# Advisory Board Agenda

**Wednesday October 22nd, 2025 0900-1130**

**Midstate Family Health Center**
**61 Pomeroy Ave**
**Meriden, CT**

## Virtual Option

**MS Teams Link:**
Click here to join the meeting

**For Phone only: 719-569-4621 passcode: 805 603 263#**

**CALL TO ORDER –** The meeting will come to order

**MOMENT OF SILENCE**
- James Dubowsky – Plymouth VAC

**APPROVAL OF PREVIOUS MEETING MINUTES**

**PUBLIC COMMENT (2 minutes)**

**PRESENTATION**
- Ashley McClain Linked-ASM

**DPH-OEMS**
- **OEMS** - Dir. Calciano
- **EMSC –** M. Petrucelli

**CHAIR'S REPORT**
- November elections
- Yellow Envelope Program update
- CT EMS 2.0/Transformation strategy

**COMMITTEE REPORTS –**

- **List of "Duties and Goals" is required <u>every January</u> from each Committee**
- **Email minutes and agendas to both William Schietinger and Angela Pugliese – use proper naming format and they should be saved as a pdf before being sent.**

**CEMSMAC:** Kamin/McClaine

**CMED and SIEC:** Morris

**CORP:** Fitzmaurice

**Data:** Dunn

**Education and Training:** Osborne

**Health & Wellness:** Ferrarotti

**Legislative:** Loiz

**Mobile Integrated Healthcare:** Beaulieu

**Nominating and Membership:**

**Regional Preparedness & Collaboration:** Ferrarotti

**Trauma:** Gregg

**ACTION ITEMS**

- Health & Wellness Committee updated documents
  - State of Connecticut EMS Resource Manual
  - Resiliency Resource Listing
- Regional Collaboration Committee updated documents
  - EMS Leadership Guide
- IFT Education Committee documents

**OLD BUSINESS**

- AI – Discuss committee work to determine Board position statement

**NEW BUSINESS**

**ADJOURNMENT –** Is there any further business to come before this meeting?

**OUR MISSION STATEMENT:**
**To represent all persons and agencies in the state concerned with the delivery of the EMS system by making recommendations to improve the EMS patient care delivery system to the Commissioner of Public Health, the Legislature and the Governor.**

**EMS Advisory Board Meeting Schedule for 2025 (4th Wednesday of every month)**
~~Jan 22~~
~~Feb 26~~
~~Mar 26~~
~~Apr 23~~
~~May 28~~
~~Jun 25~~
~~Jul 23 (entertain taking July off for Summer)~~
~~Aug 27~~
~~Sep 24 (Meeting to be held at EMSPRO Conference located at Mohegan Sun)~~
Oct 22
Nov 19 (early due to Thanksgiving)
Dec 17 (early due to Holidays)

****All meetings will be hybrid (in person with virtual option available)

**Board Goals 2025**

- Improve EMS Sustainability throughout the State
- Develop partnerships between EMS and other health/public safety organizations
- Define & share best practices for EMS workforce safety and wellness

## Full MS Teams Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDJjNTYzZGItZjc1YS00MGIzLWIwZTktODg4ZjI2Y2Q0MTY3%40thread.v2/0?context=%7b%22Tid%22%3a%228f7636bb-81ad-4268-bf87-f1aef06a7278%22%2c%22Oid%22%3a%22b222d9bf-b2e1-46a8-9f4e-e841cca3f833%22%7d

## Virtual Meeting Considerations

- When arriving at a virtual meeting, please announce yourself in the chat function if the name of your virtual program icon is not your full name or your icon shows your organization name, your first name only, or anything other than your full name.
- Please use the “raise your hand” function to be recognized by the chair. This is done to prevent people from speaking over each other.
- Prior to speaking, making a motion or seconding a motion, please state your name clearly so the minutes can accurately reflect who spoke.
- When making a motion, you should type it into the chat function so that it can be recorded accurately, especially if it is a lengthy or complicated motion.

## Committee Rules

Except as required by separate legislation, the following rules apply to all committees of the Connecticut EMS Advisory Board.

1. Annually, on or before the first meeting of the year, the following must be submitted to the Board:
    a. membership roster including affiliations.
    b. goals, objectives and deliverables, established in consideration of the CT State EMS Plan.
2. Minutes:
    a. shall be submitted to the Chair at least eight days prior to the scheduled Board meetings in order for the Steering Committee to set the agenda for the Board meeting (It is understood that minutes may be in draft form.), and;
    b. shall contain the date of the meeting, attendance, contact information of the author of the minutes and page numbers, and;

Committee Rules (Cont.)

c. final minutes will be sent electronically to:

   i. the Chair and;

   ii. an OEMS designee for state agency filing requirements and posting on the website.

3. A simple majority in the affirmative by committee members present shall be required to approve motions. There are no quorum minimum requirements.