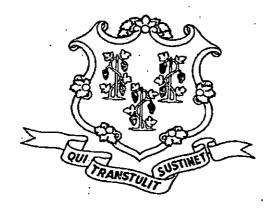
State of Connecticut



Annual Report of Long-Term Care Facility Cost Year 2019

| Name of Facility (as I | licensed) | | | | | | | |
|------------------------|-------------------|--------------|---------------------|-------------|--|---------------|------------------|--|
| Premier Care of Woo | dbury, LLC | | | | | | | |
| Address (No. & Stree | t, City, State, Z | Cip Code) | | | | | | |
| 280 Middle Road Tur | mpike, Woodbi | ary, CT 0679 | 3 | | | | | |
| Type of Facility | | - | | | | | | |
| Chronic and C | onvalescent , | | Rest Home wit | h Nursing | | | | |
| ☐ Nursing Home | only | | Supervision on | _ | | Residential C | Care Home | |
| (CCNH) | , | | (RHNS) | • | | | • | |
| Report for Year Begin | nning | - | Report for Yea | r Ending | | <u> </u> | - | |
| , 10/1/2018 | | | 9/30/2019 | 3 | | | | |
| <u> </u> | | | | <u> </u> | | | | |
| | | | | | <u> </u> | | | |
| License Numbers: | ļ | CCNH | RHNS Residential Ca | | ential Care I | Home M | edicare Provider | |
| | | | | | 1883 | | | |
| | | | · | | | | | |
| | · | | | | , | | - : | |
| Medicaid Provider Nu | umbers: | CC | CNH RE | | INS | I | ICF-IID | |
| | • | | | | | | | |
| For Department Use | e Only | | | | | | | |
| Sequence Number | Signed and | Date | Sequence N | umber | | | <u></u> | |
| Assigned | Notarized | Received | Assign | | Signed a | nd Notarized | Date Received | |
| | - | _ | | • | | | | |
| | | | | | | | 1 | |
| <u>'</u> | | | | | <u> </u> | · | <u> </u> | |

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General Information

| Name of Facility (as licensed) | ٠ | License No. | Report for Year Ended | Page | of |
|--------------------------------|---|-------------|-------------------------------------|------|------|
| Premier Care of Woodbury, LLC | | 1883 | 9/30/2019 | 1 1 | . 37 |
| | = | | THE R. P. LEWIS CO., LANSING, MICH. | | |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW,

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Premier Care of Woodbury, LLC [facility name], for the cost report period beginning October 1, 2018 and ending September 30, 2019, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon

| Signed (Administrator) | Date | Signed (Owner) | Date |
|----------------------------------|----------|------------------------|---------------------------------------|
| | | | 2/18/2020 |
| Printed Name (Administrator) | | Printed Name (Owner) | 1 -7 -37 -3 -3 |
| Edward Belanger . | | Nilesh H. Amin | 1. |
| | <u></u> | A | 1 |
| Subscribed and Sworn State of | Date | Signed (Notary Public) | Comm. Expires |
| to before me: Leidy M Aguallo CT | 2/18/201 | 20 Luly M. Candles | 11 /30 /2023 |
| Address of Notary Public | | , 0 0 0 | · · · · · · · · · · · · · · · · · · · |
| | | 789 Howard Ave. New | a Haven Ci |

(Notary Scal)

LEIDY M AGUDELO

Notary Public, State of Connecticut My Commission Expires Nov. 30, 2023

witness to the signature of Nilesh 4. Amin only

State of Connecticut
Annual Report of Long-Term Care Facility
CSP-1 Rev.9/2002

General Information

| | | TATEL MY THEAT SWEETING | | | |
|-----|--|-------------------------|------------------------------------|------|-------|
| _ 1 | Name of Facility (as licensed) Premier Care of Woodbury, LLC | License No. 1883 | Report for Year Ended 9/30/2019 | Page | of 37 |
| | | | | | |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

LHEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Premier Care of Woodbury, LLC [facility name], for the cost report period beginning October 1, 2018 and ending September 30, 2019, and that to the best of my knowledge and belief, it is a true correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

Á

| Signed (Administrator) | / | Date | Signed (Owner) | Date |
|------------------------------|----------|---------|---------------------------------------|----------------------------|
| Edural D. A. | langu | 2/19/20 | · · · · · · · · · · · · · · · · · · · | م مر ح |
| Printed Name (Administrator) | 1 | 1 4- | Printed Name (Owner) | 1 - 2 - 1 - 1 - 1 - 1 - 1 |
| Edward Belanger | | | Nilesh H. Amin | - |
| Subscribed and Sworn | State of | Date, | Signed (Notary Public) | Comm. Expires |
| to before me: Wile Radialis | CT | 2/19/20 | | $f = \int_{\mathcal{F}} f$ |

(Notary Seal)

Gdword came before me

MILE RADUJKO

Notary Public

Connecticut

My Commission Expires Dec 31, 2021

State of Connecticut Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | Page | of | | | |
|---|-------------------------------|---------------------------------|---|----------|----------------------|
| | 1A | 37 | | | |
| Name of Facility | | Period Cov | ered: | From | То |
| Premier Care of Woodbury, LLC | Premier Care of Woodbury, LLC | | | | |
| Address of Facility | | | | | |
| 280 Middle Road Turnpike, Woodbury, CT 06798 | | , , , . , . , . , . , . , . , . | | | |
| Report Prepared By | | Phone Num | ber | Date | |
| Brodeur & Company CPAs, P.C. | | 860-388-46 | 27 | 1/6/2020 | |
| | | | | | Residentia l Care |
| Item | | Total | CCNH | RHNS | Home |
| 1. Dietary wages paid | \$ | 38,165 | | | 38,165 |
| 2. Laundry wages paid | \$ | 12,435 | <u>, , , , , , , , , , , , , , , , , , , </u> | | 12,435 |
| 3. Housekeeping wages paid | \$ | 13,936 | | | 13,936 |
| 4. Nursing wages paid | \$ | <u> </u> | | | |
| 5. All other wages paid | \$ | 101,444 | | | 101,444 |
| 6. Total Wages Paid | \$ | 165,980 | | | 165,980 |
| 7. Total salaries paid | \$ | 54,810 | | | 54,810 |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | 220,790 | | | 220,790 |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire Type of Facility - Organization Structure

| | | | • | | | | |
|--|------------|--------------|---------|---------------------|-------------|---------------|-------------|
| • | 1 | | ility | Report for Ye | ar Ended | | of |
| | | 263-2009 | | 9/30/2019 | | 2 | 37 |
| Name of Facility (as shown on license) | | | | treet, City, Sto | | 3m A/200 | |
| Premier Care of Woodbury, LLC | | | | Turnpike, Wo | | | 11:37 |
| License Numbers: | | RHNS | Resid | dential Care H 1 | ome 883 | Medicare P | rovider No. |
| Type of Facility (Check appropriate box(es)) | | e | | | | | , |
| Chronic and Convalescent | | Home with | | | Residenti | ial Care Hon | ne |
| Nursing Home only (CCNH) | Supe | rvision only | (RHI | NS) | | | • |
| Type of Ownership (Check appropriate box) | | | | | • | | |
| O Proprietorship O LLC O Partnership | 0 | Profit Corp. | 0 | Non-Profit Co | rp. O | Government | O Trust |
| If this facility around an alogad diving report year was | wida | | Date | Opened | Date Clo | sed | u u |
| If this facility opened or closed during report year pro | ovide. | ٠. | | | · | | |
| Has there been any change in ownership | , | | | | · | | د |
| or operation during this report year? | 0 | Yes | • | No | If "Yes," | explain fully | у. |
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| | | • | | | | | |
| Administrator | | | | | | | |
| Name of Administrator | | | | Nursing H | | | |
| Edward Belanger, RN | | | | Administra | - 1 | - | |
| | | | | License | No.: | | |
| Other Operators/Owners who are assistant administra | tors (full | or part time |) of th | | · · | | |
| Name | | | • | License 1 | No.: | | |
| , | | | | | | | |
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General Information and Questionnaire Partners/Members

| Name of Facility | | License No. | Report for Y | ear Ended | Page of |
|-------------------------------|----------------------|--|---------------|---------------|---------------|
| Premier Care of Woodbury, L | LC | 1883 | 9/30/2019 | | 3 37 |
| | · · · · | | | State(s) and/ | or Town(s) in |
| Legal Name of Par | tnership/LLC | Business | Address | | egistered |
| Premier Care of Woodbury, LLC | | 60 Soundview | Ave., Unit 2, | СТ | |
| | | Norwalk, CT 0 | 6854 | | |
| | | | | ٠. | |
| · | | | | | |
| Name of Partners/Members | Business A | ddress | · | litle . | % Owned |
| Nilesh H. Amin | 60 Soundview Ave., U | nit 2, Norwalk, | Member | | 50 |
| | CT 06854 | , - · · - · · · · · · · · · · · · · · · | | | } |
| | | | | | |
| Devanshi Amin | 60 Soundview Ave., U | nit 2, Norwalk, | Member | п | 50 |
| | CT 06854 | , | | • | |
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State of Connecticut

Annual Report of Long-Term Care Facility

CSP-3A Rev. 10/2005

General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Year | Page of | |
|---|------------------|---------------------|--------------------|----------------------------|
| Premier Care of Woodbury, LLC | 1883 | 9/30/2019 | 3A 37 | |
| If this facility is owned or operated as a corp | oration, provide | the following infor | mation: | |
| Legal Name of Corporation | Busin | ess Address | State(s) in Wl | nich Incorporated |
| | | • • • • • • | | · |
| | 1. | | | |
| | <u> </u> | | | |
| Name of Directors, Officers | Busin | ess Address | Title | No. Shares Held by Each |
| | | • | | Tield by Daeir |
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| <u> </u> | - | 6. | | - |
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| Names of Stockholders Owning at Least | | | - ` - | |
| 10% of Shares | | | | , |
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State of Connecticut

Annual Report of Long-Term Care Facility
CSP-3B Rev. 10/2005

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page of |
|---|---------------------|---------------------------------------|-----------|
| Premier Care of Woodbury, LLC | 1883 | 9/30/2019 | 3B 37 |
| If this facility is owned or operated as an individua | l proprietorship, p | rovide the following informat | ion: |
| Owi | ner(s) of Facility | | |
| | | · · · · · · · · · · · · · · · · · · · | |
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General Information and Questionnaire Related Parties*

| Name of Facility | • | Licens | e No. | | Report for Year Ended | | Page | of |
|-----------------------------|--|-----------|---------------------------------------|------------|-------------------------------|-----------------------------------|--------------|-----------------------|
| Premier Care of Woodb | ury, LLC | | 1883 | | 9/30/2019 | | 4 | 37 |
| | | | | | | | <u> </u> | - |
| Are any individuals rece | eiving compensation from the fa | cility re | elated th | rough | | If "Yes," provide th | e Name/Ad | dress and |
| marriage, ability to cont | rol, ownership, family or busing | ess asso | ciation? | · <u> </u> | Yes O No | complete the inforn | nation on Pa | ige 11 of the report. |
| | | | | | | | | |
| • | ompanies which provide goods | | | | | | | |
| , - | roperty or the loaning of funds | | | | | | | |
| | ssociation, common ownership | | | | | | | |
| association to any of the | owners, operators, or officials | of this i | facility? | | <u> </u> | If "Yes," provide th | e following | information: |
| | · | | | | | 7 11 . 3371 | <u> </u> | |
| | | | so Provi | | | Indicate Where Costs are Included | | |
| Name of Related | Business | | Goods/Services to con-Related Parties | | Description of Goods/Services | in Annual Report | Cost | Actual Cost to the |
| Individual or Company | 1 | Yes | No | %** | Provided | Page # / Line # | Reported | Related Party |
| | 60 Soundview Ave., Unit 2, | 0 | 0 | | 1 | T again, and a | , | |
| Sona Real Estate, LLC | Norwalk, CT 06854 | | ļ | | Real estate rental | Pg. 22, line 9 | 76,123 | 76,123 |
| Related party employees | | 0 | 0 | | Refer to Page 11a | Pg. 10, various | 82,068 | 82,068 |
| Edward Belanger, RN | 280 Middle Road Tpk, Woodbury, CT 06798 | 0 | • | | Administrator wages | Pg. 10, Line A2 | 54,810 | 54,810 |
| Related party disbursements | 280 Middle Road Tpk, Woodbury, CT 06798 | 0 | 0 | | Various/see attached list | various | 48,443 | 48,443 |
| | | 0 | 0 | | , | | | |
| | | 0 | 0 | | | | | |
| , | | 0 | 0 | | <u> </u> | | | |
| | | 0 | 0 | | | | | |
| | - | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |

^{*} Use additional sheets if necessary.

^{**} Provide the percentage amount of revenue received from non-related parties.

Premier Care Of Woodbury Transaction List by Vendor October 2018 through September 2019

Related Party Disbursements 9/30/19

| | Туре | Date | Num | Memo | Account | Split | Debit | Credit |
|--------------------|-----------------|------------|-------|---|----------------------------------|-----------------------------|-------|----------|
| Barbara Belanger | | | | | | • | | |
| _ | Bill Pmt -Check | 10/12/2018 | 3012 | | 1010 - TO BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | . 81.87 |
| | Bill Pmt -Check | 11/07/2018 | 3017 | | 1010 - TO BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 12,32 |
| | Bill Pmt-Check | 12/06/2018 | 3047 | • | 1010 - TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 48,94 |
| | Bill Pmt -Check | 02/01/2019 | 3086 | | 1010 - TD BANK OPERATING ACCOUNT | 2000 - ACCOUNTS PAYABLE | | 33,47 |
| | | | | | | | | 176.60 |
| Edward Belanger RN | | | | | | | | |
| - | Check | 10/03/2018 | 2998 | | 1010 - TD BANK OPERATING ACCOUNT | 2090 - ADMINISTRATOR LOAN | | 1,000.00 |
| | Check | 10/09/2018 | 3010 | | 1010 · TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 2,800.00 |
| | Check | 10/26/2018 | debit | withdrew | 1015 · TD BANK PAYROLL | 2090 · ADMINISTRATOR LOAN | | 300.00 |
| | Check | 11/03/2018 | DEBIT | ED TOOK \$100 ATM | 1010 · TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 100,00 |
| | Bill Pmt -Check | 11/07/2018 | 3018 | | 1010 - TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 182.04 |
| | Check | 11/08/2018 | 3016 | • | 1010 - TO BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 3,500,00 |
| | Bill Pmt -Check | 12/04/2018 | 3036 | ed paid | 1010 - TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 59.18 |
| | Bill Pmt -Check | 12/05/2018 | 3037 | | 1010 - TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 1,050.75 |
| | Check | 12/11/2018 | 3059 | | 1010 · TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 2,000.00 |
| | Check | 12/14/2018 | 3060 | | 1010 - TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 1,000.00 |
| | Check | 12/26/2018 | 3062 | | 1010 · TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 500,00 |
| | Check | 01/08/2019 | 3083 | | 1010 - TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 2,500.00 |
| | Bill Pmt -Check | 01/17/2019 | 1082 | • | 1020 - Chelsea Groton Bank | 2000 · ACCOUNTS PAYABLE | | 235,14 |
| | Bill Pmt-Check | 02/01/2019 | 3087 | | 1010 - TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 171.36 |
| | Check | 02/02/2019 | 3085 | | 1010 - TD BANK OPERATING ACCOUNT | 2090 - ADMINISTRATOR LOAN | | 200.00 |
| | Check | 02/06/2019 | 3103 | | 1010 - TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 2,000.00 |
| | Check | 02/10/2019 | 3088 | | 1010 · TO BANK OPERATING ACCOUNT | 2090 - ADMINISTRATOR LOAN | | 300.00 |
| | Check | 02/10/2019 | 1090 | | 1020 · Chelsea Groton Bank | 2090 · ADMINISTRATOR LOAN | | 200.00 |
| | Check | 02/14/2019 | 3105 | | 1010 - TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 500.00 |
| | Check | 02/16/2019 | DEBIT | ATM 1 | 1010 · TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 200.00 |
| | Check | 03/01/2019 | 3108 | , | 1010 · TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 500.00 |
| | Check | 03/10/2019 | 3124 | | 1010 · TD BANK OPERATING ACCOUNT | 2090 - ADMINISTRATOR LOAN | | 2,300.00 |
| | Bill Pmt -Check | 03/27/2019 | 3125 | | 1010 · TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 122.85 |
| ÷ | Check | 04/03/2019 | 3126 | | 1010 · TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 1,000.00 |
| | Check | 04/09/2019 | 3146 | | 1010 · TD BANK OPERATING ACCOUNT | 2090 ADMINISTRATOR LOAN | | 2,200.00 |
| | Bill Pmt-Check | 04/12/2019 | 3148 | Ed deposited 400 to company payroll acct 4-2-19 | 1010 · TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 400,00 |
| | Bill Pmt -Check | 04/24/2019 | 3150 | loan to business | 1010 · TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 122.00 |
| | Check | 05/03/2019 | 3156 | | 1010 - TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 400.00 |
| | Check | 05/08/2019 | 3163 | | 1010 · TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 3,300.00 |
| | Bill Pmt -Check | 05/24/2019 | 3171 | | 1010 · TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 335.52 |
| | Check | 05/26/2019 | debit | atm 60 plus 2 fee | 1010 · TD BANK OPERATING ACCOUNT | 2090 - ADMINISTRATOR LOAN | | 62.00 |
| | Bill Pmt -Check | 06/01/2019 | 3172 | Ed paid / replaced computer electrical cord | 1010 - TD BANK OPERATING ACCOUNT | 2000 - ACCOUNTS PAYABLE | | 63.79 |
| | Bill Pmt-Check | 06/04/2019 | 3185 | ed para i reproced company creation cord | 1010 - TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 118.74 |
| | Check | 06/07/2019 | 3194 | | 1010 - TO BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 2,700.00 |
| | Bill Pmt -Check | 06/21/2019 | 3195 | Ed Loan to business | 1010 · TD BANK OPERATING ACCOUNT | 2000 - ACCOUNTS PAYABLE | | 120.00 |
| | Bill Pmt -Check | 07/02/2019 | 3198 | Ed Loan to business | 1010 · TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 160,00 |
| | Check | 07/03/2019 | 3199 | | 1010 · TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 500.00 |
| | Check | 07/09/2019 | 3216 | | 1010 · TO BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 2,000.00 |
| | Check | 08/05/2019 | debit | atm | 1010 - TO BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 63.50 |
| | Check | 08/09/2019 | 3243 | | 1010 · TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 2,000.00 |
| | Check | 08/29/2019 | 3246 | | 1010 · TD BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 100.00 |
| | Bill Pmt -Check | 08/31/2019 | 3248 | Ed put 1000 into payrol! 6-28-19 | 1010 TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 500.00 |
| | | | | | | The residence to the second | | 300.00 |

Lisa

Premier Care Of Woodbury Transaction List by Vendor October 2018 through September 2019

| | Type | Date | Num | Memo | Account | Split | Debit | Credit |
|------------|-----------------|------------|------|----------------------------------|----------------------------------|---------------------------|-------|-----------|
| | Check | 09/10/2019 | 3267 | | 1010 - TO BANK OPERATING ACCOUNT | 2090 - ADMINISTRATOR LOAN | | 2,500.00 |
| | Bill Pmt-Check | 09/12/2019 | 3276 | loan to co | 1010 · TD BANK OPERATING ACCOUNT | 2000 - ACCOUNTS PAYABLE | | 500.00 |
| | Bill Pmt -Check | 09/22/2019 | 3514 | Ed put 1000 into payroli 6-28-19 | 1010 - TO BANK OPERATING ACCOUNT | 2000 - ACCOUNTS PAYABLE | | 200.00 |
| | Check | 09/26/2019 | 3515 | | 1010 · TO BANK OPERATING ACCOUNT | 2090 · ADMINISTRATOR LOAN | | 600.00 |
| | | | | | | | | 41,666.87 |
| a Lamonico | | | | | | | | |
| | Bill Pmt -Check | 10/17/2018 | 3013 | | 1010 · TD BANK OPERATING ACCOUNT | 2000 - ACCOUNTS PAYABLE | | 300.00 |
| | Bill Pmt -Check | 11/07/2018 | 3019 | | 1010 · TO BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 300.00 |
| | Bill Pmt -Check | 11/12/2018 | 3029 | | 1010 - TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 300.00 |
| | Bill Pmt -Check | 12/03/2018 | 3031 | | 1010 · TO BANK OPERATING ACCOUNT | 2000 - ACCOUNTS PAYABLE | | 300.00 |
| | Bill Pml -Check | 12/06/2018 | 3043 | | 1010 · TO BANK OPERATING ACCOUNT | 2000 - ACCOUNTS PAYABLE | | 600,00 |
| | Bill Pmt -Check | 01/08/2019 | 3084 | | 1010 - TD BANK OPERATING ACCOUNT | 2000 - ACCOUNTS PAYABLE | | 600,00 |
| | Bill Pmt -Check | 02/22/2019 | 3106 | | 1010 · TO BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 600,00 |
| | Bill Pmt -Check | 04/04/2019 | 3128 | | 1010 · TO BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 600.00 |
| | Bill Pmt -Check | 05/03/2019 | 3157 | | 1010 - TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 600.00 |
| | Bill Pmt -Check | 05/30/2019 | 3174 | | 1010 · TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 600.00 |
| | Bill Pm1 -Check | 06/30/2019 | 3196 | | 1010 - TD BANK OPERATING ACCOUNT | 2000 - ACCOUNTS PAYABLE | | 600.00 |
| | Bill Pmt -Check | 08/02/2019 | 3218 | | 1010 · TO BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 600.00 |
| | Bill Pmt -Check | 08/31/2019 | 3249 | | 1010 · TD BANK OPERATING ACCOUNT | 2000 · ACCOUNTS PAYABLE | | 600,00 |
| | | | | | | | | 6,600.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | 176.60 |
| | | | | | | | | 41,666.87 |
| | | | | | | | | 6,600.00 |
| | | • | | | | | | 48,443.47 |

General Information and Questionnaire Basis for Allocation of Costs

| - · · · · · · · · · · · · · · · · · · · | License No | Page | of | | | | | | |
|---|---------------|--------------------------------|--|----------|------------|--|--|--|--|
| Premier Care of Woodbury, LLC | 1883 | | 9/30/2019 | 5 | 3.7 | | | | |
| If the facility is licensed as CDH and/or RCH or | r provides A | IDS or TBI | services with special Medicai | d rates, | costs | | | | |
| must be allocated to CCNH and RHNS as follow | ws: | | | | | | | | |
| Item | , , | | Method of Allocation | - | | | | | |
| Dietary | | Number of | meals served to residents | | | | | | |
| Laundry | | Number of | pounds processed | | | | | | |
| Housekeeping | | Number of square feet serviced | | | | | | | |
| • | | | hours of routine care provided | | | | | | |
| Nursing | I | | classification, i.e., Director (or | _ | | | | | |
| | I | • | Nurses, Licensed Practical Nu | rses, Ai | des and | | | | |
| | | Attendants | | | | | | | |
| Direct Resident Care Consultants | | Number of | hours of resident care provide | d by EA | .CH | | | | |
| | | specialist (| (See listing page 13) | | | | | | |
| Maintenance and operation of plant | | Square feet | <u>. </u> | | | | | | |
| Property costs (depreciation) | | Square feet | | | , | | | | |
| Employee health and welfare | | Gross salar | | | | | | | |
| Management services | | | e cost center involved | | | | | | |
| All other General Administrative expenses | | Total of Di | rect and Allocated Costs | | | | | | |
| The preparer of this report must answer the foll | owing quest | ions applica | able to the cost information pro | ovided. | | | | | |
| 1. In the preparation of this Report, were all | ⊙ Yes | O No | If "No," explain fully why suc | h alloca | tion was | | | | |
| costs allocated as required? | © 165 | O 140 | not made. | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | • | • | | | | | | | |
| 2. Explain the allocation of related company ex | penses and | attach copy | of appropriate supporting data | ì. | | | | | |
| | - | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | <u> </u> | | | | |
| 3. Did the Facility appropriately allocate and se | | | | ome cost | t centers? | | | | |
| (e.g., Assisted Living, Home Health, Outpati | ient Services | s, Adult Day | y Care Services, etc.) | | | | | | |
| | O Yes | © NU | If "No," explain fully why suc not made. | h alloca | tion was | | | | |
| N/A | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | | License No. | Report for Y | ear Ended | | Page | , of |
|---|---------------------|------------------------------------|-----------------------------|--------------|-----------|------------------|------|------|
| Premier Care of Woodbury, LLC | | | 1883 | 9/30/2019 | | | 6 | 37 |
| | Owr Oper Offi | ed * to ners, ators, cers | | Date of | Term of | Annual Amount | | ount |
| Name and Address of Lessor | Yes | No O | Description of Items Leased | Lease** | Lease | of Lease | Clai | med |
| | 0 | 0 | | | | • | | |
| | 0 | • | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | • | | | | | | |
| • | 0 | 0 | | | | | | |
| | 0 | • | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | · | | | | | |
| , | 0 | • | | - | | | | |
| Is a Mileage Log Book Maintained for Al | l Leased V | ehicles | ? • Yes | 0 | No | Total *** | - | |

^{*} Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | | Page | 10 |
|---|---------------------------------------|--|--|---------------|-------------|
| Premier Care of Woodbury, LLC | 1883 | 9/30/2019 | | 7 | .37 |
| • | | were maintained on the following basis: | | | |
| | Modified Cash | · - | | | |
| Is the accounting basis for this | V | ICUNIO II oruntain | | | |
| • | Yes | If "No," explain, | | | |
| previous period? O | No · | | | ; | |
| ı | | | | | |
| | | • | | | |
| Independent Accounting Firm | * | | · - | | |
| Name of Accounting Firm | · · · · · · · · · · · · · · · · · · · | Address (No. & Street, City, State, Zip Code) | 1 | | - |
| 1 Brodeur & Co., CPAs, PC | ı | 10 Springbrook Rd., Old Saybrook, CT | | | |
| 2 | | To opinigotom start, one only and only or | | | |
| 3 | • | | | | |
| 4 | | | | | |
| Services Provided by This Firm (de | escribe fully) | | | | |
| 1 Y/E trial balance, cost report prep, ta | x returns, rate reimbursement advi | ise, audit assistance | \$ | 13,120 | |
| 2 | | | \$ | | |
| 3 | | | \$ | | |
| 4 | | · | \$ | | |
| 3 | | | Charge fo | r Services P | ovided |
| | · | | \$ | 13,120 | |
| Are These Charges Reflected in the Expen | | Yes, Specify Expense Classification and Line No. | | _ | • |
| O Yes O No | Page 15, line 1d | | | | |
| Legal Services Information | | | | | |
| Name of Legal Firm or Independen | at Attorney | | Telephone | e Number | |
| | | | | | |
| 2 | | | ľ | | |
| 3 | | | | | |
| 4 | | | | | |
| Address (No. 9 Street City St. | 7in Codo) | | <u> </u> | | |
| Address (No. & Street, City, State, | гір Соае) | • | | | |
| 2 | | • | | | |
| | | • | | | |
| 3 4 | | | | | |
| 5 | • | | ı | | |
| Services Provided by This Firm (de | escribe fully) | | - | | |
| 1 | , | <u> </u> | \$ | | - |
| 2 | .: | · · · · · · · · · · · · · · · · · · · | \$ | | |
| 3 | | | \$ | | |
| 4 | - | | <u> </u> | | ···· |
| 5 | | | s | | |
| | | | | r Services P | rovided |
| , | | • | \$ | . 50, 11005 1 | |
| Are These Charges Reflected in the Expen | nditure Portion of This Report? If | Yes, Specify Expense Classification and Line No. | <u>, </u> | | |
| | N/A | | | | |
| O Yes O No | | | | | |

Schedule of Resident Statistics

| Name of Facility | | | License 1 | | | | | or Year Ende | d | | Page | of . |
|---|-----------|-------|-----------|-------------|--------|-----------|------------|--------------|-------------|-----------|------------|-------------|
| Premier Care of Woodbury, LLC | _ | | <u> </u> | 883 | | | 9/30/201 | , | | | 8 | 37 |
| | | | <u> </u> | | | Period 10 | /1 Thru 6/ | 30 | | Period 7/ | 1 Thru 9/: | 30 |
| | | Total | Total | Total | | Î | | | _ | | | |
| | Total Ali | CCNH | RHNS | Residential | | | | Residential | | | | Residential |
| | Levels | Level | Level | Care Home | Total | CCNH | RHNS | Care Home | Total | CCNH | RHNS | Care Home |
| 1. Certified Bed Capacity | | | | | | | | | | | | 1 |
| A. On last day of PREVIOUS report period | 15 | | | 15 | 15 | | | 15 | 15 | | | 15 |
| B. On last day of THIS report period | 15 | | <u> </u> | 15 | 15 | | | 15 | 15 | | | 15 |
| 2. Number of Residents | | | | | | | | | | | | ł |
| A. As of midnight of PREVIOUS report period | 14 | | | ` 14 | 14 | | | 14 | 14 | | | 14 |
| B. As of midnight of THIS report period | .13 | | | 13 | 14 | | | 14 | 13 | , | | 13 |
| 3. Total Number of Days Care Provided During Period | | | 1 | | | | | | | | | |
| A. Medicare | | | | | | | | | | | | |
| B. Medicaid (Conn.) | | | | | | | | | | | | |
| C. Medicaid (other states) | | | | | | | | | <u>.</u> | | | |
| D. Private Pay | 321 | | | 321 - | 229 | | | 229 | 92 | | | 92 |
| E. State SSI for RCH | 4,867 | | | 4,867 | ·3,679 | | | 3,679 | 1,188 | | | 1,188 |
| F. Other (Specify) | | | | : | | * | | | | | | |
| G. Total Care Days During Period (3A thru F) | 5,188 | | | 5,188 | 3,908 | | | 3,908 | 1,280 | | | 1,280 |
| Total Number of Days Not Included in Figures in 3G | | | | | | | | | | | | |
| 4. for Which Revenue Was Received for Reserved | | | | | | | | | | | | |
| Beds A Medicaid Red Reserve Days | | | | | | | | | | | | |
| A. Medicaid Bed Reserve Days B. Other Bed Reserve Days | | | | | | | | | | | | |
| 5. Total Resident Days (3G + 4A + 4B) | 5,188 | | | 5,188 | 3,908 | _ | , , | 3,908 | 1,280 | | | 1,280 |

Schedule of Resident Statistics (Cont'd)

| Name of Facil | • | | | | se No. | Report for Year Ended 9/30/2019 | | | | | | | | of | |
|---|--|--|--|----------------------------|---------|---------------------------------|----------|----------------|--------|--------------|-------------|-----------------|---|--------------------------|--|
| Premier Care | of Woo | dbury, L | LC | 1 | .883 | • | | | | 9/30/201 | 9 | | 9 3 No ange sidential re Home Reason for Cha ide the number of RHNS Residential Care Other State Assi | | |
| | If "YES", provide the following information: Place of Change Change in Beds Capacity After Change Residential CONH RHNS Care Home Lost Gained Residential Residential | | No | | | | | | | | | | | | |
| II IES | | | | | Cl | ance | in Red | , | | Car | nacity Afte | er Change | | | |
| | | Place of | | | | iange | in Deus | • | | Ca | Jacity Aire | a Change | | | |
| Date of | ССИН | RHNS | | | Lost | | (| Gaine | l | | | Pesidential | | | |
| Change | (1) | (2) | (3) | (1) | (2) | [(3)] | (1) | α | (3) | CCNH | RHNS | | Reason fo | or Change | |
| • | (1) | (2) | (5) | (1) | . (2) | 37 | . (1) | (~) | (0) | COM | 101110 | <u> </u> | 110000111 | | |
| | | | | | | \Box | | | | <u></u> | | | | - | |
| | | | | | - | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | 40.11 | | | | | | | 1 1 . 14 | . 4 -1 | | .h | | |
| | | | | | | the re | eport ye | ar (as | report | ea in item | i 4 above) | provide the nur | noer of | | |
| RESIDI | ENT DA | YS for | 90 days followii | ng the | change. | | · | | | | | | | | |
| | | | | | | | | | | | | | | | |
| _ | | | Change in R | esiden | t Days | | | | | CC | NH | RHNS | Residential | Care Home | |
| | | | | | | | | | | | | | | - | |
| | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | - | | | | | |
| 4th chan 6. Number | | dents an | d Rates on Septe | mhar | 30 of C | set Ve | ar . | | | | | | l | - | |
| o. Number | OI Kesi | dents am | Medicare | | Medi | | aı | | | Se | lf-Pay | | Other Stat | te Assisted | |
| | | | - IFICUICUIO | | 171001 | T T | | | | T | | | | | |
| | | | | | | | | | | | , | Residential | | | |
| | Item | | CCNH | ا ا | CNH | l RI | HNS | CC | NH | RF. | ins | · · | R.C.H. | ICF-MR | |
| No. of R | | | CCIVII | \vdash | CITI | 1.0 | IIIVO | | , | - *** | 1110 | 1 | | | |
| Per Dien | | , | | | | | | | * | 16-11-1 | | | | | |
| | | | | | | | | | | | | 100.00 | 88,40 | | |
| a. One b | ed rm. | | | ı | | 1 | | | | 1 | | 100.00 | 88.40 | | |
| a. One b. Two | | | | | | | | | | | | 100.00 | 88.40 | | |
| | bed rms | | | | | | | | _ | <u></u> | - | | | | |
| b. Two | bed rms or mor | | | | | | | | | | | | | | |
| b. Two | bed rms or mor | | | | | | - | | | | | | | | |
| b. Two | bed rms or mor | | | | | | - | | | , | | 100.00 | 88.40 | Residential | |
| b. Two c. Three bed 1 | bed rms e or mor rms. | e f Physica | al Therapy Trea | tments | 3 | | - | | | , TO | TAL | | | Residential Care Home | |
| b. Two c. Three bed to 7. Total Nu A. | bed rms or mor rms. umber of | e f Physica are - Par | t B | | 3 | | - | | - | TO | TAL | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed to 7. Total Nu A. | bed rms or mor rms. umber of Medica | f Physica are - Par | t B lusive of Part B | | 3 | | | | | TO | TAL | 100.00 | 88.40 | | |
| b. Two c. Three bed s 7. Total No A. B. | e or mor rms. umber o Medica 1. Mai | f Physica are - Par aid (Exc intenanc | t B lusive of Part B) e Treatments | | 3 | | _ | | | TO | TAL | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed s 7. Total No A. B. | bed rms e or mor rms. umber of Medica 1. Mai 2. Res | f Physica are - Par aid (Exc intenanc | t B lusive of Part B | | 3 | | | | | TO | TAL | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed 1 7. Total Nt A. B. | bed rms or morrms. umber of Medica 1. Mai 2. Res | f Physica are - Par aid (Exc intenanc torative | t B lusive of Part B e Treatments Treatments | | | | | | | TO | TAL | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed to 7. Total Nu A. B. | bed rms or morrms. umber o Medica 1. Mai 2. Res Other | f Physica are - Par aid (Exc intenanc torative | t B lusive of Part B e Treatments Treatments Therapy Treatments | nents | | | | | | TO | TAL | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed to 7. Total Nu A. B. C. D. 8. Total Nu | bed rms or morrms. umber o Medica 1. Mai 2. Res Other Total I | f Physica are - Par aid (Exc intenanc torative Physical f Speech | t B lusive of Part B e Treatments Treatments Therapy Treatments Therapy Treatments | nents | | | | | | TO | TAL | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed to 7. Total Nu A. B. C. D. 8. Total Nu A. | bed rms or morrms. umber o Medica 1. Mai 2. Res Other Total I | f Physica are - Par aid (Exc intenanc torative Physical f Speech are - Par | t B lusive of Part B e Treatments Treatments Therapy Treatments Therapy Treatments | nents | | | | | | TO | TAL | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed to 7. Total Nu A. B. C. D. 8. Total Nu A. | bed rms or morrms. umber of Medica Medica 1. Mai 2. Res Other Total I umber of Medica Medica Medica | f Physical aid (Excintenanc torative Physical f Speechare - Paraid (Exc | t B lusive of Part B e Treatments Treatments Therapy Treatments Therapy Treatments | nents | | | | | | TO | TAL | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed to 7. Total Nu A. B. C. D. 8. Total Nu A. | bed rms or or morrms. umber of Medica Medica 1. Mai 2. Res Other Total I umber of Medica Medica 1. Mai | f Physical f Speech are - Paraid (Excintenanc torative Physical f Speech are - Paraid (Excintenanc f Speech f S | t B lusive of Part B e Treatments Treatments Therapy Treatments Therapy Treatment t B lusive of Part B | nents | | | | -,- | | TO | TAL | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed 1 7. Total No A. B. C. D. 8. Total No A. B. | bed rms or or morrms. umber of Medica Medica 1. Mai 2. Res Other Total I Imber of Medica 1. Medica 1. Medica 2. Res Other | f Physical f Speech are - Paraid (Excintenanc torative Physical f Speech are - Paraid (Excintenanc torative torative | usive of Part B e Treatments Treatments Therapy Treats Therapy Treats t B lusive of Part B e Treatments | nents nents | | | | | | TO | TAL | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed to 7. Total No. A. B. C. D. 8. Total No. A. B. | bed rms or morrms. umber of Medica 1. Mai 2. Res Other Total 1 Umber of Medica 1. Mai 2. Res Other Total 2 Total 3 Total 4 Total 5 Total 5 Total 5 Total 6 Total 6 Total 6 Total 6 Total 6 Total 6 | f Physical f Speech 1 | t B lusive of Part B e Treatments Treatments Therapy Treatments Therapy Treatments t B lusive of Part B e Treatments Treatments Treatments | ments ments | | | | | | | | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed to 7. Total Nu A. B. C. D. 8. Total Nu A. B. C. D. 9. Total Nu | bed rms or morrms. Imber o Medica 1. Mai 2. Res Other Total I Medica 1. Mai 2. Res Other Total I | f Physical f Speech 1 f Occupation | t B lusive of Part B e Treatments Treatments Therapy Treatment t B lusive of Part B e Treatments Treatments Treatments Treatments Treatments | ments ments | | | | | | TO | | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed to 7. Total Nu A. B. C. D. 8. Total Nu A. B. C. D. 9. Total Nu A. | bed rms or morrms. Imber o. Medica 1. Mai 2. Res Other Total I Imber o. Medica 1. Mai 2. Res Other Total I Imber o. Medica 2. Res Other I I I I I I I I I I I I I I I I I I I | f Physical f Speech 1 f Occupare - Par | t B lusive of Part B e Treatments Treatments Therapy Treatments Therapy Treatments B lusive of Part B e Treatments Treatments Treatments Treatments Therapy Treatments Therapy Treatments | nents nents nents Treati | | | | | | | | CCNH | 88.40 | Care Home | |
| b. Two c. Three bed to 7. Total Nu A. B. C. D. 8. Total Nu A. B. C. D. 9. Total Nu A. | bed rms or morrms. Imber o. Medica 1. Mai 2. Res Other Total I Imber o. Medica 1. Mai 2. Res Other Total I Imber o. Medica 1. Mai 2. Res Other I Mai 2. Res Other I Medica I Mai 2. Res Other I Medica I Mai I Medica | f Physical re - Par aid (Exc intenanc torative Physical f Speech are - Par aid (Exc intenanc torative Speech 1 f Occupare - Par aid (Exc | t B lusive of Part B e Treatments Treatments Therapy Treatments Therapy Treatments B lusive of Part B e Treatments Treatments Treatments Therapy Treatments | nents nents nents Treati | | | | | | | | 100.00 | 88.40 | Care Home | |
| b. Two c. Three bed to 7. Total Nt A. B. C. D. 8. Total Nt A. B. C. D. 9. Total Nt A. B. | bed rms or morrms. Imber o. Medica 1. Mai 2. Res Other Total I. Imber o. Medica 1. Mai 2. Res Other Total I. Imber o. Medica 1. Mai 2. Res Other Total I. Imber o. I | f Physical re - Paraid (Exclintenanc torative Physical f Speech are - Paraid (Exclintenanc torative Speech 1 f Occupare - Paraid (Exclintenanc torative) | t B lusive of Part B e Treatments Treatments Therapy Treatments Therapy Treatments B lusive of Part B e Treatments Treatments Treatments Therapy Treatments Therapy Treatments attional Therapy t B lusive of Part B e Treatments | nents nents nents Treati | | | | | | | | CCNH | 88.40 | Care Home | |
| b. Two c. Three bed 1 7. Total Nu A. B. C. D. 8. Total Nu A. B. C. D. 9. Total Nu A. B. | bed rms orms. Imber of Medica Medica 1. Mai 2. Res Other 1. Mai 2. Res Other 1. Total I 1. Mai 2. Res Other 1. Medica 1. Mai 2. Res | f Physical re - Paraid (Exclintenanc torative Physical f Speech are - Paraid (Exclintenanc torative Speech 1 f Occupare - Paraid (Exclintenanc torative) | t B lusive of Part B e Treatments Treatments Therapy Treatments Therapy Treatments B lusive of Part B e Treatments Treatments Treatments Therapy Treatments | nents nents nents Treati | | | | | | | | CCNH | 88.40 | Care Home | |
| b. Two c. Three bed 1 7. Total Nu A. B. C. D. 8. Total Nu A. B. C. D. 9. Total Nu A. B. | bed rms orms. Imber of Medica Medica 1. Mai 2. Res Other Total I Imber of Medica 1. Mai 2. Res Other Total S Imber of Medica 1. Mai 2. Res Other Total S Imber of Medica 1. Mai 2. Res Other Total S Imber of Medica 1. Mai | f Physical re - Paraid (Exc intenanc torative Physical f Speech Informative torative torative f Occupare - Paraid (Exc intenanc torative re - Paraid (Exc intenanc torative torative torative torative torative torative | t B lusive of Part B e Treatments Treatments Therapy Treatments Therapy Treatments B lusive of Part B e Treatments Treatments Treatments Therapy Treatments Therapy Treatments attional Therapy t B lusive of Part B e Treatments | ents ents reati | ments | | | | | | | CCNH | 88.40 | Care Home | |

Annual Report of Long-Term Care Facility

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Name of Facility | License No. | - | Report for Yea | r Ended | Page | of. |
|---|--|--|--|--|--------------|--|
| Premier Care of Woodbury, LLC | 1883 | | 9/30/2019 | * | 10 | .37 |
| Are time records maintained by all individuals receiving c | compensation? | • | Yes | , 0 | No | |
| | <u> </u> | | | and Hours | | |
| | | 1 | Total Cost / | T TOURS | 1 | |
| | | * , . ' | 1 ' | , | Residential | |
| | , COM. | | ' DADIC | 77 | Care Home | Hauma |
| Item | . CCNH | Hours | RHNS | Hours | Care Home | Hours |
| A. Salaries and Wages* | | } | | | 4 | |
| 1. Operators/Owners (Complete also Sec. I | | T. | } · | 1 . | .15 | <u>, </u> |
| of Schedule A1) 2. Administrator(s) (Complete also Sec. III | · | | | · | | |
| | | | !! | 1. | 54,810 | 2,08 |
| of Schedule A1) | | | | | 34,610 | 2,00 |
| 3. Assistant Administrator (Complete also Sec. IV | - , , , , | | | | | |
| of Schedule A1) | | | | | | |
| 4. Other Administrative Salaries (telephone | | |] | <u> </u> | 13.510 | 0.5 |
| operator, clerks, receptionists, etc.) | 5 % | | 1 5 | والمستحدين الم | 13,519 | 87 |
| 5. Dietary Service | 7 | ! <u>*</u> | Б. | | 1 3 - | |
| a. Head Dietitian b. Food Service Supervisor | | 1 | | + | 1 1 | |
| c. Dietary Workers | | | 1. | | 38,165 | 2,36 |
| 6. Housekeeping Service | | | | | 50,105 | 2,30 |
| a. Head Housekeeper | N verse B | 1 | 2 (2) (4) | , | | α, |
| b. Other Housekeeping Workers | · | 1, 14, 1 | | 1 | 13,936 | 1,00 |
| 7. Repairs & Maintenance Services | | | , | 1 | | |
| a. Engineer or Chief of Maintenance | | i | 1 | Í - | | , |
| b. Other Maintenance Workers | | | | | 5,960 | 36 |
| 8. Laundry Service | | | 1 | | | |
| a. Supervisor | | -1 | _ | | <u> </u> | |
| b. Other Laundry Workers | | | <u> </u> | | 12,435 | . 99 |
| 9. Barber and Beautician Services | | | 1 | | | • ' |
| 10. Protective Services | | | | - | | |
| 11. Accounting Services | 7. Ju | | lik. | <u> </u> | 5", | |
| a. Head Accountant | | | | | | · |
| b. Other Accountants | * | | | | v i | |
| 12. Professional Care of Residents | | 4 | !! | 1 | *() } u | |
| a. Directors and Assistant Director of Nurses | | | | ļ | · | |
| b, RN | | | 4 | 4 | | |
| 1. Direct Care | | | | <u> </u> | + | , , , |
| c. LPN | | | | | | |
| 1. Direct Care | | | | <u> </u> | | |
| 2. Administrative** | <u>- </u> | | | | 5 | |
| d. Aides and Attendants | <u> </u> | - | | | 78,454 | 5,77 |
| e. Physical Therapists | -, +,, × | | | | 7 | -,- |
| f. Speech Therapists | | | | | 7 | |
| g. Occupational Therapists | | • | | | | |
| h. Recreation Workers | | | 1 | | 3,511 | . 24 |
| i. Physicians | 4 | | i de la companya de l | | | |
| 1. Medical Director | | ļ . | | <u> </u> | 1. | |
| 2. Utilization Review | 1. | <u> </u> | · | ļ | | |
| 3. Resident Care*** | | | | <u> </u> | | |
| 4. Other (Specify) | - par | | | | | |
| | <u> </u> | | | 1, , | 1 | |
| j. Dentists | | 1 | 1 | | | - |
| k. Pharmacists | | + | |) L | + | |
| Podiatrists Social Workers/Case Management | | | | + • • | + | |
| n. Marketing | - | + | | - | + | |
| o. Other (Specify) | | 1 | | | | |
| See Attached Schedule | _ | - | 3.2 | | 1 | |
| A-13. Total Salary Expenditures | 1 . | | | | 220,790 | 13,70 |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| CC | NH | RF | INS | Residential Care Home | | |
|--|--|----|--|-----------------------|-------------------|--|
| \$ | Hours | \$ | Hours | \$ | Hours | |
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| \$ - | - | • | <u> </u> | \$ - | <u> </u> | |
| | S | | S Hours S | S Hours S Hours | S Hours S Hours S | |

Schedule of Other Fees (Page 13)

| | C | CNH | R | HNS | Residential | Care Home |
|---|---|----------------|----------------|--|-------------|------------|
| Service | \$ | Hours | \$ | Hours | S | Hours |
| | | | T | | | · |
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| 7 · · · · | | | | | <u> </u> | |
| | | <u> </u> | | - | | <u> </u> |
| N 10. | - | | | | - | |
| | | | | | | |
| Cotal | \$ | | \$ - | <u> </u> | \$ - | <u> </u> |

Annual Report of Long-Term Care Facility

CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility | | _ | | License No. | itors and Other | | Year Ended | | Page | of |
|--|------|------------|------------------|---|---------------------|----------------|--------------------------|-------------------------|----------------|--------------|
| Premier Care of Woodbury, LLC | | | | 1883 | | 9/30/2019 | | | 11 | 37 |
| - | | Salary Pai | d Residential | Fringe Benefits and/or Other Payments | Full Description of | Total Hours | Line Where Claimed on | Name and Address of All | Total Hours | Compensation |
| Name | CCNH | RHNS | Care Home | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section I - Operators/Owners | _ | | | | | | | | - | |
| | | | j | | | | | | · | |
| | | | | | | - | - | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who | | | | | , | | | | | |
| are identified on Page 12). | | | <u></u> | | | | | | | |
| See attached | | | | | · - | | | <u> </u> | | |
| - | , | | | | , a, | | | ÷ . | | |
| | | | | | , | | | | - | |
| | | | | | | | | | | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

#1883

Page 11a

Section 11-Other Related Parties of Operators/Owners

| Name | RCH Salary | Fringe Benefits | Full Description of Services Performed | Total Hrs. Worked | Line Pg 10 | Name & Address of All Other Employment | Total Hrs Worked | Comp Received |
|-------------------|------------------|--------------------|---|----------------------|---------------|---|---------------------|------------------|
| Barbara Belanger | 4,070.40 no | опе | Office Other Admin | 254 | A4 | • | | |
| | 9,497.60 | | Aide/Attendant | 594 | A.12.d | • | | |
| | 13,568.00 | | • | 848 | : | | | |
| Steven Belanger | 30,684.59 no | one | Dietary | 1768 | A.5c | | | • |
| | 5,414.93 | | Maintenance | 312 | A.7b | | | |
| | 36,099.52 | | | 2080 | | | | |
| Lisa Lamonico | 6,298.88 | | Housekeeping | 416 | A.6b | | | , |
| | 3,149.44 | | Recreation | 208 | A.12h | | | * |
| | 9,448.31 | | Office Other Admin | 623 | A4 | | | |
| | 12,597.75 | | Aide/Attendant | 831 | A.12d | | | |
| | 31,494.38 | | | 2078 | | • | | |
| Alex Belanger | 545.13 545.13 | | Maintenance | 49 49 | A7.b | • | | • |
| Julianna Belanger | 361.38 361.38 | • | Recreation | 34 | A.12h | · | | |

Annual Report of Long-Term Care Facility

CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) | | | | License No. | | Report for Year Ended | | | Page | of . |
|--|--------------|---------------------------------------|--------------------------|--|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Premier Care of Woodbury, LLC | | | | 1883 | | 9/30/2019 | | | 12 | 37 |
| | | Šalary Pai | đ | Fringe Benefits | , | | | , | | |
| Name | CCNH | RHNS | Residential Care Home | and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section III - Administrators*** | - | | | | | | | | | |
| | | | | | | | · | | | |
| Edward Belanger | | | 54,810 | | Administrator | 2,080 | Line A2 | N/A | | _ |
| | • | , , , , , , , , , , , , , , , , , , , | | , | , | | | | | |
| - | | | | | | | | | | |
| | . | | | | | | | | | |
| Section IV - Assistant Administrators | | | | | | | | | | , |
| | - | | | | | | | | | |
| | | | | | | - | | , | | |
| | | | | | | | | | | |
| | , | | | | | | ! | · | | |
| · · | - | | | | | | ` | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include <u>all</u> other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

Annual Report of Long-Term Care Facility

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| Name of Facility | License No. | | Report for Y | | Page | of - |
|--|-------------|-----------------|--|---------------|---|-------|
| Premier Care of Woodbury, LLC | 183 | 83 | 9/30/2019 | | 13 | 37 |
| | | - 1- | Total Cost | and Hours | | • : |
| | : | | | | | |
| | · | , , | , | ~ | Residential | |
| Item | CCNH | Hours | RHNS | Hours | Care Home | Hours |
| *B. Direct care consultants paid on a fee | ja Tilo | ^ | | | | |
| for service basis in lieu of salary | 72 | | * | | | 205 |
| (For all such services complete Schedule B1) | • | | | • | | |
| 1. Dietitian | | , " | 4 | | | |
| 2. Dentist | | | | | | |
| 3. Pharmacist | : | , | | | ٠, | |
| 4. Podiatrist | | | | | i | |
| 5. Physical Therapy | - | * - | | | | ž |
| a. Resident Care | | | | * | | |
| b. Other | | | | , | | |
| 6. Social Worker | | ÷ | | | , | , |
| 7. Recreation Worker | | | | * | | |
| 8. Physicians | | _ , , , | | | | |
| a. Medical Director (entire facility) | | | , i | | | |
| b. Utilization Review | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | :; |
| c. Resident Care** | | | | | | |
| d. Administrative Services facility | | | 1. | | | e e |
| 1. Infection Control Committee | , | <u> </u> | 3 = - | , | | |
| (Quarterly meetings) | r | | 1 | | | |
| 2. Pharmaceutical Committee | | | | | | |
| (Quarterly meetings) 3 Staff Development Committee | | | | | | |
| (Once annually) | | | ì . | | | , |
| e. Other (Specify) | = % | | | | | 20 mg |
| | | | , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 9. Speech Therapist | | | | * | | 9 |
| a. Resident Care | | | | • | | 7 |
| b. Other | | · | | | | |
| 10. Occupational Therapist | | * | | | | |
| a. Resident Care | | | | , | - | |
| b. Other | | , | | | | ٠ |
| 11. Nurses and aides and attendants | | | | | - | |
| a.: RN | | 東 章 デ 記入 (集) | le i | * | | |
| 1. Direct Care | 2- 1 | - | i i | 9. 1 | - | |
| 2. Administrative*** | 7 | | | · · · · · · · | 1 | |
| b. LPN | | | | | | 8 8 |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | • | ٠ ي | 1 | |
| c. Aides | | n' | | | | |
| d. Other | | , . | | <u> </u> | | |
| 12. Other (Specify) | | | | . 4-, | | |
| See Attached Schedule | | | | | | w 2n |
| B-13 Total Fees Paid in Lieu of Salaries | 4 | | • | , | | i |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{••} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility Premier Care of Woodbury, LLC | License No. 1883 | | Report for Ye 9/30/2019 | ear Ended | Page 14 | of 37 |
|---|---------------------|-----|-------------------------------|---|------------|----------|
| Name & Address of Individual | | | * to Owners, ors, Officers | Owners, Officers Explanation of Relations | | |
| | | Yes | No | <u> </u> | | |
| <u> </u> | 4 | 0 | · · • | | | |
| | | 0 | · • | | • | |
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^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

. C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility Premier Care of Woodbury, LLC | License No. 1883 | | Report for Ye 9/30/2019 | ear Ended | Page 15 | of 37 |
|---|---------------------|------|-------------------------|-----------|---|---|
| Fremier Care of Woodbury, ELC | 1003 | | 9/30/2019 | | 13 | 37 |
| | | | | | | Residential |
| Item | | | Total | CCNH | RHNS | Care Home |
| 1. Administrative and General | | | | | 141110 | |
| a. Employee Health & Welfare Benefits | | | | | | |
| 1. Workmen's Compensation | | \$ | 7,212 | | <u> </u> | 7,212 |
| 2. Disability Insurance | | \$ | | | | , , , , , , , , , , , , , , , , , , , |
| 3. Unemployment Insurance | | \$ | 3,718 | | | 3,718 |
| 4. Social Security (F.I.C.A.) | | \$ | 16,890 | | | 16,890 |
| 5. Health Insurance | | \$ | 15,051 | | | 15,051 |
| 6. Life Insurance (employees only) | | | | | | , m i n |
| (not-owners and not-operators) | | \$ | | - | | |
| 7. Pensions (Non-Discriminatory) | | \$ | | | | |
| (not-owners and not-operators) | | | | | 3 | |
| 8. Uniform Allowance | | \$ | | | | |
| 9. Other (Specify) | : - | \$ | | | | |
| See Attached Schedule | | | | 24 | | e ca |
| b. Personal Retirement Plans, Pensions, and | | \$ | | | | |
| Profit Sharing Plans for Owners and | | | | | | |
| Operators (Discriminatory)* | | | | | | et i na et i n |
| c. Bad Debts* | | \$ | | | *************************************** | The state of the s |
| d. Accounting and Auditing | | . \$ | 13,120 | 4 | | 13,120 |
| e. Legal (Services should be fully described of | on Page 7) | \$ | | | | |
| f. Insurance on Lives of Owners and | | \$ | 3,264 | | | 3,264 |
| Operators (Specify)* | | | | | | |
| g. Office Supplies | | \$ | 2,363 | | | 2,363 |
| h. Telephone and Cellular Phones | | | rest. | | | |
| 1. Telephone & Pagers | | \$ | 2,348 | | • | 2,348 |
| 2. Cellular Phones | | \$ | 2,227 | | • | 2,227 |
| i. Appraisal (Specify purpose and | | \$ | | | | , |
| attach copy)* | | | | | | |
| j. Corporation Business Taxes (franchise tax |) | \$ | | | | |
| k. Other Taxes (Not related to property - See | | | | | | |
| 1. Income* | , | \$ | | | | . |
| 2. Other (Specify) | | | - | * | -:- | e a F |
| See Attached Schedule | | | | | | |
| 3. Resident Day User Fee | | \$ | | , | | |
| Subtotal | | \$ | 66,193 | | | 66,193 |

^{*} Facility should self-disallow the expense on Page 28 of the Cost Report.

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Attachment Page 15

Schedule of Other Employee Benefits

| · · · · · · · · · · · · · · · · · · · | | | , , | | | |
|--|---------------------------------------|--|----------------------|---------------------------|--|--|
| • . | | , | , · · · • | Residential | | |
| • | ; | CCNH | RHNS | Care Home | | |
| | | 2 | | - 1 | | |
| × | | | | 111 | | |
| <u> </u> | - | | | | | |
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| M. V. | <u> </u> | | 47,127 | * * * * * * * | | |
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| * 1 | · · · · · · · · · · · · · · · · · · · | \$ - | \$ - | \$ - | | |
| | | | CCNH | CCNH RHNS | | |

Schedule of Other Taxes

| * | | | • | 3 | Residential |
|--|--|------|-------|-----------|---------------|
| Description | | CCNH | RHNS_ | Care Home | |
| 7 m : | | * | | 4 | |
| The second secon | | | | | ** * * |
| | | | | | ¥2 |
| | | | ж., | | |
| Total | | | `\$` | .\$ | \$ - |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | License No. | ٠. | Report for Y | ear Ended | Page | of |
|--|---|---------------|--------------|------------|--------------|-------------|
| Premier Câre of Woodbury, LLC | 1883 | | 9/30/2019 | ÷ · | 16 | 37 |
| | 1.4 | | 1 | | | |
| 1 , | | | ١. | a a | | Residential |
| 'Item | , | | Total | CCNH | RHNS | Care Home |
| Subtot | als-Brought Forwa | ırd: | 66,193 | | | 66,193 |
| 1. Travel and Entertainment | , | | . * | | | |
| Resident Travel and Entertainment | , | \$' | | | · . | |
| 2. Holiday Parties for Staff | *, | \$ | | - 1 | 4 | |
| 3. Gifts to Staff and Residents | | \$ | | | | |
| 4. Employee Travel | · · | \$ | 26 | | | 26 |
| 5. Education Expenses Related to Seminars a | ind Conventions | \$ | | | | |
| 6. Automobile Expense (not purchase or dep | reciation) | \$ | 3,395 | | | 3,395 |
| 7. Other (Specify) | * | \$ | | | | |
| See Attached Schedule | 1 . | | | ٠٠ المالية | r - | |
| m. Other Administrative and General Expenses | · · · · · · · · · · · · · · · · · · · | • | | | 16 | |
| Advertising Help Wanted (all such expense) | | \$ | | · | | |
| 2. Advertising Telephone Directory (all such | expenses')*** | .\$ | , | | | |
| 3. Advertising Other (Specify)*** | • | \$ | | | | |
| See Attached Schedule | • . | | lag v | 2.2 | | * |
| 4. Fund-Raising*** | - 97# K | \$ | , . | | | <u>.</u> |
| 5. Medical Records | | \$ | | | | |
| 6. Barber and Beauty Supplies (if this service | | \$ | ٠, | | , , | ٠. |
| directly and not by contract or fee for serv | ice)*** | • | | | | |
| 7. Postage | | \$ | 318 | i. | • | 318 |
| * 8. Dues and Membership Fees to Professiona | ıļ . | \$ | 59 | 1 | , | 59 |
| Associations (Specify) | | | | | | 2 3 E 2 |
| Sèe Attached Schedule | | | | f a | _ | |
| 8a. Dues to Chamber of Commerce & Other Non- | Allowable Org.*** | \$ | , . | | | |
| 9. Subscriptions | *** | \$ | | . , | 4 | |
| 10. Contributions*** | • | \$ | 2 | | 1 | |
| See Attached Schedule | , | <u> </u> | ,,2 | 14 | | , i |
| 11. Services Provided by Contract (Specify an | - | \$ | : | * | | , |
| Schedule C-2, Page 21 for each firm or in | dividual) | <u> </u> | | · F | | |
| 12. Administrative Management Services** | | . \$ | | | • | · · · · · |
| 13. Other (Specify) | , | , . \$ | 5,442 | - , 1 , | | 5,442 |
| See Attached Schedule | | , , | | 20 | | ,3, |
| C-14 Total Administrative & General Expenditures | • | \$ | 75,433 | | | 75,433 |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CCNH. | RHNS | Residential Care Home |
|--|-------|------|--------------------------|
| ************************************** | *: | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| The second secon | | | <u> </u> |
| | | | |
| | | 1.00 | |
| | | | |
| Total Other Travel and Entertainment | s - | s - | s - |

Schedule of Other Advertising

| Description | CCNH | RHNS | Residential Care Home |
|-------------------------|------|------|--------------------------|
| 13.50 | | | |
| | | | |
| | | | 1 |
| Total Other Advertising | s - | \$ - | \$ - |
| | | | |

Schedule of Dues

| | . S: | 59 |
|----|----------|-----|
| | <u> </u> | |
| | | |
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| | | * |
| .y | _ | |
| | | |
| [| _ - | 59 |
| | - s | |

Schedule of Contributions

| Description | CCNH | RHNS | Residential Care Home |
|---------------------|----------|------------|--------------------------|
| | | | |
| | | | |
| | | | |
| Total Contributions | \$ - | <u>s</u> - | \$ - |

Schedule of Other Administrative and General

| Description | CCNII | RHNS | sidential re Home |
|--|-------|------|--------------------------|
| Pomperang Dept. of Health, food service permit | | | \$ 565 |
| Secretary of State Filings | | | \$ 100 |
| State of CT License Renewal | | | \$ 632 |
| Check scanner rental fee | | | \$ 660 |
| Payroll service | | | \$ 2,945 |
| Internet Service | | | \$ 540 |
| | | _ | v |
| | | • | |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| k . | | | |
| Total Other Administrative and General | S | \$ - | \$ 5,442 |

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-17 Rev. 10/97

Schedule C-1 - Management Services*

| Name of Facility Premier Care of Woodbury, LLC | License No. 1883 | Report for Year Ended 9/30/2019 | Page of 17 37 |
|--|----------------------------------|---|--|
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| | e e | | · |
| | | | |
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| | | | - |

^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| | ne of Facility | • | License | | Report for Y | • | Page | of |
|------|---|-----|-------------|----------------|--|---------------------------------------|-------------|---------------|
| Pren | nier Care of Woodbury, LLC | | | 1883 | 9/30/2019 | 9 | . 18 | 37 |
| | | -, | | , | 7 - | | Reside | ntial Care |
| 1 | Item | | | Total | CCNH | RHNS | Н | ome |
| 2. | Dietary | | | 3 8 | | 227 | | |
| ٠, | a. In-House Preparation & Service | | | | in the second se | | <u> </u> | |
| | 1. Raw Food | | \$ | 44,887 | <u> </u> | | | 44,887 |
| | 2. Non-Food Supplies | | \$ | | <u> </u> | | | 3,095 |
| | 3. Other (Specify) | | , , \$ | | | | | |
| | r | | | | | | | |
| | b. Purchased Services (by contract other | | \$ | 4 | : | | | |
| | than through Management Services) | | , | | Mar' _ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | - A |
| | (Complete Schedule C-2 att. Page 21) | | _ | | | | | |
| | c. Other (Specify) | ·- | . \$ | 1 | *************************************** | | | |
| , | | , | | | | \$4. \$4. | | ± |
| | | | | | | 20 | <u> </u> | |
| 2D. | Total Dietary Expenditures $(2a + b + c + d)$ | | . \$ | 47,982 | | | | 47,982 |
| | | | | | ı | ÷ | Reside | ntial Care |
| 2E. | Dietary Questionnaire | ٠. | | Total | CCNH | RHNS | | ome: |
| F. | Resident Meals: Total no. of meals served per | day | y:* | 45 | | | · · | . 45 |
| G. | Is cost of employee meals included in 2D? | | Yes | O | No | • | . , | |
| Н. | Did you receive revenue from employees? | 0 | Yês | | No. | If yes, specify amt. | 1 | * |
| I. | Where is the revenue received reported in the | Cos | st Repoi | rt? (Page/Line | Item) | ž – | | |
| | Is cost of meals provided to persons other . | | | | | T6 | | |
| J. | than employees or residents (i.e., Board | 0 | Yes | . 0 | No | If yes, specify | | |
| | Members, Guests) included in 2D? | | | • | | cost. | | \$5,662 |
| K. | Is any revenue collected from these people? | • | Yes | . 0 | No | If yes, specify amt. | | \$5,662 |
| L. | Where is the revenue received reported in the | Co | st Repor | rt? (Page/Line | Item) | | .30IV8 | 1 |
| | Is cost of food (other than meals, e.g., | | 7 . | | | | | |
| M. | snacks at monthly staff meetings, board meetings) provided to employees included in 2D? | Ö | Yes | ⊙ | No | If yes, specify cost. | | in the second |
| N. | Is any revenue collected from employees? | O, | Yes | • | No | If yes, specify amt. | • | |
| 0. | Where is the revenue received reported in the | Co | st Repo | rt? (Page/Line | Item) | | | - |
| Ь— | | | | | | | | - |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | Lice | ense No. | | Year Ended | Page of |
|---|---------|----------|-----------|--------------------------|--------------------------|
| Premier Care of Woodbury, LLC | 1 _ | 1883 | 9/30/201 | 9 | 19 37 |
| Item | | Total | CCNH | RHNS | Residential Care Home |
| 3. Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, gowns and other resident care items washed, ironed, and/or processed.*** | Lb | · | 9 | , | 359 |
| Employee items including uniforms, gowns, etc. washed, ironed and/or | Lb | S. | | | |
| processed.*** | Am | t. \$ | j: | | |
| 3. Personal clothing of residents | Lb | s. | | | |
| washed, ironed, and/or processed.*** | Am | t. \$ | | | |
| 4. Repair and/or purchase of linens.*** | Lt | os. | | | |
| | Am | | 4 | | 334 |
| b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | | \$ | 6 | 4 | |
| c. Other (Specify) | | \$ | | # C # 20 | |
| 3D. Total Laundry Expenditures (3a+b+c) | E. | \$ 69 | 3 | | 693 |
| 3E. Laundry Questionnaire F. Is cost of employee laundry included in 3D? | O Yes | • | No | If yes, specify cost. | |
| G. Did you receive revenue from employees? | O Yes | • | No | If yes, specify amt. | |
| H. Where is the revenue received reported in the Co | ost Rep | ort? | (Page/Lir | ne Item) | |
| I. Is Cost of laundry provided to persons other than employees or residents included in 3D? | O Yes | • | No | If yes, specify cost. | , |
| J. Did you receive revenue from these people? | O Yes | . • | No | If yes, specify amt. | |
| K. Where is the revenue received reported in the Co | ost Rep | ort? | (Page/Lir | ie Item) | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4.

All allocations should add to total recorded in 3D.

^{***} Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Item Housekeeping a. In-House Care 1. Supplies - Cleaning (Mops, pails, brooms, etc.) | Sq. Ft. Serviced by Personnel Amt. | \$ | 9/30/2019 Total | CCNH | RHNS | Residential Care Home |
|--|--|------------|---------------------------------------|------------|------------|---|
| Housekeeping a. In-House Care 1. Supplies - Cleaning (Mops, pails, brooms, etc.) | by Personnel Amt. | \$ | \$ - | CCNH | RHNS | |
| a. In-House Care1. Supplies - Cleaning (Mops, pails, brooms, etc.) | by Personnel Amt. | \$ | | | | ĺ |
| pails, brooms, etc.) | | \$ | 4 4 6 0 | | I | |
| | · · · · · · · · · · · · · · · · · · · | | 4,100 | | | 4,100 |
| b. Purchased Services (by contract other than through Management Services) | Sq. Ft. Serviced by Personnel | | | | <u>.</u> , | . 1 |
| (Complete Schedule C-2 att. Page 21) | Amt. | \$ | , | •, | | |
| C. Other (Specify) | ŀ | \$ | | | | |
| D. Total Housekeeping Expenditures (4a + | b+c) | . \$ | 4,100 | · | | 4,100 |
| a. Prescription Drugs*** 1. Own Pharmacy | • | : ; \$ | 7 | ¥ | | ž. |
| 2. Purchased from | | \$ | , a | - <u> </u> | 2 | |
| b. Medicine Cabinet Drugs | | \$ | - 46 | | | 4 |
| c. Medical and Therapeutic Supplies d. Ambulance/Limousine*** | · · · · · · · · · · · · · · · · · · · | , \$ \$ | | - | | ļ |
| e. Oxygen 1. For Emergency Use | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | · .\$ | | | | # 2 2 |
| 2. Other*** | . , | ·\$ | | | 7 | |
| f. X-rays and Related Radiological Procedures*** | | \$ | 13 OF 1 | | | 2 B B B B B B B B B B B B B B B B B B B |
| g. Dental (Not dentists who should be inc salaries or fees) | cluded under | - \$ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | # 6 | | 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| h. Laboratory*** | 1 | \$ | | · | . 1 | |
| i. Recreation | · · · · · · · · · · · · · · · · · · · | . \$ | - 1,529 | | 1 1. | 1,52 |
| j. Direct ivianagement Scrvices | | . \$ | | , | · | |
| k. Indirect Management Services* 1. Other (Specify)**** | 1 2 | <u>\$</u> | 2,802 | 3 | | 2,80 |
| See Attached Schedule M. Total Resident Care Expenditures (5a | 5:1 | -\$ | 4,377 | - | | 4,37 |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense on Page 29 of the Cost Report.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | | | CCNH | RHNS | | idential e Home |
|---|---------------------------------------|--|--------------|------|----------|--------------------|
| Cable TV | | | | | \$ | 2,802 |
| | | 10 00 00 00 00 00 00 00 00 00 00 00 00 0 | | 1 | | |
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| * ************************************ | · · · · · · · · · · · · · · · · · · · | | | | | |
| | 1 70 | | | \$ | | |
| | _ | · | | | | |
| Total Other Resident C | Care | | \$ - | \$ - | \$ | 2,802 |

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-21 Rev. 10/2001

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility Premier Care of Woodbury, LI | .c | | | License No. 1883 | Report for Year Ende | d | | | Page 21 | of 37 |
|--|-------------|--------------|----|-----------------------------|---------------------------------------|------|------------|--------------------------|------------|----------|
| | | Related ** 1 | | | | | Total Cost | /Page Ref.** | * | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHNS | Residential Care Home | 4 | Line |
| | ··· | 0 | • | | | • | | | | |
| | · · · | . 0 | • | , | | | | | , | |
| | : <u>1-</u> | 0 | • | | | - | | | | |
| | · | 0 | 0 | | | | | | | |
| | | 0 | • | 2 | p | | | | | |
| | | 0 | 0 | | | _ | | | | |
| | | 0 | 0 | - | | , | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | 0 | | | | , | | | |
| | , | 0 | 0 | | | | | | | |
| | - | 0 | 0 | | · · | | | | | |
| | <u>-</u> | 0 | 0 | | | | | | | |
| | | 0 | • | | | | | | | |
| | | Q. | 0 | | - | | | | | |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facilit | y | License No. | Report for Y | ear Ended | | Page | of |
|-----------------|---------------------------------|------------------|---------------|-----------|------|---------|------------|
| Premier Care of | f Woodbury, LLC | 1883 | 9/30/2019 | | | 22 | 37 |
| | | | | | | Reside | ntial Care |
| | Item | | Total | CCNH | RHNS | Н | ome |
| 6. Maintenand | ce & Operation of Plant | - | - | | 1 | | :1 |
| a. Repairs | & Maintenance | , ; | \$ 6,797 | ļ. | | | 6,797 |
| b. Heat | | | \$ 10,138 | | _ | | 10,138 |
| c. Light & | Power | 1 | \$ 15,112 | ` | | | 15,112 |
| d. Water | | | \$ | | | | |
| e. Equipm | ent Lease (Provide detail on | page 6) | \$ • | , | | | |
| f. Other (| itemize) | ١ | \$ 12,281 | , | | | 12,281 |
| See | e Attached Schedule | | | | | 1 32 | |
| 6g. Total Mair | nt. & Operating Expense (6a | 6f). | \$ 44,328 | - | | | 44,328 |
| 7. Depreciation | on (complete schedule page 2 | 3*) | | | | | |
| a. Land In | nprovements | ļ | \$ _ | | | 5 | |
| b. Buildin | g & Building Improvements | ! | \$ | | | | |
| c. Non-M | ovable Equipment | | \$ 508 | | | | 508 |
| d. Movabl | le Equipment | , | \$ 1,204 | | | | 1,204 |
| *7e. Total Depr | reciation Costs (7a + b + c + | d) : | \$ 1,712 | | | | 1,712 |
| 8. Amortizati | on (Complete att. Schedule P | age 24*) | · | | | | |
| a. Organiz | zation Expense | , | \$ | | | - | |
| b. Mortga | ge Expense | | \$ | | | | |
| c. Leaseho | old Improvements | | \$ 302 | | | | 302 |
| d. Other (a | Specify) | - | \$ | | | | |
| *8e. Total Amo | rtization Costs $(8a + b + c +$ | d) | \$ 302 | | | | 302 |
| 9. Rental pay | ments on leased real property | less | • | | | | |
| real estate | taxes included in item 10b | | \$ 76,123 | | | <u></u> | 76,123 |
| 10. Property Ta | axes | | | | | | |
| a. Real es | tate taxes paid by owner | | \$ 16,356 | | | | 16,356 |
| b. Real es | tate taxes paid by lessor | | \$ | | | | |
| c. Persona | al property taxes | | \$. 1,053 | | , | | 1,053 |
| 11. Total Prop | erty Expenses (7e + 8e + 9 + | - 10) | \$ 95,546 | | | | 95,546 |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | • | | CCNH | RHNS | | idential e Home |
|--|-------------|---------------------------------------|------|--------------------|----|--------------------|
| Fire control and security | 1 | | : | | \$ | 1,704 |
| Refuse removal | | | : | · · · | \$ | 3,573 |
| Snow removal | · | | | , | \$ | 1,343 |
| Lawn/landscaping | | | : | | \$ | 2,073 |
| Septic service | | • | | · | \$ | 698 |
| Loss on Disposition of Vehic | le . | | | m and a State of a | \$ | 2,890 |
| | | | | e e | | |
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| , VIII. | | | - Y | " A" | | |
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| | | | | | | |
| | | | | | | |
| Total Other Repairs and M | laintenance | . 1.4. 1 | \$ - | \$ - | \$ | 12,281 |

Depreciation Schedule

| Name of Facility Premier Care of Woodbury, LLC | . 1 | | _ | | License No. | 33 | | Report for Year I 9/30/2019 | Inded | | Page 23 | of 37 |
|--|--|---------------------------|-------------|--------|--|--------------------------|--|--|--|----------------|-------------------------------|--------------------------|
| Property Item | | | • • | - | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| A. Land Improvements | e . | | • | • | | | | | | · • | | |
| Acquired prior to this report period | | | | | | 1.2 | | | , , | , | <u> </u> | |
| Disposals (attach schedule) | | | | | - | | A. 15 | | | , | | A |
| 3. Acquired during this report period (atta | ch sch | edule) | | *. | | | | | | | - | |
| A-4. Subtotal | | | | | | · | | | | | | : |
| B. Building and Building Improvements | | | | | | | | | • | , | - | |
| Acquired prior to this report period | | | | | | , | , | | | | | |
| 2. Disposals (attach schedule) | | | • | | | | | , , | | | | * |
| 3. Acquired during this report period (atta | ich sch | edule) | • | | * | | | kornania da | | | | , a 4 |
| B-4. Subtotal | | | | • • | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | THE THE | | | | - |
| C. Non-Movable Equipment | | : | | ٠ | | , | | l` | | ١, . | | |
| Acquired prior to this report period | * | | | | . 2,537 | | 2,537 | 930 | S/L - | . 5 | 508 | , • |
| Disposals (attach schedule) | | ۰۰, | | | | | <u> </u> | | | | · | |
| 3. Acquired during this report period (atta | ich sch | edule) | | | | | 1 | | | • | | |
| C-4. Subtotal | | , | | | | | Light State of the | | | | | 508 |
| | logl maint | nileage book ained? | Dat Acqu | te of | Historical Cost Exclusive of | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Úseful Life | Depreciation for This Year | Totals |
| D. M. all Faring | Yes | No | Month | Year | Land | value | Deprecialed | Tear's Operations | Depreciation | Life | ioi iiis icai | Totals |
| D. Movable Equipment 1. Motor Vehicles (Specify name, model and year of each vehicle) | g mart | 169 189 | | 2015 | 6 700 | | 5 700 | 1 (0) | Ca | | 1,204 | egal e e e e |
| a. 2006 Dodge Durange | Χ . | • / | | 2017 | 5,780 | | 5,780 | 1,686 | 5/L | 4. | 1,204 | πj η εξε <u>μ</u> |
| b . | | * | | | - | | | | | | | E g . 2 |
| d | | | . <u> </u> | | - - | | 7 | | | - | , , | t , |
| 2. Movable Equipment | 12. | | | | | | 1 | | | | | , |
| a. Acquired prior to this report period | | | 5 | 2007 | 50,000 | | 50,000 | 50,000 | S/L | | | 42 |
| b. Disposals (attach schedule) | | | | 2001 | 5,780 | | (5,780) | | | | | |
| c. Acquired during this report period | | | | | 3,700 | | (5,730) | (1,000) | | | | |
| (attach schedule) | | | السبيد | | | | | | | | | |
| D-3. Subtotal | | . H L | | E Face | | F | Pag | , , , , , , , , , , , , , , , , , , , | | | × : | 1,204 |
| | | | | | g d 6 au | | , ji | er er | S. | | n | 1,712 |
| E. Total Depreciation | | الجيعي | | كالبار | | | | <u> </u> | | L | l— | 1,112 |

| Schedule of | Land | Improvement: | A continue | during | this report | nerind |
|-------------|------|--------------|------------|---------|-------------|----------|
| Schedule of | Lanu | improvement | s Acquired | LUUTING | uns report | , թեււմա |

| - | s Acquired during tims report period | | Useful | | |
|---------------------------------|---|----------|--------|--------------|--|
| Acquisition Date | Description of Item | Cost | Life - | Depreciation | |
| Additions: | | | | 1 | |
| | | | | We have | |
| i i | | | , | | |
| - | | | | | |
| | an Andreas and a discount of the second | | | | |
| | | | | 2 | |
| | | | | | |
| Total additions for Land Impro | vements | \$ - | | \$ | |
| Deletions: | | | | | |
| | | | | | |
| | | | , - | | |
| | | | | | |
| | | | | | |
| | | | | | |
| - " | | | | T | |
| Total deletions for Land Improv | | <u> </u> | - | \$ | |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|---------------------------------|---------------------|------|----------------|--------------|
| Additions: | | | | |
| | п п | | | |
| | | | | |
| | | | | <u> </u> |
| | | | | |
| | | | <u> </u> | |
| | - 44 | | <u> </u> | |
| Total additions for Building In | provements | \$ - | | \$ |
| Deletions: | | | | |
| · | | | | |
| | | | | |
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| | | | | |
| | | | ļ | |
| | <u> </u> | | | |
| Total deletions for Building Im | provements | \$ - | | S - |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| | | Useful | | | | | | |
|---------------------|--------------|--|-----------------|--|--|--|--|--|
| Description of Item | Cost | Life | Depreciation | | | | | |
| | j. | | | | | | | |
| | | | - | | | | | |
| | i i | | | | | | | |
| | | | | | | | | |
| | | - | | | | | | |
| da | | | | | | | | |
| | | + | | | | | | |
| | | ļ | - s | | | | | |
| le Equipment | 3 - | | 3 - | | | | | |
| | | | | | | | | |
| | | <u>i</u> | | | | | | |
| _ | _ | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | - - | | | | | | | |
| e Equipment | | | \$ - | | | | | |
| | le Equipment | le Equipment \$ | le Equipment \$ | | | | | |

^{*}Ties to Page 23, Line C3

^{**}Ties to Page 23, Line A2

^{**}Ties to Page 23, Line B2

^{**}Ties to Page 23, Line C2

Schedule of Movable Equipment Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|---------------------|---------------------|----------|----------------|--------------|
| Additions: | | | | |
| | | : | | |
| | | | r . | |
| | | | | |
| * : | | V 1.0 | - | |
| , | 3 | | | |
| , , , | | | , | |
| Total additions for | Movable Equipment | \$ - | | \$ - |
| Deletions: | | | | |
| 7/1/2017 | 2006 Dodge Durango | \$ 5,780 | 4 | |
| | | | - | |
| | | | | |
| | | | | : |
| | V | | | : |
| | | | | |
| Total deletions for | Movable Equipment | \$ 5,780 | | · |

^{*}Ties to Page 23, Line D2c

Schedule of Leasehold Improvements Acquired during this report period

| | • | Useiul | | | | | | |
|---------------------|-----------------------|--------------|------|--------------|--|--|--|--|
| Acquisition Date | Description of Item | Cost | Life | Depreciation | | | | |
| Additions: | | | | | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | a A America I II V | | | , | | | | |
| | | | | | | | | |
| Fotal additions for | Leasehold Improvement | ;\$ - | - | \$ - | | | | |
| Deletions: | | | | | | | | |
| | | 1 | | 3. 891 | | | | |
| | | | | <u> </u> | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | , | | | | | | |
| | <u> </u> | | | | | | | |
| Total deletions for | Leasehold Improvement | \$ | | s - | | | | |

^{**}Ties to Page 23, Line D2b

^{*}Ties to Page 24, Line C3

**Ties to Page 24, Line C2

Amortization Schedule*

| Name of Facility | | License No. | · · · | Report for Yea | r Ended | | Page . | · of |
|--|---------------------|------------------------|-------------------------|--|--|----------|----------------------------|------------|
| Premier Care of Woodbury, LLC | ~ | 188 | 33 | 9/30/2019 | • | | 24 | .37 |
| A | Date of Acquisition | | • , | Accumulated Amort. to Beginning of | Basis for | , | | |
| Item Mo | onth Year | Length of Amortization | Cost to Be Amortized | Year's Operations | Computing Amortization** | | Amortization for This Year | Totals |
| A. Organization Expense | | , | | | | • | | |
| 2. | | , | 4 | | | | | |
| A-4. Subtotal | | | | | | <u> </u> | | |
| B. Mortgage Expense | | | * | | A Company of the Comp | | | |
| 2. | | | | -, -, -, | | | * | ;;;; * |
| 3. B-4. Subtotal | | | | | | | | |
| C. Leasehold Improvements and Other 1. Acquired prior to this report period | 3 2014 | 15 YRS | 4,530 | 1,359 | | : | 302 | |
| Disposals (attach schedule) | | | | • | | | | |
| 3. Acquired during this report period (attach schedule) | | | | | | | | |
| C-4. Subtotal D. Total Amortization | es Es | | | · · · · · · · · · · · · · · · · · · · | | un a | | 302 302 |

^{*} Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

^{**} Specify which of the following bases were used:

PREMIERCARE Premier Care of Woodbury LLC 20-5358055 Book Asset Detail 10/01/18 - 9/30/19 20-5358055

FYE: 9/30/2019

| Asset t | Property Description | Date in Service | Book Cost | Book Sec 179 Exp c | Book Sal Value | Book Prior Depreciation | Book Current Depreciation | Book End Depr_ | Book Net Book Value | Book Method | Book Period |
|----------|---|----------------------|------------------|-----------------------|-------------------|----------------------------|------------------------------|--|------------------------|----------------|----------------|
| DEPART | MENT: | | | | | | | | | | |
| | | 24244 | 7 630 00 | 0.00 | 0.00 | 1,359.00 | 302.00 | 1,661.00 | 2,869.00 | S/L | 15.0 |
| 6 | Sprinkler System | 3/12/14 - 4/14/14 | 4,530.00 0.00 | - 0.00 | 0.00 | 0:00 | . 0.00 | 0:00 | 0.00 | | 0.0 |
| 8. | 2 Queen Ann Armchairs | 4/14/14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| 14 | Louie 8 Piece Twin Set | . 4/14/14 | 0.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| 13 | Queen Anne Accent Recliner Oueen Anne Recliner | 5/05/14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| 10 | Tribeca 8 Piece Bedroom Set | 5/05/14 | 0:00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | <u> </u> | 0.0 |
| 13 | Tribeca Bedroom Set & Recliner | 5/12/14 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | 0.0 |
| 7 | Sprinkler System | 6/23/14 | 0.00 | 0.00 | 0.00 | . 0.00 | | 0.00 | 0.00 | | 0.0 |
| 11 | Tribeca 8-Piece Bedroom Set | 7/11/14 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | 0.0 1 |
| 1212 | 2 Recliners (Chocolate) | .7/1/1714 | 0.00 | 0.00 | 0.00 | . 0.00 | | 0.00 | 0.00 | | 0.0 |
| 16 | Carpeting (D Room/L Room) | 9/08/14 | 0.00 | 0.00 | 0.00 | 0.00 930.22 | | 1,437.61 | 7.71.099.35 | S71. | 5:00 |
| 18 | Gелегаtor- | 11/30/16 | 2,536.96 | 0.00 | 0.00 | 1.685.88 | | 2.890.08 | 2,890.09 | | 4.00 |
| 19 d | 2006 Dodge Durango | 7/22/17 | 5,780.17 | 0.00 | 0.00 | | | | | | |
| | No DEPAR | RTMENT | 12,847.13 | 0.00c | 0.00 | 3,975.10 | | 5,988.69 | 6,858,44 2,890,09 | | |
| 1 | *Less: Dispositions at | nd Transfers_ | 5;780.[7] | 0.00 | + 0.00 | 1,685.88 | .000. | 2;890:08 | | | |
| | Net No DEPAL | | 7.066.96 | 0.00c | -0.00 | 2.289.22 | 2,013.59 | 3.098.61 | 3,968.35 | 7.7 | 37. |
| \$** | Mer No Del Al | N I WIE IVI | 7,000.50 | | | | | | | | - 3 |
| | | | | | | 1, 5 | | | | | |
| DEPART | TMENT: Moveable Equipment | | | | | | | ,- | 75. * | | |
| | Moveable Equipment | 5/20/07 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | | 50,000.00 | | 200DB | 5.0 |
| FE 18 3 | Freezer - Ace Mart Restaurant Su | | 0.00 | 0:00 | - 0.00 | | | 0.00 | 0.00 | | 0.0 |
| <u> </u> | Freezer - Ace Mart Restaurant Su | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| | | le Equipment | 50,000.00 | 0.00c | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | | |
| | Moveau | e equipment | 20,000.00 | | | | | | | | |
| | | | | | <u></u> | <u> د سوي ي</u> | | | | | |
| | | 200 | 62.847.13 | | - 0:00 | 53.975.10 | 2.013.59 | 55.988.69 | 6,858.44 | 3.7 M. | · |
| | | Grand Total | 5.780.17 | 0.00 | 0.00 | 1,685.88 | | 2,890.08 | 2,890.09 | | |
| | Less: Dispositions a | | | | Σπ = . | | | 53,098.61 | 3,968.35 | -1 | |
| | Net | Grand Total | 57,066.96 | 0.00c | 0.00 | 52,289.22 | 2,013,39 | 23,078.01 | 3,500.33 | | |
| 1 | 4 | | | | | | | | | _ | |

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility Premier Care of Woodbury, LLC | License No. 1883 | | Report fo 9/30/2019 | r Year En | ded | | Pag 25 | |
|---|---|-------------|---|----------------|--|--|---------------|--|
| 11. Property Questionnaire. | * , | | | | | | | • , |
| Part A | | | rį. | | | • | | |
| Is the property either owned by the | ne Facility | • | Yes | a | ٠. ٠ | No ' | If "Yes," cor | nplete Part B. |
| or leased from a Related Party?* | | . 9 | 1 63 | .1 | O | 110 | If "No," com | plete Part C. |
| *If any owner or operator of this fa | | | | | | | | • |
| business association to any person a related party transaction. | or organization from | n wnom | buildings ar | e leased, the | en it is considered | 1 | | i. |
| Description | · · · | - " | То | tal | | | | |
| 1. Date Land Purchased | * | | | 03/08/07 | | | , | |
| Date Structure Completed | · • | | | | æ , | | | |
| 3. If NOT Original Owner, Dat | e of Purchase | | | 03/08/07 | 3 2 ° | | | |
| 4. Date of Initial Licensure | | | | | | 5 mg - | | <u>.</u> |
| 5. Total Licensed Bed Capacity | | - | | 15 | F | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | |
| 6. Square Footage 7. Acquisition Cost | | | | 6,018 | | ක් ක ක ස ස | - | |
| a. Land | • | - | | | F ^A # 4 | # 13 m in | | |
| b. Building | · £, | | , , | | * . | - L | | |
| Part B - Owner and Related Pa | rties | ,, | 1st Mo | ortgage | 2nd Mortgage | 3rd Mortgage | 4th M | lortgage |
| 1. Financing | | | | 3 | E 2 | | | |
| a. Type of Financing (e.g., f | ixed, variable) | | Fixed | | - | , | | |
| b. Date Mortgage Obtained | | , | | 10/13/17 | | | ļ | |
| c. Interest Rate for the Cost | | • ; | 5.080% | | , | | <u>'</u> | <u>.</u> |
| d. Term of Mortgage (numb | | | ; · | 590,000 | <u> </u> | | | 1 |
| e. Amount of Principal Born f. Principal balance outstan | | | | 556,911 | | | - | • |
| Complete if Mortgage was | | | | 330,711 | ·/ # * | | | *** *** ****************************** |
| During Current Cost Y | | , | 100.00 | | • | , | , | |
| g. Type of Financing (e.g., f | | 'A' | - | | | | | |
| h. Date of Refinancing | | | | | | | • | · |
| i. New Interest Rate | | - | , | | • | | | <u> </u> |
| j. Term of Mortgage (numb | | | | | , | , , , , | 1 | |
| k. Amount of Principal Born | | | | | | | - | |
| l. Principal Outstanding on Part C - Arms-Length Leas | | nants: Y | mprovom | onte Only | <u>. </u> | <u> </u> | <u> </u> | |
| Name and Address of Lesso | | | erty Leas | | | Term of Leas | e Annual Am | ount of Lease |
| Ivalie and Address of Lesse | <u>, , , , , , , , , , , , , , , , , , , </u> | , 110 | ocity Deas | | - | ·, | <u> </u> | |
| | · | | | ** | | | | |
| 1 | | . '. | γ. | | | | | |
| , | | | <u> </u> | • | | . 14 4 | | <u> </u> |
| | | | 6- p | | | | | |
| | | 4 | <u>. * </u> | * 4 | | , is the | , , , , , , | * 3 |
| · | · | | | | | F | | |
| - · · · · · · · · · · · · · · · · · · · | · . | | | - , | r - | | + | |
| | · | | | | ; | | | t |
| · · · · · · · · · · · · · · · · · · · | | 1 | | | · | <u> </u> | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility | License No. | | Report for Yea | ar Ended | | Page of |
|---|---|---------------------------------------|--|---|--|--|
| Premier Care of Woodbury, LLC | 1883 | | 9/30/2019 | | i. | 26 37 |
| Item | , | 1, 1 | Total | CCNH | RHNS | Residential Care Home |
| 12. Interest A. Building, Land Improvem Equipment 1. First Mortgage | ent & Non-Movable | \$ | | | | |
| Name of Lender Address of Lender | , | Rate | E E E E E E E E E E E E E E E E E E E | | T and | |
| 2. Second Mortgage | | \$ | | <u>.</u> | | |
| Name of Lender | | Rate | | | | |
| Address of Lender | | : : : : : : : : : : : : : : : : : : : | 3 | 世 · 東 · · · · · · · · · · · · · · · · · | The state of the s | |
| 3. Third Mortgage | | \$ | | | | |
| Name of Lender | | Rate. | Haw | | | ж. " |
| Address of Lender | | | | | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Sec. 18 |
| 4. Fourth Mortgage | | \$ | | | | |
| Name of Lender | | Rate | | | | 2 E B |
| Address of Lender | 1.15 | , | , | | \$ \$ | |
| B. CHEFA Loan Information | 1 | | ************************************** | 7 | | * |
| 1. Original Loan Amount | | \$ | | | (¥) | |
| 2. Loan Origination Date | · · · · · · · · · · · · · · · · · · · | | | • | | हु, जा ^त सम्बद्ध स्ट्रोपक |
| 3. Interest Rate % | | , | , | | | |
| 4. Term | · , · , · , · , · , · , · , · , · , · , | | | | | # . _E |
| 5. CHEFA Interest Exper | nse ' | | , A | ٠, | | |
| 12 B7. Total Building Interest Expe | nse (A1 - A4 + B5) | \$ | | v Subtotale | | |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility Licen | se No. | · · | Report for Y | ear Ended | · · · · · · · · · · · · · · · · · · · | Page of |
|---|---------------------------------------|--|---|-----------|---------------------------------------|---------------------------------------|
| Premier Care of Woodbury, LLC | 1883 | • | 9/30/2019 | | | 27 37 |
| | F y | | | | , | Residential |
| Item | | | Total | CCNH | RHNS | Care Home |
| | ubtotals Brou | ght Forward: | | | | · · · · · · · · · · · · · · · · · · · |
| 12. C. Movable Equipment | * . | | 7- | | • | |
| 1. Automotive Equipment | r | · • \$ | 260 | [. | | 260 |
| A. Item | Rate | Amount | * | | 8 9 | 2 2 |
| 2006 Dodge Durango | 8.83% | 5,847 | | 1 | 2.0 | |
| Lender | , | <u> </u> | | 1. | * | 2 12 1 |
| Greenwood Credit Union | | , | [| : | | |
| Address of Lender | | | | | • | # # |
| 2669 Post Road, Warwick, RI 02886 | i | | * | | | ¥ |
| 2. Other (Specify) | | \$ | | | | |
| A. Item | Rate | Amount | | - | # 5 a p | # E E |
| · · · · · · · · · · · · · · · · · · · | | | | 76 | | |
| Lender | • | · . | en a La c Xeno | # # | | |
| | _ | | и'. ш | · | | |
| Address of Lender | | • | | | 5 g g | M ± -, |
| | | · · · · · · · · · · · · · · · · · · · | | | | a Ba |
| B. Item | Rate | Amount | . E | | | # # |
| | | | 10 at | | y # | |
| Lender | | ` | 2 E2 | v | | i i |
| | - , | | 7 10 17 18 18 | | | |
| Address of Lender | | | 2 | | | , E. a |
| n * | · · · · · · · · · · · · · · · · · · · | <u> </u> | | | 2 5 6 5 1 | |
| 12. C. 3. Total Movable Equipment I | nterest | | | | | :' |
| Expense (C1 + 2) | | \$ | 260 | | | 260 |
| 12. D. Other Interest Expense (Specify | | \$ | 3,351 | | | 3,351 |
| Fin Chg/Late Fees \$923, Credi | t Cds&Other S | \$2,428 | * * | | | |
| | • • • | • • • | <u> </u> | <u>.</u> | | *** |
| 13. Total All Interest Expense (12B7 + | $\cdot 12C3 + 12D$ |) | 3,611 | | <u>'</u> | 3,611 |
| 14. Insurance | ie. | , | | | | |
| a. Insurance on Property (building | gs only) | \$ | | | | 4,156. |
| b. Insurance on Automobiles | | | 6,490 | | | 6,490 |
| c. Insurance other than Property (| _ | | 3 | 7 | | <u>'</u> |
| 1. Umbrella (Blanket Coverag | | \$ | | , , | | . , |
| 2. Fire and Extended Coverage | • • • | \$ | | | a i ay a | 4055 |
| 3. Other (Specify) | • | · · · \$ | 1 | | , : - | 4,255 |
| Liability | •* | . ` | 20 Mg. | | 2 | |
| | | - | A U 3 | , P | e go e | |
| 141 7-417 | - 1 & 1 -1 | *. <u> </u> | 14.001 | | | 14,901 |
| 14d. Total Insurance Expenditures (14d) 15. Total All Expenditures (A-13 thru | | \$ | · · · · · · · · · · · · · · · · · · · | - | | 511,761 |
| 13. Iviai Au Expenditures (A-13 thru | <u> </u> | <u>, </u> | 711,701 | 1.5. | J | <u> </u> |

D. Adjustments to Statement of Expenditures

| | of Fa | | Woodbury, LLC | Lic | cense No. 1883 | Report for Ye 9/30/2019 | ar Ended | Page of 28 37 |
|-----------------|----------------|---------------------|--|-----------------|---|-------------------------|---------------------------------------|------------------|
| | 04 | , | r 4 | ٠ | Total | | · · · · · · · · · · · · · · · · · · · | <u>, 20 5'</u> |
| [tem | Page | Line | * | | Amount of | | | Residential Car |
| | No. | | Item Description | | Decrease | CCNH | RHNS | Home |
| | | | es and Wages | | | | KIINS | riome |
| ruge | 10-7 | atarte | Outpatient Service Costs | • | <u> </u> | * | | <u> </u> |
| 2. | - | | Salaries not related to Resident Care | \$ | | | | |
| <u>2.</u> 3. | | | <u> </u> | \$ | | | | <u> </u> |
| | | | Occupational Therapy | · \$ | | | - (| |
| 4. | | | Other - See attached Schedule | \$ | , , , , , , , , , , , , , , , , , , , | 11, | | |
| _ | 13 - F | | sional Fees | | | | | |
| <u>5.</u> | | | Resident Care Physicians ** | \$ | | 7 - 1 - | | |
| 6. | | | Occupational Therapy | \$ | | | | |
| 7. | | | Other - See attached Schedule | , \$ | | - | | |
| | s 15 & | 16 - | Administrative and General | | | | | |
| 8. | | | Discriminatory Benefits | \$ | | | | · |
| 9. | | •• | Bad Debts | \$ | ' ' ' | | | |
| 10. | | | Accounting | \$ | | | • | |
| 10a. | | | Legal | \$ | | | . !: | |
| 11. | | | Telephone | \$ | · , , , , , , , , , , , , , , , , , , , | | | |
| 12. | 15 | 1h2 | Cellular Telephone | \$ | 1,507, | | | 4,50 |
| 13. | 15 | 1f | Life insurance premiums on the life | | | | 28 28 | |
| | ., | | of Owners, Partners, Operators | \$ | 3,264 | | | 3,26 |
| 14. | | | Gifts, flowers and coffee shops | .\$ | | | | |
| 15. | - | | Education expenditures to colleges or | | | | | |
| , | , , | | universities for tuition and related costs | | | | | |
| | | | for owners and employees | \$ | | | | 1 |
| 16. | | , | Travel for purposes of attending | • | | | | |
| | , . | | conferences or seminars outside the | | | * | | |
| ٠, | • | | continental U.S. Other out-of-state | | | | | |
| | ٠ | ٠, | travel in excess of one representative | \$ | | | - | |
| 17. | 16 | 16 | Automobile Expense (e.g. personal use) | \$ | 2,149 | | | 2,14 |
| 18. | 10 | 10 | Unallowable Advertising * | -\$ | 2,177 | | | , |
| 19. | | - | Income Tax / Corporate Business Tax | - \$ | | | , | |
| | | | | | - 1 | ; | | |
| 20. 21. | | | Fund Raising / Contributions | <u>\$</u> \$ | | - | | |
| | | | Unallowable Management Fees | | | | | |
| 22. | | - | Barber and Beauty | \$ | 050 | | ,,, | 05 |
| 23. | | <u> </u> | Other - See attached Schedule | \$ | 950 | | | 95 |
| | | | y Expenditures | | | | | <u> </u> |
| 24. | 18 | 29b | Meals to employees, guests and others | | | | 3 | |
| | <u> </u> | <u> </u> | who are not residents | \$ | , 5,662 | | | 5,66 |
| | <u> 19 - 1</u> | aund | ry Expenditures | | | | 2 3 | |
| 25. | | ľ , | Laundry services to employees, guests | | | | | |
| | | | and others who are not residents | \$ | | | | |
| | 20 - I | <i>House</i> | keeping Expenditures | | | | <u> </u> | |
| 26. | | : | Housekeeping services to employees, guests | | | | | |
| | ` | | and others who are not residents | \$ | | | | * . · |
| | - | | Subtotal (Items 1 - 26 |) \$ | . 13,532 | , | | 13,532 |

^{*} All except "Help Wanted".

⁽Carry Subtotal forward to next page)

^{••} Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | | CCNH | R | HNS | Reside Care H | |
|-------------|-------------|---------------------------------------|----|------|----|----------|------------------|---|
| | | The same rate | ŀ | | | | | |
| | : | | | | | | | |
| | | | | | | | | |
| | - | · · · · · · · · · · · · · · · · · · · | | | * | | | |
| | | | | | | | | |
| : | | * | | | 6 | | | |
| | <u> </u> | | | | | | | |
| Total Other | er Salaries | Adjustment | \$ | | \$ | <u> </u> | <u> \$</u> | - |

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | | | | CCNH | RHNS | Residential Care Home |
|-------------|-------------|-------------|-------------|----------|---------------------------------------|----------|------|--------------------------|
| | | | | | | | _ | ^* |
| | | | | | | | | |
| | | | | | | | | |
| _ | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | ~ |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | : | | <u> </u> | | | | <u> </u> |
| Total Other | er Fees Adj | ustments | | | | <u> </u> | | \$ - |

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | Description | | CC | · :NH | RHN | | sidential re Home |
|------------|----------|-----------------|--------------|--|----------|--------------|------|----------------------|
| 15 | 1.d | Accounting Fees | | | | | \$ | 950 |
| | | | | + | | · | | |
| | | | | | | | | |
| | | | <u> </u> | + | | | | |
| 1 | | | | | | 15 | - | |
| Total Othe | r A&G Ad | justments | | \$ | -1 | \$ | - \$ | 950 |

D. Adjustments to Statement of Expenditures (cont'd)

| Name | e of Fa | cility | D. Adjustments to Statemen | | ense No. | Report for Y | | Page | of |
|------------|--|---|---------------------------------------|----------------|---------------------------------------|----------------|--|----------------|-------------|
| | _ | | Woodbury, LLC | | 1883 | 9/30/2019 | , | 29 | 37 |
| 110111 | 10. 04 | | ,, establis, 120 | - | Total | 1 | , , | 1 25 | |
| Item | Page | Line | | ; | Amount of | | | Resid | ential Care |
| | No. | | | ٤, | Decrease | CCNH | RHNS | | Home |
| 110. | | 140. | Subtotals Brought Forward | \$ | 13,532 | CCIVII | · Kino | | 13,532 |
| Paga | 20 - 1 | Pasida | nt Care Supplies*** | Ψ | 13,332 | | 3 | i | 13,332 |
| 27 | 20 - 1 | Lesine | Prescription Drugs | \$ | | | 7 | | |
| 28. | , | | Ambulance/Limousine | 2 | | <u> </u> | 1 | | |
| 29. | - 1 | | X-rays, etc | Ψ. | | , | · · · · · · · · · · · · · · · · · · · | | |
| 30. | 7 | | Laboratory | -\$ | | | 3 | | |
| 31. | | | | \$ | | | | | 1 ., |
| 32. | , , , | | | \$ | | , | 3 | - ' | |
| 33. | | | Occupational Therapy | \$ | | | - | | |
| 34. | - | - | Other - See Attached Schedule | \$ | 1,602 | <u> </u> | | - | 1,602 |
| | 22 - 7 | Maint | enance and Property | - | 1,002 | | | | 1,002 |
| 35. | <u> </u> | 1447711 | Excess Movable Equipment Depreciation | | | | | | |
| 35. | k - | + | See Attached Schedule | è | | L | 1 | | |
| 36. | 22 | 7d | Depreciation on Unallowable | Ψ. | 100 | | | , | |
| 30. | | ['] | Motor Vehicles | \$ | . 762 | | , a, , a | | 762 |
| 37. | 22 | 29c | Unallowable Property and Real | | B - C | | | | 702 |
| - " | ~~ . | 290 | Estate Taxes | \$ | 419 | r- | | , | 419 |
| 38. | | | Rental of Building Space or Rooms | <u>\$</u> | 717 | F . | - - - | | 717 |
| 39. | | ' | Other - See Attached Schedule | 2 | 945 | _ | | - | 945 |
| | 27:-1 | usura | \ | Ψ. | 747 | | | | |
| 40. | 27,-1 | 713414 | Mortgage Insurance | \$ | | . | <u> </u> | | |
| 41. | 27 | 1/1/4 | Property Insurance | \$ | 106 | | | | 106 |
| | | | neous | Ψ | 100 | | | | 700 |
| 42. | 1 - 1/16 | | Other - Indirect | \$ | | | , | | |
| 43. | | \vdash | Interest Income on Account Rec. | \$ | · · · · · · · · · · · · · · · · · · · | | k | | |
| 44. | , | | Other - Miscellaneous Administrative | \$ | • | | , | | |
| 45. | · | <u> </u> | Management Fees Direct | \$ | | , | · · · · - · · · · · | | |
| 46. | | . , | Management Fees Indirect | \$ | - 3 | | | | |
| 47. | | - | Other - Direct | \$ | 7,624 | <u> </u> | | ' | 7,624 |
| | For Pr | ofit P | roviders Only | - | 7,024 | | | | ,,o.z , |
| 48. | | - J • • • • • • • • • • • • • • • • • • | Building/Non Movable Eq. Depreciation | | 33- | | T to the same of t | | |
| 70, | ļ. | , | Unallowable Building Interest - | • | - N | | 995 FD | | 20 mg |
|] , | , , | | See Attached Schedule | \$ | - | | , , | | |
| 49 | Total | Amo | unt of Decrease (Items 1 - 48) | \$ | 24,990 | | | | 24,990 |
| <u> </u> | - 0.41 | | July 2 December (2101113 2 10) | Ψ | 2,,270 | 1 | <u> </u> | <u> </u> | |

^{***} Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Schedule of Other Ancillary Costs

| age Ref | Line Ref | Description | CCNH | RHNS | Care Home |
|-----------|-------------|--|------|----------------------|-----------|
| 20 | 5j | Cable TV \$1,200 max | | * | \$ 1,602 |
| | | | | | |
| | | r. | | | |
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| , | | | | | |
| | | The second secon | | 21 M. Maria V. V. V. | |
| | | | | | |
| | * * | | | 3. | |
| | 1 | | | | |
| | | | | • | |
| otal Othe | r Ancillary | Costs | \$ | \$ - | \$ 1,602 |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|-----------|-------------|------------------------|------|------|--------------------------|
| n 777 | - Ma 11 | | | | |
| ^ | | 200 | | | * |
| - | | | · _ | | |
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| | | | | | |
| | <u> </u> | | | | |
| | | : | | "- | |
| | | | , | | |
| Total Exc | ess Movable | Equipment Depreciation | \$ - | \$ - | \$ - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCNH _ | RHNS | Reside Care I | |
|---------------|--------------|--|---------------|----------|------------------|-----|
| 22 | 10c | Personal property tax on auto personal use (see page 28a) | 1 | | \$ | 76 |
| | | Other Rent Adjustments (see Page 29c) | | | \$ | 869 |
| | | | | | | |
| - | | | - | | | |
| | | This service is a service of the ser | | <u> </u> | + | |
| | <u> </u> | | | + | + | |
| ** ** | | · · · · · · · · · · · · · · · · · · · | | | † | |
| | | | | | | |
| Total Othe | r Property | Adjustments | \$ - | \$ - | \$ | 945 |

Schedule of Other - Indirect Adjustments

| Page Ref | Line Ref | Description | • | | | CCNH | RHNS | Residential Care Home |
|----------|----------|-------------|---|-----|--|------|------|--------------------------|
| | | | | · | | | | |
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| | <u>[</u> | 20 00 0 | e a series de la companya del companya de la companya del companya de la companya | ". | | * | |]age 29 |
|------------|--|---------|--|----|------|------|------|---------|
| _ | .3 ; | | | , | | | |] |
| | . +=* . | | | | | | | 3 . |
| | | | | | : | , | | |
| | 8.5 | | 74 17 () W | | | 4 | |] |
| | - 44 | | 5 | | | | |] . |
| Total Othe | r Adjustm | ents | # - j | | \$ - | \$ - | \$ - |] |

Schedule of Other - Miscellaneous Administrative Adjustments

| Page Ref | Line Ref | Description | | CCNH | RHNS | Residential - Care Home |
|-----------------------------------|------------|--|-------------|------|------------|-------------------------|
| | | | | | | |
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| | | P | | | | |
| · · · · · · · · · · · · · · · · · | | | | 2722 | | |
| Total Othe | r Adjustme | nts | | \$ | S - | - \$ |

| Page Ref | Line Ref | Description | CCNH | RHNS | | sidential re Home |
|-------------|---------------------------------------|---|----------------|----------------------|--------------|----------------------|
| 27 | 12D | Fin Chg/late fees, credit credit & other | A. | . 3 | \$ | 3,351 |
| . 27 | 12c1 | Auto loan interest-personall use (see Page 29a) | | A s _ mile minimum m | \$ | 165 |
| 27 | 14b | Auto insurance-personal use (see Page 29a) | | | \$ | 4,108 |
| | <u>-</u> | | - | | + | |
| | · · · · · · · · · · · · · · · · · · · | | | | | - A |
| | | | | | | |
| | | | | | - | |
| Total Othe | n Adinota. | 1 | | | 6 | 7.604 |
| Total Otne | r Aujustm | ents | 3 - | 3 - | 7 | 7,624 |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|------------|------------|--|-------|------|--------------------------|
| | | | | | |
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| | | - | | | |
| | | | _ | | |
| Total Unal | lowable Bı | illding Interest | .\$ - | \$ - | \$ - |

Annual Report of Long-Term Care Facility Premier Care of Woodbury, LLC License No. 1883

Page 29 - Adjustments to Statement of Expenditures

Item #49 - Other

| | | | Total | Business | Personal | | | |
|---|---------|------------|--------|----------|------------------|-------------|-----------------|------|
| Personal Use of Auto - 2006 Dodge Durango | | _ | | | | | | |
| Odometer 10/1/18 | 190,560 | | | | | | | |
| Odometer 08/3/19 | 206,473 | | | | | | | |
| | 15,913 | | 15,913 | 5,467 | 10,446 | | | |
| | | | 593 | 593 | | Add'l miles | 8/10/19 to 9/30 |)/19 |
| | | _ | 16,506 | 6,060 | 10,446 | | | |
| Percentage | | _ | | 36.71% | 63.29% | | | |
| | | | | | | Cost | report | |
| Description | | Gl. Number | Total | Business | Perso <u>nal</u> | Page | Line | |
| Auto Expense | | 6010 | 3,395 | 1,246 | 2,149 | 16 | 16 | |
| Insurance - Auto | | 6188 | 6,490 | 2,382 | 4,108 | 27 | 14 b | |
| Auto Loan Interest | · · | 6197 | 260 | 95 | 165 | 27 | 12 1 | |
| Personal Prop Tax - Auto | - | 6836 | 120 | 44 | 76 | 22 | 10c | |
| Depreciation - Auto portion | | 6150 | 1,204 | 442 | 762 | 22 | 7 d | |
| | | | 11,469 | 4,210 | 7,259 | * | | |

^{*} Note: difference between schedule and trial balance is due to the expansion of the percentage calculations to two decimal places as prescribed in previous audits

Meal Adjustment-Other Rental

| | | | Days | Meals/day | Meals |
|-------------|-------------|----------------------------|--------------|-----------|-----------|
| | RCH Resider | nt D ays | 5,188 | 3 | 15,564 |
| | Other Renta | al Days | 365 | 3 | 1,095 |
| | | | 5,553 | | 16,659 |
| | | , | | | |
| <u>Page</u> | <u>Line</u> | GL #/Description | Cost | | |
| 18 | 2.a.1 | 6060 Dietary Raw Food | 44,887 | | |
| 18 | 2.a.2 | 6061 Dietary Supplies | 3,095 | | |
| 10 | A.5.c | 6027 Dietary Wages | 38,165 | | |
| | | TOTAL MEAL COST | 86,147 | Ŀ | |
| | | | | | Average |
| | | Total meal cost | 86,147 | | Meal Cost |
| | | # of prepared meals | 16,659 | = | 5.17 |
| k. | | | | | |
| | | | | _ | |
| | | Average Meal Cost | 5.17 | | |
| | | # of Other Rental Meals | 1,095 | | • |
| | | | | | |
| | | COST OF OTHER RENTAL MEALS | 5,662 | | |
| | | | | | |

Page 22-Maintenance and Property

| rage 2 | .2-wantenanc | e and Property | | | |
|-------------|---------------|-------------------------|------------------------|-----------------------------|----------------------------|
| <u>Page</u> | <u>Line</u> | GL#/Description | Total <u>100%</u> ` | Reduction <u>2.5590%</u> | Allowable <u>97.44%</u> |
| | 22 10.a,b | 6850 Property Taxes | 16,356 | 419 | . 15,937 |
| Other- | Repairs and M | laintenance | | | |
| | 22 6.b | 6401 Oil/heat | 10,138 | 259 | 9,879 |
| | 22 6.c | 6400 Electricity | 15,112 | 387 | 14,725 |
| | 22 6.f | 6305 Lawn/landscaping | 2,073 | 53 | 2,020 |
| | 22 6.f | 6304 Snow removal | 1,343 | 34 | 1,309 |
| | 22 6.f | 6303 Refuse removal | 3,573 | 91 | 3,482 |
| | 22 6.f | 5007 Fire control | 1,704 | 44 | 1,660 |
| | | TOTAL OTHER | 33,943 | 869 | 33,074 |
| Page 2 | 7-Insurance | | | | |
| | 27 14a | 6185 Property insurance | 4,156 | 106 | 4,050 |
| | Disallowa | ince Percentage: | | | ď |
| | Bedroom | -rented privately | <u>. 154</u> | | |
| | Total Buil | ding sq footage | 6,018 | 2.5590% [| Disallowance |
| | Main Buil | ding | 5,518 | | |
| | Outbuildi | ng (sprinkler system) | 500 | | |
| | TOTAL B | LDG SQ FOOTAGE | 6,018 | | |

F. Statement of Revenue

| Name of Facility Premier Care of Woodbury, LLC License No. 1883 | | Report for Ye 9/30/2019 | ear Ended | -i | Page of 30 37 |
|--|----|----------------------------|----------------|--|---|
| | | | | | Residential Care |
| Item | | Total | CCNH | RHNS | Home |
| I. Resident Room, Board & Routine Care Revenue | | | | | 24 |
| 1. a. Medicaid Residents (CT only) | \$ | 427,506 | | | 427,506 |
| b. Medicaid Room and Board Contractual Allowance ** | \$ | | | - | |
| 2. a. Medicaid (All other states) | \$ | | | | |
| b. Other States Room and Board Contractual Allowance ** | \$ | | | | |
| 3. a. Medicare Residents (all inclusive) | \$ | | | | |
| b. Medicare Room and Board Contractual Allowance ** | \$ | | • | | |
| 4. a. Private-Pay Residents and Other | \$ | 33,000 | | | 33,000 |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ | | | | - |
| II. Other Resident Revenue | | | | 1 m and 1 m an | - : : : : : : : : : : : : : : : : : : : |
| 1. a. Prescription Drugs - Medicare | \$ | | · · | | |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ | | | | |
| c. Prescription Drugs - Non-Medicare | \$ | | | | • |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ | 1 | | | |
| 2. a. Medical Supplies - Medicare | \$ | | | - | |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ | | | | |
| c. Medical Supplies - Non-Medicare | \$ | | | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 3. a. Physical Therapy - Medicare | \$ | | | | |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ | | | | |
| c. Physical Therapy - Non-Medicare | \$ | - | | | |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 4. a. Speech Therapy - Medicare | \$ | | | | |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ | | | | |
| c. Speech Therapy - Non-Medicare | \$ | | | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 5. a. Occupational Therapy - Medicare | \$ | | | | |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ | | | | |
| c. Occupational Therapy - Non-Medicare | \$ | <u> </u> | | | |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 6. a. Other (Specify) - Medicare | \$ | | | | |
| b. Other (Specify) - Non-Medicare | \$ | | | | |
| III. Total Resident Revenue (Section I, thru Section II.) | \$ | 460,506 | | | 460,506 |
| IV. Other Revenue* | | | X V | | 43 |
| Meals sold to guests, employees & others | s | 5,662 | | | 5,662 |
| Rental of rooms to non-residents | \$ | 21,913 | | | 21,913 |
| 3. Telephone | \$ | , | | | |
| 4. Rental of Television and Cable Services | \$ | | | | - |
| 5. Interest Income (Specify) | \$ | | | | |
| 6. Private Duty Nurses' Fees | \$ | | | 1 | |
| 7. Barber, Coffee, Beauty and Gift shops | \$ | | _ | <u> </u> | 1 |
| 8. Other (Specify) | \$ | 7,449 | , - | | 7,449 |
| V. Total Other Revenue (1 thru 8) | \$ | 35,024 | | | 35,024 |
| VI. Total All Revenue (III +V) | \$ | 495,530 | | | 495,530 |

[•] Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref Description | CCNH | RHNS | Residential Care Home |
|---|------|----------|--------------------------|
| | | | - |
| | | | |
| | | | |
| | | | |
| | | | : |
| | | | |
| Total Other Resident Revenue - Medicare | \$. | <u> </u> | \$ - |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| CONT | DITALO | Residential Care Home |
|------|--------|--------------------------|
| | KHNS | Care mome |
| | | 1 |
| | | T, - |
| | | . : |
| | | |
| | | 1 |
| | | |
| | | |
| | | |
| \$ - | \$ | ¬ <u>s</u> - |
| | CCNH | \$ - \$ |

Interest Income

Account

| Page Ref | Account | | Balance | CCNH | RHNS | Residential Care Home |
|-------------|-------------|---|-------------|------|------|--------------------------|
| | | | : | | | |
| | ^. | | | | | |
| | | , | | - | | |
| - | | v | | | | 4 |
| Total Inter | rest Income | | | \$ | \$ - | \$ - |

Schedule of Other Revenue

| Page Ref | Description | CCNH | RHNS | | dential Home |
|------------|----------------------|--------------------|----------|---------------|-----------------|
| | Personal use of auto | | | S | 7,259 |
| | Misc Income | | | .\$ | 190 |
| | ÷ ^ | | <u>.</u> | 1 | |
| | | v | | | |
| *- <u></u> | 2: | | • | - | |
| | | | | | |
| | | | | 1: | |
| | No. 2012 | N/1 mm _ // 2 = 11 | | | |
| _ | | | | 7 | |
| | | | | | |
| | | | | - | |
| Total Oth | r Revenue | s - | <u> </u> | \$ | 7,449 |

G. Balance Sheet

| Name of Facility | License No. | Report for Year Ended | Page | | of |
|--|----------------------------------|-----------------------|----------|--------------|-------------|
| Premier Care of Woodbury, LLC | 1883 | 9/30/2019 | 31 | | 37 |
| | Account | • • | A | mount | |
| Assets | | | | | |
| A. Current Assets | | | | | r |
| 1. Cash (on hand and in banks) |) | | \$ | | |
| Resident Accounts Receivab | le (Less Allowance | for Bad Debts) | \$ | | |
| 3. Other Accounts Receivable (| (Excluding Owners | or Related Parties) | \$ | | |
| 4 Inventories | | <u> </u> | \$ | | |
| 5. Prepaid Expenses | | | \$ | | |
| a | | | | | |
| b | | | | | |
| с | | | | | |
| d. See Schedule | | | | | |
| 6. Interest Receivable | | · ···· | \$ | | |
| 7. Medicare Final Settlement R | | | \$ | | |
| 8. Other Current Assets (itemiz | e) | | \$ | | |
| | | | | | |
| | | | | | |
| See Schedule | | | | | |
| A-9. Total Current Assets (Lines A1 | thru 8) | · | \$ | | |
| B. Fixed Assets | | | , ' | | |
| 1. Land | deret i land i | | \$. | | |
| 2. Land Improvements | *Historical Cost | 37.4 | \$ | | |
| 0. 7. 11. | Accum. Deprecia | ation Net | Φ. | | |
| 3. Buildings | *Historical Cost | NT-4 | \$ | | |
| 4 71-117 | Accum. Deprecia | ation Net | <u> </u> | - | |
| 4. Leasehold Improvements | *Historical Cost | Not | \$ | | |
| 5 New Manufala Davings and | Accum. Deprecia *Historical Cost | ation Net | \$ | | |
| 5. Non-Movable Equipment | | Not | 3 | | |
| 6 Moyahla Equipment | Accum. Deprecia *Historical Cost | ation Net | ¢ | | |
| 6. Movable Equipment | Accum. Deprecia | ation Net | 3 | | ì |
| 7. Motor Vehicles | *Historical Cost | ation Net | \$ | | |
| 7. Motor venicles | Accum, Deprecia | ation Net | Ψ | | |
| 8. Minor Equipment-Not Depre | | | \$ | | |
| <u>_</u> - | | | | * | |
| 9. Other Fixed Assets (itemize) |) | | \$ | • | |
| | | | | | |
| See Schedule | N1 41 (N) | | | : | |
| B-10. Total Fixed Assets (Lines B | si thru 9) | | \$ | | |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

| 1 | Line Ref | Description | |
|--|-----------------------|--|--|
| | | | |
| | | a to the second | |
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| | | eng se <u>og state</u> | |
| · | | | |
| Total Prepa | aid Expens | | \$ |
| | | | |
| | | | |
| | | | |
| chedule of | Other Cu | rent Assets (itemized) Page 31 Line A8 | |
| age Ref | Line Ref | Description | |
| | | The state of the s | |
| | | | + |
| | _ | Aprile 10 Miles | |
| ` | | | |
| | | | |
| | | | 1 |
| oral Ost- | e Characan | Assets (Itemize) | S |
| nem Otne | Current | Assets (Itemize) | |
| | | | |
| | COAL Ei- | ad Assats (Namina) Dags 21 Line BO | |
| cneaute of | i Utaer Fix | ed Assets (Itemize) Page 31 Line B9 | |
| age Ref | Line Ref | Description | |
| | <u> </u> | The second secon | |
| | | | |
| | 1 | | 1 |
| | | | |
| | | | |
| otal Othe | r Other Fi | red Assets (Itemize) | <u> </u> |
| abadula a | COther At | sets Page 32 Line D7 | |
| seneame o | I OTHER AS | icts Fage 32 Line D7 | |
| age Ref | Line Ref | <u>Description</u> | |
| | | and the second s | |
| | | <u> </u> | + |
| | | | |
| | | <u> </u> | |
| | | | <u> </u> |
| | | | +- |
| Total Othe | r Assets | | S |
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| | | | |
| | | | |
| ichedule n | f Notes Pa | rable (Itemize) Page 33 Line A2 | |
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| | Line Ref | Description | |
| | Line Ref | Description | |
| | Line Ref | Description | |
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| age Ref | | | |
| age Ref | | | 1 1 1 1 1 1 1 1 |
| age Ref | a Payable | | _ 5 |
| age Ref | a Payable | regent Liabilities (Stem/ze) Page 33 Line A12 | ; i. |
| age Ref | a Payable | | . 5 |
| age Ref | a Payable | regent Liabilities (Stem/ze) Page 33 Line A12 | 2 2 |
| age Ref | a Payable | regent Liabilities (Stem/ze) Page 33 Line A12 | \$ |
| age Ref | a Payable | prrent Liabilities (Itemize) Page 33 Line A12 Description | S S |
| age Ref | a Payable | rerent Liabilities (Stembre) Page 33 Line A12 Description | , S |
| Page Ref | a Payable of Other Co | rerent Liabilities (Stembre) Page 33 Line A12 Description | |
| Page Ref | a Payable of Other Co | rerent Liabilities (Stembre) Page 33 Line A12 Description | |
| Page Ref Fotal Note Schedule of Page Ref | a Payable of Other Co | Perent Liabilities (Stembre) Page 33 Line A12 Description Liabilities (Itembre) | |
| Fotal Other | a Payable of Other Co | rerent Liabilities (Stembre) Page 33 Line A12 Description | |
| age Ref Cotal Note chedule o | a Payable of Other Co | Description Liabilities (Itemize) Page 33 Line A12 Description Liabilities (Itemize) Liabilities (Itemize) Liabilities (Itemize) Page 34 Line B4 | |
| age Ref | a Payable of Other Co | Description Liabilities (Itemize) Page 33 Line A12 Description Liabilities (Itemize) Liabilities (Itemize) Page 34 Line B4 | |
| otal Note | a Payable of Other Co | Description Liabilities (Itemize) Page 33 Line A12 Description Liabilities (Itemize) Liabilities (Itemize) Liabilities (Itemize) Page 34 Line B4 | |

Total Other Current Liabilities (Itemize)

G. Balance Sheet (cont'd)

| Name of Facility | License No. | License No. Report for Year Ended | | | | | | |
|----------------------------------|--------------------------------|-----------------------------------|----------|----------|--------------|--|--|--|
| Premier Care of Woodbury | , LLC 1883 | 9/30/2019 | | Page 32 | 37 | | | |
| | Account | 1 | | Amou | ınt | | | |
| | 7 - | Total Brought Forv | vard: \$ | | | | | |
| C. Leasehold or like pro | perty recorded for Equity Pur | led for Equity Purposes. | | | | | | |
| 1. Land | • | | \$ | | | | | |
| 2. Land Improveme | nts *Historical Cost | t | | | | | | |
| . 1 | Accum. Depreci | iation Net | \$ | | | | | |
| 3. Buildings | *Historical Cost | | | • | | | | |
| · . | Accum. Depreci | iation Net | \$ | | | | | |
| 4. Non-Movable Eq | uipment *Historical Cost | t 2,537 | , | | | | | |
| | Accum. Depreci | iation 1,438 Net | \$ | | 1,099 | | | |
| Movable Equipm | ent *Historical Cost | t 50,000 | | | | | | |
| | Accum. Depreci | iation 50,000 Net | \$ | | | | | |
| 6. Motor Vehicles | *Historical Cost | t | | | | | | |
| | Accum. Depreci | iation Net | \$ | | | | | |
| 7. Minor Equipmen | t-Not Depreciable | , | \$ | | | | | |
| C-8 Total Leasehold or I | Like Properties (C1 thru 7) | | \$ | | 1,099 | | | |
| D. Investment and Othe | r Assets | | * | | | | | |
| Deferred Deposit | s , | | \$ | | | | | |
| 2. Escrow Deposits | | , | \$ | | | | | |
| 3. Organization Exp | ense *Historical Cost | <u> </u> | | | · | | | |
| | Accum. Depreci | iation Net | \$ | | | | | |
| 4. Goodwill (Purcha | ised Only) | · | \$ | | | | | |
| 5. Investments Rela | ted to Resident Care (itemize) |) | \$ | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | or Related Parties (itemize) | | \$ | | | | | |
| Name and | Address Amount | Loan Date | | | us Aug. | | | |
| | | | . · | | e ∰ Poggs | | | |
| , | | | 3 | | 5 | | | |
| • | | | | | | | | |
| | | | | <u> </u> | 20.0 | | | |
| 7. Other Assets (item | • | | . \$ | | 7,535 | | | |
| | anna Alexander, LLC | 4,666 | | <u> </u> | 20 m | | | |
| Leasehold Imp | provements | 2,869 | | | | | | |
| See Schedule | | | | | | | | |
| | ad Other Assets (Lines D1 thr | ru 7) | \$ | | 7,535 | | | |
| D-9. Total All Assets (Lir | les A9 + B10 + C8 + D8) | | \$ | | 8,634 | | | |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Facilit | | License No. | Report for Year E | nded | Page | of |
|-----------------|-----------------------------------|----------------------------|---------------------------------------|---|-------------|----------------|
| Premier Care of | Woodbury, LLC | 1883 | 9/30/2019 | | 33 | 37 |
| | · | Account! - | , . <u></u> | | Am | ount |
| Liabilities | • ' * | | * | | • | |
| | Current Liabilities . | | • | · • • • • • • • • • • • • • • • • • • • | | |
| | . Trade Accounts Payable | * 1 | · | . \$ | · | 22,760 |
| 2 | . Notes Payable (itemize) | • | * | [\$ | | |
| | | · · · | | | | |
| | | | | | | |
| ٠. | | | , , , , , , , , , , , , , , , , , , , | | | 5 » |
| | See Schedule | | | | <u></u> | |
| . 3 | . Loans Payable for Equipm | | | \$ | | |
| · · | Name of Lender | Purpose | Amount | Date Due | | I |
| | | 4 * | | , , | e. | |
| • | | | | | | P _m |
| • | • • | | \$. | | . As · | |
| ٦. | , , | | \$ 5 | | | 2 ma |
| - | • | | | | | • |
| , L | | | | | | |
| ľ | • | * | | | | |
| : | | | | | | • • |
| | | | | | | |
| <u> </u> | 1 / No. 1 Decimal / No. 1 / No. 1 | a COurse and middless Stee | altholdous only \^* | | <u></u> | |
| | Accrued Payroll (Exclusive | | | | , | |
| | 5. Accrued Payroll (Owners | | <u></u> | . , | | |
| | 6. Accrued Payroll Taxes Pa | | | 14 | | |
| * '.' '. | 7. Medicare Final Settlemen | | | | | |
| | B. Medicare Current Financi | | | 9 | ·: | |
| | 9. Mortgage Payable (Curre | | . Interest | | <u> </u> | |
| | 10. Interest Payable (Exclusiv | e of Owner and/or Reid | itea Parties) | | | |
| | 11. Accrued Income Taxes* | *** | | - 3 | <u>.</u> | <u>.</u> |
| ٠, ٠ | 12. Other Current Liabilities (| itemize) | * | ** | · | N E |
| | | | · | | 2 | \$F |
| | · | | | | | *** |
| , | · | | <u> </u> | | | |
| 1.10 | Total Current Liabilities (Li | 200 A.1 thru 123 | See Schedule | <i>i</i> | <u> </u> | 22,760 |
| A-13: | Loui Carreni Liadinites (Li | 165 A1 IIII 12) | | | ν | 22,100 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

| For | _m 1 | 065 | | U.S | . Return of Pa | rtnership l | ncome | | | OMB No. 1545-0 | 123 | |
|--|-------------------|---------------------------------|---------------------------------------|--|---|---------------------------------------|---|-------------------------------|-----------------------|---------------------------|------------------|--|
| Depa | ertment o | of the Treasury enue Service | Fo | r calendar year 2018, or tax | year beginning gov/Form1065 for in | 10/01/18 | , ending 0 | 9/30/: | L9 . | 2018 | } | |
| | | al business activity | | Name of partnership PREMIER CA | ARE OF WOOD | | ne tatest inic | | Employerio | dentification number | | |
| | | NTL CARE | . | C/O NILESH | I AMIN | | | | 20-5358055 | | | |
| | | al product or service | Type or | | or suite no. If a P.O. box, see | | | | Date business started | | | |
| | | & BOARD | Print | | EW AVENUE | | | | Total assets | 1/2007 | | |
| С | Busines | ss code number | | NORWALK | nce, country, and ZIP or fore | ign postal code CT 06854 | | ' | instructions) | r` | 666 | |
| | 623 | 000 | | NORWALIK | | CI 00034 | • | | . | 4, | <u>666</u> | |
| G | Check | k applicable boxes: | (1) | Initial return (2) | Final return (3) | Name chang | ge (4) 🔲 A | ddress ch | ange (5 |) Amended re | turn | |
| Н | | k accounting metho | | | X Accrual (3) | Other (spec | | | , | | | |
| 1 | | | | one for each person w | | | e tax year. 🕨 | | | | כי | |
| <u>J</u> | Check | k if Schedules C an | d M-3 are | attached | | | | | | | <u> </u> | |
| Cat | | | | ss income and expens | | | | | | | | |
| | 1a | Gross receipts or | sales | , | | 1a | 4 | 86,08 | - | | | |
| | b | Returns and allow | ances | | | 1b | <u> </u> | | 4.1 | 40.5 | | |
| | C | Balance. Subtract | line 1b fro | om line 1a | | | | | 1c | 486, | 081 | |
| ne | 2 | Cost of goods sold | i (attach F | orm 1125-A) | | | | | 2 | 406 | ~~ | |
| Income | 3 | Gross profit. Subtr | act line 2 | from line 1c | | | • | | 3 | 486, | <u>nat</u> | |
| <u>=</u> | 4 | Ordinary income (loss | s) from otne | er partnersnips, estates, ar | 10 trusts (attach statemer | 1t) | | | 4 | | | |
| | 5 | Net raim pront (los | ss) (attach | Schedule F (Form 10 | 4U)) | | | | 5 | ····· | | |
| | 6 7 | Other income (less | n Form 4) | 797, Part II, line 17 (att statement) | acn Form 4/9/) | CPP C | יייאריי | NTITI 1 | 7 | 7 | 449 | |
| | 8 | Total income (los | e) (allauli | ine lines 3 through 7 | | SEE 3 | TATE | | | 493, | | |
| _ | ١ | Salaries and wage | s (other th | ine lines 3 through 7 nan to partners) (less e | employment credite) | · · · · · · · · · · · · · · · · · · · | | | 9 | 220, | | |
| tions (see instructions for limitations) | 10 | Guaranteed navm | ents to na | ran to partilers) (less e | imployment credits) | | | | 10 | 220, | | |
| iltati | 11 | Repairs and maint | enance | rtners | | | | | 11 | 6. | 797 | |
| Ë | 12 | Bad debts | charloc | <u>, , , , , , , , , , , , , , , , , , , </u> | | | • | | 12 | | , , , | |
| ဥ | 13 | Rent | •••••• | *************************************** | | | | | - | 76,: | 123 | |
| 흟 | 14 | Taxes and license | • • • • • • • • • • • • • • • • • • • | | | | | | 14 | 21, | | |
| 캷 | 15 | Interest (see instru | ictions) | | • | ****** | | | 15 | | 611 | |
| ⊇. e | 16a | Depreciation (if red | uired, att | ach Form 4562) | | 16a | | 1,49 | | | | |
| Se (Se | Ь | Less depreciation | reported c | on Form 1125-A and el | sewhere on return | 16b | | | 16c | 1.4 | 492 | |
| n. | 17 | Depletion (Do not | deduct o | il and gas depletion. | · · · · · · · · · · · · · · · · · · · | | ! . | | | | | |
| ¥ | 18 | Retirement plans, | etc. | | · · · · · · · · · · · · · · · · · · · | • *,• • • • • • • • • • • • • • • | | • •, • • • • , , , • • • • | 18 | | | |
| ă | i | , , | | | | | | | 19 | 18, | 315 | |
| Deduct | 20 | Other deductions (| attach sta | atement) | | SEE S | TATEME | NT 2 | 20 | 150, | | |
| _ | 21 | Total deductions. | Add the | amounts shown in the | far right column for lir | nes 9 through 20 | | · • •;• • • • • • • • • • • • | 21 | 499, | | |
| | 22 | Ordinary busines | s income | (loss). Subtract line 2 | 1 from line 8 | • • • • • • • • • • • • • • • • • • • | | | 22 | -5, | | |
| 4 | 23 | Interest due under | the look-b | ack method-comple | ted long-term contrac | ts (attach Form 8 | 697) | | 23 | | | |
| Payment | 24 | Interest due under | the look-b | oack method—income | forecast method (atta | ich Form 8866) | | | 24 | | | |
| Ę | 25 | BBA AAR imputed | underpay | ment (see instructions | s) | | | | 25 | | | |
| | 26 | Other taxes (see in | nstructions | s) | | | | | 26 | | | |
| and | 27 | Total balance due | e. Add line | s 23 through 27 | | | | | 27 | | | |
| ā | 28 | Payment (see inst | ructions) | *********** | | • • • • • • • • • • • • • • • • • • • | | | 28 | | | |
| Tax | | | | smaller than line 27, er | | | | | | | | |
| <u>-</u> | 30 | Overpayment. If it | ne 28 is la | arger than line 27, ente | er overpayment | | | | 30 | | | |
| e: | ~ ~ | knowledge and belief, | it is true, cor | e that I have examined this re- rect, and complete. Declarations any knowledge, | on of preparer (other than pa | rtner or limited liability | company member) |) is based on | May the I | RS discuss this return | $\neg \neg$ | |
| OI! | gn e re | l N | | | | | | | with the p | preparer shown below (see | † | |
| He | :1 C | Signature of part | ner or limited | l liability company member | · · | y | Date | | instruction | ns)? X Yes | No | |
| | | Print/Type preparer's | | | Preparer's signature | · · · | | Date | | ir PTIN | | |
| Pai | d | MICHAEL J. MIC | | | . Askara a signment | | II. | 02/08/20 | Check self-emp | □ " · · · · · | 19 | |
| | u parer | | | EUR & COMPA | NY, CPAS, | P.C. | | | s EIN | 06-088564 | | |
| | Only | | | BOX 164 | ,, <i>I</i> , | <u> </u> | | 1 | | | | |
| | | | | | CT | 06475 | | Phor | e no | 360-388-46 | 27 | |
| For | Pape | rwork Reduction | Act Notice | e, see separate instru | ictions. | | | | | Form 1065 | (2018) | |

| Sc | hedule B Other Information | | | | | | | | | | |
|-----|---|---------------|--------------|----------------------|--------------|---------------------------|----------------|--------------------|----------|--|--|
| 1 | What type of entity is filing this return? Chec | k the applic | cable box: | | | | | Yes | No | | |
| а | Domestic general partnership | ь 🗌 С | Domestic | limited partnersh | ip | | | | | | |
| C | X Domestic limited liability company | d [| Domestic | limited liability pa | artnership | | | * | | | |
| е | Foreign partnership | f \square (| Other 🕨 | | | | | , | | | |
| 2 | At the end of the tax year: | | | | | | | | l | | |
| а | Did any foreign or domestic corporation, par | tnérship (ind | cluding ar | ny entity treated a | as a partn | ership), trust, or tax- | | 4. | l | | |
| | exempt organization, or any foreign government | nent own, di | irectly or i | indirectly, an inte | rest of 50° | % or more in the profit, | | | | | |
| | loss, or capital of the partnership? For rules | of construc | tive owne | rship, see instruc | ctions. If " | Yes," attach Schedule | | | | | |
| | B-1, Information on Partners Owning 50% o | | | | | | | | X | | |
| b | Did any individual or estate own, directly or i | ndirectly, ar | n interest | of 50% or more | in the prof | it, loss, or capital of | | | | | |
| | the partnership? For rules of constructive ov | vnership, se | ee instruct | ions. If "Yes," att | ach Sche | dule B-1, Information | | · | l | | |
| | on Partners Owning 50% or More of the Par | tnership | | | | <u> </u> | | X | | | |
| 3 | At the end of the tax year, did the partnershi | p: | | | | | | | | | |
| а | Own directly 20% or more, or own, directly of | r indirectly, | 50% or n | nore of the total v | oting pow | ver of all classes of | | i | I | | |
| | stock entitled to vote of any foreign or dome | stic corpora | ation? For | rules of construc | ctive owne | ership, see instructions. | | | l | | |
| | If "Yes," complete (i) through (iv) below | | | , , , | ,,,,,,,,,, | | | | X | | |
| | (i) Name of Corporation (ii) Employer Identification (iii) Country of (iv) Percenta Owned in Vot | | | | | | | | | | |
| | (i) Marile of Corporation | | | ber (if any) | | Incorporation | | ia in vot Stock | ng | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | • | | | | | |
| | | | | | | • | | | | | |
| þ | Own directly an interest of 20% or more, or | own, directly | y or indire | ctly, an interest | of 50% or | more in the profit, loss, | | "; | l | | |
| | or capital in any foreign or domestic partners | ship (includi | ing an ent | iity treated as a p | artnership | o) or in the beneficial | | | | | |
| | interest of a trust? For rules of constructive | ownership, | see instru | ctions. If "Yes," o | complete (| (i) through (v) below | | | X | | |
| | (i) Name of Entity | (ii) Emp | | (iii) Type (| of | (iv) Country of | (v) Percent | Maximur ege Owr | | | |
| | | Number | | Entity | | Organization | Profit, L | | | | |
| | ··· | <u> </u> | | | | | | | | | |
| | | | | | | | <u> </u> | | | | |
| | | | | | | | | | | | |
| | | | | | | | 1 | | | | |
| | | <u> </u> | | | | | | | | | |
| 4 | Does the partnership satisfy all four of the f | - | | | | | | Yes | No | | |
| а | The partnership's total receipts for the tax ye | | | | | | | | l | | |
| b | The partnership's total assets at the end of t | _ | | | | | | | l | | |
| C | Schedules K-1 are filed with the return and f | urnished to | the partn | ers on or before | the due da | ate (including | | | l | | |
| | extensions) for the partnership return. | | | | | | | | | | |
| d | The partnership is not filling and is not require | • | | | | | | L | X | | |
| | If "Yes," the partnership is not required to co | mplete Sch | redules L, | M-1, and M-2; it | em F on p | page 1 of Form 1065; | | | | | |
| | or item L on Schedule K-1. | | | | ··· | | - | | | | |
| _5 | Is this partnership a publicly traded partners | | | | | | | | X | | |
| 6 | During the tax year, did the partnership have | • | | | • | | | | | | |
| | so as to reduce the principal amount of the | debt? | | | | | | | Х | | |
| 7 | Has this partnership filed, or is it required to | file, Form 8 | 3918, Mat | erial Advisor Disc | closure St | atement, to provide | | | | | |
| | information on any reportable transaction? | | | | | · | | | X | | |
| 8 | At any time during calendar year 2018, did t | • | • | | _ | - | | | | | |
| | a financial account in a foreign country (sucl | | | | | | | | l | | |
| | See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and | | | | | | | | | | |
| _ | Financial Accounts (FBAR). If "Yes," enter the | | | | | | - | | X | | |
| 9 | At any time during the tax year, did the partr | | | | | | | | ı | | |
| | transferor to, a foreign trust? If "Yes," the pa | | | | | | | | 77 | | |
| | Transactions With Foreign Trusts and Rece | | | | | | | | X | | |
| 10a | 10a Is the partnership making, or had it previously made (and not revoked), a section 754 election? | | | | | | | | | | |
| | See instructions for details regarding a secti | | | | M 740" | | , | | ı | | |
| þ | Did the partnership make for this tax year ar | - | | | | | | | x | | |
| | attach a statement showing the computation | and alloca | mon of the | , nasis adjustme | iii. See ins | structions | | | <u> </u> | | |

DAA

| | • | Yes | No |
|-----------|--|---------------|--------------|
| C | Is the partnership required to adjust the basis of partnership assets under section 743(b) or 734(b) because of a | | \Box |
| | substantial built-in loss (as defined under section 743(d)) or substantial basis reduction (as defined under section | | |
| | 734(d))? If "Yes," attach a statement showing the computation and allocation of the basis adjustment. See instructions | | X |
| 11 | Check this box if, during the current or prior tax year, the partnership distributed any property received in a | | |
| | like-kind exchange or contributed such property to another entity (other than disregarded entities wholly | | 1 |
| | owned by the partnership throughout the tax year) | | <u> </u> |
| 12 | At any time during the tax year, did the partnership distribute to any partner a tenancy-in-common or other | | |
| | undivided interest in partnership property? | ↓ | X |
| 13 | If the partnership is required to file Form 8858, Information Return of U.S. Persons With Respect To Foreign | | ١, ا |
| | Disregarded Entities (FDEs) and Foreign Branches (FBs), enter the number of Forms 8858 attached. See | | |
| | instructions | - | ├ |
| 14 | Does the partnership have any foreign partners? If "Yes," enter the number of Forms 8805, Foreign Partner's | | |
| | Information Statement of Section 1446 Withholding Tax, filed for this partnership. | | X |
| 15 | Enter the number of Forms 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships, attached | | |
| | to this return. | 4 | |
| 16a | Did you make any payments in 2018 that would require you to file Form(s) 1099? See instructions | | X |
| <u>b.</u> | If "Yes," did you or will you file required Form(s) 1099? | | ├─ |
| 17 | Enter the number of Form(s) 5471, Information Return of U.S. Persons With Respect To Certain Foreign | | ĺ |
| | Corporations, attached to this return. | + | ├ |
| 18 | Enter the number of partners that are foreign governments under section 892. Desire the number of partners that are foreign governments under section 892. | | ├ |
| 19 | During the partnership's tax year, did the partnership make any payments that would require it to file Form 1042 | | X |
| 20 | and 1042-S under chapter 3 (sections 1441 through 1464) or chapter 4 (sections 1471 through 1474)? | + | ┢┻ |
| 20 | Was the partnership a specified domestic entity required to file Form 8938 for the tax year? See the Instructions for Form 8938 | | X |
| 21 | for Form 8938 Is the partnership a section 721(c) partnership, as defined in Treasury Regulations section 1.721(c)-1T(b)(14)? | + | <u> </u> |
| 22 | During the tax year, did the partnership pay or accrue any interest or royalty for which the deduction is not allowed under | | ╁ |
| ~~ | section 267A? See instructions. If "Yes," enter the total amount of the disallowed deductions. > \$ | | X |
| 23 | Did the partnership have an election under section 163(j) for any real property trade or business or any farming | 1 | |
| 20 | business in effect during the tax year? See instructions | | |
| 24 | Does the partnership satisfy one of the following conditions and the partnership does not own a pass-through | + | |
| | entity with current year, or prior year, carryover excess business interest expense? See instructions | | 13-7-0- |
| а | The partnership's aggregate average annual gross receipts (determined under section 448(c)) for the 3 tax years | . 1 . 6 | |
| _ | preceding the current tax year do not exceed \$25 million, and the partnership is not a tax shelter, or | ! | |
| b | The partnership only has business interest expense from (1) an electing real property trade or business, (2) an | 1 | |
| | electing farming business, or (3) certain utility businesses under section 163(j)(7). | į. | |
| | If "No," complete and attach Form 8990. | ľ | |
| 25 | Is the partnership electing out of the centralized partnership audit regime under section 6221(b)? See instructions | 1 | X |
| | If "Yes," the partnership must complete Schedule B-2 (Form 1065). Enter the total from Schedule B-2, Part III, | | |
| | line 3. ▶ | | |
| | If "No," complete Designation of Partnership Representative below. | | |
| Desi | gnation of Partnership Representative (see instructions) | | |
| | below the information for the partnership representative (PR) for the tax year covered by this return. | | |
| Name | Identification | | |
| PR | NILESH AMIN number of PR V 148-60-0504 | | |
| U.S. a | ddress of PR 60 SOUNDVIEW AVE - APT 2 | | |
| | NORWALK CT 06854 U.S. phone | | |
| | number of PR 203-809-0552 | | |
| | R is an U.S. taxpayer | | |
| | name of identification signated number of the | | |
| individ | designated designated | | |
| the PF | | | |
| us a | ddress of \textbf{\textbf{U}}.S. phone number of \textbf{\textbf{L}} | | |
| desigr | ated | | |
| individ | | | |
| 26 | Is the partnership attaching Form 8996 to certify as a Qualified Opportunity Fund? | - | X |
| | If "Yes," enter the amount from Form 8996, line 13. ▶ \$ | n 1065 | |

| Sche | dul | e K Partners' Distributive Share Items | | Total amount |
|---|-------|--|--|---------------------------------------|
| | 1 | Ordinary business income (loss) (page 1, line 22) | 1 | -5,552 |
| | 2 | Net rental real estate income (loss) (attach Form 8825) | 2 | |
| | _ | | | - |
| | | ************************************** | - . | |
| | | Expenses from other rental activities (attach statement) Other net contail income (local) Subtreet line 3b from line 3b | 3c | |
| | | Other net rental income (loss). Subtract line 3b from line 3a | _ | |
| Income (Loss) | 4 | Guaranteed payments | 4 | <u> </u> |
| ೭ | 5 | Interest income | 5 | , |
| 9 | 6 | Dividends and dividend equivalents: a Ordinary dividends | 6a | |
| Ē | | b Qualified dividends 6b | . I | • |
| ပ္ည | l | c Dividend equivalents | | |
| 드 | 7 | Royalties | 7 | |
| | 8 | Net short-term capital gain (loss) (attach Schedule D (Form 1065)) | 8 | |
| | 9a | Net long-term capital gain (loss) (attach Schedule D (Form 1065)) | 9a | |
| | Ь | Collectibles (28%) gain (loss) 9b | | · - · · |
| | c | Unrecaptured section 1250 gain (attach stalement) | 1 1 | |
| | 10 | Net section 1231 gain (loss) (attach Form 4797) | 10 | -2,141 |
| | | | 11 | |
| <u> </u> | 12 | | 12 | |
| Deductions | | Section 179 deduction (attach Form 4562) Contributions | 13a | ····· |
| 댨 | | | - | |
| 큠 | D | Investment interest expense | 13b | |
| ě | C | Section 59(e)(2) expenditures:(1) Type ► (2) Amount ► | 13c(2) | |
| | | Other deductions (see instructions) Type ▶ | 13d | F 550 |
| - 6 | 14a | Net earnings (loss) from self-employment | 14a | -5,552 |
| Self- Emplo ment | b | Gross farming or fishing income | 14b | |
| őЩĒ | С | Gross nonfarm income | 14c | 493,530 |
| | 15a | Low-income housing credit (section 42(j)(5)) | 15a | |
| Ø | b | Low-income housing credit (other) | 15b | 1 |
| ij | c | Qualified rehabilitation expenditures (rental real estate) (attach Form 3468, if applicable) | 15c | |
| Credits | | Other rental real estate credits (see instructions) Type ▶ | 15d | |
| O | 1 | Other rental credits (see instructions) Type ▶ | 15e | |
| | 1 | Other credits (see instructions) Type ▶ | 15f | |
| | | Name of country or U.S. possession ▶ | | |
| | | Gross income from all sources | 16b | |
| | | Gross income sourced at partner level | 16c | <u> </u> |
| ctions | ľ | Foreign gross income sourced at partnership level | 100 | |
| . <u>ō</u> | ہ ا | | 16e | |
| ž | | Section 951A category ▶ e Foreign branch category ▶ | | |
| Transa | ' | Passive category ► g General category ► h Other ► | 16h | |
| ם | 1 . | Deductions allocated and apportioned at partner level | | |
| Ē | i | Interest expense ▶ j Other ▶ | 16j | |
| 6 | | Deductions allocated and apportioned at partnership level to foreign source income | | |
| Foreígn | k | Section 951A category ► I Foreign branch category ► | 161 | |
| ß | m | n General category ► o Other ► | 160 | <u>-</u> |
| | | Total foreign taxes (check one): ▶ Paid | 16p | |
| | q | Reduction in taxes available for credit (attach statement) | 16q | |
| | r | Other foreign tax information (attach statement) | | · · · · · · · · · · · · · · · · · · · |
| | 17a | Post-1986 depreciation adjustment | 17a | 129 |
| a ∏a | b | Adjusted gain or loss | 17b | -730 |
| 토크 숙 | c | Depletion (other than oil and gas) | 17c | |
| B E (| d | Oil, gas, and geothermal properties – gross income | 17d | |
| 돌호토 | ė | Oil, gas, and geothermal properties – deductions | 17e | |
| Alternative Minimum Tax (AMT) Items | , f | Other AMT items (attach statement) | 17f | |
| | | | 18a | |
| Ö | "" | Tax-exempt interest income | 18b | |
| ati | ء ا | Other tax-exempt income | 18c | |
| E | ء د ا | Nondeductible expenses | 19a | |
| Other Information | 19a | Distributions of cash and marketable securities | 19a | |
| 트 | | Distributions of other property | | |
| ler | | Investment income | 20a | |
| ¥ | b | Investment expenses Other items and amounts (attach statement) SEE STATEMENT 3 | 20b | |
|) | Le | Other items and amounts (attach statement) SEE STATEMENT 3 | 1 1 | |

| | llysis of Net Inc | | 45 to 10 44 F 10 11 | | <u>.</u> | | | | 7 600 |
|----------|---|---|-------------------------|------------------|----------------|------------------------|-------------------|-----------------|---------------|
| 1 | | mbine Schedule K, lines 1 | | | | chedule K, lines 12 | through 13d | | -7,693 |
| 2 | Analysis by | (i) Corporate | (ii) Individual | | idividual | (iv) Partner | ship | (v) Exempt | (vi) |
| | partner type: | | (active) | (pa | ssive) | | • | Organization | Nominee/Other |
| | General partners | | | | | - | | | |
| | Limited partners | | -3,847 | | ~3,846 | 1 | | | <u> </u> |
| S | chedule L Ba | alance Sheets per Bo | | Beginning | of tax year | | | End of tax | |
| | - | ssets | (a) | | | (b) | | (c) | (d) |
| 1 | Cash | ************ | | | | · | | | |
| 2a | Trade notes and ac | counts receivable | | | | | | | |
| b | Less allowance for | bad debts | | | | | | | |
| 3 | Inventories | ** | | | | | | | |
| 4 | U.S. government of | bligations | | , | | | | | |
| 5 | Tax-exempt securit | ties, | | | | | | | |
| 6 | Other current assets (attach statement) | SEE STMT 4 | | | | 5,592 | | | 4,666 |
| 7a | Loans to partners (or p | persons related to partners |) | | | | | | |
| b | Mortgage and real | estate loans | | , | | - | | , [- | <u>-</u> |
| 8 | Other investments | ******* | ! | , | | | | | |
| 9a | Buildings and other | r depreciable assets | | 0 | · | | | 0 | |
| b | Less accumulated | depreciation | | Ö | | Ō | | 0 | 0 |
| | Depletable assets | | · | | - | | | _ | |
| | | depletion | | | | | | | |
| 11 | Land (net of any an | nortization) | | r | | | | - | <u>-</u> |
| | Intannible assets (a | amortizable only) | •••• | | | | | | |
| | | amortization | | :- | | | | | |
| 13 | Other assets | • | | *** | | - | | , | |
| 14 | T-4-1 | | | | | 5,592 | | · | 4,666 |
| 14 | ***** | s and Capital | | - | | J, JJ2 | | - | |
| 15 | | • | | | | 21,811 | | · - | 22,760 |
| 15 | Modagas pates ben | ada marakin in inan ikan 4 | | | | 21,011 | | - | 22,100 |
| 16 17 | Other current liabilities | nds payable in less than 1 y | year | | | 101 200 | | - | 101 200 |
| | (attach statement) | SEE STMT 5 | ···· | | | 101,308 | | - | 101,308 |
| 18 | All nonrecourse loans | | | | | ÷ " | | - | |
| _ | | or persons related to partne | · • | | | | | _ | |
| ь 20 | Other liabilities | payable in 1 year or more | | | | | | | |
| | (attach statement) | *********** | | | | 4 A B E O B | | _ | 110 100 |
| 21 | Partners' capital accounts | *************************************** | | | | 117,527 | | _ | -119,402 |
| 22 | Total liabilities and | capital | | | \\ | 5,592 | \ | > - 4 | 4,666 |
| 30 | nedule W-1 | Reconciliation of | | | | | ss) per r | keturn | |
| | | | ip may be required to t | | | | | T | |
| 1 | Net income (loss) p | ********* | -1 i | B75 6 | | corded on book | | I | |
| 2 | | chedule K, lines 1, 2, 3c, | | | | ule K, lines 1 th | - , | , I | |
| | 5, 6a, 7, 8, 9a, 10, and books this year | | | a | Tax-exem | pt interest \$ | | | |
| | (itemize):S | EE STMT 6 | | | | | | , | |
| | *************************************** | | | 749 | | | | | |
| 3 4 | | er than health insurance) | | 7 | Deductions inc | cluded on Schedule K, | , lines 1 through | 13d, | |
| 4 | Expenses recorded or included on Schedule | K. lines 1 through | | | | harged against book in | | | |
| | 13d, and 16p (itemize) |): | | a | Depreciati | on \$ STATEME | <u>.</u> | | |
| a b | Depreciation \$ | 522 | | | SEE | STATEME | NT 8 | | |
| | entertainment \$ | ישארביאות 7 | | | | | | 0,039 | 8,039 |
| | SEE STAT | EMENT / | | 8 | Add lines | 6 and 7 | | <i></i> | 8,039 |
| | | 950 | | 472 9 | income (lo | oss) (Analysis o | f Net Incom | ie | |
| | Add lines 1 through | | | 346 | (Loss), line | e 1). Subtract lii | ne 8 from li | ne 5 | -7,693 |
| S | chedule M-2 | | iners' Capital Acc | | | | | | |
| 1 | Balance at beginning | ng of year | -117, | 5 <u>27</u> 6 | Distributio | ns: a Cash | | | |
| 2 | Capital contributed: | : a Cash | | | | b Property | ' | | |
| | | b Property | | | 08- | | | | |
| 3 | | per books | | 375 ⁷ | Other dec | reases | | | |
| 4 | Other increases (itemize): | | | | | | | L | |
| | , | | | 8 | Add lines | 6 and 7 | | , , | |
| _5_ | | 14 | | 402 g | Balance a | t end of year. S | ubtract line | 8 from line 5 | -119,402 |
| | | | • | | | | | | 106E |

SCHEDULE B-1 (Form 1065)

Information on Partners Owning 50% or More of the Partnership

(Rev. September 2017)

Department of the Treasury Internal Revenue Service ► Attach to Form 1065.

► Go to www.irs.gov/Form1065 for the latest information.

Entities Owning 50% or More of the Partnership (Form 1065, Schedule B, Question 3a)

Complete columns (i) through (v) below for any foreign or domestic corporation, partnership (including any entity treated as a

Complete columns (i) through (iv) below for any individual or estate that owns, directly or indirectly, an interest of 50% or more in the

OMB No. 1545-0123

Name of partnership

Part !

PREMIER CARE OF WOODBURY LLC

profit, loss, or capital of the partnership (see instructions).

Employer identification number (EIN)

20-5358055

|) Name of Entity | (ii) Employer Identification Number (if any) | (iii) Type of Entity | (iv) Country of Organization | (v) Maximum Percentage Owns in Profit, Loss, or Capital |
|------------------|--|----------------------|---------------------------------|--|
| | | | | |
| | | | , | |
| | | | | |
| | | | | |
| • | | | | |
| | | | | |
| <u>.</u> | | , | | |

(ii) Name of Individual or Estate

(iii) Identifying Number (iii) Country of Citizenship (see Instructions)

(iv) Maximum Percentage Owned in Profit, Loss, or Capital

592-75-4615 UNITED STATES

50.000000

NILESH AMIN

148-60-0504 UNITED STATES

50.000000

For Paperwork Reduction Act Notice, see the Instructions for Form 1065.

Schedule B-1 (Form 1065) (Rev. 9-2017)

| PÁRTNER# 1 | | | , | | 651113 |
|---|------------------|--|------------------------------------|--------------|---|
| Schedule K-1 2018 | | Final K-1 | Amended K- | | OMB No. 1545-0123 |
| (rorm 1005) | - | 41 6 111 | Deductions, Credi | | |
| Department of the Treasury For calendar year 2018, or tax year Internal Revenue Service | 1 | Ordinary | y business income (loss) -2,776 | 15 | Credits |
| Partner's Share of Income, Deductions, | 2, | Net renta | tal real estate income (loss) | \dagger | |
| Credits, etc. See back of form and separate instructions. | 3 | Other ne | et rental income (loss) | 16 | Foreign transactions |
| Part I Information About the Partnership A Partnership's employer identification number | 4 | , Guarant | teed payments | + | |
| 20-5358055 | لـِــا | <u> </u> | | | |
| B Partnership's name, address, city, state, and ZIP code PREMIER CARE OF WOODBURY LLC | 5 | Interest i | | | |
| C/O NILESH AMIN | 6a | Ordinary | y dividends | 1 . | • |
| 60 SOUNDVIEW AVENUE - APT 2 NORWALK CT 06854 | ép | Qualified | d dividends | | |
| C IRS Center where partnership filed return | 6c | Dividenc | d equivalents | | |
| E-FILE | 7 | Royaltie | es · | + - | , |
| D Check if this is a publicly traded partnership (PTP) | | | | | |
| Part II Information About the Partner | 8 | Net shor | rt-term capital gain (loss) | 17 A | Alternative minimum tax (AMT) items 65 |
| E Partner's identifying number | 9a | Net long | g-term capital gain (loss) | | |
| 592-75-4615 | | <u> </u> | | В | -365 |
| F Partner's name, address, city, state, and ZIP code DEVANSHI AMIN | 9b ' . | Collection | bles (28%) gain (loss) | | |
| 60 SOUNDVIEW AVE - APT 2 | 9c | Unrecap | otured section 1250 gain | 18 | Tax-exempt income and nondeductible expenses. |
| NORWALK CT 06854 | 10 | Net sect | tion 1231 gain (loss) | 1 | |
| | 11 | Othorin | -1,070 | - | ŀ |
| G General partner or LLC Limited partner or other LLC member manager member | , " | Other in | come (loss) | | |
| H Z Domestic partner Foreign partner | .i | ļ | | 19 | Distributions |
| I1 What type of entity is this partner?INDIVIDUAL | | | | \downarrow | |
| 12 If this partner is a retirement plan (IRA/SEP/Keogh/etc.), check here | 12 | Section | 179 deduction | ┥╴ | 1 |
| J Partner's share of profit, loss, and capital (see instructions): Beginning Ending | \ <u></u> ' | | | 20 | Other information |
| Profit 50.000000 50.000000 6 | 13 | Other de | eductions |] | 2 77'6 |
| Loss 50.000000 50.000000 6 Capital 50.000000 6 50.000000 6 | | | | Z* | -2,776 |
| M. Postenda abare of Babilition | | | · | AA* | 108,787 |
| Nonrecourse \$ \$ | | | | AB* | 9,739 |
| Qualified nonrecourse financing \$ | 14 | Self-em; | ployment earnings (loss) | | |
| Recourse \$ 61,560 s 62,034 | A | | -2,776 | AH* | STMT |
| L Partner's capital account analysis: | C_ | | 246,765 | | · <u></u> |
| Beginning capital account \$ -58,765 Capital contributed during the year \$ | *Sr | ee attac | ched statement for addi | itional | information. |
| Cepital contributed during the year \$ Current year increase (decrease)- \$ -936 | ٠, | | | • | • |
| Withdrawals & distributions \$ () | 1 | | | | |
| Ending capital account s -59,701 | On S | | | | |
| X Tax basis GAAP Section 704(b) book | For IRS Use Only | | • | | |
| Other (explain) | RS | | | | |
| M Did the partner contribute property with a built-in gain or loss? | For | | • | | • |
| Yes X No If 'Yes," attach statement (see instructions) | - | | | | |
| II 165, altaut statement (566 tributchions) | ļ | | | | • |

PARTNER# 2 651113 Final K-1 Amended K-1 OMB No. 1545-0123 Schedule K-1 2018 Partner's Share of Current Year Income, Part III (Form 1065) **Deductions, Credits, and Other Items** Department of the Treasury For calendar year 2018, or lax year Ordinary business income (loss) Internal Revenue Service -2,776 beginning 10/01/2018 ending 09/30/2019 2 Net rental real estate income (loss) Partner's Share of Income, Deductions, See back of form and separate instructions. Credits, etc. 3 Other net rental income (loss) Foreign transactions Part I Information About the Partnership Guaranteed payments A Partnership's employer identification number 20-5358055 5 Interest income B Partnership's name, address, city, state, and ZIP code PREMIER CARE OF WOODBURY LLC Ordinary dividends C/O NILESH AMIN 60 SOUNDVIEW AVENUE - APT 2 Qualified dividends NORWALK CT 06854 Dividend equivalents C IRS Center where partnership filed return E-FILE Royalties Check if this is a publicly traded partnership (PTP) Alternative minimum tax (AMT) items Net short-term capital gain (loss) Part II Information About the Partner A 64 E Partner's identifying number . Net long-term capital gain (loss) 148-60-0504 В -365Collectibles (28%) gain (loss) F Partner's name, address, city, state, and ZIP code NILESH AMIN Unrecaptured section 1250 gain Tax-exempt income and 60 SOUNDVIEW AVE - APT 2 nondeductible expenses Net section 1231 gain (loss) NORWALK CT 06854 10 -1,071 Other income (loss) G General partner or LLC Limited partner or other LLC member-manager H X Domestic partner Foreign partner Distributions 19 INDIVIDUAL I1 What type of entity is this partner? 12 If this partner is a retirement plan (IRA/SEP/Keogh/etc.), check here 12 Section 179 deduction Partner's share of profit, loss, and capital (see instructions): Ending Other information Beginning 50.000000% 50.000000% Other deductions 50.000000% 50.000000% Z * -2,776Loss 50.000000 % 50.000000% Capital 108,787 AA*K Partner's share of liabilities: Beginning Ending Nonrecourse 9,739 AB* Qualified nonrecourse financing \$ Self-employment earnings (loss) 62,034 61,559|s STMT Recourse\$ Α -2,776AH* L. Partner's capital account analysis: 246,765 -58,762Beginning capital account \$___ *See attached statement for additional information. Capital contributed during the year \$____ -939 Current year increase (decrease) \$___ Withdrawals & distributions \$ (-59,701 For IRS Use Only Ending capital account \$__ Tax basis GAAP Section 704(b) book Other (explain) M Did the partner contribute property with a built-in gain or loss? Yes If "Yes," attach statement (see instructions)

Depreciation and Amortization

(Including Information on Listed Property)

► Attach to your tax return.

▶ Go to www.irs.gov/Form4562 for instructions and the latest information.

OMB No. 1545-0172

Department of the Treasury Internal Revenue Service

(99)

Name(s) shown on return PREMIER CARE OF WOODBURY LLC Identifying number 20-5358055

| Busin | ess or activity to which this form relates | | | | | | | |
|-------|---|--|--|------------------------|-----------------------------------|--------------|----------------|---------------------------------------|
| F | ORM 1065, PAGE 1 | | | | | | | |
| Pa | rt I Election To Expen | se Certain Prop | erty Under Section | n 179 | | | • | |
| | Note: If you have a | ny listed property | , complete Part V | before you c | omplete Part | l | | |
| 1 | Maximum amount (see instruction | | | | | | 1 | 1,000,000 |
| 2 | Total cost of section 179 property | placed in service (se | e instructions) | | | | 2 | |
| 3 | Threshold cost of section 179 prop | perty before reduction | n in limitation (see instr | uctions) | | | 3 | 2,500,000 |
| 4 | Reduction in limitation. Subtract lin | | | | | | 4 | |
| 5 | Dollar limitation for tax year. Subtract lin | ie 4 from line 1. If zero o | | | | | 5 | |
| 6 | (a) Description | of property | (b) | Cost (business use | only) (c) | Elected cost | | |
| | · | | | | | | | |
| | | | | | | | | |
| 7 | Listed property. Enter the amount | from line 29 | | | 7 | | | |
| 8 | Total elected cost of section 179 p | roperty. Add amount | ts in column (c), lines 6 | and 7 | | | 8 | |
| 9 | Tentative deduction. Enter the sm | aller of line 5 or line | 8 | | | | 9 | |
| 10 | Carryover of disallowed deduction | from line 13 of your | 2017 Form 4562 | | | | 10 | |
| 11 | Business income limitation; Enter | the smaller of busine | ess income (not less tha | in zero) or line : | See instruction | ns . | 11 | |
| 12 | Section 179 expense deduction. A | dd lines 9 and 10, bu | ut don't enter more thar | line 11 | | | 12 | |
| 13 | Carryover of disallowed deduction | to 2019. Add lines 9 | and 10, less line 12 |) | 13 | | | |
| Note | : Don't use Part II or Part III below t | for listed property. In: | stead, use Part V. | | | | | |
| Pa | rt II Special Depreciati | on Allowance a | nd Other Depreci | ation (Don't | include liste | d proper | ty. Se | e instructions.) |
| 14 , | Special depreciation allowance for | r qualified property (o | ther than listed propert | y) placed in ser | vice | | | |
| | during the tax year. See instruction | ns | | | | | 14 | |
| 15 | Property subject to section 168(f)(| 1) election | | | | | 15 | |
| 16 | Other depreciation (including ACR | S) | | | <u></u> | | 16 | |
| Pa | rt III MACRS Depreciat | ion (Don't includ | le listed property. S | ee instructio | ns.) | | | |
| | | | Section A | · | | | , , | |
| 17 | MACRS deductions for assets pla | ced in service in tax ; | years beginning before | 2018 | | ····· | 17 | 338 |
| 18 | If you are electing to group any assets placed | | | | | | | <u> </u> |
| | Section B—A | ssets Placed in Ser | vice During 2018 Tax | Year Using the | e General Depr | eciation S | System | |
| | (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only-see instructions) | (d) Recovery period | (e) Convention | (f) Met | hođ | (g) Depreciation deduction |
| 19a | 3-year property | | | | | | | · · · · · · · · · · · · · · · · · · · |
| b | 5-year property |] | | | | | | <u> </u> |
| C | 7-year property | | | | | | | |
| d | 10-year property | | | | | | | |
| е | 15-year property | | | | | | | |
| f | 20-year property | | | | | | | |
| g | 25-year property | | | 25 yrs. | | S/L | . | |
| h | Residential rental | | | 27.5 yrs. | MM | S/L | | |
| | property | | | 27.5 yrs. | ММ | S/L | | |
| i | Nonresidential real | | | 39 yrs. | MM | S/L | | |
| | property | · · · · · · · · · · · · · · · · · · · | <u> </u> | | MM | S/L | | |
| | Section CAs | sets Placed in Serv | ice During 2018 Tax Y | ear Using the | Alternative Dep | reciation | Syster | <u>n</u> |
| 20a | Class life | | | | <u>-</u> - | S/L | - | |
| b | 12-year | | | 12 yrs. | | S/L | | |
| С | 30-year | | | 30 yrs. | ММ | S/L | | |
| đ | 40-year | | <u> </u> | 40 yrs. | ММ | S/L | - | |
| Pa | rt IV Summary (See ins | tructions.) | | | | | , , | |
| 21 | Listed property. Enter amount from | | | , | | | 21 | 1,154 |
| 22 | Total. Add amounts from line 12, | | | | | | _ | 1,492 |
| | here and on the appropriate lines | | | | ctions | | 22 | 1,492 |
| 23 | For assets shown above and place portion of the basis attributable to | | | | 23 | • | | |
| | | | | | | | | |

Page 2

| | 4502 (20 | | | | | | _ | | | | | | | | | Page |
|-----------|-------------------------------|---|---|---------------------|-------------|-----------|--|------------|--------------------|----------|----------------------|--------------------|------------------------|-----------|--------------|-------------------|
| <u> P</u> | irt V | Listed Prope entertainmen Note: For any vo 24b, columns (a | it. recreation. | or amuse | ement.) | | | | | | • | | • | | | |
| | | | —Depreciation | | | | | | | | | | | | | |
| 24a | Do you ha | ve evidence to support th | | | | | Yes | No | | | ' is the ev | | | | Yes | |
| | (a) | (b) | (c) | (d | | Τ , | (e) | 11 | (1) | T | (g) | 1.00.1.00 | (h) | | | (1) |
| | of property ehicles first) | Date placed in service | Business/ investment use percentage | Cost or of | - | | sis for depre siness/inve use only | esiment | Recovery period | 1 | Method/ onvention | | Depreciat deduction | | Elected : | section 17 ost |
| 25 | Special | depreciation allow | ance for qualifie | d listed prop | erty plac | ed in se | - | • | • • | | | | | | · · | |
| | • | ear and used mor | • | | | | | _ | | <i></i> | 25 | | | | | |
| 26 | Property | used more than 5 | 50% in a qualifie | d business t | use: | | | | | | • | | | • | | |
| 2 | | ODGE DURA | | • | | | | | | | | | | | | - |
| | | 07/22/17 | 100.00% | | 5,78 | 0 | 5 | ,780 | 5.0 | 20 | 0DBM | d | 1 | ,154 | | |
| | | | | | | | • | | | | | <u> </u> | | , · - | | |
| | | | % | | | 1 | | | | | | 1 | | | | |
| 27 | Property | used 50% or less | in a qualified bu | siness use: | | , | | | · | | | | | | | |
| | • • | | <u> </u> | · - | | | | | • | | | Ţ, | | | | |
| | | | _% | | | | | | | S/I | | | | | | |
| | | | | | | | | | | _ | | 1 | | | 1 | |
| | | | % | | | | | | | S/I | | | | | j | |
| 28 | Add am | ounts in column (h |). lines 25 through | nh 27. Enter | here and | d on line | e 21. pag | ne 1 | · | , , | 28 | | 1 | ,154 | i. • | |
| 29 | | ounts in column (i) | | | | | | | | | | | | 29 | i | |
| | | · · · · · · · · · · · · · · · · · · · | , | | | | | | Vehicles | | | | | . 1 | | |
| Com | plete this | section for vehicle | s used by a sole | | | | | | | | d person | . If vou | provide | d vehicle | s | |
| | | yees, first answer t | | | | | | | | | | | | | | |
| | | | | | (a | | | b) | (c | | (d | | | e} | | (f) |
| 30 | Total bu | sinesš/investment | miles driven du | rina | Vehi | de 1 | Veh | icle 2 | Vehic | le 3 | Vehic | | Veh | icle 5 | .Veh | icle 6 |
| | | (don't include cor | • | • | | | | | | | | A . | | | | |
| 31 | | mmuting miles dri | | | | | | | T | | | | | | | |
| 32 | | ner personal (nonc | | | · · · · | | 1 | | | | | | | | | |
| | miles dr | iven | | | | | | | | | | | | | | |
| 33 | | les driven during ti | | | | | 1 | | | | | | | | | |
| | | through 32 | | | | | | | i | | | | | | | |
| 34 | Was the | vehicle available | | • • • • • • • • • • | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| | use duri | ng off-duty hours? | • | | | | | | | | | | 1 | | | |
| 35 | | vehicle used prim | | ****** | | | | | | | | | | | | |
| | than 5% | owner or related ; | person? | | | | | | | | | | | | | |
| 36 | | er vehicle availabl | | | | - | i | | | | | | | ì | | |
| | | | Section C—Que | | Employe | rs Who | Provid | e Vehic | les for U | se by T | heir Em | plovee | s | | | |
| Ansv | ver these | questions to deter | | | | | | | | | | | | | | |
| | | owners or related | - | | | | | | | • | | | | | | |
| 37 | Do you | maintain a written | policy statement | that prohibi | its all per | sonal u | se of vel | nicles, in | cluding c | ommut | ing, by | | | | Yes | No |
| | your em | ployees? | | | | | | | _ | | | | | | | |
| 38 | Do you | maintain a written | policy statement | that prohibi | its persor | nal use | of vehicl | es, exce | pt comm | uting, b | y your | , | | | | |
| | employe | es? See the instru | actions for vehicl | es used by | corporate | officer | s, directe | ors, or 1 | % or mor | e owne | rs | | | | | |
| 39 | | treat all use of veh | | | | | | | | | • | | | | | |
| 40 | Do you | provide more than | five vehicles to | your employ | rees, obta | in infor | | | | | | | | | | |
| | | ne vehicles, and re | | | | | | | | | | | | | | |
| 41 | Do you | meet the requirem | ents concerning | qualified au | tomobile | demon | stration | use? Se | e instruct | ions | | | | | | |
| | | your answer to 37 | | | | | | | | | | ,,,,,,,, | | | | |
| Pa | ert VI | Amortization | 1 | | | | | | | | | | | | | |
| | | (a) | | (b |) | | | (c) | | (d | , | (e) | tina | | (f) | |
| | | Description of costs | | Date amo | | | | able amour | nt | Code se | | Amortiza period | | Amortiza | ation for th | is year |
| | | | | begi | | | | | | | | percent | age | | | |
| 42 | Amortiz | ation of costs that | begins during yo | ur 2018 tax | year (se | e instru | ctions): | | | | | | | | | |
| | | | | | | | | | Ī | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 43 | Amortiz | ation of costs that | began before yo | ur 2018 tax | year | | | | | | | | 43 | | | |
| 44 | Total A | dd amounts in coli | umn (f) See the | instructions | for where | e to ren | ort | | | | | | 44 | | | |

Form 4797

Sales of Business Property (Also Involuntary Conversions and Recapture Amounts Under Sections 179 and 280F(b)(2))

► Attach to your tax return.

Attachmen Sequence

Identifying number

Department of the Treasury Internal Revenue Service

Name(s) shown on return

▶ Go to www.irs.gov/Form4797 for instructions and the latest information.

Attachment Sequence No.

27

| P. | REMIEF | CARE OF | WOODBURY | LLC | | 20 | -5358 | 055 |
|------------------|-------------------------|--------------------------------------|--|---|---|--------------------------------|---------|-----------------------|
| 1 | Enter the | gross proceeds fro | m sales or exchar | nges reported to you for 20 | 118 on Form(s) 1099-B or 10 |)99-S (or | | · |
| | substitute | statement) that yo | u are including on | line 2, 10, or 20. See inst | ructions | | 1 | |
| Pa | irt l | Sales or Exch | anges of Prop | perty Used in a Trad | e or Business and In | voluntary Co | nversio | ns From Other |
| | | | | | ore Than 1 Year (see | | | |
| | | | | 411.0 | (e) Depreciation | (f) Cost or other | . | (g) Gain or (loss) |
| 2 ^(a) | Description of property | (b) Date acquired (mo., day, yr.) | (c) Date sold (mo., day, yr.) | (d) Gross sales price | allowed or allowable since | basis, plus improvements ar | nd | Subtract (f) from the |
| | | | | anes price | acquisition | expense of sale | I | sum of (d) and (e) |
| | 2006 I | ODGE DURA | | | | | | |
| | | 07/22/17 | 08/03/19 | | 3,639 | 5 | ,780 | -2,141 |
| | | | | | | | | |
| | | | | | | | | |
| 3 | | y, from Form 4684 | | • | | | 3 | |
| 4 | Section 12 | 231 gain from insta | illment sales from | Form 6252, line 26 or 37 | | | 4 | |
| 5 | Section 12 | 231 gain or (loss) f | rom like-kind exch | anges from Form 8824 | | | 5 | |
| 6 | Gain, if ar | ny, from line 32, fro | m other than casu | | | | | |
| 7 | Combine | lines 2 through 6. I | Enter the gain or (I | oss) here and on the appr | opriate line as follows | | 7 | -2,141 |
| - | | | | | e instructions for Form 1065 | | | |
| | | | | kip lines 8, 9, 11, and 12 be | | .,, | | |
| | Individua | ls, partners, S co | rporation shareh | olders, and all others. If | line 7 is zero or a loss, enter | r the amount from | ı] | |
| | line 7 on I | ine 11 below and s | kip lines 8 and 9. | If line 7 is a gain and you | didn't have any prior year se | ction 1231 | | ì |
| | Schedule | ney were recaptu | red in an earlier ye sturn and skin lines | ear, enter the gain from lin s 8, 9, 11, and 12 below. | e 7 as a long-term capital ga | ain on the | | |
| 8 | Nonrecap | tured net section 1 | 231 losses from p | rior vears. See instruction | s | | 8 | • |
| 9 | Subtract I | ine 8 from line 7. If | zero or less, ente | r -0 If line 9 is zero, ente | r the gain from line 7 on line | 12 below. If line | | |
| - | 9 is more | than zero, enter th | e amount from line | e 8 on line 12 below and e | nter the gain from line 9 as a | a long-term | | |
| | | | | | | <u></u> | 9 | |
| | | | | (see instructions) | | <u> </u> | | |
| <u>10</u> | Ordinary of | ains and losses n | ot included on line | s 11 through 16 (include p | roperty held 1 year or less): | | | |
| | | | | | | | | |
| | | | | ' | | | | |
| | | | _ | | | | | |
| | | | | | | | | |
| 11 | | | | | | | | |
| 12 | Gain, if ar | ny, from line 7 or as | mount from line 8, | if applicable | | | 12 | |
| 13 | Gain, if ar | ny, from line 31 | | | | | 13 | |
| 14 | Net gain o | or (loss) from Form | 4684, lines 31 an | d 38a | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 14 | |
| 15 | | | | | · | | | |
| 16 | | _ | | es from Form 8824 | | | 16 | |
| 17 | • • | • • • | _ | | | | 17 | |
| 18 | For all exc | cept individual retu | rns, enter the amo | ount from line 17 on the an | propriate line of your return | and skip lines a | | |
| | | • | | ines a and b below. | | • • - | | İ |
| а | | | | | at part of the loss here. Enter the | loss | | |
| u | | | | | e any loss on property used as a | | | j |
| | | | | | used as a | | 18a | |
| h | | | | | r here and on Schedule 1 (Form | | 18b | |
| | | Reduction Act N | | | a nere and on ocheque i from | 1070h IIIC 14 | 1 1001 | Form 4797 (2018) |
| . 01 | , apoittuin | Transporter World | ouvoj vec sepala | A MANAAMAINI | | | | |

THERE ARE NO AMOUNTS FOR PAGE 2

Federal Statements

Statement 1 - Form 1065, Page 1, Line 7 - Other Income (Loss)

| Description | <u>Amount</u> |
|----------------------------------|--------------------|
| PERSONAL USE OF AUTO MISC INCOME | \$ 7,259 190 |
| TOTAL | \$ 7,449 |

Statement 2 - Form 1065, Page 1, Line 20 - Other Deductions

| Description | | Amount |
|-------------------------------|-----|---------|
| ACCOUNTING FEES | \$ | 12,170 |
| CABLE TV | · | 2,802 |
| CELL PHONE | • | 2,227 |
| DIETARY SUPPLIES | | 3,095 |
| ELECTRICITY | | 15,111 |
| FIRE CONTROL & SECURITY | | 1,704 |
| FOOD | | 44,887 |
| HEATING OIL | | 10,138 |
| HOUSEKEEPING SUPPLIES | | 4,100 |
| INSURANCE - GENERAL LIABILITY | | 4,255 |
| INSURANCE - PROPERTY | | 4,156 |
| LANDSCAPING | | 2,073 |
| LAUNDRY | | 359 |
| LICENSES | | 1,357 |
| LINENS | | 334 |
| OFFICE SUPPLIES | | 2,363 |
| PAYROLL PROCESSING | | 2,945 |
| POSTAGE | | 318 |
| REFUSE REMOVAL | | 3,573 |
| SNOW REMOVAL | | 1,343 |
| TELEPHONE | | 2,348 |
| WORKMEN'S COMPENSATION | | 7,212 |
| MEDICINE CABINET SUPPLIES | | 46 |
| RECREATION EXPENSE | | 1,529 |
| AUTO EXP | | 3,395 |
| AUTO INSURANCE | | 6,490 |
| CHECK SCANNER RENTAL FEE | | 660 |
| EMPLOYEE MILEAGE | | 26 |
| SEPTIC PUMPING | | 698 |
| INTERNET SERVICE | | 540 |
| MISCELLANEOUS EXPENSE | | 8,039 |
| TOTAL | \$_ | 150,293 |

20-5358055

Federal Statements

Statement 3 - Form 1065, Schedule K, Line 20c - Other Items and Amounts

| Description | | Amount |
|----------------|-------------|------------|
| LINE 20: OTHER | INFORMATION | \$ |

THE LLC IS NOT A SPECIFIED SERVICE BUSINESS

CODE Z - SECTION 199A INCOME

CODE AA - SECTION 199A W-2 WAGES

CODE AB - SECTION 199A UNADJUSTED BASIS

Statement 4 - Form 1065, Schedule L, Line 6 - Other Current Assets

| Description | eginning of Year | End of Year |
|-----------------------------|---------------------|--------------------|
| DUE FROM JULIANNA ALEXANDER | \$ 5,592 | \$ 4,666 |
| TOTAL | \$ 5,592 | \$ 4,666 |

Statement 5 - Form 1065, Schedule L, Line 17 - Other Current Liabilities

| Description | Beginning of Year | | End of Year |
|--------------------|----------------------|---------|--------------------|
| DUE TO SONA RE LLC | \$ | 101,308 | \$ 101,308 |
| TOTAL | \$ | 101,308 | \$ 101,308 |

Statement 6 - Form 1065, Schedule M-1, Line 2 - Income Included on Sch K, Not on Books

| Description | Aı | mount |
|-------------------------------|----|-------|
| FORM 4797 BOOK-TAX DIFFERENCE | \$ | 749 |
| TOTAL | \$ | 749 |

Statement 7 - Form 1065, Schedule M-1, Line 4 - Expenses Recorded on Books, Not on Sch K

| Description | Amo | ount |
|-----------------|-----|------|
| ACCOUNTING FEES | \$ | 950 |
| TOTAL | \$ | 950 |

Statement 8 - Form 1065, Schedule M-1, Line 7 - Deductions Included on Sch K, Not on Books

| Description | | Amount |
|------------------------|------------|--------|
| MISCELLANEOUS EXPENSES | \$_ | 8,039 |
| TOTAL | \$ <u></u> | 8,039 |

| a î | ۲, | 3 | • |
|------------|----|-----|-----|
| 20-5 | 35 | 580 |)55 |

Federal Statements

Form 1065, Page 1, Line 14 - Taxes

| Description | Amount |
|-----------------------|---------------------|
| FICA FUTA | \$ 16,890 458 |
| PERSONAL PROPERTY TAX | 1,053 |
| SUTA | 3,260 |
| TOTAL | \$ 21,661 |

Form 1065, Schedule L, Line 15 - Accounts Payable

| Description | . E | Beginning of Year | End of Year | | |
|---------------------------------------|-----|----------------------|----------------|--------|--|
| ACCRUED ACCT FEES ROUNDING ADJUSTMENT | \$ | 21,810 | \$ | 22,760 | |
| TOTAL | \$ | 21,811 | \$ | 22,760 | |

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Yea | r Ended | Page | of |
|-----------------------------------|--------------------------|----------------|--------------|------|------------------|
| Premier Care of Woodbury, LLC | 1883 | 9/30/2019 | | 34 | 37 |
| | Account | | | A | mount . |
| | | Total Broug | ght Forward: | | 22,760 |
| Liabilities (cont'd) | | | | | |
| B. Long-Term Liabilities | | | | _ | |
| 1. Loans Payable-Equipmen | | т . | _, | \$ | |
| Name of Lender | Purpose | Amount | Date Due | • | |
| | | | | | |
| | | | | | = : |
| _ | • | | | • | |
| | | | | | |
| | | | | | |
| | | | | * * | 4 ₁ . |
| | | | | | |
| · | | | | | |
| | · | | | Ž. | t day |
| 2. Mortgages Payable | | | | \$ | |
| 3. Loans from Owners or R | elated Parties (itemize) | | | \$ | 101,308 |
| Name and Address of Lender | Amount | Loan I | Date | | 21 |
| | | | | | |
| | | | | . M | |
| | | | | 195 | |
| Sona Real Estate, LLC | 101,308 | various | | | |
| , | | | | | _: |
| | | | | i. | 9 E |
| | | | | | ë e |
| | | | | | |
| | | | | | |
| | | | | • | |
| 4. Other Long-Term Liabili | ties (itemize) | · | - | \$ | |
| i, one bong term black | (| | | | |
| | | | | | |
| | | | | , | |
| See Schedule | | - | | | |
| B-5. Total Long-Term Liabilities | (Lines B1 thru 4) | | | \$ | 101,308 |
| C. Total All Liabilities (Lines A | A-13 + B-5) | | | \$ | 124,068 |

State of Connecticut Annual Report of Long-Term Care Facility CSP-35 Rev. 6/95

G. Balance Sheet (cont'd) Reserves and Net Worth

| | , | License No. | Report for Y | ear Ended | Page | 0 |
|------|---|-------------------|---------------------------------------|------------|--------------|---------|
| Pren | nier Care of Woodbury, LLC | 1883 | 9/30/2019 | | 35 | 37 |
| Α. | Reserves | Account | | | 1 | Amount |
| | Reserve for value of leased last | nd | | | \$ | |
| | | · | | | _ | |
| | 2. Reserve for depreciation value to be amortized | e of leased build | ings and appurte | nances | \$ | |
| | to be amortized | • | | | Φ | |
| | 3. Reserve for depreciation value | e of leased perso | nal property (Eq | uity) | \$ | 2,86 |
| | 4. Reserve for leasehold real pro | perties on which | fair rental value | e is based | \$ | 1,09 |
| | 5. Reserve for funds set aside as | donor restricted | | | \$ | |
| | 6. Total Reserves | | | | \$ | 3,96 |
| B. | Net Worth | | | | | |
| | 1. Owner's Capital | : | <u></u> | | \$ | |
| | 2. Capital Stock | - | · · · · · · · · · · · · · · · · · · · | | \$ | |
| | 3. Paid-in Surplus | | | | \$ | |
| | 4. Treasury Stock | | | | \$ | |
| | 5. Cumulated Earnings | | | | \$ | (117,52 |
| | 6. Gain or Loss for Period | 1 <u>0/1/2</u> 0 | 018 thru | 9/30/2019 | \$ | (1,87 |
| | 7. Total Net Worth | | | | \$ | (119,40 |
| C. | Total Reserves and Net Worth | | | | \$ | (115,43 |
| D. | Total Liabilities, Reserves, and I | Net Worth | | | \$ | 8,63 |

H. Changes in Total Net Worth

| | e of Facility | License No. | Report for Year I | Ended | Page | of |
|--|--|----------------|-------------------|-----------|----------|-----------|
| Prem | ier Care of Woodbury, LLC | 1883 | 9/30/2019 | | 36 | 37 |
| | | Account | | - | Am | ount |
| A. | Balance at End of Prior Period as | | \$ \$ | (117,527) | | |
| B. Total Revenue (From Statement of Revenue Page 30) | | | | | | 493,530 |
| C. | C. Total Expenditures (From Statement of Expenditures Page 27) | | | | | 495,405 |
| D. | Net Income or Deficit | | | | \$ | (1,875) |
| E. | Balance | | | | \$ | (119,402) |
| F. | Additions 1. Additional Capital Contribute | d (itemize) | | | W | |
| | 2. Other (itemize) | | · , | • | | |
| F-3. | Total Additions | | | | \$ | |
| G. | Deductions | | | | | |
| | Drawings of Owners/Operators/Partners (Specify) | | | | | |
| | Name and Address (No., City | y, State, Zip) | Title | Amount | , | |
| | 2. Other Withdrawings (Specify) | | | | | |
| 5 5 7 | Purpose | | Amou | int | | |
| | 3. Total Deductions | | | | \$ ' | |
| H. | Balance at End of Period | 09/3 | 0/19 | | \$, , , | (119,402) |

Annual Report of Long-Term Care Facility Premier Care of Woodbury, LLC FYE 9/30/19 Page 36A

Page 36-Expense Reconciliation

| Total expenses Page 27 | 511,761 |
|--|----------|
| Property taxes paid by owner | (16,356) |
| Total expenses per Trail Balance, pg. 36, line C | 495,405 |

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State of Connecticut Annual Report of Long-Term Care Facility CSP-37 Rev. 9/2002

I. Preparer's/Reviewer's Certification

| Name of Facility | License No. | Report for Year Ended Page of | | | | |
|---|--|-------------------------------|--|--|--|--|
| Premier Care of Woodbury, LLC | 1883 | 9/30/2019 37 37 | | | | |
| Check appropriate category | | | | | | |
| Chronic and Convalescent Nursing Home only (CCNH) | Rest Home with Nursing Supervision only (RHNS) | ☑ Residential Care Home | | | | |
| Preparer/Reviewer Certification | | | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | |
| Signature of Preparer Title | | Date Signed | | | | |
| Military Mulitary Printed Name of Preparer | 2/19/20 | | | | | |
| Michael Michaud, CPA | | | | | | |
| Addres Address | | Phone Number | | | | |
| PO Box 164, Old Saybrook, CT 06475 | 860-388-4627 | | | | | |
| Contacted Person Regarding Additional Info | Phone Number | | | | | |
| Michael Michaud, CPA | 860-388-4627 | | | | | |
| Contact Email Address | | | | | | |
| mmichaud@brodeurpa.com | | | | | | |