

## AGENDA

**State Board of Chiropractic Examiners  
Special Meeting  
Department of Public Health  
Thursday, March 26, 2026, at 9:00 AM**  
*Meeting will be conducted virtually*

**CALL TO ORDER**

1. **APPROVAL OF MINUTES**  
February 19, 2026 Regular Meeting
2. **CHAIR UPDATES**  
None.
3. **PUBLIC COMMENT**
4. **NEW BUSINESS**  
FCLB Delegate/Alternate Designation for 2026 annual meeting  
NBCE Delegate/Alternate Designation for 2026 annual meeting
5. **HEARINGS**

**ADJOURNMENT****Microsoft Teams meeting****Join:** <https://teams.microsoft.com/meet/21780149436604?p=J6U1h63EHvz3SpBA9d>**Meeting ID: 217 801 494 366 04****Passcode: eV3xT6Ew****[Need help?](#) | [System reference](#)****Dial in by phone****[+1 860-840-2075,,436353066#](#) United States, Hartford****[Find a local number](#)****Phone conference ID: 436 353 066#**