

# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH

Manisha Juthani, MD  
Commissioner



Ned Lamont  
Governor  
Susan Bysiewicz  
Lt. Governor

### Nursing Home Financial Advisory Committee

July 9, 2025 | 9:30-11:30am

Contact: [melia.allan@ct.gov](mailto:melia.allan@ct.gov)

#### Agenda

1. Welcome/Call to Order
2. Approval of April 9, 2025 Meeting Minutes
3. General Nursing Home Data for the Quarter and Year-To-Date
  - a. Licensed Beds and Census
  - b. Facilities by Size and Region
4. Receiverships, Bankruptcies, Closures, Temporary Managers
5. Request for Interim Rates
6. Change in Ownerships (CHOW's)
7. Healthcare Quality and Safety Issues
  - a. Frequently Cited Deficiencies
  - b. Immediate Jeopardy
8. Discussion

#### Meeting Information:

Join Zoom Meeting

<https://us02web.zoom.us/j/84220035625?pwd=MfRkUa3NlFSU6MxXSak1W3fwyrWdsd.1>

Meeting ID: 842 2003 5625

Passcode: 620101