

AGENDA

**State Board of Chiropractic Examiners
Special Meeting
Department of Public Health
Monday, December 22, 2025, at 11:00 AM**

Note: Meeting to be conducted solely through the use of electronic equipment.

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**

[November 20, 2025](#) Regular Meeting

3. **CHAIR UPDATES**

4. **SUMMARY SUSPENSION MOTION**

A. Michael Murphy Petition No. 2025-1141

Anthony P. Nanni, Jr., Staff Attorney
Attorney Heidi Cilano, Esq.,
Respondent's Counsel

5. **ADJOURN**

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Meeting ID: 298 514 387 185 9

Passcode: Fn7RW77r

Dial in by phone

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