

## AGENDA

**State Board of Chiropractic Examiners  
Regular Meeting  
Department of Public Health  
Thursday, November 20, 2025, at 9:00 AM**

Note: Meeting to be conducted in-person at DPH.

### **CALL TO ORDER**

**1. APPROVAL OF MINUTES**

[September 11, 2025](#), Regular Meeting

**2. CHAIR UPDATES**

A. Rules and Regulations Review Discussion

B. NBCE Updates

C. FCLB Updates

**3. NEW BUSINESS**

A. 2026 Propose Regular Board Meeting Calendar

### **ADJOURN**

**IN PERSON MEETING TO BE HELD AT:**

[Department of Public Health](#)

[Hearing Office](#)

**410 Capitol Avenue, 3rd Floor**

**Hearing Room 1**

**Hartford, CT**