

## AGENDA

**Connecticut Board of Examiners of Psychologists  
Regular Meeting  
Department of Public Health  
Monday, January 12, 2026, at 8:45 AM**

Note: *Meeting to be conducted solely through the use of electronic equipment.*

### **CALL TO ORDER**

1. **APPROVAL OF MINUTES**  
[December 8, 2025](#), Regular Meeting
2. **CHAIR UPDATES**  
None
3. **NEW BUSINESS**

### **ADJOURN**

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