C.       | Expenditures Other than Salaries - Administrative and General                               | 15 |
| C.       | Expenditures Other than Salaries (Cont'd) - Administrative and General                      | 16 |
|          | Schedule C-1 - Management Services  | 17 |
| C.       | Expenditures Other than Salaries (Cont'd) - Dietary   | 18 |
| C.       | Expenditures Other than Salaries (Cont'd) - Laundry   | 19 |
| C.<br>C. | Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care                  | 20 |
|          | Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract | 21 |
| C.       | Expenditures Other than Salaries (Cont'd) - Maintenance and Property                        | 22 |
|          | Depreciation Schedule   | 23 |
|          | Amortization Schedule   | 24 |
| C.       | Expenditures Other than Salaries (Cont'd) - Property Questionnaire                          | 25 |
| C.       | Expenditures Other than Salaries (Cont'd) - Interest  | 26 |
| C.       | Expenditures Other than Salaries (Cont'd) - Interest and Insurance                          | 27 |
| F.       | Statement of Revenue  | 30 |
| G.       | Balance Sheet   | 31 |
| G.       | Balance Sheet (Cont'd)  | 32 |
| G.       | Balance Sheet (Cont'd)  | 33 |
| G.       | Balance Sheet (Cont'd)  | 34 |
| G.       | Balance Sheet (Cont'd) - Reserves and Net Worth   | 35 |
| H.       | Changes in Total Net Worth  | 36 |
| I.       | Preparer's/Reviewer's Certification   | 37 |

# State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

|     | Data Required for Real Wage Adjus                        | Page       | of         |                |            |           |
|-----|--|------------|------------|----------------|------------|-----------|
|     |  |            |            |                | 1A         | 37        |
| Nan | ne of Facility   | Period Cov | ered:      | From           | То         |           |
| Whi | itney Center, Inc.                                       |            |            |                | 10/1/2023  | 9/30/2024 |
|     | lress of Facility  |            |            |                |            |           |
| 200 | Leeder Hill Dr., Hamden, CT 06517                        |            |            |                |            |           |
| _   | ort Prepared By  |            | Phone Num  |                | Date       |           |
| Ann | e Matist   |            | 203-848-26 | 61             | 3/25/2024  |           |
|     | Item   |            | Total      | CCNH /<br>RHNS | Other      | (Specify) |
| 1   | Dietary wages paid                                       | \$         | 1,501,332  | 231,205        | 1,270,127  | (Specify) |
| 1.  | V 0 1  |            | 1,301,332  | 231,203        | 1,270,127  |           |
| 2.  | Laundry wages paid                                       | \$         |            |                |            |           |
| 3.  | Housekeeping wages paid                                  | \$         | 786,410    | 24,143         | 762,267    |           |
| 4.  | Nursing wages paid                                       | \$         | 6,035,656  | 1,468,821      | 4,566,835  |           |
| 5.  | All other wages paid                                     | \$         | 2,302,827  | 514,979        | 1,787,848  |           |
| 6.  | Total Wages Paid   | \$         | 10,626,225 | 2,239,148      | 8,387,077  |           |
| 7.  | Total salaries paid                                      | \$         | 4,321,719  | 461,626        | 3,860,093  |           |
| 8.  | Total Wages and Salaries Paid (As per page 10 of Report) | \$         | 14,947,944 | 2,700,774      | 12,247,170 |           |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

**DO NOT include Fringe Benefit Costs.** 

## General Information and Questionnaire Type of Facility - Organization Structure

|   |                   | Pho   | ne No. of Facility    |        | Report for Ye  | ear Ende | Page                 |       | of      |
|---|-------------------|-------|-----------------------|--------|----------------|----------|----------------------|-------|---------|
|   |                   | (203) | 3)848-2661            |        | 9/30/2024      |          | 2                    |       | 37      |
| Name of Facility (as shown on license)  |                   |       | Address (No. & S      |        | •              | -        |                      |       |         |
| Whitney Center, Inc.  CCNH / 985-C  Type of Facility (Check appropriate box(es)) Chronic and Convalescent  Nursing Home (CCNH) & RHNS Combined  Type of Ownership (Check appropriate box)  Proprietorship O LLC O Partnersh  or operation during this report year?  Administrator  Name of Administrator  Margaret Joyce  Other Operators/Owners who are assistant administ |                   |       | 200 Leeder Hill D     | )r., H |                | 517      | 1                    |       |         |
| License Nymehous  | CCNH / RHNS       |       | Other                 |        | (Specify)      |          | Medicare I<br>075290 | rovic | ler No. |
|   |                   |       |                       |        |                |          | 0/5290               |       |         |
|   | 8))               |       |                       |        |                |          |                      |       |         |
|   | V                 | Oth   | er                    |        | П              | (Specify | <i>I</i> )           |       |         |
| · , ,   | _                 | 0 111 |                       |        | _              | (Броот)  | ,                    |       |         |
|   | x)                |       |                       |        |                |          |                      |       |         |
| O Proprietorship O LLC O  | Partnership       | 0     | Profit Corp.          | •      | Non-Profit Con | rp. O    | Government           | 0     | Trust   |
|   |                   |       |                       | Date   | e Opened       | Date Cl  | osed                 |       |         |
| If this facility opened or closed during repo   | ort year provide: |       |                       |        | •              |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
| Has there been any change in ownership  |                   |       |                       |        |                |          |                      |       |         |
| or operation during this report year?   |                   | 0     | Yes                   | •      | No             | If "Yes, | " explain ful        | ly.   |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
| Administrator   |                   |       |                       |        |                |          |                      |       |         |
| Name of Administrator   |                   |       |                       |        | Nursing        | Home     |                      |       |         |
| Margaret Joyce  |                   |       |                       |        | Administr      |          | 000980               |       |         |
| -   |                   |       |                       |        | License        | e No.:   |                      |       |         |
|   | administrators (f | ull o | or part time) of this | facil  | ity.           |          |                      |       |         |
| Name  |                   |       |                       |        | License        | e No.:   |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |
|   |                   |       |                       |        |                |          |                      |       |         |

# **General Information and Questionnaire Partners/Members**

| Name of Facility Whitney Center, Inc. |             | License No. 985-C | Report for Y 9/30/2024 | ear Ended | Page of 3   37                |  |  |
|---------------------------------------|-------------|-------------------|------------------------|-----------|-------------------------------|--|--|
| Legal Name of Partnership/LLC         |             |                   | Address                |           | d/or Town(s) in<br>Registered |  |  |
|                                       |             |                   |                        |           |                               |  |  |
| Name of Partners/Members              | Business Ac | ddress            | ,                      | Γitle     | % Owned                       |  |  |
|                                       |             |                   |                        |           |                               |  |  |
|                                       |             |                   |                        |           |                               |  |  |
|                                       |             |                   |                        |           |                               |  |  |
|                                       |             |                   |                        |           |                               |  |  |
|                                       |             |                   |                        |           |                               |  |  |
|                                       |             |                   |                        |           |                               |  |  |
|                                       |             |                   |                        |           |                               |  |  |
|                                       |             |                   |                        |           |                               |  |  |

CSP-3A Rev. 10/2005

# **General Information and Questionnaire Corporate Owners**

| Name of Facility                                    | License No. Report for Year Ended |                      |                 | Page              | OI     |  |
|---|-----------------------------------|----------------------|-----------------|-------------------|--------|--|
| Whitney Center, Inc.                                | 985-C                             | 9/30/2024            |                 | 3A                | 37     |  |
| If this facility is owned or operated as a cor      | poration, provide                 | the following inform | nation:         |                   |        |  |
| Legal Name of Corporation                           | Busir                             | ess Address          | State(s) in Whi | ch Incorp         | orated |  |
| Whitney Center, Inc.                                | 200 Leeder Hill<br>06517          | Dr., Hamden, CT      | CT              |                   |        |  |
| Name of Directors, Officers                         | Busir                             | ness Address         | Title           | No. St<br>Held by |        |  |
| Michael Rambarose                                   | 200 Leeder Hil<br>06517           | Dr., Hamden, CT      | President, CEO  |                   |        |  |
| David Vogel   | 200 Leeder Hill<br>06517          | Dr., Hamden, CT      | Chair           |                   |        |  |
| Nyle Davey  | 1 Audubon St.,<br>Haven, CT 065   | ·                    | Vice-Chair      |                   |        |  |
| Stacey Curran                                       | 23196 Whitney<br>Hamden, CT 06    |                      | Treasurer       |                   |        |  |
| Sandra Bulmer                                       | 501 Crescent St<br>06515          | t., New Haven, CT    | Secretary       |                   |        |  |
| Names of Stockholders Owning at Least 10% of Shares |                                   |                      |                 |                   |        |  |
|   |                                   |                      |                 |                   |        |  |
|   |                                   |                      |                 |                   |        |  |
|   |                                   |                      |                 |                   |        |  |
|   |                                   |                      |                 |                   |        |  |
|   |                                   |                      |                 |                   |        |  |

CSP-3B Rev. 10/2005

## General Information and Questionnaire Individual Proprietorship

| Name of Facility                                      | License No.          | Report for Year Ended         | Page | of |
|---|----------------------|-------------------------------|------|----|
| Whitney Center, Inc.                                  | 985-C                | 9/30/2024                     | 3B   | 37 |
| If this facility is owned or operated as an individua | al proprietorship, p | rovide the following informat | ion: |    |
|   | rner(s) of Facility  |                               |      |    |
|   | •                    |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |

## General Information and Questionnaire Related Parties\*

| Name of Facility           |                                 | License    | e No.    |       | Report for Year Ended         |                      | Page         | of                    |
|----------------------------|---------------------------------|------------|----------|-------|-------------------------------|----------------------|--------------|-----------------------|
| Whitney Center, Inc.       |                                 |            | 985-C    |       | 9/30/2024                     |                      | 4            | 37                    |
|                            |                                 |            |          |       |                               |                      |              |                       |
| 1                          | iving compensation from the fa  | •          |          | 0     |                               | If "Yes," provide th | e Name/Ad    | dress and             |
| marriage, ability to contr | ol, ownership, family or busine | ess asso   | ciation? | 0     | Yes • No                      | complete the inform  | nation on Pa | age 11 of the report. |
|                            |                                 |            |          |       |                               |                      |              |                       |
| Are any individuals or co  | ompanies which provide goods    | or servi   | ices,    |       |                               |                      |              |                       |
| including the rental of pr | roperty or the loaning of funds | to this fa | acility, |       |                               |                      |              |                       |
| related through family as  | ssociation, common ownership,   | control    | , or bus | iness | O Yes O No                    |                      |              |                       |
| association to any of the  | owners, operators, or officials | of this f  | acility? |       |                               | If "Yes," provide th | e following  | information:          |
|                            |                                 |            |          |       |                               |                      |              |                       |
|                            |                                 |            | so Provi |       |                               | Indicate Where       |              |                       |
|                            |                                 |            | ls/Servi |       |                               | Costs are Included   |              |                       |
| Name of Related            | Business                        |            | Related  |       | Description of Goods/Services | in Annual Report     | Cost         | Actual Cost to the    |
| Individual or Company      | Address                         | Yes        | No       | %**   | Provided                      | Page # / Line #      | Reported     | Related Party         |
|                            |                                 | 0          | •        |       |                               |                      |              |                       |
|                            |                                 | 0          | •        |       |                               |                      |              |                       |
|                            |                                 | 0          | •        |       |                               |                      |              |                       |
|                            |                                 | 0          | •        |       |                               |                      |              |                       |
|                            |                                 | 0          | •        |       |                               |                      |              |                       |
|                            |                                 | 0          | •        |       |                               |                      |              |                       |
|                            |                                 | 0          | •        |       |                               |                      |              |                       |
|                            |                                 | 0          | •        |       |                               |                      |              |                       |
|                            |                                 | 0          | •        |       |                               |                      |              |                       |

<sup>\*</sup> Use additional sheets if necessary.

<sup>\*\*</sup> Provide the percentage amount of revenue received from non-related parties.

# **General Information and Questionnaire Basis for Allocation of Costs**

| Name of Facility  | License No. Report for Year Ended Page |                             |                                  | Page of            |  |  |  |
|---|--|-----------------------------|----------------------------------|--------------------|--|--|--|
| Whitney Center, Inc.  | 985-C                                  |                             | 9/30/2024                        | 5 37               |  |  |  |
| If the facility is licensed as CDH and/or RCH o   | IDS or TB                              | services with special Medic | caid rates, costs                |                    |  |  |  |
| must be allocated to CCNH and RHNS as follo   | ws:                                    |                             | _                                |                    |  |  |  |
| Item  |  |                             | Method of Allocation             | n                  |  |  |  |
| Dietary   |  | Number of                   | meals served to residents        |                    |  |  |  |
| Laundry   |  | Number of                   | pounds processed                 |                    |  |  |  |
| Housekeeping  |  | Number of                   | square feet serviced             |                    |  |  |  |
|   |  | Number of                   | hours of routine care provid     | ed by EACH         |  |  |  |
| Nursing   |  | employee c                  | elassification, i.e., Director ( | or Charge Nurse),  |  |  |  |
|   |  | Registered                  | Nurses, Licensed Practical N     | Jurses, Aides and  |  |  |  |
|   |  | Attendants                  |                                  |                    |  |  |  |
| Direct Resident Care Consultants  |  | Number of                   | hours of resident care provide   | led by EACH        |  |  |  |
|   |  | specialist (                | (See listing page 13)            |                    |  |  |  |
| Maintenance and operation of plant  |  | Square feet                 |                                  |                    |  |  |  |
| Property costs (depreciation)   |  | Square feet                 |                                  |                    |  |  |  |
| Employee health and welfare   |  | Gross salar                 | ies                              |                    |  |  |  |
| Management services   |  |                             | e cost center involved           |                    |  |  |  |
| All other General Administrative expenses   |  | Total of Di                 | rect and Allocated Costs         |                    |  |  |  |
| The preparer of this report must answer the foll  | lowing quest                           | ions applica                | able to the cost information     | provided.          |  |  |  |
| 1. In the preparation of this Report, were all  | • Yes                                  | O No                        | If "No," explain fully why s     | uch allocation was |  |  |  |
| costs allocated as required?  | O 1Cs                                  | 0 110                       | not made.                        |                    |  |  |  |
|   |  |                             |                                  |                    |  |  |  |
|   |  |                             |                                  |                    |  |  |  |
|   |  |                             |                                  |                    |  |  |  |
| 2. Explain the allocation of related company ex   | xpenses and                            | attach copy                 | of appropriate supporting da     | ata.               |  |  |  |
|   |  |                             |                                  |                    |  |  |  |
|   |  |                             |                                  |                    |  |  |  |
|   |  |                             |                                  |                    |  |  |  |
|   |  |                             |                                  |                    |  |  |  |
|   |  |                             |                                  |                    |  |  |  |
| 3. Did the Facility appropriately allocate and se (e.g., Assisted Living, Home Health, Output |  |                             |                                  | home cost centers? |  |  |  |
|   |  | •                           | If "No," explain fully why s     | uch allocation was |  |  |  |
|   | • Yes                                  | O 110                       | not made.                        |                    |  |  |  |
|   |  |                             |                                  |                    |  |  |  |
|   |  |                             |                                  |                    |  |  |  |
|   |  |                             |                                  |                    |  |  |  |
|   |  |                             |                                  |                    |  |  |  |

# **General Information and Questionnaire Other Lines of Business**

| Name of Facility    |  | License No.        |                |          | Report for Year Ended  | Page   | of |
|---------------------|--|--------------------|----------------|----------|------------------------|--------|----|
| Whitney Center, l   | inc.   | 985-0              |                |          | 9/30/2024              | 6      | 37 |
| Square footage of   | antira facility                                | 482,687            |                |          |                        |        |    |
| Square rootage or   | entire facility.                               | 482,087            |                |          |                        |        |    |
| Outpatient Ther     | ару  |                    |                |          |                        |        |    |
| Does the Facility   | provide outpatient tl                          | herapy services?   | Yes            |          |                        |        |    |
| If was plaged com   | plete the following:                           |                    |                |          |                        |        |    |
|                     | Square footage of t                            | herapy space.      |                |          |                        |        |    |
|                     |  | 13 1               |                |          |                        |        |    |
| Meals on Wheels     | ,  |                    |                |          |                        |        |    |
|                     |  | 71 1. 9            | INT.           |          |                        |        |    |
| Does the facility   | provide Meals on W                             | /neels?            | No             |          |                        |        |    |
| If yes, please com  | plete the following:                           |                    |                |          |                        |        |    |
|                     | Square footage of l                            | kitchen            |                |          |                        | ,      | ]  |
|                     | Number of meals s                              |                    |                |          |                        |        | _  |
| No                  | Are meals included                             |                    |                | of the A | Annual Report?         |        | _  |
| No                  | Are direct costs inc                           |                    |                |          |                        |        | _  |
| No                  | If yes, please state                           |                    | _              | itula ma | vrmo119                |        | ד  |
| No                  | Are drivers for the <i>If yes, please comp</i> | <u> </u>           |                | ıty s pa | tyron?                 |        | ا  |
|                     | ij yes, pieuse comp                            | Amount Repor       |                |          |                        |        | ٦  |
|                     |  | Annual Report      |                | ne       |                        |        | 1  |
|                     | Please state the sala                          |                    |                |          | r dietary aides        |        | ]  |
|                     | Please state where                             | the cooks and/or   | dietary aides  | are re   | ported in the Annual R | leport | ]  |
|                     |  |                    |                |          |                        |        |    |
|                     |  |                    |                |          |                        |        |    |
|                     |  |                    |                |          |                        |        |    |
| Apartments, Ind     | ependent Living, A                             | Assisted Living    |                |          |                        |        |    |
| Does the facility l | nave apartments, ind                           | ependent living, a | and/or         | Yes      |                        |        |    |
| assisted living?    |  |                    |                |          |                        |        |    |
| If yes, please com  | plete the following:                           |                    | 7              |          |                        |        |    |
| 435,111             | Square footage of a                            | apartments         |                |          |                        |        |    |
| 0                   | Square footage of i                            | ndependent living  | g              |          |                        |        |    |
| 0                   | Square footage of a                            | assisted living    |                |          |                        |        |    |
|                     | Please identify the                            | services provided  | <b>-</b><br>l: |          |                        |        |    |
|                     | IL residents may re                            |                    |                |          |                        |        |    |
|                     |  |                    |                |          |                        |        |    |
|                     |  |                    |                |          |                        |        |    |

## General Information and Questionnaire Other Lines of Business (Continued)

| Name of Facility        | License No.                                       | Report for Year Ended | Page | of |
|-------------------------|---|-----------------------|------|----|
| Whitney Center, Inc.    | 985-C   | 9/30/2024             | 7    | 37 |
| Child Day Care          |   |                       |      |    |
| Does the Facility prov  | ride Child Day Care? No                           |                       |      |    |
| If yes, please complete | e the following:                                  |                       |      |    |
| Square foo              | tage of child day care space.                     | ]                     |      |    |
| Average n               | umber of daily participants.                      | _                     |      |    |
| Number of               | meals per day provided to child day care.         | _                     |      |    |
| Nature of s             | services provided:                                | <del>-</del>          |      |    |
|                         |   |                       |      |    |
| Adult Day Care          |   |                       |      |    |
| Does the Facility prov  | ride Adult Day Care? No                           |                       |      |    |
| If yes, please complete | e the following:                                  |                       |      |    |
| Square foo              | tage of adult day care space.                     |                       |      |    |
| Please stat             | e where it is located in relation to the facility | 7.                    |      |    |
| Average n               | umber of daily participants.                      |                       |      |    |
| Number of               | meals per day provided to adult day care.         |                       |      |    |
| Nature of s             | services provided:                                |                       |      |    |
|                         |   |                       |      |    |
|                         |   |                       |      |    |
|                         |   |                       |      |    |
|                         |   |                       |      |    |
|                         |   |                       |      |    |
|                         |   |                       |      |    |

## **Schedule of Resident Statistics**

| Name of Facility  |                     | License No                       | ).             |                    |        | Report for Year Ended |             |           |        | Page           | of          |           |
|---|---------------------|----------------------------------|----------------|--------------------|--------|-----------------------|-------------|-----------|--------|----------------|-------------|-----------|
| Whitney Center, Inc.  |                     |                                  | 98             | 5-C                |        |                       | 9/30/2024   |           |        |                | 8           | 37        |
|   |                     |                                  |                |                    |        | Period 10             | /1 Thru 6/3 | 0         |        | Period 7/      | 1 Thru 9/30 | C         |
|   | Total All<br>Levels | Total<br>CCNH /<br>RHNS<br>Level | Total<br>Other | Total<br>(Specify) | Total  | CCNH /<br>RHNS        | Other       | (Specify) | Total  | CCNH /<br>RHNS | Other       | (Specify) |
| 1. Certified Bed Capacity   |                     |                                  |                |                    |        |                       |             |           |        |                |             |           |
| A. On last day of PREVIOUS report period  | 575                 | 59                               | 516            |                    | 575    | 59                    | 516         |           |        |                |             |           |
| B. On last day of THIS report period  | 552                 | 30                               | 522            |                    |        |                       |             |           | 552    | 30             | 522         |           |
| 2. Number of Residents  | 220                 | 2-                               | 21.1           |                    |        | 2-                    | 21.1        |           |        |                |             |           |
| A. As of midnight of PREVIOUS report period   | 339                 | 25                               | 314            |                    | 339    | 25                    | 314         |           |        |                |             |           |
| B. As of midnight of THIS report period   | 319                 | 25                               | 294            |                    |        |                       |             |           | 319    | 25             | 294         |           |
| 3. Total Number of Days Care Provided During Period   |                     |                                  |                |                    |        |                       |             |           |        |                |             |           |
| A. Medicare   | 2,584               | 2,584                            |                |                    | 1,978  | 1,978                 |             |           | 606    | 606            |             |           |
| B. Medicaid (Conn.)   | 2,148               | 2,148                            |                |                    | 1,688  | 1,688                 |             |           | 460    | 460            |             |           |
| C. Medicaid (other states)  |                     |                                  |                |                    |        |                       |             |           |        |                |             |           |
| D. Private Pay  | 115,770             | 4,341                            | 111,429        |                    | 87,185 | 3,260                 | 83,925      |           | 28,585 | 1,081          | 27,504      |           |
| E. State SSI for RCH  |                     |                                  |                |                    |        |                       |             |           |        |                |             |           |
| F. Other (Specify)  |                     |                                  |                |                    |        |                       |             |           |        |                |             |           |
| G. Total Care Days During Period (3A thru F)  | 120,502             | 9,073                            | 111,429        |                    | 90,851 | 6,926                 | 83,925      |           | 29,651 | 2,147          | 27,504      |           |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days |                     |                                  |                |                    |        |                       |             |           |        |                |             |           |
| B. Other Bed Reserve Days   |                     |                                  |                |                    |        |                       |             |           |        |                |             |           |
| 5. Total Resident Days (3G + 4A + 4B)   | 120,502             | 9,073                            | 111,429        |                    | 90,851 | 6,926                 | 83,925      |           | 29,651 | 2,147          | 27,504      |           |

## **Annual Report of Long-Term Care Facility**

CSP-9 Rev. 3/2023

## **Schedule of Resident Statistics (Cont'd)**

| Name of Facil        | Eility License No. Report for Year Ended |                              |                                    |         |        |        |          |         |              |           | Page          | of          |                |           |
|----------------------|--|------------------------------|------------------------------------|---------|--------|--------|----------|---------|--------------|-----------|---------------|-------------|----------------|-----------|
| Whitney Cent         | er, Inc.                                 |                              |                                    | 98      | 5-C    |        |          |         |              | 9/30/202  | 4             |             | 9              | 37        |
|                      | -  | _                            | certified bed cap                  | acity   | during | g the  | report   | year?   |              | •         | Yes           | 0           | No             |           |
| If "YES"             | , provide                                |                              | ng information:                    | Ī       |        | CI     |          | D 1     |              |           |               | - CI        |                |           |
|                      | CCNH                                     | Place of C                   | hange                              |         |        | Cha    | ange in  | Beds    |              | Ca        | apacity Afte  | r Change    |                |           |
|                      | /  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
| Date of              | RHNS                                     | Other                        | (Specify)                          |         | Lost   |        |          | Gain    | ed           |           |               |             |                |           |
|                      | 111111                                   | - Ciner                      | (Specify)                          |         | Lost   |        |          | Cum     |              | CCNH /    |               |             |                |           |
| Change               | (1)                                      | (2)                          | (3)                                | (1)     | (2)    | (3)    | (1)      | (2)     | (3)          | RHNS      | Other         | (Specify)   | Reason for     | r Change  |
| 9/30/2023            | X  | ` ` `                        | ` ,                                | 29      | . ,    |        |          |         |              | 30        |               | , 1         | Cost Reduction |           |
|                      |  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
|                      |  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
|                      |  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
|                      | -  | -                            | tified bed capacitys following the | -       | -      | e repo | ort year | (as rep | orted in ite | m 4 above | e) provide th | e number of |                |           |
|                      |  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
|                      |  |                              | Change in Res                      | ident l | Days   |        |          |         |              | CCNF      | I / RHNS      | Other       | (Spec          | ify)      |
| 1st chang            |  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
| 2nd chan             |  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
| 3rd chan<br>4th chan |  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
|                      |  | ents and Rate                | es on September                    | 30 of   | Cost V | Zear   |          |         |              |           |               |             |                |           |
| o. Ivalliber         | or reside                                | ones and race                | Medicare                           | 30 01   |        | icaid  |          |         |              | Self-     | -Pav          |             | Other State    | Assisted  |
|                      |  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
|                      |  |                              |                                    | CCI     | NH/    |        |          |         |              |           |               |             |                |           |
|                      | Item                                     |                              | CCNH / RHNS                        |         | INS    | O      | ther     | CCN     | H / RHNS     | C         | ther          | (Specify)   | R.C.H.         | ICF-MR    |
| No. of R             |  |                              | 8                                  |         | 5      |        |          | 0011    | 12           | Ĭ         |               | (Specify)   | 10.11.         | 101 1/11  |
| Per Dien             |  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
| a. One b             | ed rm.                                   |                              | 596.00                             |         | 288.95 |        |          |         | 596.00       |           | Various       |             |                |           |
| b. Two l             | bed rms.                                 |                              | 547.00                             |         | 288.95 |        |          |         | 547.00       |           | Various       |             |                |           |
| c. Three             | or more                                  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
| bed r                | ms.                                      |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
|                      |  |                              |                                    |         |        |        |          |         |              |           |               |             |                |           |
|                      |  |                              | _                                  |         |        |        |          | _       |              | ~ ~ ~ ~   |               |             |                | l         |
|                      |  |                              | rapy Treatments                    |         |        |        |          | T       | OTAL         | CCNE      | I / RHNS      | Other       | Outpatient     | (Specify) |
|                      |  | e - Part B<br>d (Exclusive   | - f. D t. D)                       |         |        |        |          |         | 7,641        |           | 242           |             | 7,400          |           |
| В.                   |  | d (Exclusive<br>tenance Trea | ,                                  |         |        |        |          |         |              |           |               |             |                |           |
|                      |  | orative Treati               |                                    |         |        |        |          |         |              |           |               |             |                |           |
| C                    | Other                                    | rative from                  | inents                             |         |        |        |          |         | 5,415        |           | 5,415         |             |                |           |
|                      |  | ysical Ther                  | apy Treatments                     |         |        |        |          |         | 13,056       |           | 5,656         |             | 7,400          |           |
|                      |  |                              | apy Treatments                     |         |        |        |          |         |              |           |               |             |                |           |
| A.                   | Medicar                                  | e - Part B                   |                                    |         |        |        |          |         | 114          |           | 61            |             | 53             |           |
| B.                   | Medicai                                  | d (Exclusive                 | of Part B)                         |         |        |        |          |         |              |           |               |             |                |           |
|                      |  | tenance Trea                 |                                    |         |        |        |          |         |              |           |               |             |                |           |
|                      |  | orative Treati               | ments                              |         |        |        |          |         |              |           |               |             |                |           |
|                      | Other                                    | 1 707                        | <b>7</b>                           |         |        |        |          |         | 193          |           | 193           |             |                |           |
|                      |  |                              | by Treatments                      |         |        |        |          |         | 307          |           | 254           |             | 53             |           |
|                      |  |                              | l Therapy Treatn                   | nents   |        |        |          |         |              |           | 171           |             | 40.4           |           |
|                      |  | e - Part B<br>d (Exclusive   | of Part R)                         |         |        |        |          |         | 575          |           | 171           |             | 404            |           |
| D.                   |  | tenance Trea                 |                                    |         |        |        |          |         |              |           |               |             |                |           |
|                      |  | orative Treati               |                                    |         |        |        |          |         |              |           |               |             |                |           |
| C                    | Other                                    | 110411                       |                                    |         |        |        |          |         | 4,935        |           | 4,935         |             |                |           |
|                      |  | ccupational                  | Therapy Treatm                     | ents    |        |        |          |         | 5,510        |           | 5,106         |             | 404            |           |

### **Annual Report of Long-Term Care Facility**

CSP-10 Rev. 3/2023

Report of Expenditures - Salaries & Wages

|  | Report of E         | Expenditu  | res - Sal       | aries & W       | ages  |                    |           |            |       |
|--|---------------------|------------|-----------------|-----------------|---|--------------------|-----------|------------|-------|
| Name of Facility   | License No.         |            |                 | Report for Year | Ended   |                    |           | Page       | of    |
| Whitney Center, Inc.   | 985-C               |            |                 | 9/30/2024       |   |                    |           | 10         | 37    |
| Are time records maintained by all individuals receiving co            | ompensation?        |            | •               | Yes             |   | 0                  | No        |            |       |
|  |                     |            |                 | Total C         | ost and Hours                                       |                    |           |            |       |
|  |                     |            |                 |                 |   |                    |           |            |       |
| _  |                     | A 11       |                 | 0.1             | A 11  |                    | (G :C)    | A 11       |       |
| A. Salaries and Wages*   | CCNH / RHNS         | Adjustment | Hours           | Other           | Adjustment  | Hours              | (Specify) | Adjustment | Hours |
| Salaries and wages     1. Operators/Owners (Complete also Sec. I       |                     |            |                 |                 |   |                    |           |            |       |
| of Schedule A1)  | 57,084              |            | 317             | 305,506         | (305,506)   | 1,695              |           |            |       |
| 2. Administrator(s) (Complete also Sec. III                            |                     |            |                 |                 |   |                    |           |            |       |
| of Schedule A1)  | 182,428             |            | 2,011           |                 |   |                    |           |            |       |
| 3. Assistant Administrator (Complete also Sec. IV                      |                     |            |                 |                 |   |                    |           |            |       |
| of Schedule A1)  |                     |            |                 |                 |   |                    |           |            |       |
| 4. Other Administrative Salaries (telephone                            | ***                 |            |                 |                 | (4.000.100)   | ** ***             |           |            |       |
| operator, clerks, receptionists, etc.)                                 | 228,036             |            | 5,980           | 1,220,427       | (1,220,427)   | 32,002             |           |            |       |
| Dietary Service     a. Head Dietitian                                  |                     |            |                 |                 |   |                    |           |            |       |
| b. Food Service Supervisor   | 56,119              |            | 1,549           | 308,291         | (308,291)   | 8,508              |           |            |       |
| c. Dietary Workers   | 231,205             |            | 12,163          | 1,270,127       |   | 66,818             |           |            |       |
| 6. Housekeeping Service  |                     |            |                 |                 |   |                    |           |            |       |
| a. Head Housekeeper  | 2,068               |            | 62              | 65,292          | (65,292)  | 1,950              |           |            |       |
| b. Other Housekeeping Workers  | 24,143              |            | 1,380           | 762,267         | (762,267)   | 43,566             |           |            |       |
| Repairs & Maintenance Services     a. Engineer or Chief of Maintenance | 7,151               |            | 125             | 225,776         | (225,776)   | 3,938              |           |            |       |
| b. Other Maintenance Workers   | 17,434              |            | 588             | 550,455         | (550,445)   | 18,550             |           |            |       |
| 8. Laundry Service   | 27,101              |            | 200             | 220,122         | (880,118)   | 10,220             |           |            |       |
| a. Supervisor  |                     |            |                 |                 |   |                    |           |            |       |
| b. Other Laundry Workers   |                     |            |                 |                 |   |                    |           |            |       |
| 9. Barber and Beautician Services                                      | 2,793               |            | 99              | 71,679          | (71,679)  | 2,547              |           |            |       |
| 10. Protective Services 11. Accounting Services                        | 13,670              |            | 699             | 167,869         | (167,869)   | 8,585              |           |            |       |
| a. Head Accountant   | 27,170              |            | 317             | 145,412         | (145,412)   | 1,695              |           |            |       |
| b. Other Accountants   | 35,186              |            | 865             | 188,313         | (188,313)   | 4,628              |           |            |       |
| 12. Professional Care of Residents                                     |                     |            |                 |                 | (   | 7                  |           |            |       |
| a. Directors and Assistant Director of Nurses                          | 124,554             |            | 2,011           |                 |   |                    |           |            |       |
| b. RN  |                     |            |                 |                 |   |                    |           |            |       |
| Direct Care  | 404,874             |            | 8,276           |                 |   |                    |           |            |       |
| 2. Administrative**  | 404,282             |            | 7,828           |                 |   |                    |           |            |       |
| c. LPN<br>1. Direct Care   | 147,755             |            | 4,043           |                 |   |                    |           |            |       |
| 2. Administrative**  | 147,733             |            | 4,043           |                 |   |                    |           |            |       |
| d. Aides and Attendants  | 611,805             |            | 28,890          |                 |   |                    |           |            |       |
| e. Physical Therapists   |                     |            |                 |                 |   |                    |           |            |       |
| f. Speech Therapists   |                     |            |                 |                 |   |                    |           |            | -     |
| g. Occupational Therapists   | 22.222              |            | 1.004           |                 |   |                    |           |            |       |
| h. Recreation Workers i. Physicians                                    | 32,299              |            | 1,224           |                 |   |                    |           |            |       |
| Physicians     Medical Director  |                     |            |                 |                 |   |                    |           |            |       |
| 2. Utilization Review  |                     |            |                 |                 |   |                    |           |            |       |
| 3. Resident Care***  |                     |            |                 |                 |   |                    |           |            |       |
| 4. Other (Specify)   |                     |            |                 |                 |   |                    |           |            |       |
| i. Dentists  |                     |            |                 |                 |   |                    |           |            |       |
| k. Pharmacists   |                     |            |                 |                 |   |                    |           |            |       |
| 1. Podiatrists   |                     |            |                 |                 |   |                    |           |            |       |
| m. Social Workers/Case Management                                      | 26,475              |            | 602             |                 |   |                    |           |            |       |
| n. Marketing   |                     |            |                 | 517,043         | (517,043)   | 10,033             |           |            |       |
| o. Other (Specify)   |                     |            |                 | - 110 = 1       | (6.110.715  | 0.10.205           |           |            |       |
| See Attached Schedule  A-13. Total Salary Expenditures                 | 64,245<br>2,700,776 |            | 1,736<br>80,765 |                 | (6,448,712)<br>#################################### | 249,395<br>453,910 |           | +          |       |

<sup>\*</sup> Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

<sup>\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

<sup>\*\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

#### Schedule of Other Salaries and Wages (Page 10)

|                                  |              | CCNH / RHNS |       | Other |           |    |             |         | (Specify) |            |       |
|----------------------------------|--------------|-------------|-------|-------|-----------|----|-------------|---------|-----------|------------|-------|
| Position                         | \$           | Adjustment  | Hours |       | \$        | A  | Adjustment  | Hours   | \$        | Adjustment | Hours |
| VP of Enrichment Services        | \$<br>7,211  |             | 86    | \$    | 88,559    | \$ | (88,559)    | 1,052   |           |            |       |
| Residnet Services Supervisor     | \$<br>5,515  |             | 150   | \$    | 67,724    | \$ | (67,724)    | 1,845   |           |            |       |
| Spiritual Care Coordinator       | \$<br>3,862  |             | 95    | \$    | 47,428    | \$ | (47,428)    | 1,162   |           |            |       |
| Resource Liaison                 | \$<br>20,236 |             | 454   | \$    | 248,498   | \$ | (248,498)   | 5,580   |           |            |       |
| Well Being Advisor               | \$<br>3,636  |             | 85    | \$    | 44,647    | \$ | (44,647)    | 1,039   |           |            |       |
| Exercise Physiologist            | \$<br>6,735  |             | 151   | \$    | 82,712    | \$ | (82,712)    | 1,860   |           |            |       |
| Exercise Specialist              | \$<br>4,465  |             | 205   | \$    | 54,834    | \$ | (54,834)    | 2,513   |           |            |       |
| Community Engagement Coordinator | \$<br>5,938  |             | 151   | \$    | 72,926    | \$ | (72,926)    | 1,860   |           |            |       |
| Driver                           | \$<br>6,646  |             | 359   | \$    | 81,610    | \$ | (81,610)    | 4,403   |           |            |       |
| Other Unallowed Departments      |              |             |       | \$    | 5,659,775 | \$ | (5,659,775) | 228,081 |           |            |       |
|                                  |              |             |       |       |           |    |             |         |           |            |       |
|                                  |              |             |       |       |           |    |             |         |           |            |       |
|                                  |              |             |       |       |           |    |             |         |           |            |       |
|                                  |              |             |       |       |           |    |             |         |           |            |       |
|                                  |              |             |       |       |           |    |             |         |           |            |       |
|                                  |              |             |       |       |           |    |             |         |           |            |       |
|                                  |              |             |       |       |           |    |             |         |           |            |       |
|                                  |              |             |       |       |           |    |             |         |           |            |       |
|                                  |              |             |       |       |           |    |             |         |           |            |       |
|                                  |              |             |       |       |           |    |             |         |           |            |       |
| Total                            | \$<br>64,245 | \$ -        | 1,736 | \$    | 6,448,712 | \$ | (6,448,712) | 249,395 | \$ -      | \$ -       | -     |

#### Schedule of Other Fees (Page 13)

|         |      | CCNH / RHNS Other |       |      |            |       | (Specify) |            |       |  |  |
|---------|------|-------------------|-------|------|------------|-------|-----------|------------|-------|--|--|
| Service | \$   | Adjustment        | Hours | \$   | Adjustment | Hours | \$        | Adjustment | Hours |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
|         |      |                   |       |      |            |       |           |            |       |  |  |
| Total   | \$ - | \$ -              | -     | \$ - | \$ -       | -     | \$ -      | \$ -       | -     |  |  |

### **Annual Report of Long-Term Care Facility**

CSP-11 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

| Name of Facility   |        |             |           | License No.                                 |                     | Report for     | Year Ended            |                         | Page           | of           |
|--|--------|-------------|-----------|---|---------------------|----------------|-----------------------|-------------------------|----------------|--------------|
| Whitney Center, Inc.   |        |             |           | 985-C                                       |                     | 9/30/2024      |                       |                         | 11             | 37           |
|  | CCNH/  | Salary Paid |           | Fringe Benefits<br>and/or Other<br>Payments | Full Description of | Total<br>Hours | Line Where Claimed on | Name and Address of All | Total<br>Hours | Compensation |
| Name   | RHNS   | Other       | (Specify) | (describe fully)                            | Services Rendered   | Worked         | Page 10               | Other Employment**      | Worked         | Received     |
| Section I - Operators/Owners   |        |             |           |   |                     |                |                       |                         |                |              |
| Michael Rambarose  | 57,084 | 305,506     |           | 457b and 457f<br>plans                      | Presidnet & CEO     | 2,080          | A1                    |                         |                |              |
|  |        |             |           |   |                     |                |                       |                         |                |              |
|  |        |             |           |   |                     |                |                       |                         |                |              |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). |        |             |           |   |                     |                |                       |                         |                |              |
|  |        |             |           |   |                     |                |                       |                         |                |              |
|  |        |             |           |   |                     |                |                       |                         | _              |              |
|  |        |             |           |   |                     |                |                       |                         |                |              |
|  |        |             |           |   |                     |                |                       |                         |                |              |

<sup>\*</sup> No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include all employment worked during the cost year.

## **Annual Report of Long-Term Care Facility**

CSP-12 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

| Name of Facility (as licensed)           |                |             |           | License No.   | Report for Y                             |                          |                                     | Page  | of                       |                          |
|--|----------------|-------------|-----------|---|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Whitney Center, Inc.                     |                |             |           | 985-C   |  | 9/30/2024                |                                     |   | 12                       | 37                       |
| Name                                     | CCNH /<br>RHNS | Salary Paid | (Specify) | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***          |                |             |           |   |  |                          |                                     |   |                          |                          |
| Margaret Joyce                           | 182,428        |             |           |   | SNF Administrator                        | 2,011                    | A2                                  |   |                          |                          |
|  |                |             |           |   |  |                          |                                     |   |                          |                          |
|  |                |             |           |   |  |                          |                                     |   |                          |                          |
| Section IV - Assistant<br>Administrators |                |             |           |   |  |                          |                                     |   |                          |                          |
|  |                |             |           |   |  |                          |                                     |   |                          |                          |
|  |                |             |           |   |  |                          |                                     |   |                          |                          |
|  |                |             |           |   |  |                          |                                     |   |                          |                          |
|  |                |             |           |   |  |                          |                                     |   |                          |                          |

<sup>\*</sup>No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include all other employment worked during the cost year.

<sup>\*\*\*</sup> If more than one Administrator is reported, include dates of employment for each.

State of Connecticut

#### **Annual Report of Long-Term Care Facility**

CSP-13 Rev. 3/2023

**B. Report of Expenditures - Professional Fees** 

| Name of Facility                                       | License No. |            |       | Report for Y | ear Ended    |       |           | Page       | of   |
|--|-------------|------------|-------|--------------|--------------|-------|-----------|------------|------|
| Whitney Center, Inc.                                   |             | 985-C      |       | 9/30/2024    |              |       |           | 13         | 37   |
|  |             |            |       | Total        | Cost and Hou | ırs   |           |            |      |
|  |             |            |       |              |              |       |           |            |      |
|  | CCNH /      |            |       |              |              |       |           |            |      |
| Item   | RHNS        | Adjustment | Hours | Other        | Adjustment   | Hours | (Specify) | Adjustment | Hour |
| B. Direct care consultants paid on a fee               |             |            |       |              |              |       |           |            |      |
| for service basis in lieu of salary                    |             |            |       |              |              |       |           |            |      |
| (For all such services complete Schedule B1)           |             |            |       |              |              |       |           |            |      |
| 1. Dietitian   | 14,636      | (6,476)    | 207   |              |              |       |           |            |      |
| 2. Dentist   |             |            |       |              |              |       |           |            |      |
| 3. Pharmacist  | 10,293      | (7,672)    | 82    |              |              |       |           |            |      |
| 4. Podiatrist  |             |            |       |              |              |       |           |            |      |
| 5. Physical Therapy                                    |             |            |       |              |              |       |           |            |      |
| a. Resident Care                                       | 380,954     | (59,153)   | 3,881 |              |              |       |           |            |      |
| b. Other   |             |            |       |              |              |       |           |            |      |
| 6. Social Worker                                       |             |            |       | · · · · · ·  |              |       |           |            |      |
| <ol><li>Recreation Worker</li></ol>                    |             |            |       |              |              |       |           |            |      |
| 8. Physicians  |             |            |       |              |              |       |           |            |      |
| <ol> <li>Medical Director (entire facility)</li> </ol> | 77,348      | (200)      | 832   | 12,000       | (12,000)     | 96    |           |            |      |
| b. Utilization Review                                  |             |            |       |              |              |       |           |            |      |
| (Title 18 and 19 only) monthly meeting                 |             | 1,600      | 16    |              |              |       |           |            |      |
| c. Resident Care**                                     |             |            |       |              |              |       |           |            |      |
| d. Administrative Services facility                    |             |            |       |              |              |       |           |            |      |
| Infection Control Committee                            |             |            |       |              |              |       |           |            |      |
| (Quarterly meetings) 2. Pharmaceutical Committee       |             |            |       |              |              |       |           |            |      |
| (Quarterly meetings)                                   |             |            |       |              |              |       |           |            |      |
| Staff Development Committee                            |             | †          |       |              |              |       |           |            |      |
| (Once annually)  |             |            |       |              |              |       |           |            |      |
| e. Other (Specify)                                     |             |            |       |              |              |       |           |            |      |
| Medical Consultant in Resident Groups                  |             | 200        | 4     |              |              |       |           |            |      |
| 9. Speech Therapist                                    |             |            |       |              |              |       |           |            |      |
| a. Resident Care                                       | 6,384       | 1,381      | 88    |              |              |       |           |            |      |
| b. Other   |             |            |       |              |              |       |           |            |      |
| 10. Occupational Therapist                             |             |            |       |              |              |       |           |            |      |
| a. Resident Care                                       | 93,317      | 57,772     | 1,940 |              |              |       |           |            |      |
| b. Other   |             |            |       |              |              |       |           |            |      |
| 11. Nurses and aides and attendants                    |             |            |       |              |              |       |           |            |      |
| a. RN  |             |            |       |              |              |       |           |            |      |
| 1. Direct Care   | 50,121      |            | 657   |              |              |       |           |            |      |
| 2. Administrative***                                   |             | 40         | 1     |              |              |       |           |            |      |
| b. LPN   |             |            |       |              |              |       |           |            |      |
| 1. Direct Care   | 30,062      |            | 445   | 76,872       | (76,872)     | 1,237 |           |            |      |
| 2. Administrative***                                   |             |            |       |              |              |       |           |            |      |
| c. Aides   | 20,780      |            | 442   | 66,258       | (66,258)     | 1,950 |           |            |      |
| d. Other   |             |            |       |              |              |       |           |            |      |
| 12. Other (Specify)                                    |             |            |       |              |              |       |           |            |      |
| See Attached Schedule                                  |             |            |       |              |              |       |           |            |      |
| 3-13 Total Fees Paid in Lieu of Salaries               | 683,893     | (12,508)   | 8,595 | 155,130      | (155,130)    | 3,283 |           |            |      |

<sup>\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

<sup>\*\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

## Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Whitmey Center, Inc.  | Name of Facility                        | License No.                 |     | Report for Y | Year Ended | Page          | of        |
|---|---|-----------------------------|-----|--------------|------------|---------------|-----------|
| Name & Address of Individual   Full Explanation of Service   Yes   No   | Whitney Center, Inc.                    | 985-C                       |     | 9/30/2024    |            | 14            | 37        |
| Apricia Mulhern   24 Shawmut Ave., North Haven, CT 06473   Dietician   O   O  |   |                             |     |              |            |               |           |
| Alycia Mulhern   Ave., North Haven, CT 06473   Distician   O   O   O  | Name & Address of Individual            | Full Explanation of Service |     |              | Expla      | nation of Rel | ationship |
| 24 Shawmat Ave, North Haven, CT 06473   O   |   |                             | Yes | No           |            |               |           |
| PO Blox 78000, Detroit, MI 48278  |   | Dietician                   | 0   | •            |            |               |           |
| 123-61 Parpoint New Athers Rd., St. Clairsville,  |   | Pharmacy Services           | 0   | •            |            |               |           |
| Northeast Medical Group         Medical Director         O         O           847 Howard Ave., New Haven, CT 06519         Medical Consulting         O         O           215 Sherman Ave., Hamden, CT 06518         Contract Nurses         O         O           1515 Hancock St., Ste. 203, Quiney, MA 02169         Contract Nurses         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O         O         O           O         O  |   |                             | 0   | •            |            |               |           |
| Michael D. Bergman, MD         Medical Consulting         O         O           215 Sherman Ave, Hamden, CT 06518         Contract Nurses         O         O           Intelleyare         O         O         O           1515 Hancock St., Ste. 203, Quincy, MA 02169         O         O         O           O         O         O         O         O           O         O         O         O         O         O           O <td>Northeast Medical Group</td> <td></td> <td>0</td> <td>•</td> <td></td> <td></td> <td></td> | Northeast Medical Group                 |                             | 0   | •            |            |               |           |
| Intelycare         Contract Nurses         O         ©           1515 Hancock St., Ste. 203, Quincy, MA 02169         O         ©           O         O         O           O         O         O           O         O         O           O         O         O           O         O         O           O         O         O           O         O         O           O         O         O           O         O         O           O         O         O           O         O         O           O         O         O           O         O         O           O         O         O   | Michael D. Bergman, MD                  | Medical Consulting          | 0   | •            |            |               |           |
|   | Intelycare                              | Contract Nurses             | 0   | •            |            |               |           |
|   | , |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |
| ○         ●           ○         ●   |   |                             | 0   | •            |            |               |           |
| ○   |   |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |
| ○   |   |                             | 0   | •            |            |               |           |
|   |   |                             | 0   | •            |            |               |           |

<sup>\*</sup> Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

## C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility<br>Whitney Center, Inc.           | License No.<br>985-C |         | Report for Y 9/30/2024 | ear Ended      | Page<br>15      | of<br>37    |             |           |            |
|--|----------------------|---------|------------------------|----------------|-----------------|-------------|-------------|-----------|------------|
| Item   |                      |         | Total                  | CCNH /<br>RHNS | Adjustment      | Other       | Adjustment  | (Specify) | Adjustment |
| Administrative and General                         |                      |         |                        |                |                 |             | J           | 1         | 3          |
| a. Employee Health & Welfare Bene                  | fits                 |         |                        |                |                 |             |             |           |            |
| 1. Workmen's Compensation                          |                      | \$      | 65,603                 | 65,603         |                 | 213,894     | (213,894)   |           |            |
| Disability Insurance                               |                      | \$      | 12,454                 | 12,454         |                 | 57,590      | (57,590)    |           |            |
| Unemployment Insurance                             |                      | \$      | 1,837                  | 1,837          |                 | 9,831       | (9,831)     |           |            |
| 4. Social Security (F.I.C.A.)                      |                      | \$      | 197,850                | 197,850        |                 | 900,031     | (900,031)   |           |            |
| 5. Health Insurance                                |                      | \$      | 396,450                | 396,450        |                 | 1,733,133   | (1,733,133) |           |            |
| 6. Life Insurance (employees only                  | v)                   |         |                        |                |                 |             |             |           |            |
| (not-owners and not-operators                      | • •                  | \$      | 5,462                  | 5,558          | (96)            | 23,279      | (23,279)    |           |            |
| 7. Pensions (Non-Discriminatory                    |                      | \$      | 54,049                 | 59,351         | (5,302)         | 240,371     | (240,371)   |           |            |
| (not-owners and not-operators                      |                      | ·       | ,                      |                |                 |             |             |           |            |
| 8. Uniform Allowance                               | ,                    | \$      | 767                    | 767            |                 | 15,745      | (15,745)    |           |            |
| 9. Other (Specify)                                 |                      | \$      | 33,949                 | 33,949         |                 | 153,068     | (153,068)   |           |            |
| See Attached Schedule                              |                      |         |                        |                |                 |             |             |           |            |
| b. Personal Retirement Plans, Pension              | ns, and              | \$      | 5,302                  |                | 5,302           |             |             |           |            |
| Profit Sharing Plans for Owners at                 |                      |         |                        |                |                 |             |             |           |            |
| Operators (Discriminatory)*                        |                      |         |                        |                |                 |             |             |           |            |
| Rambarose 457B & 457F                              |                      |         |                        |                |                 |             |             |           |            |
| c. Bad Debts*                                      |                      | \$      | 22,119                 | 22,119         |                 | 54,168      | (54,168)    |           |            |
| d. Accounting and Auditing                         |                      | \$      | 13,384                 | 13,384         |                 | 71,648      | (71,648)    |           |            |
| e. Legal (Services should be fully des             | scribed on Page 15b) | \$      | 6,158                  | 6,158          |                 | 35,154      | (35,154)    |           |            |
| f. Insurance on Lives of Owners and                |                      | \$      | 96                     |                | 96              |             |             |           |            |
| Operators (Specify)*                               |                      |         |                        |                |                 |             |             |           |            |
| g. Office Supplies                                 |                      | \$      | 5,595                  | 5,595          |                 | 23,541      | (23,541)    |           |            |
| h. Telephone and Cellular Phones                   |                      |         |                        |                |                 |             |             |           |            |
| Telephone & Pagers                                 |                      | \$      | 9,418                  | 9,418          |                 | 230,441     | (230,441)   |           |            |
| Cellular Phones                                    |                      | \$      | 2,800                  | 4,314          | (1,514)         | 36,207      | (36,207)    |           |            |
| i. Appraisal (Specify purpose and                  |                      | \$      |                        |                |                 |             |             |           |            |
| attach copy)*                                      |                      |         |                        |                |                 |             |             |           |            |
|  |                      |         |                        |                |                 |             |             |           |            |
| j. Corporation Business Taxes (franc               | chise tax)           | \$      |                        |                |                 |             |             |           |            |
| k. Other Taxes (Not related to prope               | rty - See Page 22)   |         |                        |                |                 |             |             |           |            |
| 1. Income*   | -                    | \$      |                        |                |                 |             |             |           |            |
| 2. Other (Specify)                                 |                      | \$      | 502                    | 502            |                 | 2,688       | (2,688)     |           |            |
| See Attached Schedule                              |                      |         |                        |                |                 |             |             |           |            |
| 3. Resident Day User Fee                           |                      | \$      |                        |                |                 |             |             |           |            |
| Subtotal   | \$                   | 833,793 | 835,308                | (1,514)        | 3,800,789       | (3,800,789) |             |           |            |
| * Facility should self-disallow the expense in the |                      |         |                        | (C C 1)        | tals forward to | . \         |             |           |            |

 $<sup>\ ^*</sup>$  Facility should self-disallow the expense in the Adjustment column.

(Carry Subtotals forward to next page)

Attachment Page 15

### Schedule of Other Employee Benefits

| Description                     | CCN | H / RHNS | Adjustment | Other         | Ad | justment  | (Specify) | Adjustment |
|---------------------------------|-----|----------|------------|---------------|----|-----------|-----------|------------|
| HSA Match                       | \$  | 2,670    |            | \$<br>5,215   | \$ | (5,215)   |           |            |
| HSA Administration              | \$  | 376      |            | \$<br>2,012   | \$ | (2,012)   |           |            |
| Dental Insurance                | \$  | 9,275    |            | \$<br>31,235  | \$ | (31,235)  |           |            |
| Dental Insurance Administration | \$  | 343      |            | \$<br>1,839   | \$ | (1,839)   |           |            |
| FSA Administration              | \$  | 323      |            | \$<br>1,728   | \$ | (1,728)   |           |            |
| EAP/Occupational Health         | \$  | 825      |            | \$<br>4,417   | \$ | (4,417)   |           |            |
| Tuition Assistance              | \$  | 2,078    |            | \$<br>11,125  | \$ | (11,125)  |           |            |
| Employee Relations              | \$  | 12,300   |            | \$<br>60,690  | \$ | (60,690)  |           |            |
| Pre-Employment Expense          | \$  | 5,759    |            | \$<br>34,807  | \$ | (34,807)  |           |            |
|                                 |     |          |            |               |    |           |           |            |
|                                 |     |          |            |               |    |           |           |            |
|                                 |     |          |            |               |    |           |           |            |
|                                 |     |          |            |               |    |           |           |            |
|                                 |     |          |            |               |    |           |           |            |
|                                 |     |          |            |               |    |           |           |            |
|                                 |     |          |            |               |    |           |           |            |
|                                 |     |          |            |               |    |           |           |            |
|                                 |     |          |            |               |    |           |           |            |
| Total                           | \$  | 33,949   | \$ -       | \$<br>153,068 | \$ | (153,068) | \$ -      | \$ -       |

### Schedule of Other Taxes

| Description | CCNI | H / RHNS | Adjustment | Other       | Ad | justment | (Specify) | Adjustment |
|-------------|------|----------|------------|-------------|----|----------|-----------|------------|
| Sales Tax   | \$   | 502      |            | \$<br>2,688 | \$ | (2,688)  |           |            |
|             |      |          |            |             |    |          |           |            |
|             |      |          |            |             |    |          |           |            |
|             |      |          |            |             |    |          |           |            |
| Total       | \$   | 502      | \$ -       | \$<br>2,688 | \$ | (2,688)  | \$ -      | \$ -       |

\_\_\_\_\_

## **Annual Report of Long-Term Care Facility**

CSP-15b Rev. 3/2023

## General Information and Questionnaire Accounting Basis

| Name of Facility                         | License No.  | Report for Year Ended                            |            | Page       | of      |
|--|--|--|------------|------------|---------|
| Whitney Center, Inc.                     | 985-C  | 9/30/2024  |            | 15b        | 37      |
| The records of this facility for the p   | period covered by this report                                | were maintained on the following basis:          |            |            |         |
|  | Modified Cash  |  |            |            |         |
| Is the accounting basis for this         |  |  |            |            |         |
| •  | Yes  | If "No," explain.                                |            |            |         |
| previous period?                         | No   |  |            |            |         |
|  |  |  |            |            |         |
| Independent Accounting Firm              |  |  |            |            |         |
| Name of Accounting Firm                  |  | Address (No. & Street, City, State, Zip Code)    |            |            |         |
| 1 Clifton, Larson, Allen, LLP            |  | 29 S Main St., 4th Floor, West Hartford,         | CT 06107   |            |         |
| 2  |  |  |            |            |         |
| 3  |  |  |            |            |         |
| 4  |  |  |            |            |         |
| Services Provided by This Firm (de       | escribe fully )  |  |            |            |         |
| annual audit, preparation of 990 and 5   | 5500, and general consulting servi                           | ces related to accounting                        | \$         | 82,605     |         |
| 2  |  |  | \$         |            |         |
| 3  |  |  | \$         |            |         |
| 4  |  |  | \$         |            |         |
|  |  |  | Charge for | Services P | rovided |
|  |  |  | \$         | 82,605     |         |
| Are These Charges Reflected in the Expen | diture Portion of This Report? If                            | Yes, Specify Expense Classification and Line No. | Ψ          | 02,000     |         |
| ⊙ Yes O No                               | Page 15 Line 1d Accountin                                    |  |            |            |         |
| Legal Services Information               |  |  |            |            |         |
| Name of Legal Firm or Independen         | t Attorney   |  | Telephone  | Number     |         |
| 1 Lynch Law Group, LLC                   | · · · · · · · · · · · · · · · · · · ·                        |  | (230)836-  |            |         |
| 2 Wiggin & Dana, LLP                     |  |  | (203)498-  |            |         |
| 3 Murtha Cullina, LLP                    |  |  | (203)772-  |            |         |
| 4 Littler Mendelson, P.C.                |  |  | (203)974-  | 8700       |         |
| 5 Stillman & Assoiciates, LLC            |  |  | (203)951-  | 0600       |         |
| Address (No. & Street, City, State, 2    | Zip Code)  |  |            |            |         |
| 1 215 Coram Ave., Shelton, CT (          | 06484  |  |            |            |         |
| 2 PO Box 1832, New Haven, CT             | C 06508  |  |            |            |         |
| 3 265 Church St., New Haven, C           |  |  |            |            |         |
| 4 265 Church St., #300, New Ha           |  |  |            |            |         |
| 5 2415 Boston Post Rd., Ste. 12,         |  |  |            |            |         |
| Services Provided by This Firm (de       | escribe fully)   |  |            |            |         |
| 1  |  |  | \$         | 4,154      |         |
| 2 General Counsel                        |  |  | \$         | 29,753     |         |
| 3 Bond Issuance and Acquisition Const    | ultant   |  | \$         | 2,558      |         |
| 4 Employment Law Representation          |  |  | \$         | 4,148      |         |
| 5 Resident Conservation                  |  |  | \$         | 700        |         |
|  |  |  | Charge for | Services P | rovided |
|  |  |  | \$         | 41,312     |         |
|  | diture Portion of This Report? If Y<br>Page 15 Line 1e Legal | Yes, Specify Expense Classification and Line No. | •          |            |         |
| • Yes • No                               |  |  |            |            |         |

## C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of   |  | License No.                | Report for Ye | ar Ended       |               |           |             | Page      | of          |
|-----------|--|----------------------------|---------------|----------------|---------------|-----------|-------------|-----------|-------------|
| Whitney ( | Center, Inc.                                 | 985-C                      | 9/30/2024     |                |               |           |             | 16        | 37          |
|           | Item   |                            | Total         | CCNH /<br>RHNS | Adjustment    | Other     | Adjustment  | (Specify) | Adjustment  |
|           |  | Subtotals Brought Forward: |               | 835,308        | (1,514)       | 3,800,789 | (3,800,789) | (Specify) | Tajastinent |
| 1. Tra    | vel and Entertainment                        |                            | 000,170       | 300,000        | (=,==:,)      | 2,000,00  | (0,000,000) |           |             |
| 1.        | Resident Travel and Entertainment            | :                          | 7,462         | 38,699         | (31,237)      | 166,619   | (166,619)   |           |             |
| 2.        | Holiday Parties for Staff                    |                            |               | 3,150          | ( , , , , , , | 16,865    | (16,865)    |           |             |
| 3.        | Gifts to Staff and Residents                 |                            |               | (572)          |               | 59,640    | (59,640)    |           |             |
| 4.        | Employee Travel                              |                            | 4,235         | 4,235          |               | 32,838    | (32,838)    |           |             |
| 5.        | Education Expenses Related to Seminars a     | and Conventions            | 20,898        | 20,898         |               | 142,631   | (142,631)   |           |             |
| 6.        | Automobile Expense (not purchase or dep      |                            | 3,106         | 3,106          |               | 49,229    | (49,229)    |           |             |
| 7.        | Other (Specify)                              | , ,                        | 6             |                |               |           |             |           |             |
|           | See Attached Schedule                        |                            |               |                |               |           |             |           |             |
| m. Oth    | ner Administrative and General Expenses      |                            |               |                |               |           |             |           |             |
| 1.        | Advertising Help Wanted (all such expens     | es)                        | 82            | 82             |               | 438       | (438)       |           |             |
| 2.        | Advertising Telephone Directory (all such    | expenses )***              | 6             |                |               |           |             |           |             |
| 3.        | Advertising Other (Specify )***              |                            | 19            | 19             |               | 135,094   | (135,094)   |           |             |
|           | See Attached Schedule                        |                            |               |                |               |           |             |           |             |
| 4.        | Fund-Raising***                              |                            | 6             |                |               |           |             |           |             |
| 5.        | Medical Records                              |                            | 6             |                |               |           |             |           |             |
| 6.        | Barber and Beauty Supplies (if this service  | is supplied                | 317           | 317            |               | 3,896     | (3,896)     |           |             |
|           | directly and not by contract or fee for serv | ce)***                     |               |                |               |           |             |           |             |
| 7.        | Postage                                      |                            | 352           | 352            |               | 1,534     | (1,534)     |           |             |
| * 8.      | Dues and Membership Fees to Professiona      | .1                         | 4,964         | 5,404          | (440)         | 26,000    | (26,000)    |           |             |
|           | Associations (Specify)                       |                            |               |                |               |           |             |           |             |
|           | See Attached Schedule                        |                            |               |                |               |           |             |           |             |
| 8a.       | Dues to Chamber of Commerce & Other N        | Von-Allowable Org.***      | 286           | 286            |               | 2,042     | (2,042)     |           |             |
| 9.        | Subscriptions                                |                            | 651           | 651            |               | 7,065     | (7,065)     |           |             |
| 10.       | Contributions***                             |                            | 5             |                |               |           |             |           |             |
|           | See Attached Schedule                        |                            |               |                |               |           |             |           |             |
| 11.       | Services Provided by Contract (Specify an    | d Complete                 | 48,037        | 42,879         | 5,158         | 763,583   | (763,583)   |           |             |
|           | Schedule C-2, Page 21 for each firm or in    | dividual)                  |               |                |               |           |             |           |             |
|           | Administrative Management Services**         |                            | 5             |                |               |           |             |           |             |
| 13.       | Other (Specify)                              |                            | 122,807       | 115,883        | 6,924         | 571,860   | (571,860)   |           |             |
|           | See Attached Schedule                        |                            |               |                |               |           |             |           |             |
| C-14 Tota | al Administrative & General Expenditures     |                            | 1,049,588     | 1,070,698      | (21,110)      | 5,780,124 | (5,780,124) |           |             |

<sup>\*</sup> Do not include Subscriptions, which should go in item 9.

<sup>\*\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Facility should self-disallow the expensein the Adjustment column.

#### Schedule of Other Travel and Entertainment

| Description                          | CCNH / RHNS | Adjustment | Other | Adjustment | (Specify) | Adjustment |
|--------------------------------------|-------------|------------|-------|------------|-----------|------------|
|                                      |             |            |       |            |           |            |
|                                      |             |            |       |            |           |            |
|                                      |             |            |       |            |           |            |
|                                      |             |            |       |            |           |            |
|                                      |             |            |       |            |           |            |
|                                      |             |            |       |            |           |            |
|                                      |             |            |       |            |           |            |
| Total Other Travel and Entertainment | \$ -        | \$ -       | \$ -  | \$ -       | \$ -      | \$ -       |

------

#### Schedule of Other Advertising

| Description               | CCNH / RHNS | Adjustment | Other      | Adjustment   | (Specify) | Adjustment |
|---------------------------|-------------|------------|------------|--------------|-----------|------------|
| Misc Marketing            |             |            | \$ 84      | \$ (84)      |           |            |
| Marketing Consultants     |             |            | \$ 18,442  | \$ (18,442)  |           |            |
| Website/Internet Services |             |            | \$ 8,520   | \$ (8,520)   |           |            |
| Residnet Referrals        |             |            | \$ 5,814   | \$ (5,814)   |           |            |
| Promotions                | \$ 19       |            | \$ 4,002   | \$ (4,002)   |           |            |
| Sponsorships              |             |            | \$ 1,500   | \$ (1,500)   |           |            |
| Digital Advertising       |             |            | \$ 78,560  | \$ (78,560)  |           |            |
| Print Advertising         |             |            | \$ 12,392  | \$ (12,392)  |           |            |
| Print Materials           |             |            | \$ 5,780   | \$ (5,780)   |           |            |
|                           |             |            |            |              |           |            |
| Total Other Advertising   | \$ 19       | \$ -       | \$ 135,094 | \$ (135,094) | \$ -      | \$ -       |

\_\_\_\_\_\_

#### Schedule of Dues

| Description            | CCNF | I / RHNS | Adjustment | Other        | Ac | ljustment | (Specify) | Adjustment |
|------------------------|------|----------|------------|--------------|----|-----------|-----------|------------|
| Leading Age            | \$   | 3,863    |            | \$<br>20,681 | \$ | (20,681)  |           |            |
| CT Restaurant Assoc    |      |          |            | \$<br>179    | \$ | (179)     |           |            |
| CTGLC                  |      |          |            | \$<br>275    | \$ | (275)     |           |            |
| NASW                   |      |          |            | \$<br>276    | \$ | (276)     |           |            |
| BJs                    | \$   | 17       |            | \$<br>148    | \$ | (148)     |           |            |
| Grub Hub               |      |          |            | \$<br>42     | \$ | (42)      |           |            |
| Prime                  | \$   | 123      |            | \$<br>795    | \$ | (795)     |           |            |
| CT-LTMAP               | \$   | 350      |            |              | \$ |           |           |            |
| CT ALA                 | \$   | 440      | \$ (440)   |              |    |           |           |            |
| CCRC Annual Fees       | \$   | 272      |            | \$<br>1,456  | \$ | (1,456)   |           |            |
| SCCE/HHA               | \$   | 51       |            | \$<br>274    | \$ | (274)     |           |            |
| Board Source           | \$   | 20       |            | \$<br>109    | \$ | (109)     |           |            |
| CALA                   | \$   | 197      |            | \$<br>1,053  | \$ | (1,053)   |           |            |
| ALTCFM                 | \$   | 15       |            | \$<br>80     | \$ | (80)      |           |            |
| Unknown through Paypal | \$   | 20       |            | \$<br>105    | \$ | (105)     |           |            |
| NFPA                   | \$   | 5        |            | \$<br>159    | \$ | (159)     |           |            |
| Conn CCRA              | \$   | 15       |            | \$<br>185    | \$ | (185)     |           |            |
| Brookbush Institute    | \$   | 8        |            | \$<br>92     | \$ | (92)      |           |            |
| Rec Adj                | \$   | 8        | ·          | \$<br>91     | \$ | (91)      |           |            |
| Total Dues             | \$   | 5,404    | \$ (440)   | \$<br>26,000 | \$ | (26,000)  | \$ -      | \$ -       |

\_\_\_\_\_\_

#### Schedule of Contributions

| Description         | CCNH / RHNS | Adjustment | Other | Adjustment | (Specify) | Adjustment |
|---------------------|-------------|------------|-------|------------|-----------|------------|
|                     |             |            |       |            |           |            |
|                     |             |            |       |            |           |            |
|                     |             |            |       |            |           |            |
| Total Contributions | \$ -        | \$ -       | \$ -  | \$ -       | \$ -      | \$ -       |

Schedule of Other Administrative and General

|                                  |   |  |  | Other   | A  | ljustment  | (Speci               | IY)                  | Adjust               | ment                 |
|----------------------------------|---|--|--|---|--|--|----------------------|----------------------|----------------------|----------------------|
|                                  | \$  | 4,350  |  |   |  |  |                      |                      |                      |                      |
|                                  | \$  | 3,000  |  |   |  |  |                      |                      |                      |                      |
| \$<br>1,715                      |   |  | \$   | 10,325  | \$   | (10,325)   |                      |                      |                      |                      |
| \$<br>90,191                     |   |  | \$   | 323,576   | \$   | (323,576)  |                      |                      |                      |                      |
| \$<br>426                        | \$  | (426)  | \$   | 2,280   | \$   | (2,280)  |                      |                      |                      |                      |
| \$<br>9,708                      |   |  | \$   | 46,228  | \$   | (46,228)   |                      |                      |                      |                      |
| \$<br>6,739                      |   |  | \$   | 38,181  | \$   | (38,181)   |                      |                      |                      |                      |
| \$<br>2,157                      |   |  | \$   | 14,455  | \$   | (14,455)   |                      |                      |                      |                      |
| \$<br>_                          |   |  | \$   | 97,746  | \$   | (97,746)   |                      |                      |                      |                      |
| \$<br>4,947                      |   |  | \$   | 39,068  | \$   | (39,068)   |                      |                      |                      |                      |
|                                  |   |  |  |   |  |  |                      |                      |                      |                      |
| \$<br>115,883                    | \$  | 6,924  | \$   | 571,860   | \$   | (571,860)  | \$                   | -                    | \$                   | -                    |
| \$<br>\$<br>\$<br>\$<br>\$<br>\$ | \$ 90,191<br>\$ 426<br>\$ 9,708<br>\$ 6,739<br>\$ 2,157<br>\$ -<br>\$ 4,947 | \$ 90,191<br>\$ 426 \$<br>\$ 9,708<br>\$ 6,739<br>\$ 2,157<br>\$ - | \$ 3,000<br>\$ 1,715<br>\$ 90,191<br>\$ 426 \$ (426)<br>\$ 9,708<br>\$ 6,739<br>\$ 2,157<br>\$ -<br>\$ 4,947 | \$ 3,000<br>\$ 1,715<br>\$ 90,191<br>\$ 426<br>\$ 426<br>\$ 9,708<br>\$ 6,739<br>\$ 2,157<br>\$ 5<br>\$ 4,947<br>\$ 8 | \$ 3,000<br>\$ 1,715<br>\$ 90,191<br>\$ 426<br>\$ 426<br>\$ 426<br>\$ 9,708<br>\$ 46,228<br>\$ 6,739<br>\$ 38,181<br>\$ 2,157<br>\$ 14,455<br>\$ -<br>\$ 97,746<br>\$ 39,068 | \$ 3,000<br>\$ 1,715<br>\$ 90,191<br>\$ 323,576<br>\$ 426<br>\$ 426<br>\$ 426<br>\$ 428<br>\$ 46,228<br>\$ 6,739<br>\$ 38,181<br>\$ 2,157<br>\$ 14,455<br>\$ -<br>\$ 97,746<br>\$ 39,068 | \$ 3,000<br>\$ 1,715 | \$ 3,000<br>\$ 1,715 | \$ 3,000<br>\$ 1,715 | \$ 3,000<br>\$ 1,715 |

## **Schedule C-1 - Management Services\***

| Name of Facility<br>Whitney Center, Inc.                     | License No.<br>985-C             | Report for Year Ended<br>9/30/2024            | Page of 17   37  |
|--|----------------------------------|---|--|
| Name & Address of Individual or<br>Company Supplying Service | Cost of<br>Management<br>Service | Full Description of Mgmt. Service<br>Provided | Indicate Where Costs<br>are Included in Annual<br>Report Page #/Line # |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |

<sup>\*</sup> In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

CSP-18 Rev. 3/2023

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

|          |  |  |  |                                 | (2000)  |   | of  |
|----------|--|--|--|---------------------------------|---|---|---|
|          |  |  | ai Enaca   |                                 |   | U   | 37  |
|          | 700 0  |  |  |                                 |   |   |   |
|          | Total  | RHNS   | Adjustment   | Other                           | Adjustment  | (Specify)   | Adjustment  |
|          |  |  |  |                                 |   |   |   |
|          |  |  |  |                                 |   |   |   |
| \$       | 228,664  | 228,664  |  | 1,297,693                       | (1,297,693)   |   |   |
| \$       | 34,124   | 34,124   |  | 187,462                         | (187,462)   |   |   |
| . \$     |  |  |  |                                 |   |   |   |
|          |  |  |  |                                 |   |   |   |
| \$       | 3,296  | 3,296  |  | 18,109                          | (18,109)  |   |   |
|          |  |  |  |                                 |   |   |   |
|          |  |  |  |                                 |   |   |   |
| . \$     |  |  |  |                                 |   |   |   |
|          |  |  |  |                                 |   |   |   |
| \$       | 266.085  | 266.085  |  | 1 503 264                       | (1.503.264)   |   |   |
| Ψ        | 200,000  | 200,003  |  | 1,303,201                       | (1,505,201)   |   | <u> </u>  |
|          | Total  | CCNH   | / RHNS   | Oth                             | er  | (Spe  | cify)   |
| ·*       | 484  | 7  | 5  | 409                             | 9   |   |   |
| Yes      | •  | No   |  |                                 |   |   |   |
| Yes      | •  | No   |  | If yes, specify amt.            |   |   |   |
| t Report | ? (Page/Line l   | Item)  |  |                                 |   |   |   |
|          |  |  |  | If yes specify                  |   |   |   |
| Yes      | 0  | No   |  |                                 |   | 206458  |   |
|          |  |  |  |                                 |   |   |   |
| Yes      | 0  | No   |  |                                 |   | 193169  |   |
| t Report | ? (Page/Line l   | (tem)  |  | amt.                            |   | Daga 30 Lina IV   | 71  |
| к кероп  | . (Tage/Effici   | item)  |  |                                 |   | 1 age 30 Line 1   | / 1   |
|          | _  |  |  | If yes specify                  |   |   |   |
| Yes      | •  | No   |  |                                 |   |   |   |
|          |  |  |  |                                 |   |   |   |
| 3.7      | ^  | N  |  | If yes, specify                 |   |   |   |
| res      | •  | INO  |  | amt.                            |   |   |   |
| t Report | ? (Page/Line l   | Item)  |  |                                 |   |   |   |
|          | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Total     \$ 228,664     \$ 34,124     \$ 3,296     \$ 266,085     Total     * 484     Yes | License No.   Report for Ye 9/30/2024   CCNH / Total   RHNS     \$ 228,664   228,664   34,124   34,124     \$ 34,124   34,124     \$ 366,085   266,085     \$ 266,085   266,085     Total   CCNH / RHNS     \$ 228,664   228,664   228,664     \$ 34,124   34,124     \$ 34,124   34,124     \$ 0 No   CCNH / RHNS     \$ 266,085   266,085     Total   CCNH / RHNS     \$ 286,664   228,664     \$ 34,124   34,124     \$ 34,124   34,124     \$ 36,085   266,085     \$ 266,085   266,08 | Report for Year Ended 9/30/2024 | License No.   Report for Year Ended   9/30/2024     Total | License No. 985-C   9/30/2024     CCNH / RHNS   Adjustment   Other   Adjustment | 985-C   9/30/2024   18     Total   CCNH / RHNS   Adjustment   Other   Adjustment   (Specify)     \$   228,664   228,664   1,297,693   (1,297,693)     \$   34,124   34,124   187,462   (187,462)     \$   3,296   3,296   18,109   (18,109)     \$   3,296   3,296   18,109   (18,109)     \$   266,085   266,085   1,503,264   (1,503,264)     Total   CCNH / RHNS   Other   (Specify amt.   CCNH / RHNS   Other   (Specify amt.   CCNH / RHNS   Other   (Specify amt.   CCNH / RHNS   CONTACT   CONTACT |

 $<sup>* \ \</sup> Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.$ 

## C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility Whitney Center, Inc.   | License | No.<br>985-C | Report for Year 9/30/2024 | r Ended    |                       |            | Page<br>19 | of<br>37   |
|---|---------|--------------|---------------------------|------------|-----------------------|------------|------------|------------|
| Item  |         | Total        | CCNH /<br>RHNS            | Adjustment | Other                 | Adjustment | (Specify)  | Adjustment |
| Laundry     a. In-House Processing*     1. Bed linens, cubicle curtains, draperies,                                   | Lbs.    | 115,108      | 115,108                   | -          | 97,832                | (97,832)   |            |            |
| gowns and other resident care items<br>washed, ironed, and/or processed.***   | Amt. \$ | 12,556       | 12,556                    |            | 18,678                | (18,678)   |            |            |
| Employee items including uniforms,<br>gowns, etc. washed, ironed and/or   | Lbs.    |              |                           |            |                       |            |            |            |
| processed.***   | Amt. \$ |              |                           |            |                       |            |            |            |
| 3. Personal clothing of residents   | Lbs.    |              | 24,000                    | (24,000)   | 49,320                | (49,320)   |            |            |
| washed, ironed, and/or processed.***  | Amt. \$ |              |                           |            |                       |            |            |            |
| 4. Repair and/or purchase of linens.***   | Lbs.    |              |                           |            |                       |            |            |            |
|   | Amt. \$ | 10,435       | 10,435                    |            | 820                   | (820)      |            |            |
| b. Purchased Services (by contract other<br>than through Management Services)<br>(Complete Schedule C-2 att. Page 21) | \$      |              |                           |            |                       |            |            |            |
| c. Other (Specify)  | \$      |              |                           |            |                       |            |            |            |
| 3D. Total Laundry Expenditures (3a + b + c)   | \$      | 22,991       | 22,991                    |            | 19,498                | (19,498)   |            |            |
| 3E. Laundry Questionnaire   |         |              |                           |            |                       |            |            |            |
| F. Is cost of employee laundry included in 3D?  | Yes     | •            | No                        |            | If yes, specify cost. |            |            |            |
| G. Did you receive revenue from employees?  | Yes     | •            | No                        |            | If yes, specify amt.  |            |            |            |
| H. Where is the revenue received reported in the Cost   | Report? |              | (Page/Line Ite            | em)        |                       |            |            |            |
| I. Is Cost of laundry provided to persons other than employees or residents included in 3D?                           | Yes     | •            | No                        |            | If yes, specify cost. |            |            |            |
|   | Yes     | •            |                           |            | If yes, specify amt.  |            |            |            |
| K. Where is the revenue received reported in the Cost   | Report? |              | (Page/Line Ite            | em)        |                       |            |            |            |

<sup>\*</sup> Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

<sup>\*\*\*</sup> Pounds of Laundry only required for multi-level facilities.

# C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility  | License No.      | Rep | ort for Year E | nded           |            |         |                                       | Page      | of         |
|---|------------------|-----|----------------|----------------|------------|---------|---------------------------------------|-----------|------------|
| Whitney Center, Inc.  | 985-C            |     | 9/30/2024      |                |            |         |                                       | 20        | 37         |
| Item  |                  |     | Total          | CCNH /<br>RHNS | Adjustment | Other   | Adjustment                            | (Specify) | Adjustment |
| 4. Housekeeping   | Sq. Ft. Serviced |     | 14,840         | 14,840         |            | 467,847 | (467,847)                             |           |            |
| a. In-House Care  | by Personnel     |     |                |                |            |         |                                       |           |            |
| 1. Supplies - Cleaning ( <i>Mops</i> , pails, brooms, etc.) | Amt.             | \$  | 2,611          | 2,611          |            | 82,428  | (82,428)                              |           |            |
| b. Purchased Services (by contract other                    | Sq. Ft. Serviced |     |                |                |            |         |                                       |           |            |
| than through Management Services)                           | by Personnel     |     |                |                |            |         |                                       |           |            |
| (Complete Schedule C-2 att.<br>Page 21)                     | Amt.             | \$  | 6,847          | 6,847          |            | 216,183 | (216,183)                             |           |            |
| C. Other (Specify)  |                  | \$  |                |                |            |         |                                       |           |            |
| 4D. Total Housekeeping Expenditures (4a +                   | b + c )          | \$  | 9,458          | 9,458          |            | 298,611 | (298,611)                             |           |            |
| 5. Resident Care (Supplies)**                               |                  |     |                | ·              |            | ,       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |           |            |
| a. Prescription Drugs***                                    |                  |     |                |                |            |         |                                       |           |            |
| Own Pharmacy  |                  | \$  |                |                |            |         |                                       |           |            |
| Purchased from  |                  | \$  | 132,432        | 132,432        |            | 4,835   | (4,835)                               |           |            |
| Omnicare  |                  |     |                |                |            |         |                                       |           |            |
| b. Medicine Cabinet Drugs                                   |                  | \$  |                |                |            |         |                                       |           |            |
| c. Medical and Therapeutic Supplies                         |                  | \$  | 101,853        | 101,853        |            | 87,913  | (87,913)                              |           |            |
| d. Ambulance/Limousine***                                   |                  | \$  |                |                |            |         |                                       |           |            |
| e. Oxygen   |                  |     |                |                |            |         |                                       |           |            |
| For Emergency Use   |                  | \$  |                |                |            |         |                                       |           |            |
| 2. Other***   |                  | \$  | 18,859         | 18,859         |            |         |                                       |           |            |
| f. X-rays and Related Radiological                          |                  | \$  | 6,560          | 6,560          |            |         |                                       |           |            |
| Procedures***   |                  |     |                |                |            |         |                                       |           |            |
| g. Dental (Not dentists who should be incl                  | luded under      | \$  |                |                |            |         |                                       |           |            |
| salaries or fees)   |                  |     |                |                |            |         |                                       |           |            |
| h. Laboratory***  |                  | \$  | 32,666         | 32,666         | 110-5      |         |                                       |           |            |
| i. Recreation   |                  | \$  | 14,858         |                | 14,858     |         |                                       |           |            |
| j. Direct Management Services*                              |                  | \$  |                |                |            |         |                                       |           |            |
| k. Indirect Management Services*                            |                  | \$  | 7.200          |                | 7.200      |         |                                       |           |            |
| 1. Cable TV   |                  | \$  | 7,200          | 0.102          | 7,200      |         |                                       |           |            |
| m. Other (Specify)****                                      |                  | \$  | 2,193          | 2,193          |            |         |                                       |           |            |
| See Attached Schedule                                       |                  | ø   |                |                |            |         |                                       |           |            |
| n. Physical Therapy Expense                                 |                  | \$  |                |                |            |         |                                       |           |            |
| o. Speech Therapy Expense                                   | ۵)               | \$  | 216 621        | 204.562        | 22.059     | 02.740  | (02.749)                              |           |            |
| 5P. Total Resident Care Expenditures (5a - 5                |                  | \$  | 316,621        | 294,563        | 22,058     | 92,748  | (92,748)                              |           |            |

<sup>\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*</sup> Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

<sup>\*\*\*</sup> Facility should self-disallow the expense in the Adjustment column.

<sup>\*\*\*\*</sup> ICFMR's should provide a detailed schedule of all Day Program Costs.

### **Schedule of Other Resident Care**

| Description  | CCNH | / RHNS | Adjustment | Other | Adjustment | (Specify) | Adjustment |
|--|------|--------|------------|-------|------------|-----------|------------|
| Misc Purchased Medical Services (Consolidated billing) | \$   | 2,193  |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
|  |      |        |            |       |            |           |            |
| <b>Total Other Resident Care</b>                       | \$   | 2,193  | \$ -       | \$ -  | \$ -       | \$ -      | \$ -       |

## Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility<br>Whitney Center, Inc. |         |                      |    | License No.<br>985-C        | Report for Year Ende                  | d              |              |             | Page 21 | of<br>37 |
|--|---------|----------------------|----|-----------------------------|---------------------------------------|----------------|--------------|-------------|---------|----------|
|  |         | Related ** Operators |    |                             |                                       |                | Total Cost/P | age Ref.*** |         |          |
| Name of Individual or<br>Company         | Address | Yes                  | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH /<br>RHNS | Other        | (Specify)   | Pg      | Line     |
| See Supplemental Schedule                |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |
|  |         | 0                    | •  |                             |                                       |                |              |             |         |          |

<sup>\*</sup> List all contracted services over \$10,000. Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

<sup>\*\*\*</sup> Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

## C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility                                   | License No. | Report for Year                       | r Ended        |             |           |             | Page      | of          |
|--|-------------|---------------------------------------|----------------|-------------|-----------|-------------|-----------|-------------|
| Whitney Center, Inc.                               | 985-C       | 9/30/2024                             |                |             |           |             | 22        | 37          |
| Item   |             | Total                                 | CCNH /<br>RHNS | Adjustment  | Other     | Adjustment  | (Specify) | Adjustment  |
| 6. Maintenance & Operation of Plant                |             | 10141                                 | 141110         | Tajastinent | Julei     | Tajastinent | (Specify) | Tajustinent |
| a. Repairs & Maintenance                           | \$          | 45,281                                | 45,281         |             | 1,182,794 | (1,182,794) |           |             |
| b. Heat  | \$          | · · · · · · · · · · · · · · · · · · · | 6,239          |             | 193,837   | (193,837)   |           |             |
| c. Light & Power                                   | \$          |                                       | 23,137         |             | 752,386   | (752,386)   |           |             |
| d. Water   | \$          |                                       | 6,571          |             | 195,414   | (195,414)   |           |             |
| e. Equipment Lease ( <i>Provide detail on po</i>   |             |                                       | 25,084         |             | 18,474    | (18,474)    |           |             |
| f. Other (itemize)                                 | \$          |                                       | - ,            |             | -, -      | ( - ) - /   |           |             |
| See Attached Schedule                              |             |                                       |                |             |           |             |           |             |
| 6g. Total Maint. & Operating Expense (6a -         | 6f) \$      | 106,313                               | 106,313        |             | 2,342,905 | (2,342,905) |           |             |
| 7. Depreciation ( <i>complete schedule page 23</i> | *)          |                                       |                |             |           |             |           |             |
| a. Land Improvements                               | \$          | 338                                   | 1,734          | (1,395)     | 9,280     | (9,280)     |           |             |
| b. Building & Building Improvements                | \$          | 155,158                               | 759,982        | (604,824)   | 4,294,014 | (4,294,014) |           |             |
| c. Non-Movable Equipment                           | \$          |                                       |                |             |           |             |           |             |
| d. Movable Equipment                               | \$          | 62,065                                | 62,065         |             | 424,831   | (424,831)   |           |             |
| *7e. Total Depreciation Costs $(7a + b + c + d)$   | \$          | 217,561                               | 823,781        | (606,220)   | 4,728,125 | (4,728,125) |           |             |
| 8. Amortization (Complete att. Schedule Pag        | ge 24*)     |                                       |                |             |           |             |           |             |
| a. Organization Expense                            | \$          |                                       |                |             |           |             |           |             |
| b. Mortgage Expense                                | \$          | (720)                                 | (3,692)        | 2,972       | (19,762)  | 19,762      |           |             |
| c. Leasehold Improvements                          | \$          |                                       |                |             |           |             |           |             |
| d. Other (Specify)                                 | \$          |                                       | 4,169          |             | 322,792   | (322,792)   |           |             |
| *8e. Total Amortization Costs $(8a + b + c + d)$   | \$          | 3,448                                 | 477            | 2,972       | 303,030   | (303,030)   |           |             |
| 9. Rental payments on leased real property le      | ss          |                                       |                |             |           |             |           |             |
| real estate taxes included in item 10b             | \$          |                                       |                |             |           |             |           |             |
| 10. Property Taxes                                 |             |                                       |                |             |           |             |           |             |
| a. Real estate taxes paid by owner                 | \$          | 69,406                                | 349,353        | (279,947)   | 1,911,419 | (1,911,419) |           |             |
| b. Real estate taxes paid by lessor                | \$          |                                       |                |             |           |             |           |             |
| c. Personal property taxes                         | \$          |                                       | 12,595         |             | 67,422    | (67,422)    |           |             |
| 11. Total Property Expenses $(7e + 8e + 9 + 1)$    | (0) \$      | 303,010                               | 1,186,205      | (883,195)   | 7,009,996 | (7,009,996) |           |             |

<sup>\*</sup> Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

#### Schedule of Other Repairs and Maintenance

| Description                         | CCNH / RHNS | Adjustment | Other | Adjustment | (Specify) | Adjustment |
|-------------------------------------|-------------|------------|-------|------------|-----------|------------|
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
|                                     |             |            |       |            |           |            |
| Total Other Repairs and Maintenance | \$ -        | \$ -       | \$ -  | \$ -       | \$ -      | \$ -       |

.....

## General Information and Questionnaire Leases (Excluding Real Property)

**Operating Leases -** Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility                        |             |                  | License No.                 | Report for Y | ear Ended |                  | Page o  |
|---|-------------|------------------|-----------------------------|--------------|-----------|------------------|---------|
| Whitney Center, Inc.                    |             |                  | 985-C                       | 9/30/2024    |           |                  | 22b 3   |
|   |             | ed * to<br>ners, |                             |              |           |                  |         |
|   | _           | ators,           |                             | Date of      | Term of   | Annual<br>Amount | Amount  |
| Name and Address of Lessor              | Yes         | No               | Description of Items Leased | Lease**      | Lease     | of Lease         | Claimed |
|   | 0           | •                |                             |              |           |                  |         |
|   | 0           | •                |                             |              |           |                  |         |
|   | 0           | •                |                             |              |           |                  |         |
|   | 0           | •                |                             |              |           |                  |         |
|   | 0           | •                |                             |              |           |                  |         |
|   | 0           | •                |                             |              |           |                  |         |
|   | 0           | •                |                             |              |           |                  |         |
|   | 0           | •                |                             |              |           |                  |         |
|   | 0           | •                |                             |              |           |                  |         |
|   | 0           | •                |                             |              |           |                  |         |
| Is a Mileage Log Book Maintained for Al | ll Leased V | ehicles          | <sub>2</sub> • Yes          | ; O          | No        | Total ***        |         |

Is a Mileage Log Book Maintained for All Leased Vehicles?

<sup>\*</sup> Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

<sup>\*\*</sup> Attach copies of newly acquired leases.

<sup>\*\*\*</sup> Amount should agree to Page 22, Line 6e.

**Depreciation Schedule** 

|   |         |                           |    |                         | Deprec                                     | iation Sc                | Heuule                    | •  |  |                |                               |           |
|---|---------|---------------------------|----|-------------------------|--|--------------------------|---------------------------|--|--|----------------|-------------------------------|-----------|
| Name of Facility  |         |                           |    |                         | License No.                                |                          |                           | Report for Year E  | Inded                                  |                | Page                          | of        |
| Whitney Center, Inc.  |         |                           |    |                         | 985  | -C                       |                           | 9/30/2024  |  |                | 23                            | 37        |
| Property Item   |         |                           |    |                         | Historical<br>Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals    |
| A. Land Improvements  |         |                           |    |                         |  |                          | •                         | •  |  |                |                               |           |
| Acquired prior to this report period  |         |                           |    |                         | 202,012                                    |                          | 202,012                   | 87,706   | SL                                     | Variable       | 8,648                         |           |
| Disposals (attach schedule)   |         |                           |    |                         | ·  |                          |                           |  |  |                |                               |           |
| Acquired during this report period (attachment)   | ch sche | edule)                    |    |                         | 70,982                                     |                          | 70,982                    |  | SL                                     | Variable       | 2,366                         |           |
| A-4. Subtotal   |         |                           |    |                         |  |                          |                           |  |  |                |                               | 11,014    |
| B. Building and Building Improvements   |         |                           |    |                         |  |                          |                           |  |  |                |                               |           |
| Acquired prior to this report period  |         |                           |    |                         | 127,748,348                                |                          | 127,748,348               | 47,580,960   | SL                                     | Variable       | 4,201,078                     |           |
| 2. Disposals (attach schedule)  |         |                           |    |                         | (752,061)                                  |                          |                           |  |  |                | 461,087                       |           |
| <ol><li>Acquired during this report period (attachment)</li></ol>   | ch sche | edule)                    |    |                         | 4,695,743                                  |                          | 4,695,743                 |  | SL                                     | Variable       | 391,831                       |           |
| B-4. Subtotal   |         |                           |    |                         |  |                          |                           |  |  |                |                               | 5,053,996 |
| C. Non-Movable Equipment  |         |                           |    |                         |  |                          |                           |  |  |                |                               |           |
| Acquired prior to this report period  |         |                           |    |                         |  |                          |                           |  |  |                |                               |           |
| Disposals (attach schedule)   |         |                           |    |                         |  |                          |                           |  |  |                |                               |           |
| Acquired during this report period (attachment)   | ch sche | edule)                    |    |                         |  |                          |                           |  |  |                |                               |           |
| C-4. Subtotal   |         |                           |    |                         |  |                          |                           |  |  |                |                               |           |
|   | logb    | nileage<br>book<br>ained? |    | e of<br>isition<br>Year | Historical<br>Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation for This Year    | Totals    |
| D. Movable Equipment  1. Motor Vehicles (Specify name, model and year of each vehicle)  a. 2019 E350 Star Trans Bus (Residnet |         | 110                       |    | 2024                    | 26,810                                     | value                    | 26,810                    | Tears operations   | SL                                     | 60             | 894                           | Totals    |
| b. 2014 Ford F550   |         | X                         |    | 2017                    | 44,833                                     | 4,483                    | 40,350                    | 29,843   | SL                                     | 96             | 5,044                         |           |
| c. 2017 Ford F350   |         | X                         | 10 | 2017                    | 52,543                                     | 5,254                    | 47,288                    | 34,973   | SL                                     | 96             | 5,911                         |           |
| d. Box Truck  |         | X                         | 3  | 2017                    | 42,099                                     |                          | 42,099                    | 17,799   | SL                                     | 120            | 4,210                         |           |
| 2. Movable Equipment  |         |                           |    |                         |  |                          |                           |  |  |                |                               |           |
| a. Acquired prior to this report period   |         |                           |    |                         | 4,385,347                                  |                          | 4,385,347                 | 2,106,202  | SL                                     | Variable       | 398,788                       |           |
| b. Disposals (attach schedule)  |         |                           |    |                         | (33,026)                                   |                          |                           |  |  |                | 4,896                         |           |
| Acquired during this report period (attach schedule):   |         |                           |    |                         |  |                          |                           |  |  |                |                               |           |
| c. Administrative   | -       |                           |    |                         | 421,952                                    |                          |                           |  |  |                | 60,847                        |           |
| d. Standard Resident  |         |                           |    |                         | 109,359                                    |                          |                           |  |  |                | 6,113                         |           |
| e. Specialized Resident   |         |                           |    |                         | 15,015                                     |                          |                           |  |  |                | 194                           |           |
| Total Acquired during this report period  |         |                           |    |                         | 546,325                                    |                          |                           |  |  |                | 67,154                        |           |
| D-3. Subtotal   |         |                           |    |                         |  |                          |                           |  |  |                |                               | 486,896   |
| E. Total Depreciation   |         |                           |    |                         |  |                          |                           |  |  |                |                               | 5,551,906 |

#### Schedule of Land Improvements Acquired during this report period

| Acquisition Date    | Description of Item               | Cost         | Useful<br>Life | Depreciation |       |    |
|---------------------|-----------------------------------|--------------|----------------|--------------|-------|----|
| Additions:          |                                   |              |                |              |       | Ī  |
|                     | Memory Care Yard Drainage Project | \$<br>70,982 | 240            | \$           | 2,366 | 1  |
|                     |                                   |              |                |              |       | 4  |
|                     |                                   |              |                |              |       | t  |
|                     |                                   |              |                |              |       | 1  |
|                     |                                   |              |                |              |       |    |
| Total additions for | Land Improvements                 | \$<br>70,982 |                | \$           | 2,366 | *  |
| Deletions:          |                                   |              |                |              |       | 1  |
|                     |                                   |              |                |              |       | 4  |
|                     |                                   |              |                |              |       |    |
|                     |                                   |              |                |              |       |    |
|                     |                                   |              |                |              |       | I  |
|                     |                                   |              |                |              |       | I  |
|                     |                                   |              |                |              |       |    |
| Total deletions for | Land Improvements                 | \$<br>-      |                | \$           | -     | ** |

<sup>\*</sup>Ties to Page 23, Line A3

#### Schedule of Building Improvements Acquired during this report period

| Acquisition Date    | Description of Item                                     | Cost            | Useful<br>Life | Der | reciation |
|---------------------|---|-----------------|----------------|-----|-----------|
| Additions:          | 2 1301-1-1011   |                 |                |     |           |
|                     | Employee Entrance HVAC Upgrade                          | \$<br>44,510    | 180            | \$  | 2,720     |
|                     | South Tower of North ILF Building Boiler Replacement    | \$<br>32,000    | 180            | \$  | 1,600     |
|                     | Memory Care Kitchen Drain Replacement                   | \$<br>10,450    | 180            | \$  | 348       |
|                     | North Building Electrical Infrastrucutre Planning Phase | \$<br>12,303    | 240            | \$  | 461       |
|                     | Fire Panel Replacement Planning Phase                   | \$<br>5,319     | 240            | \$  | 199       |
|                     | North Building HVAC Upgrade                             | \$<br>7,000     | 120            | \$  | 525       |
|                     | Laundry Room HVAC Upgrade                               | \$<br>8,381     | 240            | \$  | 314       |
|                     | Main Kitchen Cement Floor Reconfiguration               | \$<br>13,264    | 240            | \$  | 387       |
|                     | North Building Tower Boiler Room Tanks                  | \$<br>1,106     | 360            | \$  | 21        |
|                     | Sewer Injection Pump Overhaul                           | \$<br>4,606     | 240            | \$  | 134       |
|                     | Guest Room Upgrades                                     | \$<br>52,735    | 120            | \$  | 2,197     |
|                     | Kitchen Construction to accommodate new equipment       | \$<br>42,010    | 240            | \$  | 700       |
|                     | Memory Care Roof  | \$<br>420,897   | 360            | \$  | 3,50      |
|                     | North Building Basement Ventilation System              | \$<br>265,057   | 240            | \$  | 1,104     |
|                     | Misc Independent Living Apartment Refurbishments        | \$<br>3,776,107 | 120            | \$  | 377,61    |
|                     |   |                 |                |     |           |
|                     |   |                 |                |     |           |
|                     |   |                 |                |     |           |
|                     |   |                 |                |     |           |
|                     |   |                 |                |     |           |
|                     |   |                 |                |     |           |
| Total additions for | r Building Improvements                                 | \$<br>4,695,743 |                | \$  | 391,83    |
| Deletions:          |   |                 |                |     |           |
|                     | Misc ILF Apartments Retired upon refurbishment          | \$<br>(61,161)  | Variable       | \$  | 52,753    |
|                     | Misc ILF Apartments Retired upon refurbishment          | \$<br>(690,900) | Variable       | \$  | 408,334   |
|                     |   |                 |                |     |           |
|                     |   |                 |                |     | _         |
|                     |   |                 |                |     |           |
|                     |   |                 |                |     |           |
| Total deletions for | · Building Improvements                                 | \$<br>(752,061) |                | \$  | 461,08    |

<sup>\*</sup>Ties to Page 23, Line B3

### Schedule of Non-Movable Equipment Acquired during this report period

|                  |                     |      | Useful |              |
|------------------|---------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life   | Depreciation |
| Additions:       |                     |      |        |              |
|                  |                     |      |        |              |
|                  |                     |      |        |              |
|                  |                     |      |        |              |

<sup>\*\*</sup>Ties to Page 23, Line A2

<sup>\*\*</sup>Ties to Page 23, Line B2

|                     |                       |      |      | т         |
|---------------------|-----------------------|------|------|-----------|
|                     |                       |      |      | ges 23 24 |
|                     |                       |      |      |           |
|                     |                       |      |      | I         |
| Total additions for | Non-Movable Equipment | \$ - | \$ - | *         |
| Deletions:          |                       |      |      | 1         |
|                     |                       |      |      | 4         |
|                     |                       |      |      | I         |
|                     |                       |      |      | 4         |
|                     |                       |      |      | I         |
|                     |                       | _    |      | Ĩ         |
|                     |                       |      |      | 1         |
| Total deletions for | Non-Movable Equipment | \$ - | \$ - | **        |

<sup>\*</sup>Ties to Page 23, Line C3 \*\*Ties to Page 23, Line C2

| Aggrigition D-4-            | Decomination of It                      | Pick One             | Coat       | Useful     | Danuaris 41 - |
|-----------------------------|---|----------------------|------------|------------|---------------|
| Acquisition Date Additions: | Description of Item                     | Movable Category     | Cost       | Life       | Depreciatio   |
| suuttons.                   | Misc Computer Replacements and Upgrades | Administrative       | \$ 137,845 | 36         | \$ 45,94      |
|                             | Dance Floor                             | Standard Resident    | \$ 3,097   | 120        | \$ 43,94      |
|                             | iCombi Oven - Memory Care               | Administrative       | \$ 12,000  |            | \$ 1,20       |
|                             | Carpet Cleaner - Memory Care            | Administrative       | \$ 4,130   |            | \$ 41         |
|                             | Common Space Clothes Dryer              | Standard Resident    | \$ 1,619   | 1          | \$ 16         |
|                             | Washer Dryer Stack - Common Space       | Standard Resident    | \$ 2,850   |            | \$ 21         |
|                             | Camera System Upgrade                   | Administrative       | \$ 132,025 | 120        | \$ 9,90       |
|                             | Robot Vacuum                            | Standard Resident    | \$ 39,239  |            | \$ 2,6        |
|                             | Proofing Cabinet - Main Kitchen         | Standard Resident    | \$ 3,832   |            | \$ 3          |
|                             | Washer/Dryer                            | Standard Resident    | \$ 2,758   |            | \$ 10         |
|                             | Memory Care HVAC Window Units           | Administrative       | \$ 2,663   |            | \$ 13         |
|                             | Hot Well Griddle - Main Kitchen         | Standard Resident    | \$ 8,665   | 120        | \$ 3          |
|                             | iCombi Oven - Main Kitchen              | Standard Resident    | \$ 47,298  | 120        | \$ 1,9        |
|                             | Memory Care Tech Upgrades               | Administrative       | \$ 128,388 | 120        | \$ 3,2        |
|                             | 500lb Lift                              | Specialized Resident | \$ 4,730   | 1          | \$            |
|                             | 450lb Lift                              | Specialized Resident | \$ 3,549   |            | \$            |
|                             | Memory Care Wash and Dryer              | Administrative       | \$ 2,758   |            | \$            |
|                             | Med Cart                                | Specialized Resident | \$ 6,736   |            | \$            |
|                             | HVAC Pump (Replacemnet                  | Administrative       | \$ 2,143   | 120        | \$            |
| Fotal additions fo          | or Movable Equipment                    | Administrative       | \$ 546,325 | 120        | \$ 67,1       |
| Deletions:                  | 1                                       |                      | , , , , ,  |            | , , , , ,     |
|                             | Apt 322 Washer/dryer                    |                      | \$ (1,602  | ) 120      | \$ 2.         |
|                             | Apt 641 Washer/Dryer                    |                      | \$ (2,066  | , <u> </u> |               |
|                             | Apt 517 Fridge                          |                      | \$ (599    |            | \$ 2          |
|                             | 4 Rolling Cots                          |                      | \$ (520    | ´          | \$ 1          |
|                             | 5 Guest Room Beds                       |                      | \$ (2,775  | 180        | \$ 9          |
|                             | Guest Room Furniture                    |                      | \$ (16,403 | ´          | \$ 2,6        |
|                             | Guest Room Furniture                    |                      | \$ (1,194  | ,          | \$ 2          |
|                             | Apt 345A Appliances                     |                      | \$ (2,476  | ´          | \$ 1          |
|                             | Apt 420 Microwave                       |                      | \$ (260    | ,          | \$            |
|                             | Apt 420 Appliances                      |                      | \$ (1,460  | ´          | \$ 1          |
|                             | Apt 420 Dishwahser                      |                      | \$ (492    |            | \$            |
|                             | Apt 420 Appliances                      |                      | \$ (1,692  | ´          | \$            |
|                             | Apt 420 Washer/Dryer                    |                      | \$ (1,487  |            | \$            |
|                             | ,                                       |                      | (2,107     | , 120      |               |
|                             |   |                      |            |            |               |
| T-4-1 d-1-4: f-             | r Movable Equipment                     |                      | \$ (33,026 |            | \$ 4,89       |

### ${\bf Schedule\ of\ Leasehold\ Improvements\ Acquired\ during\ this\ report\ period}$

|                     |                       |      | Userui |              |    |
|---------------------|-----------------------|------|--------|--------------|----|
| Acquisition Date    | Description of Item   | Cost | Life   | Depreciation |    |
| Additions:          |                       |      |        |              | Ī  |
|                     |                       |      |        |              | Ī  |
|                     |                       |      |        |              | Ī  |
|                     |                       |      |        |              | Ī  |
|                     |                       |      |        |              | Ī  |
|                     |                       |      |        |              | Ī  |
|                     |                       |      |        |              | Ī  |
| Total additions for | Leasehold Improvement | \$ - |        | \$ -         | *  |
| Deletions:          |                       |      |        |              | 1  |
|                     |                       |      |        |              | Ī  |
|                     |                       |      |        |              | Ī  |
|                     |                       |      |        |              | Ī  |
|                     |                       |      |        |              | Ī  |
|                     |                       |      |        |              | Ī  |
|                     |                       |      |        |              | Ī  |
| Total deletions for | Leasehold Improvement | \$ - |        | \$ -         | ** |

<sup>\*</sup>Ties to Page 24, Line C3

<sup>\*</sup>Ties to Page 23, Line D2c \*\*Ties to Page 23, Line D2b

<sup>\*\*</sup>Ties to Page 24, Line C2

### **Annual Report of Long-Term Care Facility**

CSP-24 Rev. 10/2006

### **Amortization Schedule\***

| Nam  | e of Facility   |               |      | License No.  |             | Report for Yea                           | r Ended        | Page | of            |          |
|------|---|---------------|------|--------------|-------------|--|----------------|------|---------------|----------|
| Whit | ney Center, Inc.  |               |      | 985-C        |             | 9/30/2024                                |                |      | 24            | 37       |
|      |   | Date<br>Acqui |      |              |             | Accumulated<br>Amort. to<br>Beginning of | Basis for      |      |               |          |
|      | _   |               |      | Length of    | Cost to Be  | Year's                                   | Computing      |      | Amortization  |          |
|      | Item  | Month         | Year | Amortization | Amortized   | Operations                               | Amortization** | %    | for This Year | Totals   |
| A.   | Organization Expense                                    |               |      |              |             |  |                |      |               |          |
|      | 1.  |               |      |              |             |  |                |      |               |          |
|      | 2.  |               |      |              |             |  |                |      |               |          |
|      | 3.  |               |      |              |             |  |                |      |               |          |
| A-4. | Subtotal  |               |      |              |             |  |                |      |               |          |
| B.   | Mortgage Expense  |               |      |              |             |  |                |      |               |          |
|      | 1. 2019 Bond Premium and Financing                      | 10            | 2019 | 30 years     | 3,260,009   | (431,835)                                | SL             |      | (166,601)     |          |
|      | 2. 2022 Bond Discount and Financing                     | 11            | 2022 | 30 years     | (1,053,525) | 54,237                                   | SL             |      | 143,147       |          |
|      | 3.  |               |      | ,            |             |  |                |      |               |          |
| B-4. | Subtotal  |               |      |              |             |  |                |      |               | (23,454) |
| C.   | <b>Leasehold Improvements and Other</b>                 |               |      |              |             |  |                |      |               |          |
|      | 1. Acquired prior to this report period                 |               |      |              |             |  |                |      |               |          |
|      | 2. Disposals (attach schedule)                          |               |      |              |             |  |                |      |               |          |
|      | 3. Acquired during this report period (attach schedule) |               |      |              |             |  |                |      |               |          |
| C-4  | Subtotal  |               |      |              |             |  |                |      |               |          |
| D.   | Total Amortization                                      |               |      |              |             |  |                |      |               | (23,454) |

<sup>\*</sup> Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

<sup>\*\*</sup> Specify which of the following bases were used:

## C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility    |                              | License No.          |             | port for Year En     | nded                |               | Page               | of       |
|---------------------|------------------------------|----------------------|-------------|----------------------|---------------------|---------------|--------------------|----------|
| Whitney Center, Inc | <del>2.</del>                | 985-C                | 9/3         | 80/2024              |                     |               | 25                 | 37       |
| 11. Property Ques   | tionnaire                    |                      |             |                      |                     |               |                    |          |
| Part A              |                              |                      |             |                      |                     |               |                    |          |
| Is the property     | either owned by th           | e Facility           | ⊙ Ye        |                      |                     | No            | If "Yes," complete | Part B.  |
| or leased from      | a Related Party?*            |                      | <b>O</b> 16 | :8                   | O                   | INO           | If "No," complete  | Part C.  |
|                     | er or operator of this fac   |                      |             |                      |                     |               |                    |          |
|                     | ociation to any person       | or organization from | whom buil   | dings are leased, th | en it is considered |               |                    |          |
| a related par       | ty transaction.  Description |                      |             | Total                |                     |               |                    |          |
| Date Land           |                              |                      |             | 07/01/77             | -                   |               |                    |          |
|                     | ture Completed               |                      |             | 07/01/79             | -                   |               |                    |          |
|                     | riginal Owner, Date          | e of Purchase        |             | 07/01/7/             |                     |               |                    |          |
| 4. Date of In       | •                            |                      |             | 07/01/79             |                     |               |                    |          |
| 5. Total Lice       | nsed Bed Capacity            |                      |             | 30                   |                     |               |                    |          |
| 6. Square Fo        | otage                        |                      |             | 482,687              |                     |               |                    |          |
| 7. Acquisitio       | n Cost                       |                      |             |                      |                     |               |                    |          |
| a. Land             |                              |                      |             | 2,296,222            |                     |               |                    |          |
| b. Buildin          | <u> </u>                     |                      |             | 7,900,000            |                     |               |                    |          |
|                     | er and Related Pa            | rties                |             | 1st Mortgage         | 2nd Mortgage        | 3rd Mortgage  | 4th Mortga         | ge       |
| 1. Financing        |                              |                      |             |                      |                     |               |                    |          |
|                     | f Financing (e.g., fi        | xed, variable)       | Fix         | ted Bonds            | Fixed Bonds         |               |                    |          |
|                     | Iortgage Obtained            |                      |             | 10/25/19             |                     |               |                    |          |
|                     | t Rate for the Cost          |                      |             | 385.00%              |                     |               |                    |          |
|                     | of Mortgage (number          | •                    |             | 30                   | 30                  |               |                    |          |
|                     | nt of Principal Borr         |                      |             | 55,595,000           | 18,120,000          |               |                    |          |
| •                   | al balance outstand          |                      |             | 53,640,000           | 18,120,000          |               |                    |          |
| _                   | if Mortgage was I            |                      |             |                      |                     |               |                    |          |
|                     | g Current Cost Ye            |                      |             |                      |                     |               |                    |          |
|                     | f Financing (e.g., financing | ixed, variable)      |             |                      |                     |               |                    |          |
|                     | iterest Rate                 |                      |             |                      |                     |               |                    |          |
|                     | of Mortgage (number          | er of years)         |             |                      |                     |               |                    |          |
| •                   | nt of Principal Borr         | •                    |             |                      |                     |               |                    |          |
|                     | oal Outstanding on           |                      |             |                      |                     |               |                    |          |
|                     | rms-Length Leas              |                      | erty Imp    | rovements Only       | v                   | <u>I</u>      | <u> </u>           |          |
|                     | d Address of Lesso           |                      |             | y Leased             |                     | Term of Lease | Annual Amount of   | of Lease |
|                     | <u> </u>                     |                      | rropert     | y zeuseu             | Date of Bease       | Tomi of Zouse |                    | <u> </u> |
|                     |                              |                      |             |                      |                     |               |                    |          |
|                     |                              |                      |             |                      |                     |               |                    |          |
|                     |                              |                      |             |                      |                     |               |                    |          |
|                     |                              |                      |             |                      |                     |               |                    |          |
|                     |                              |                      |             |                      |                     |               |                    |          |
|                     |                              |                      |             |                      |                     |               |                    |          |
|                     |                              |                      |             |                      |                     |               |                    |          |
|                     |                              |                      |             |                      |                     |               |                    |          |
|                     |                              |                      |             |                      |                     |               |                    |          |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

### C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility                      | License No.        |       | Report for Yea | ar Ended       |            |           |             | Page      | of         |
|---------------------------------------|--------------------|-------|----------------|----------------|------------|-----------|-------------|-----------|------------|
| Whitney Center, Inc.                  | 985-C              |       | 9/30/2024      |                |            |           |             | 26        | 37         |
| Item                                  |                    |       | Total          | CCNH /<br>RHNS | Adjustment | Other     | Adjustment  | (Specify) | Adjustment |
| 12. Interest                          |                    |       |                |                | .,         |           |             | (-1 - 1)  |            |
| A. Building, Land Improven            | nent & Non-Movable |       |                |                |            |           |             |           |            |
| Equipment                             |                    |       |                |                |            |           |             |           |            |
| <ol> <li>First Mortgage</li> </ol>    |                    | \$    | 83872.4        | 430,017        | (346,144)  | 2,301,983 | (2,301,983) |           |            |
| Name of Lender                        |                    | Rate  |                |                |            |           |             |           |            |
| US Bank Trustee                       |                    | 3.85% |                |                |            |           |             |           |            |
| Address of Lender                     |                    |       |                |                |            |           |             |           |            |
| 225 Asylum St., 23rd Floor, Hartford, | CT 06103           |       |                |                |            |           |             |           |            |
| 2. Second Mortgage                    |                    | \$    | 38,940         | 199,646        | (160,706)  | 1,068,754 | (1,068,754) |           |            |
| Name of Lender                        |                    | Rate  |                |                |            |           |             |           |            |
| US Bank Trustee                       |                    | 7.00% |                |                |            |           |             |           |            |
| Address of Lender                     | CT 06102           |       |                |                |            |           |             |           |            |
| 225 Asylum St., 23rd Floor, Hartford, | C1 06103           | \$    |                |                |            |           |             |           |            |
| 3. Third Mortgage Name of Lender      |                    | Rate  |                |                |            |           |             |           |            |
| Name of Lender                        |                    | Nate  |                |                |            |           |             |           |            |
| Address of Lender                     |                    |       |                |                |            |           |             |           |            |
|                                       |                    |       |                |                |            |           |             |           |            |
| 4. Fourth Mortgage                    |                    | \$    |                |                |            |           |             |           |            |
| Name of Lender                        |                    | Rate  |                |                |            |           |             |           |            |
|                                       |                    |       |                |                |            |           |             |           |            |
| Address of Lender                     |                    |       |                |                |            |           |             |           |            |
| B. CHEFA Loan Informatio              | n                  |       |                |                |            |           |             |           |            |
| Original Loan Amoun                   |                    | \$    |                |                |            |           |             |           |            |
|                                       |                    | Ψ     |                | •              |            |           |             |           |            |
| Loan Origination Date                 | 2                  |       |                |                |            |           |             |           |            |
| 3. Interest Rate %                    |                    |       |                |                |            |           |             |           |            |
| 4. Term                               |                    |       |                |                |            |           |             |           |            |
| 5. CHEFA Interest Expe                | nse                |       |                |                |            |           |             |           |            |
| 12 B7. Total Building Interest Expe   | nse (A1 - A4 + B5) | \$    | 4,000,400      | 629,663        | (506,851)  | 3,370,737 | (3,370,737) |           |            |

(Carry Subtotals forward to next page)

### C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility               | License No.                             | Report for Yea       | ar Ended        |             |            |              | Page      | of                                    |
|--------------------------------|---|----------------------|-----------------|-------------|------------|--------------|-----------|---------------------------------------|
| Whitney Center, Inc.           | 985-C                                   | 9/30/2024            |                 |             |            |              | 27        | 37                                    |
| It                             | em                                      | Total                | CCNH /<br>RHNS  | Adjustment  | Other      | Adjustment   | (Specify) | Adjustment                            |
|                                | Subtotals Brought Forwar                |                      | 629,663         | (506,851)   | 3,370,737  | (3,370,737)  | (-1 J/    | , , , , , , , , , , , , , , , , , , , |
| 12. C. Movable Equipment       |   |                      | *               |             |            |              |           |                                       |
| 1. Automotive Equipm           | ent                                     | \$ 37                | 37              |             | 449        | (449)        |           |                                       |
| A. Item<br>2019 Ford E350 Sta  | Rate Amount<br>r Trans Sen 6.45% 150,61 | 8                    |                 |             |            |              |           |                                       |
| Lender                         |   |                      |                 |             |            |              |           |                                       |
| Wells Fargo                    |   |                      |                 |             |            |              |           |                                       |
| Address of Lender              |   |                      |                 |             |            |              |           |                                       |
| PO Box 858178Minneapolis, MN   | 1 55485                                 |                      |                 |             |            |              |           |                                       |
| 2. Other (Specify)             |   | \$ 880               | 880             |             | 5,023      | (5,023)      |           |                                       |
| A. Item                        | Rate Amount                             |                      |                 |             |            |              |           |                                       |
|                                | er & 2021 F 3.33% & 44,01               | 3                    |                 |             |            |              |           |                                       |
| Lender                         |   |                      |                 |             |            |              |           |                                       |
| Subaru Motors & Ford Credit    |   |                      |                 |             |            |              |           |                                       |
| Address of Lender              |   |                      |                 |             |            |              |           |                                       |
| B. Item                        | Rate Amount                             |                      |                 |             |            |              |           |                                       |
| Computer Equipmen              | nt 7.00% 113,14                         | 7                    |                 |             |            |              |           |                                       |
| Lender                         |   |                      |                 |             |            |              |           |                                       |
| Hewlett Packard                |   | _                    |                 |             |            |              |           |                                       |
| Address of Lender              |   |                      |                 |             |            |              |           |                                       |
| PO Box 402582Atlanta, GA 3038  |   |                      |                 |             |            |              |           |                                       |
| 12. C. 3. Total Movable Equi   | pment Interest                          |                      |                 |             |            |              |           |                                       |
| Expense (C1 + 2)               | (6 :6)                                  | \$ 917<br>\$ (1.588) | 917             |             | 5,472      | (5,472)      |           |                                       |
| 12. D. Other Interest Expense  |   | Ψ (1,500)            | (1,588)         |             | (8,966)    | 8,966        |           |                                       |
| Xerox Lease, Robot Va          | cuum Purchase & Audit Adjustn           | nei                  |                 |             |            |              |           |                                       |
| 13. Total All Interest Expense | (12B7 + 12C3 + 12D)                     | \$ 122,141           | 628,992         | (506,851)   | 3,367,243  | (3,367,243)  |           |                                       |
| 14. Insurance                  |   |                      |                 |             |            |              |           |                                       |
| a. Insurance on Property (     |   | \$ 2,541             | 13,029          | (10,488)    | 69,749     | (69,749)     |           |                                       |
| b. Insurance on Automobi       |   | \$ 3,434             | 7,179           | (3,744)     | 38,428     | (38,428)     |           |                                       |
| c. Insurance other than Pr     |   | 6                    |                 |             | 2424       | (01.015)     |           |                                       |
| 1. Umbrella (Blanket C         | 0 /                                     | \$ 6,415             | 6,415           | (14.52.0)   | 34,342     | (34,342)     |           |                                       |
| 2. Fire and Extended C         | overage                                 | \$ 3,996<br>\$ 6,835 | 18,520<br>6,835 | (14,524)    | 111,640    | (111,640)    |           |                                       |
| 3. Other (Specify)             | d Cubor Socurity                        | \$ 6,835             | 6,835           |             | 36,592     | (36,592)     |           |                                       |
| D&O, Fiduciary, and            | a Cyber Security                        |                      |                 |             |            |              |           |                                       |
| 14d. Total Insurance Expenditu | res (14a + b + c)                       | \$ 23,222            | 51,978          | (28,756)    | 290,751    | (290,751)    |           |                                       |
| 15. Total All Expenditures (A- | 13 thru C-14)                           | \$ 5,591,600         | 7,021,951       | (1,430,361) | 33,107,439 | (33,107,429) |           |                                       |

### **Annual Report of Long-Term Care Facility**

CSP-30 Rev. 3/2023

### F. Statement of Revenue

| Name of Facility<br>Whitney Center, Inc.                             | License No.<br>985-C                |          | Report for Yo<br>9/30/2024              | ear Ended |            | Page of 30   37 |
|--|-------------------------------------|----------|---|-----------|------------|-----------------|
|  |                                     |          |   | CCNH /    |            |                 |
|  | Item                                |          | Total                                   | RHNS      | Other      | (Specify)       |
| I. Resident Room, Board & Routine                                    | Care Revenue                        |          |   |           |            |                 |
| 1. a. Medicaid Residents (CT only                                    | v)                                  | \$       | 948,995                                 | 948,995   |            |                 |
| b. Medicaid Room and Board C   | ·                                   | \$       | (473,849)                               | (473,849) |            |                 |
| 2. a. Medicaid (All other states)                                    |                                     | \$       | ( , , , , , , , , , , , , , , , , , , , | ( 12)2 2) |            |                 |
| b. Other States Room and Boar  | d Contractual Allowance **          | \$       |   |           |            |                 |
| 3. a. Medicare Residents (all incli                                  |                                     | \$       | 1,444,834                               | 1,444,834 |            |                 |
| b. Medicare Room and Board C   | ·                                   | \$       | 143,845                                 | 143,845   |            |                 |
| 4. a. Private-Pay Residents and O                                    |                                     | \$       | 1,745,348                               | 1,745,348 |            |                 |
| b. Private-Pay Room and Board  |                                     | \$       | (196,264)                               | (196,264) |            |                 |
| II. Other Resident Revenue   | Contractadi / mowanee               | Ψ        | (170,204)                               | (170,204) |            |                 |
|  | ro                                  | ¢        | 110.017                                 | 110.017   |            |                 |
| a. Prescription Drugs - Medicar      b. Prescription Drugs - Medicar |                                     | \$<br>\$ | 110,917                                 | 110,917   |            |                 |
| b. Prescription Drugs - Medicar                                      |                                     |          | (110,917)                               | (110,917) |            |                 |
| c. Prescription Drugs - Non-Mo                                       |                                     | \$       |   |           |            |                 |
|  | edicare Contractual Allowance **    | \$       |   | 1.000     |            |                 |
| 2. a. Medical Supplies - Medicare                                    |                                     | \$       | 6,889                                   | 6,889     |            |                 |
| b. Medical Supplies - Medicare                                       |                                     | \$       | (6,889)                                 | (6,889)   |            |                 |
| c. Medical Supplies - Non-Med  |                                     | \$       | 17,843                                  | 17,843    |            |                 |
|  | dicare Contractual Allowance **     | \$       | (7,344)                                 | (7,344)   |            |                 |
| 3. <u>a. Physical Therapy - Medicare</u>                             |                                     | \$       | 453,669                                 | 453,669   |            |                 |
| b. Physical Therapy - Medicare                                       |                                     | \$       | (453,669)                               | (453,669) |            |                 |
| c. Physical Therapy - Non-Med  |                                     | \$       | 5,531                                   | 5,531     |            |                 |
| d. Physical Therapy - Non-Med  | licare Contractual Allowance **     | \$       |   |           |            |                 |
| 4. a. Speech Therapy - Medicare                                      |                                     | \$       | 9,887                                   | 9,887     |            |                 |
| b. Speech Therapy - Medicare (                                       | Contractual Allowance **            | \$       | (9,887)                                 | (9,887)   |            |                 |
| c. Speech Therapy - Non-Medi   |                                     | \$       |   |           |            |                 |
| d. Speech Therapy - Non-Medi   | care Contractual Allowance **       | \$       |   |           |            |                 |
| 5. a. Occupational Therapy - Med                                     | dicare                              | \$       | 207,997                                 | 207,997   |            |                 |
| b. Occupational Therapy - Med  | dicare Contractual Allowance **     | \$       | (207,997)                               | (207,997) |            |                 |
| c. Occupational Therapy - Nor  | n-Medicare                          | \$       | 1,128                                   | 1,128     |            |                 |
| d. Occupational Therapy - Nor  | n-Medicare Contractual Allowance ** | \$       |   |           |            |                 |
| 6. a. Other (Specify) - Medicare                                     |                                     | \$       | 262,289                                 | 262,289   |            |                 |
| b. Other (Specify) - Non-Medic                                       | care                                | \$       | (293)                                   | (293)     |            |                 |
| III. Total Resident Revenue (Section                                 | I. thru Section II.)                | \$       | 3,892,063                               | 3,892,063 |            |                 |
| IV. Other Revenue*   |                                     |          |   |           |            |                 |
| Meals sold to guests, employees                                      | s & others                          | \$       | 497,592                                 |           | 497,592    |                 |
| 2. Rental of rooms to non-resident                                   |                                     | \$       | 64,411                                  |           | 64,411     |                 |
| 3. Telephone   |                                     | \$       | 130,546                                 |           | 130,546    |                 |
| 4. Rental of Television and Cable                                    | Services                            | \$       | ,                                       |           | ,          |                 |
| 5. Interest Income (Specify)   |                                     | \$       | 234,075                                 | 1,123     | 232,952    |                 |
| 6. Private Duty Nurses' Fees   |                                     | \$       | 3,529,123                               | -,0       | 3,529,123  |                 |
| 7. Barber, Coffee, Beauty and Gift                                   | shops                               | \$       | 249,739                                 |           | 249,739    |                 |
| 8. Other ( <i>Specify</i> )  | F-                                  | \$       | 30,067,499                              |           | 30,067,499 |                 |
| V. Total Other Revenue (1 thru 8)                                    |                                     | \$       | 34,772,985                              | 1,123     | 34,771,862 |                 |
|  |                                     |          |   |           |            |                 |
| VI. Total All Revenue (III +V)                                       |                                     | \$       | 38,665,048                              | 3,893,186 | 34,771,862 |                 |

<sup>\*</sup> Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

<sup>\*\*</sup> Facility should report all contractual allowances and/or payer discounts.

### Schedule of Other Resident Revenue - Medicare

### Related Exp

| Page Ref          | Description                              | CCN | H / RHNS | Other | (Spe | cify) |
|-------------------|--|-----|----------|-------|------|-------|
|                   | Oxygen                                   | \$  | 3,629    |       |      |       |
|                   | Radiology                                | \$  | 2,866    |       |      |       |
|                   | Lab                                      | \$  | 29,768   |       |      |       |
|                   | Vaccine                                  | \$  | 28,644   |       |      |       |
|                   | Medicare Ancillary Discount (OP PT & OT) | \$  | 197,382  |       |      |       |
|                   |  |     |          |       |      |       |
| <b>Total Othe</b> | er Resident Revenue - Medicare           | \$  | 262,289  | \$ -  | \$   | -     |

### Schedule of Other Non-Medicare Resident Revenue

### Related Exp

| Page Ref         | Description            | CCN | H / RHNS | Other | (Specify) |
|------------------|------------------------|-----|----------|-------|-----------|
|                  | Oxygen                 | \$  | 71       |       |           |
|                  | Radiology              | \$  | 196      |       |           |
|                  | Lab                    | \$  | 1,306    |       |           |
|                  | Uncollectible Accounts | \$  | (1,866)  |       |           |
|                  |                        |     |          |       |           |
|                  |                        |     |          |       |           |
| <b>Total Oth</b> | er Resident Revenue    | \$  | (293)    | \$ -  | \$ -      |

.....

### **Interest Income**

#### Account

| Page Ref    | Account   | Balance  | CCNH | RHNS  | 0  | ther    | (Specify) |
|-------------|---|----------|------|-------|----|---------|-----------|
|             | Interest income on account settlement agreement | 23,094   | \$   | 1,123 |    |         |           |
|             | Interest in Operating Sweep Account             | Variable |      |       | \$ | 232,952 |           |
|             |   |          |      |       |    |         |           |
|             |   |          |      |       |    |         |           |
| Total Inter | rest Income                                     |          | \$   | 1,123 | \$ | 232,952 | \$ -      |
|             |   |          |      |       |    |         |           |

### Schedule of Other Revenue

| age Ref  | Description                             | CCNH / RHNS | Other      | (Specify) |
|----------|---|-------------|------------|-----------|
|          | Independent Living Revenue              |             | 14,415,335 |           |
|          | Memory Support Revenue                  |             | 3,866,678  |           |
|          | Assisted Living Revenue                 | 5           | 664,256    |           |
|          | Thrive at Home Revenue                  |             | 661,485    |           |
|          | Transportation                          | 5           | 14,279     |           |
|          | IT Service & Products                   |             | 10,320     |           |
|          | Housekeeping                            |             | 308        |           |
|          | Equipment Rental                        |             | 4,212      |           |
|          | Laundry                                 | 5           | 2,531      |           |
|          | Fitness Services                        |             | 4,267      |           |
|          | Maintenance & Apartment Upgrades        |             | 65,783     |           |
|          | Misc Income                             | 5           | 18,029     |           |
|          | Late Fees                               | 5           | 16,150     |           |
|          | Reconciling Adjustment                  |             | (27,901)   |           |
|          | Philanthropy Contributions              |             | 213,808    |           |
|          | Entry Fee Deferred Revenue Recogniation | 5           | 7,403,235  |           |
|          | Gain (Loss) on Disposals                | 5           | (284,214)  |           |
|          | Realized Gains (Losses)                 |             | 465,204    |           |
|          | Unrealized Gains (Losses)               |             | 1,945,992  |           |
| ·        | Net Interest & Dividends                |             | 607,742    |           |
| otal Oth | er Revenue                              | \$ - 5      | 30,067,499 | \$ -      |

......

CSP-31 Rev. 6/95

# **G.** Balance Sheet

| Name          | of Facility                           | License No.           | 1                  |    |            |
|---------------|---------------------------------------|-----------------------|--------------------|----|------------|
| Whitne        | ey Center, Inc.                       | 985-C                 | 9/30/2024          |    | 31   37    |
|               |                                       | Account               |                    |    | Amount     |
| Assets        | 1                                     |                       |                    |    |            |
| A. (          | Current Assets                        |                       |                    |    |            |
| 1             | . Cash (on hand and in banks          | )                     |                    | \$ | 4,146,374  |
| 2             | 2. Resident Accounts Receivab         | ole (Less Allowance f | for Bad Debts)     | \$ | 848,154    |
| 3             | 3. Other Accounts Receivable          | (Excluding Owners o   | r Related Parties) | \$ | 90,301     |
| 4             |                                       |                       |                    | \$ | 126,446    |
| 5             | 5. Prepaid Expenses                   |                       |                    | \$ | 430,462    |
|               | a. Prepaid Insurance                  |                       | 202,942            |    |            |
|               | b. Prepaid Software                   |                       | 104,376            |    |            |
|               | c. Prepaid Medical Insurance          | e                     | 43,990             |    |            |
|               | d. See Schedule                       |                       | 79,154             |    |            |
| 6             | <ol><li>Interest Receivable</li></ol> |                       |                    | \$ |            |
| 7             | 7. Medicare Final Settlement R        | Receivable            |                    | \$ |            |
| 8             | 3. Other Current Assets (itemiz       | ge)                   |                    | \$ |            |
|               |                                       |                       |                    | _  |            |
|               |                                       |                       |                    | _  |            |
|               | See Schedule                          |                       |                    |    |            |
| A-9. <b>7</b> | Total Current Assets (Lines A1        | thru 8)               |                    | \$ | 5,641,737  |
| B. F          | Fixed Assets                          |                       |                    |    |            |
| 1             | . Land                                |                       |                    | \$ | 2,296,222  |
| 2             | 2. Land Improvements                  | *Historical Cost      | 272,993            | \$ | 174,274    |
|               |                                       | Accum. Depreciati     | ion 98,719 Net     |    |            |
| 3             | 3. Buildings                          | *Historical Cost      | 131,692,030        | \$ | 79,057,073 |
|               |                                       | Accum. Depreciati     | ion 52,634,957 Net |    |            |
| 4             | Leasehold Improvements                | *Historical Cost      |                    | \$ |            |
|               |                                       | Accum. Depreciati     | ion Net            |    |            |
| 5             | 5. Non-Movable Equipment              | *Historical Cost      |                    | \$ |            |
|               |                                       | Accum. Depreciati     |                    |    |            |
| 6             | <ol><li>Movable Equipment</li></ol>   | *Historical Cost      | 4,898,646          | \$ | 2,321,606  |
|               |                                       | Accum. Depreciati     | ion 2,577,040 Net  |    |            |
| 7             | 7. Motor Vehicles                     | *Historical Cost      | 212,769            | \$ | 66,802     |
|               |                                       | Accum. Depreciati     | ion 145,967 Net    |    |            |
| 8             | 8. Minor Equipment-Not Depre          | eciable               |                    | \$ |            |
| 9             | Other Fixed Assets (itemize           | )                     |                    | \$ | 2,432,853  |
|               | Construction in Process               |                       | 2,616,073          |    | , ,        |
|               | See Schedule                          |                       | (183,220)          |    |            |
| B-10.         | Total Fixed Assets (Lines B           | 31 thru 9)            |                    | \$ | 86,348,831 |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

### Schedule of Prepaid Expenses Page 31 Line A5

| Dogo | Dof | T inc | Dof | Description |
|------|-----|-------|-----|-------------|
|      |     |       |     |             |

|            |            | Prepaid AD&D/Life Insurnace | \$<br>3,233  |
|------------|------------|-----------------------------|--------------|
|            |            | Prepaid STD/LTD             | \$<br>7,767  |
|            |            | Prepaid Voluntary Life      | \$<br>345    |
|            |            | Prepaid Aflac               | \$<br>211    |
|            |            | Prepaid Contracts           | \$<br>67,597 |
|            |            |                             |              |
|            |            |                             |              |
| Total Prep | aid Expens | es                          | \$<br>79,154 |

.....

#### Schedule of Other Current Assets (itemized) Page 31 Line A8

| Page Ref | Line Dof | Description |
|----------|----------|-------------|
| Page Kei | Line Kei | Description |

| Total Othe | otal Other Current Assets (Itemize) |  |  | - |
|------------|-------------------------------------|--|--|---|

\_\_\_\_\_\_

#### Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

Page Ref Line Ref Description

|  |  | Software                          | \$ | 563,868   |
|--|--|-----------------------------------|----|-----------|
|  |  | Software Accumulated Amortization | \$ | (499,055) |
|  |  | ROU Accumulated Amortization      | \$ | (248,033) |
|  |  |                                   |    |           |
|  |  |                                   |    |           |
|  |  |                                   |    |           |
| Total Other Other Fixed Assets (Itemize) |  |                                   |    |           |

Schedule of Other Assets Page 32 Line D7

Page Ref Line Ref Description

|                   |          | General Investment Fund                         | \$ 1 | 5,659,836 |
|-------------------|----------|---|------|-----------|
|                   |          | Dorvie Investment Interest                      | \$   | 500,000   |
|                   |          | Ziegler Linkage Fund                            | \$   | 284,202   |
|                   |          | Def Development Costs - TAH                     | \$   | 136,238   |
|                   |          | Def Development Costs - Memory Care             | \$   | 332,838   |
|                   |          | Def Development Costs - Strategic Opportunities | \$   | 29,692    |
|                   |          | Reconciling Adjustment                          | \$   | (34,188)  |
| <b>Total Othe</b> | r Assets |   | \$ 1 | 6,908,619 |
|                   |          |   |      |           |

\_\_\_\_\_

### Schedule of Notes Payable (Itemize) Page 33 Line ${\bf A2}$

Page Ref Line Ref Description

| Total Note | s Payable | \$<br>- |
|------------|-----------|---------|

\_\_\_\_\_

### Schedule of Other Current Liabilities (Itemize) Page 33 Line A12 $\,$

Page Ref Line Ref Description

| Page Kei   | Line Kei  | Description                   |    |         |
|------------|-----------|-------------------------------|----|---------|
|            |           | WC Chorale Funds              | \$ | 1,685   |
|            |           | Patient Funds                 | \$ | 676     |
|            |           | Remote Deposits               | \$ | 520     |
|            |           | Uncashed Gift Cards           | \$ | 9,542   |
|            |           | Withholding & Benefits Arears | \$ | (1,105) |
|            |           |                               |    |         |
| Total Othe | r Current | Liabilities (Itemize)         | S  | 11.319  |

\_\_\_\_\_\_

### Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

Page Ref Line Ref Description

|            |   | Temp Restricted net Assets (Donor Restricted) | \$ | 677,422 |
|------------|---|---|----|---------|
|            |   |   |    |         |
|            |   |   |    |         |
|            |   |   |    |         |
|            |   |   |    |         |
|            |   |   |    |         |
| Total Othe | Cotal Other Current Liabilities (Itemize) |   |    |         |

# **G.** Balance Sheet (cont'd)

| Name   | of Facility                                       | License No. Report for Year Ended |                         |          | Page      | of  |
|--------|---|-----------------------------------|-------------------------|----------|-----------|-----|
| Whitn  | ney Center, Inc.                                  | 985-C                             | 9/30/2024               |          | 32   3    | 37  |
|        |   | Account                           |                         |          | Amount    |     |
|        |   |                                   | Total Brought Forward   | 1: \$    | 91,990,5  | 568 |
| C. I   | Leasehold or like property record                 |                                   |                         |          |           |     |
| 1      | 1. Land   |                                   |                         | \$       |           |     |
| 2      | 2. Land Improvements                              | *Historical Cost                  |                         |          |           |     |
|        |   | Accum. Depreciation               | n Net                   | \$       |           |     |
| 3      | 3. Buildings                                      | *Historical Cost                  |                         |          |           |     |
|        |   | Accum. Depreciation               | n Net                   | \$       |           |     |
|        | 4. Non-Movable Equipment                          | *Historical Cost                  |                         |          |           |     |
|        |   | Accum. Depreciation               | n Net                   | \$       |           |     |
| 5      | 5. Movable Equipment                              | *Historical Cost                  |                         |          |           |     |
|        |   | Accum. Depreciation               | on Net                  | \$       |           |     |
| (      | 6. Motor Vehicles                                 | *Historical Cost                  |                         |          |           |     |
|        |   | Accum. Depreciation               | n Net                   | \$       |           |     |
|        | 7. Minor Equipment-Not Depre                      |                                   |                         | \$       |           |     |
|        | Total Leasehold or Like Propert                   | ies (C1 thru 7)                   |                         | \$       |           |     |
|        | Investment and Other Assets                       |                                   |                         |          |           |     |
|        | 1. Deferred Deposits                              |                                   |                         | \$       |           |     |
|        | 2. Escrow Deposits                                |                                   |                         | \$       |           |     |
| 3      | 3. Organization Expense                           | *Historical Cost                  |                         |          |           |     |
|        |   | Accum. Depreciation               | n Net                   | \$       |           |     |
|        | 4. Goodwill (Purchased Only)                      |                                   |                         | \$       | 1,224,4   |     |
| 5      | 5. Investments Related to Resid                   | ent Care (itemize)                |                         | \$       | 432,3     | 368 |
|        | Benevolence Fund                                  |                                   | 432,368                 | 4        |           |     |
|        | 6 Loons to Owners or Poloted I                    | Donting (itamiza)                 |                         | \$       |           |     |
|        | 6. Loans to Owners or Related I  Name and Address | Amount                            | Loan Date               | <b>a</b> |           |     |
|        | Name and Address                                  | Amount                            | Loan Date               | -        |           |     |
|        |   |                                   |                         |          |           |     |
|        |   |                                   |                         |          |           |     |
|        |   |                                   |                         |          |           |     |
| 7      | 7. Other Assets ( <i>itemize</i> )                |                                   | <u> </u>                | \$       | 25,949,9  | 976 |
|        | Board Restricted Investme                         |                                   |                         |          |           |     |
|        | Trustee Held Funds for Bo                         |                                   |                         |          |           |     |
|        | See Schedule                                      | 0                                 | 8,565,196<br>16,908,619 |          |           |     |
| D-8. 7 | Total Investments and Other Ass                   | sets (Lines D1 thru 7)            | <u> </u>                | \$       | 27,606,8  | 834 |
|        | Total All Assets (Lines A9 + B1)                  | ` ,                               |                         | \$       | 119,597,4 |     |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# **G.** Balance Sheet (cont'd)

| Name of Facility     |     |  | License No. Report for Year Ended     |                           | nded     |    | Page | of            |
|----------------------|-----|--|---------------------------------------|---------------------------|----------|----|------|---------------|
| Whitney Center, Inc. |     | nc.  | 985-C                                 | 9/30/2024                 |          |    | 33   | 37            |
|                      |     | ,  | Account                               |                           |          |    | Amo  | ount          |
| Liabilities          |     |  |                                       |                           |          |    |      |               |
| A.                   | Cu  | rrent Liabilities                                    |                                       |                           |          |    |      |               |
|                      | 1.  | Trade Accounts Payable                               |                                       |                           |          | \$ |      | 1,829,317     |
|                      | 2.  | Notes Payable (itemize)                              |                                       |                           |          | \$ |      |               |
|                      |     |  |                                       |                           |          |    |      |               |
|                      |     |  |                                       |                           |          |    |      |               |
|                      |     | See Schedule   |                                       |                           |          |    |      |               |
|                      | 3.  | Loans Payable for Equipme                            | ent (Current nortion)                 | (itamiza)                 |          | \$ |      | 10,902        |
|                      | ٥.  | Name of Lender                                       | Purpose                               | Amount                    | Date Due | φ  |      | 10,902        |
|                      |     | Name of Lender                                       | 1 urpose                              | Timount                   | Date Due |    |      |               |
|                      |     | Softbank Robotics                                    | Robot Vacuum                          | 10,902                    |          |    |      |               |
|                      |     |  |                                       |                           |          |    |      |               |
|                      |     |  |                                       |                           |          |    |      |               |
|                      |     |  |                                       |                           |          |    |      |               |
|                      |     |  |                                       |                           |          |    |      |               |
|                      |     |  |                                       |                           |          |    |      |               |
|                      |     |  |                                       |                           |          |    |      |               |
|                      |     |  |                                       |                           |          |    |      |               |
|                      |     |  |                                       |                           |          |    |      |               |
|                      | 4.  | Accrued Payroll (Exclusive                           | v                                     | •                         |          | \$ |      | 1,050,487     |
|                      | 5.  | Accrued Payroll (Owners of                           |                                       | ıly)                      |          | \$ |      |               |
|                      | 6.  | Accrued Payroll Taxes Pay                            |                                       |                           |          | \$ |      | 37,747        |
|                      | 7.  | Medicare Final Settlement                            | •                                     |                           |          | \$ |      |               |
|                      | 8.  | Medicare Current Financin                            | <u> </u>                              |                           |          | \$ |      | 1 1 7 2 2 7 2 |
|                      | 9.  | Mortgage Payable (Curren                             |                                       |                           |          | \$ |      | 1,153,973     |
|                      |     | Interest Payable (Exclusive                          | of Owner and/or Rela                  | ited Parties)             |          | \$ |      | 1,021,699     |
|                      |     | Accrued Income Taxes*                                |                                       |                           |          | \$ |      | 1 166 7 15    |
|                      | 12. | Other Current Liabilities (i                         |                                       |                           |          | \$ |      | 1,466,745     |
|                      |     | Accrued Pension & 401K Match                         |                                       | Accrued Audit Fee         | 66,366   | -  |      |               |
|                      |     | Accrued Unemploymnet                                 |                                       | Accrued Liability - Other |          |    |      |               |
|                      |     | Accrued Self-insured Medical Claim                   |                                       | Contract Deposits         | 173,112  |    |      |               |
| A-13.                | To  | Accrued Property Taxes tal Current Liabilities (Line | · · · · · · · · · · · · · · · · · · · | See Schedule              | 11,319   | \$ |      | 6,570,869     |
| A-13.                | 10  | a. Current Labountes (Line                           | 55 111 unu 12)                        |                           |          | Ψ  |      | 0,570,609     |

<sup>\*</sup> Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

CSP-34 Rev. 6/95

# **G.** Balance Sheet (cont'd)

| Name of Facility   | License No.            | Report for Year Ended |          | P          | age of      |
|--|------------------------|-----------------------|----------|------------|-------------|
| Whitney Center, Inc.   | 985-C                  | 9/30/2024             |          | 3          | 34   37     |
| Account  |                        |                       |          |            | Amount      |
|  | Total Brought Forward: |                       |          |            | 6,570,869   |
| Liabilities (cont'd)   |                        |                       |          |            |             |
| B. Long-Term Liabilities   |                        |                       |          |            |             |
| 1. Loans Payable-Equipment   |                        | T                     |          | \$         | 277,439     |
| Name of Lender   | Purpose                | Amount                | Date Due |            |             |
|  |                        |                       |          |            |             |
|  |                        |                       |          |            |             |
| Softbank Robotics  | Robot Vacuum           | 28,337                |          |            |             |
| Softounk Robotics  | Robot vacaum           | 20,337                |          |            |             |
|  |                        |                       |          |            |             |
| Capital Lease Obligations  |                        | 249,102               |          |            |             |
|  |                        |                       |          |            |             |
|  |                        |                       |          |            |             |
|  |                        |                       |          |            |             |
|  | •                      |                       |          | \$         | 72,485,432  |
| 3. Loans from Owners or Rel  |                        | ·                     |          | \$         |             |
| Name and Address of Lender   | Amount                 | Loan Date             |          |            |             |
|  |                        |                       |          |            |             |
|  |                        |                       |          |            |             |
|  |                        |                       |          |            |             |
|  |                        |                       |          |            |             |
|  |                        |                       |          |            |             |
|  |                        |                       |          |            |             |
|  |                        |                       |          |            |             |
|  |                        |                       |          |            |             |
|  |                        |                       |          |            |             |
| 4 Other Long Torm Lightlitic   | (itamiza)              |                       |          | \$         | 50 107 051  |
|  |                        |                       | φ        | 58,487,851 |             |
| Deferred Entry Fee Revenue 37,567,012 Refundable Entry Fees 20,073,417 |                        |                       |          |            |             |
| Wait List Deposits 20,073,417  Wait List Deposits 170,000              |                        |                       |          |            |             |
| See Schedule 677,422   |                        |                       |          |            |             |
| , ·  |                        |                       |          | \$         | 131,250,721 |
| C. Total All Liabilities (Lines A-                                     |                        |                       |          | \$         | 137,821,590 |

# **G.** Balance Sheet (cont'd) Reserves and Net Worth

| Nan | ne of Facility                  | License No.          | Report for Y        | ear Ended  | Page   | e of         |
|-----|---------------------------------|----------------------|---------------------|------------|--------|--------------|
| Whi | itney Center, Inc.              | 985-C                | 9/30/2024           |            | 35     | 37           |
|     | Account                         |                      |                     |            | Amount |              |
| A.  | Reserves                        |                      |                     |            |        |              |
|     | 1. Reserve for value of leased  | l land               |                     |            | \$     |              |
|     | 2. Reserve for depreciation va  | alue of leased build | ings and appurte    | nances     |        |              |
|     | to be amortized                 |                      |                     |            | \$     |              |
|     | 3. Reserve for depreciation va  | alue of leased perso | onal property (Eq   | uity)      | \$     |              |
|     | 4. Reserve for leasehold real   | properties on which  | n fair rental value | e is based | \$     |              |
|     | 5. Reserve for funds set aside  | as donor restricted  |                     |            | \$     |              |
|     | 6. Total Reserves               |                      |                     |            | \$     |              |
| B.  | Net Worth                       |                      |                     |            |        |              |
|     | 1. Owner's Capital              |                      |                     |            | \$     |              |
|     | 2. Capital Stock                |                      |                     |            | \$     |              |
|     | 3. Paid-in Surplus              |                      |                     |            | \$     |              |
|     | 4. Treasury Stock               |                      |                     |            | \$     |              |
|     | 5. Cumulated Earnings           |                      |                     |            | \$     | (16,759,846) |
|     | 6. Gain or Loss for Period      | 10/1/20              | )23 thru            | 9/30/2024  | \$     | (1,464,342)  |
|     | 7. Total Net Worth              |                      |                     |            | \$     | (18,224,188) |
| C.  | Total Reserves and Net Worth    | ,                    |                     |            | \$     | (18,224,188) |
| D.  | Total Liabilities, Reserves, an | d Net Worth          |                     |            | \$     | 119,597,402  |

# **H.** Changes in Total Net Worth

| Nam  | e of Facility                       | License No.                         | Report for Year | Ended  | Page | of   |
|------|-------------------------------------|-------------------------------------|-----------------|--------|------|------|
| Whit | ney Center, Inc.                    | 985-C                               | 9/30/2024       |        | 36   | 37   |
|      |                                     | Account                             |                 |        | Am   | ount |
| A.   | Balance at End of Prior Period as s | hown on Report of (                 | 09/30/2023      |        | \$   |      |
| B.   | Total Revenue (From Statement of    | Revenue Page 30)                    |                 |        | \$   |      |
| C.   | Total Expenditures (From Statemen   | nt of Expenditures F                | Page 27)        |        | \$   |      |
| D.   | Net Income or Deficit               |                                     |                 |        | \$   |      |
| E.   | Balance                             |                                     |                 |        | \$   |      |
| F.   | Additions                           |                                     |                 |        |      |      |
|      | 1. Additional Capital Contributed   | (itemize)                           |                 |        |      |      |
|      | •                                   |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      | 2. Other ( <i>itemize</i> )         |                                     |                 |        | -    |      |
|      | 2. Other (nemize)                   |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      | Total Additions                     |                                     |                 |        | \$   |      |
| G.   | Deductions                          |                                     |                 |        |      |      |
|      |                                     | Owners/Operators/Partners (Specify) |                 |        | \$   |      |
|      | Name and Address (No., City,        | State, Zip)                         | Title           | Amount |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      | 2. Other Withdrawings (Specify)     |                                     |                 |        | \$   |      |
|      | Purpose                             |                                     | Amount          |        |      |      |
|      | Tanount Tanount                     |                                     |                 | -      |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      |                                     |                                     |                 |        |      |      |
|      | 3. Total Deductions                 |                                     |                 |        | \$   |      |
| H.   | Balance at End of Period            | 09/30/2                             | 24              |        | \$   |      |

# I. Preparer's/Reviewer's Certification

| Name of Facility   | License No.   | Report for Year Ended | Page of      |  |  |  |  |
|--|---------------|-----------------------|--------------|--|--|--|--|
| Whitney Center, Inc.   | 985-C         | 9/30/2024             | 37 37        |  |  |  |  |
| Check appropriate category   |               |                       |              |  |  |  |  |
| Chronic and Convalescent Nursing  ☑ Home (CCNH) & RHNS  Combined   | ☑ Other       | ☐ (Specify)           | l (Specify)  |  |  |  |  |
| Preparer/Reviewer Certification  |               |                       |              |  |  |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report in the Adjustments columns. Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. |               |                       |              |  |  |  |  |
| Signature of Preparer  | Title         | Date Signed           |              |  |  |  |  |
|  |               | 2 2.3                 |              |  |  |  |  |
| Printed Name of Preparer   |               |                       |              |  |  |  |  |
| Anne Matist  |               |                       |              |  |  |  |  |
| Addres Address   |               | Phone Number          | Phone Number |  |  |  |  |
| 200 Leeder Hill Dr., Hamden, CT 06517  | (203)848-2661 |                       |              |  |  |  |  |
| Contacted Person Regarding Additional Inf  | Phone Number  | Phone Number          |              |  |  |  |  |
| Anne Matist  | (230)848-2661 | (230)848-2661         |              |  |  |  |  |
| Contact Email Address  |               |                       |              |  |  |  |  |
| matista@whitneycenter.com  |               |                       |              |  |  |  |  |