

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name      |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1350013                        | CAMP PLAYLAND |  |                     | NTNC           | 102        | P          | GW             |              |
| Local Address (where applicable) |               |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 800-802 PONUS RIDGE ROAD         |               |  |                     | 7              |            |            |                |              |
| Towns Served: STAMFORD           |               |  |                     |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Asbestos (1094)                                    |                          | 1 routine (RT) per nine years  |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/20 - 12/31/28        |                                |                          |
| Total Coliform (3100)                              |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 4/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 9/30/25         |                                | Complete                 |
|  | 10/1/25 - 12/31/25       |                                |                          |
|  | 1/1/26 - 3/31/26         |                                |                          |
| Lead And Copper (PBCU)                             |                          | 5 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/23 - 12/31/25        | 6/1-9/30                       |                          |
|  | 1/1/26 - 12/31/28        | 6/1-9/30                       |                          |
| Physical Parameters (PPS)                          |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 4/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 9/30/25         |                                | Complete                 |
|  | 10/1/25 - 12/31/25       |                                |                          |
|  | 1/1/26 - 3/31/26         |                                |                          |
| Water System Facility: ENTRY POINT (WSF ID: 00700) |                          |                                |                          |
| Inorganic Chemicals (IOCS)                         |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/25 - 12/31/27        |                                |                          |
| Nitrate And Nitrite (NOX)                          |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/24 - 12/31/24        |                                | Complete                 |
|  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
| Pesticides, Herbicides and PCBs-Phase II (SOC2)    |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Pesticides, Herbicides and PCBs-Phase V (SOC5)     |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Organic Chemicals (VOCS)                           |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/24 - 12/31/24        |                                | Complete                 |
|  | 1/1/25 - 12/31/25        |                                |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |               |  |                     |                |            |            |                |              |
|----------------------------------|---------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name      |  |                     | Classification | Population | Owner Type | Primary Source |              |
| CT1350013                        | CAMP PLAYLAND |  |                     | NTNC           | 102        | P          | GW             |              |
| Local Address (where applicable) |               |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 800-802 PONUS RIDGE ROAD         |               |  |                     | 7              |            |            |                |              |
| Towns Served: STAMFORD           |               |  |                     |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Organic Chemicals (VOCS)           | 1 routine (RT) per year |                   |                   |
|------------------------------------|-------------------------|-------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period       | Collection Period | Compliance Status |
|                                    | 1/1/26 - 12/31/26       |                   |                   |

### Other Compliance Schedules

| Compliance Schedule Activity   | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2025 |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                       | CP001             | NURSES SINK                | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP002             | KIT SNK OFFICE             | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP003             | RR NURSE                   | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP004             | RR OFFICE                  | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP005             | RR OFFICE WHITE BLD        | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP006             | PANDA BEAR ROOM            | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP007             | KOWLA BEAR ROOM            | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP008             | BATH L WHITE BLD           | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP009             | BATH R WHITE BLD           | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP010             | POLAR BEAR ROOM            | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP011             | RINK BOYS ROOM             | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP012             | RINK GIRLS ROOM            | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP013             | TEDDY BEAR ROOM            | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP014             | SHOWER BLD BOYS RM         | A      | Y                   | 2                         | Y        |                  |
|                          |                       | CP015             | SHOWER BLD GIRLS RM        | A      | Y                   | 2                         | Y        |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 55175                    | WELL 2                | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 55181                    | WELL 3                | 2                 | WELL 3                     | A      |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type  | Certification(s)                          | Certification Expiration |
|---------------|----------------|---|--------------------------|
| LEMKE, BRIAN  | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 3/31/2027                |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name      |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1350013                        | CAMP PLAYLAND |  |                     | NTNC           | 102        | P          | GW             |              |
| Local Address (where applicable) |               |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 800-802 PONUS RIDGE ROAD         |               |  |                     | 7              |            |            |                |              |
| Towns Served: STAMFORD           |               |  |                     |                |            |            |                |              |

### Contact Information

| Name   |  |           |                          | Organization  |              |                 | Job Title             |       |          |
|--|--|-----------|--------------------------|---------------|--------------|-----------------|-----------------------|-------|----------|
| Mr. Matt Dudics  |  |           |                          | Camp Playland |              |                 | Director              |       |          |
| Mailing Address Line One                               |  |           | Mailing Address Line Two |               |              | City            |                       | State | Zip Code |
| 802 Ponus Ridge  |  |           |                          |               |              | New Canaan      |                       | CT    | 06840    |
| Business Phone   |  | Extension | Fax                      |               | Mobile Phone | Emergency Phone | Email Address         |       |          |
| 203-543-5880   |  |           | 203-966-2325             |               |              |                 | matt@campplayland.com |       |          |
| Contact Role(s): Administrative Contact, Legal Contact |  |           |                          |               |              |                 |                       |       |          |

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT1350042                        | ROCKRIMMON COUNTRY CLUB |                     |             | NTNC           | 60         | P          | GW             |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 2949 LONG RIDGE ROAD             |                         |                     |             | 1              |            |            |                |
| Towns Served: STAMFORD           |                         |                     |             |                |            |            |                |

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

|   |                          |                                      |                          |
|---|--------------------------|--------------------------------------|--------------------------|
| <b>Asbestos (1094)</b>                          |                          | <b>1 routine (RT) per nine years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28        |                                      |                          |
| <b>Total Alkalinity (1927)</b>                  |                          | <b>2 routine (RT) per six months</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 6/30/25         |                                      |                          |
|   | 7/1/25 - 12/31/25        |                                      |                          |
|   | 1/1/26 - 6/30/26         |                                      |                          |
| <b>Total Coliform (3100)</b>                    |                          | <b>1 routine (RT) per month</b>      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                      | Complete                 |
|   | 6/1/25 - 6/30/25         |                                      | Complete                 |
|   | 7/1/25 - 7/31/25         |                                      | Complete                 |
|   | 8/1/25 - 8/31/25         |                                      | Complete                 |
|   | 9/1/25 - 9/30/25         |                                      |                          |
|   | 10/1/25 - 10/31/25       |                                      |                          |
|   | 11/1/25 - 11/30/25       |                                      |                          |
|   | 12/1/25 - 12/31/25       |                                      |                          |
|   | 1/1/26 - 1/31/26         |                                      |                          |
|   | 2/1/26 - 2/28/26         |                                      |                          |
|   | 3/1/26 - 3/31/26         |                                      |                          |
|   | 4/1/26 - 4/30/26         |                                      |                          |
| <b>Total Coliform (3100)</b>                    |                          | <b>3 repeat (RP) per period</b>      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/16/25 - 8/21/25        |                                      | Complete                 |
| <b>Lead And Copper (PBCU)</b>                   |                          | <b>5 routine (RT) per six months</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 6/30/25         |                                      | Complete                 |
|   | 7/1/25 - 12/31/25        |                                      | Complete                 |
|   | 1/1/26 - 6/30/26         |                                      |                          |
| <b>Physical Parameters (PPS)</b>                |                          | <b>1 routine (RT) per month</b>      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                      | Complete                 |
|   | 6/1/25 - 6/30/25         |                                      | Complete                 |
|   | 7/1/25 - 7/31/25         |                                      | Complete                 |
|   | 8/1/25 - 8/31/25         |                                      | Complete                 |
|   | 9/1/25 - 9/30/25         |                                      |                          |
|   | 10/1/25 - 10/31/25       |                                      |                          |
|   | 11/1/25 - 11/30/25       |                                      |                          |
|   | 12/1/25 - 12/31/25       |                                      |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT1350042                        | ROCKRIMMON COUNTRY CLUB |                     |             | NTNC           | 60         | P          | GW             |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 2949 LONG RIDGE ROAD             |                         |                     |             | 1              |            |            |                |
| Towns Served: STAMFORD           |                         |                     |             |                |            |            |                |

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)          |                   | 1 routine (RT) per month |                   |
|------------------------------------|-------------------|--------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period        | Compliance Status |
|                                    | 1/1/26 - 1/31/26  |                          |                   |
|                                    | 2/1/26 - 2/28/26  |                          |                   |
|                                    | 3/1/26 - 3/31/26  |                          |                   |
|                                    | 4/1/26 - 4/30/26  |                          |                   |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Inorganic Chemicals (IOCS)         |                   | 1 routine (RT) per three years |                   |
|------------------------------------|-------------------|--------------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period              | Compliance Status |
| ENTRY POINT (3)                    | 1/1/23 - 12/31/25 |                                |                   |
|                                    | 1/1/26 - 12/31/28 |                                |                   |

| Nitrate And Nitrite (NOX)          |                    | 1 routine (RT) per quarter |                   |
|------------------------------------|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period  | Collection Period          | Compliance Status |
| ENTRY POINT (3)                    | 4/1/25 - 6/30/25   |                            | Complete          |
|                                    | 7/1/25 - 9/30/25   |                            |                   |
|                                    | 10/1/25 - 12/31/25 |                            |                   |
|                                    | 1/1/26 - 3/31/26   |                            |                   |

| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) |                   | 1 routine (RT) per three years |                   |
|--|-------------------|--------------------------------|-------------------|
| Sampling Point (Sampling Point ID)                                 | Monitoring Period | Collection Period              | Compliance Status |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25 |                                |                   |
|  | 1/1/26 - 12/31/28 |                                |                   |

| Organic Chemicals (VOCS)           |                   | 1 routine (RT) per three years |                   |
|------------------------------------|-------------------|--------------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period              | Compliance Status |
| ENTRY POINT (3)                    | 1/1/23 - 12/31/25 |                                |                   |
|                                    | 1/1/26 - 12/31/28 |                                |                   |

Water System Facility: WELL 1 (WSF ID: 10604)

| E. Coli (3014)                     |                   | 1 triggered (TG) per period |                   |
|------------------------------------|-------------------|-----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period           | Compliance Status |
| WELL 1 (2)                         | 8/15/25 - 8/21/25 |                             | Complete          |

Water System Facility: WELL 2 (WSF ID: 10605)

| E. Coli (3014)                     |                   | 1 triggered (TG) per period |                   |
|------------------------------------|-------------------|-----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period           | Compliance Status |
| WELL 2 (2)                         | 8/15/25 - 8/21/25 |                             | Complete          |

### Monthly Water System Facility (WSF) Level Monitoring Requirements

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

|  |                                       |                      |                            |                    |                     |                           |          |                  |
|--|---------------------------------------|----------------------|----------------------------|--------------------|---------------------|---------------------------|----------|------------------|
| PWS ID   | PWS Name                              | Classification       | Population                 | Owner Type         | Primary Source      |                           |          |                  |
| CT1350042  | ROCKRIMMON COUNTRY CLUB               | NTNC                 | 60                         | P                  | GW                  |                           |          |                  |
| Local Address (where applicable)                   | Service Connections                   | Residential          | Commercial                 | Industrial         | Combined            | Agricultural              |          |                  |
| 2949 LONG RIDGE ROAD                               |                                       |                      | 1                          |                    |                     |                           |          |                  |
| Towns Served: STAMFORD                             |                                       |                      |                            |                    |                     |                           |          |                  |
| Water System Facility: ENTRY POINT (WSFID: 00700)  |                                       |                      |                            |                    |                     |                           |          |                  |
| Analyte  | Monitoring Requirement (Summary Type) | Operating Limit      |                            | Samples Req/Month  |                     |                           |          |                  |
| pH   | Entry Point pH Monitoring (PHRD)      | Minimum: 7.0 PH      |                            | Daily              |                     |                           |          |                  |
| Start Date: 1/1/2025                               |                                       | Compliance History:  | Operating Limit            | Monitoring         |                     |                           |          |                  |
|  |                                       | Monitoring Period    | Compliance Status:         | Compliance Status: |                     |                           |          |                  |
|  |                                       | 5/1/2025 - 5/31/2025 | Y                          |                    |                     |                           |          |                  |
|  |                                       | 6/1/2025 - 6/30/2025 | Y                          |                    |                     |                           |          |                  |
|  |                                       | 7/1/2025 - 7/31/2025 | Y                          |                    |                     |                           |          |                  |
|  |                                       | 8/1/2025 - 8/31/2025 | Y                          |                    |                     |                           |          |                  |
|  |                                       | 9/1/2025 - 9/30/2025 |                            |                    |                     |                           |          |                  |
| Analyte  | Monitoring Requirement (Summary Type) | Operating Limit      |                            | Samples Req/Month  |                     |                           |          |                  |
| pH   | <spaces> ( )                          | Maximum: 7.6 PH      |                            | Daily              |                     |                           |          |                  |
| Start Date: 1/1/2025                               |                                       | Compliance History:  | Operating Limit            | Monitoring         |                     |                           |          |                  |
|  |                                       | Monitoring Period    | Compliance Status:         | Compliance Status: |                     |                           |          |                  |
|  |                                       | 5/1/2025 - 5/31/2025 |                            |                    |                     |                           |          |                  |
|  |                                       | 6/1/2025 - 6/30/2025 |                            |                    |                     |                           |          |                  |
|  |                                       | 7/1/2025 - 7/31/2025 |                            |                    |                     |                           |          |                  |
|  |                                       | 8/1/2025 - 8/31/2025 |                            |                    |                     |                           |          |                  |
|  |                                       | 9/1/2025 - 9/30/2025 |                            |                    |                     |                           |          |                  |
| Other Compliance Schedules                         |                                       |                      |                            |                    |                     |                           |          |                  |
| Compliance Schedule Activity                       |                                       | Due Date             | Achieved Date              |                    |                     |                           |          |                  |
| CROSS CONNECTION SURVEY REPORT                     |                                       | 3/1/2024             |                            |                    |                     |                           |          |                  |
| CROSS CONNECTION SURVEY REPORT                     |                                       | 3/1/2025             |                            |                    |                     |                           |          |                  |
| CCTS 6: PWS MONITOR AFTER OCCT INSTALL             |                                       | 12/31/2025           |                            |                    |                     |                           |          |                  |
| CCTS 5: PWS OCCT INSTALLATION                      |                                       | 12/31/2025           | 11/4/2024                  |                    |                     |                           |          |                  |
| CROSS CONNECTION SURVEY REPORT                     |                                       | 3/1/2026             |                            |                    |                     |                           |          |                  |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE            |                                       | 3/31/2026            | 9/18/2025                  |                    |                     |                           |          |                  |
| Public Notification Requirements                   |                                       |                      |                            |                    |                     |                           |          |                  |
| Violation/Situation                                | Compliance Period                     | Notice Tier          | Public Notification        |                    | PN Certification    |                           |          |                  |
|  |                                       |                      | Required                   | Performed          | Due to DPH Received |                           |          |                  |
| Total Alkalinity M&R Violation                     | 1/1/25 - 6/30/25                      | 3                    | 10/2/2026                  |                    | 10/12/2026          |                           |          |                  |
| Water System Facility and Sampling Point Inventory |                                       |                      |                            |                    |                     |                           |          |                  |
| Water System                                       | Water System Facility                 | Sampling Point ID    | Sampling Point Description | Status             | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
| 00600  | DISTRIBUTION SYSTEM                   | 29500                | MENS LOCKER SINK           | A                  | Y                   | 1                         |          |                  |
|  |                                       | 29510                | MENS LOCKER JANITOR        | A                  | Y                   | 1                         |          |                  |
|  |                                       | 29520                | LADIES LOCKER SINK         | A                  | Y                   | 1                         |          |                  |
|  |                                       | 29530                | OFFICE BATHROOM            | A                  | Y                   | 1                         |          |                  |
|  |                                       | 29540                | MAIN BAR SINK              | A                  | Y                   | 1                         |          |                  |
|  |                                       | 29550                | WAITERS SINK               | A                  | Y                   | 1                         |          |                  |

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Schedule Generation Date: 10/3/2025

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT1350042                        | ROCKRIMMON COUNTRY CLUB |                     |             | NTNC           | 60         | P          | GW             |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 2949 LONG RIDGE ROAD             |                         |                     |             | 1              |            |            |                |
| Towns Served: STAMFORD           |                         |                     |             |                |            |            |                |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility       | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                             | 29560             | CHEF COUNTER SINK          | A      | Y                   | 1                         |          |                  |
|                          |                             | 29570             | KITCHEN POT SINK           | A      | Y                   | 1                         |          |                  |
|                          |                             | 29580             | PANTRY COUNTER SINK        | A      | Y                   | 1                         |          |                  |
|                          |                             | 29590             | PREP KITCHEN SINK          | A      | Y                   | 1                         |          |                  |
|                          |                             | 29600             | KITCHEN HAND WASH          | A      | Y                   | 1                         |          |                  |
|                          |                             | 29610             | JANITOR CLOSET SINK        | A      | Y                   | 2                         |          |                  |
|                          |                             | 29620             | OLD STAFF HOUSE SINK       | A      | Y                   | 2                         |          |                  |
|                          |                             | 29630             | NEW EMPLOYEES SINK         | A      | Y                   | 1                         |          |                  |
|                          |                             | 29640             | LOWE EMPLOYEES SINK        | A      | Y                   | 2                         |          |                  |
|                          |                             | 29650             | POOL SNACK BAR SINK        | A      | Y                   | 2                         |          |                  |
|                          |                             | 4                 | GENERIC DISTRIBUTION       | A      | Y                   |                           |          |                  |
|                          |                             | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                             | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT                 | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 10604                    | WELL 1                      | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 10605                    | WELL 2                      | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 59240                    | HYDROPNEUMATIC STORAGE TANK |                   |                            |        |                     |                           |          |                  |
| 978                      | WATER TREATMENT             |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: **WATER TREATMENT (WSF ID: 978)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name   | Operator Type  | Certification(s)                          | Certification Expiration |
|-----------------|----------------|---|--------------------------|
| HURLBUT, ANDREW | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |

### Contact Information

|   |  |           |                          |                         |              |  |                 |                          |       |          |
|---|--|-----------|--------------------------|-------------------------|--------------|--|-----------------|--------------------------|-------|----------|
| Name  |  |           |                          | Organization            |              |  |                 | Job Title                |       |          |
| Mr. Vincent Sofi  |  |           |                          | Rockrimmon Country Club |              |  |                 | General Manager          |       |          |
| Mailing Address Line One                                      |  |           | Mailing Address Line Two |                         |              |  | City            |                          | State | Zip Code |
| 2949 Long Ridge Rd  |  |           |                          |                         |              |  | Stamford        |                          | CT    | 06903    |
| Business Phone  |  | Extension | Fax                      |                         | Mobile Phone |  | Emergency Phone | Email Address            |       |          |
| 203-322-3408  |  | 107       |                          |                         |              |  |                 | vincent@rockrimmoncc.org |       |          |
| Contact Role(s): Administrative Contact, Legal Contact, Owner |  |           |                          |                         |              |  |                 |                          |       |          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT1350042                        | ROCKRIMMON COUNTRY CLUB |                     |             | NTNC           | 60         | P          | GW             |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 2949 LONG RIDGE ROAD             |                         |                     |             | 1              |            |            |                |
| Towns Served: STAMFORD           |                         |                     |             |                |            |            |                |

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***



# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name          |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|-------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1350182                        | ST FRANCIS CHURCH |  |                     | NTNC           | 70         | P          | GW             |              |
| Local Address (where applicable) |                   |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 2810 LONG RIDGE ROAD             |                   |  |                     |                | 1          |            |                |              |

Towns Served: STAMFORD

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Asbestos (1094)                                 |                          | 1 routine (RT) per nine years |                          |
|---|--------------------------|-------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28        |                               |                          |
| Total Alkalinity (1927)                         |                          | 2 routine (RT) per six months |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 12/31/25        |                               |                          |
|   | 1/1/26 - 6/30/26         |                               |                          |
| Total Coliform (3100)                           |                          | 1 routine (RT) per month      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                               |                          |
|   | 6/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 7/31/25         |                               | Complete                 |
|   | 8/1/25 - 8/31/25         |                               | Complete                 |
|   | 9/1/25 - 9/30/25         |                               |                          |
|   | 10/1/25 - 10/31/25       |                               |                          |
|   | 11/1/25 - 11/30/25       |                               |                          |
|   | 12/1/25 - 12/31/25       |                               |                          |
|   | 1/1/26 - 1/31/26         |                               |                          |
|   | 2/1/26 - 2/28/26         |                               |                          |
|   | 3/1/26 - 3/31/26         |                               |                          |
|   | 4/1/26 - 4/30/26         |                               |                          |
| Lead And Copper (PBCU)                          |                          | 5 routine (RT) per six months |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 12/31/25        |                               |                          |
|   | 1/1/26 - 6/30/26         |                               |                          |
| Physical Parameters (PPS)                       |                          | 1 routine (RT) per month      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                               |                          |
|   | 6/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 7/31/25         |                               | Complete                 |
|   | 8/1/25 - 8/31/25         |                               | Complete                 |
|   | 9/1/25 - 9/30/25         |                               |                          |
|   | 10/1/25 - 10/31/25       |                               |                          |
|   | 11/1/25 - 11/30/25       |                               |                          |
|   | 12/1/25 - 12/31/25       |                               |                          |
|   | 1/1/26 - 1/31/26         |                               |                          |
|   | 2/1/26 - 2/28/26         |                               |                          |
|   | 3/1/26 - 3/31/26         |                               |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                   |  |                     |                |            |            |                |              |
|----------------------------------|-------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name          |  |                     | Classification | Population | Owner Type | Primary Source |              |
| CT1350182                        | ST FRANCIS CHURCH |  |                     | NTNC           | 70         | P          | GW             |              |
| Local Address (where applicable) |                   |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 2810 LONG RIDGE ROAD             |                   |  |                     |                | 1          |            |                |              |
| Towns Served: STAMFORD           |                   |  |                     |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)                 | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 4/1/26 - 4/30/26         |                          |                          |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Inorganic Chemicals (IOCS)                | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/24 - 12/31/26              |                          |                          |
|   | 1/1/27 - 12/31/29              |                          |                          |

| Nitrate And Nitrite (NOX)                 | 1 routine (RT) per year  |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/24 - 12/31/24        |                          | Complete                 |
|   | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |

| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | 1 routine (RT) per three years |                          |                          |
|--|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25              |                          | Complete                 |
|  | 1/1/26 - 12/31/28              |                          |                          |

| Organic Chemicals (VOCS)                  | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/25 - 12/31/27              |                          |                          |

### Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (WSFID: 00700)

| Analyte              | Monitoring Requirement (Summary Type) | Operating Limit    | Samples Req/Month  |  |
|----------------------|---------------------------------------|--------------------|--------------------|--|
| pH                   | Entry Point pH Monitoring (PHRD)      | Maximum: 7.7 PH    | 4                  |  |
| Start Date: 3/1/2024 | Compliance History:                   | Operating Limit    | Monitoring         |  |
|                      | Monitoring Period                     | Compliance Status: | Compliance Status: |  |
|                      | 5/1/2025 - 5/31/2025                  |                    |                    |  |
|                      | 6/1/2025 - 6/30/2025                  |                    |                    |  |
|                      | 7/1/2025 - 7/31/2025                  |                    |                    |  |
|                      | 8/1/2025 - 8/31/2025                  |                    |                    |  |
|                      | 9/1/2025 - 9/30/2025                  |                    |                    |  |
| Analyte              | Monitoring Requirement (Summary Type) | Operating Limit    | Samples Req/Month  |  |
| pH                   | Entry Point pH Monitoring (PHRD)      | Minimum: 7.1 PH    | 4                  |  |
| Start Date: 3/1/2024 | Compliance History:                   | Operating Limit    | Monitoring         |  |
|                      | Monitoring Period                     | Compliance Status: | Compliance Status: |  |
|                      | 5/1/2025 - 5/31/2025                  | Y                  |                    |  |
|                      | 6/1/2025 - 6/30/2025                  | Y                  |                    |  |
|                      | 7/1/2025 - 7/31/2025                  | Y                  |                    |  |
|                      | 8/1/2025 - 8/31/2025                  | Y                  |                    |  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name          |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT1350182                        | ST FRANCIS CHURCH |                     |             | NTNC           | 70         | P          | GW             |
| Local Address (where applicable) |                   | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 2810 LONG RIDGE ROAD             |                   |                     |             | 1              |            |            |                |
| Towns Served: STAMFORD           |                   |                     |             |                |            |            |                |

**Water System Facility: ENTRY POINT (WSFID: 00700)**

| Analyte              | Monitoring Requirement (Summary Type) | Operating Limit                    | Samples Req/Month             |
|----------------------|---------------------------------------|------------------------------------|-------------------------------|
| pH                   | Entry Point pH Monitoring (PHRD)      | Minimum: 7.1 PH                    | 4                             |
| Start Date: 3/1/2024 | Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
| 9/1/2025 - 9/30/2025 |                                       |                                    |                               |

### Other Compliance Schedules

| Compliance Schedule Activity            | Due Date  | Achieved Date |
|---|-----------|---------------|
| CCTS 6: PWS MONITOR AFTER OCCT INSTALL  |           |               |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 9/28/2025 |               |
| CROSS CONNECTION SURVEY REPORT          | 3/1/2027  |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility              | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|------------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM                | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                                    | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                                    | MW001             | CHILD BATHROOM             | A      | Y                   | 2                         |          |                  |
|                          |                                    | MW003             | KITCHEN                    | A      | Y                   | 2                         | Y        |                  |
|                          |                                    | MW014             | ART ROOM                   | A      | Y                   | 2                         |          |                  |
|                          |                                    | MW017-E           | FACULTY BATHROOM           | A      | Y                   | 2                         |          |                  |
|                          |                                    | MW027-CL1-2       | 1 & 2 CLASS ROOM           | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC001            | CLASSROOM #2 SINK          | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC002            | UTILITY SINK STORAGE       | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC003            | CHURCH KITCHEN SINK        | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC004            | CHURCH KITCHEN SINK        | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC005            | CHURCH SACREMENT SNK       | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC006            | CHURCH RESTRM#1 SINK       | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC007            | CHURCH RESTRM#2 SINK       | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC008            | SCHOOL RR #1 RT SNK        | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC009            | SCHOOL RR #1 LFT SNK       | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC010            | SCHOOL RR #2 RT SNK        | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC011            | SCHOOL RR #2 LFT SNK       | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC012            | SCHOOL JANITOR CLST        | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC013            | SCHL SAFARI CLASSRM        | A      | Y                   | 2                         |          |                  |
|                          |                                    | SFC014            | SCHL GROOVY2 CLASSRM       | A      | Y                   | 2                         |          |                  |
|                          |                                    | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT                        | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 10786                    | WELL #1                            | 2                 | WELL #1                    | A      |                     |                           |          |                  |
| 51532                    | PRESSURE STORAGE                   |                   |                            |        |                     |                           |          |                  |
| 51534                    | ST. FRANCIS CHURCH TREATMENT PLANT |                   |                            |        |                     |                           |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

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|----------------------------------|-------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
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| Local Address (where applicable) |                   |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 2810 LONG RIDGE ROAD             |                   |  |                     |                | 1          |            |                |              |
| Towns Served: STAMFORD           |                   |  |                     |                |            |            |                |              |

### Certified Operator Information

**Water System Facility:** ST. FRANCIS CHURCH TREATMENT PLANT (WSF ID: 51534)

**Facility Classification:** CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type  | Certification(s)                          | Certification Expiration |
|---------------|----------------|---|--------------------------|
| LEMKE, BRIAN  | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 3/31/2027                |

### Contact Information

| Name                     |           | Organization                |              | Job Title        |                       |          |
|--------------------------|-----------|-----------------------------|--------------|------------------|-----------------------|----------|
| <b>Mr. Tom Rutz</b>      |           | St Francis Episcopal Church |              | Property Manager |                       |          |
| Mailing Address Line One |           | Mailing Address Line Two    |              | City             | State                 | Zip Code |
| 203 Old Long Ridge Road  |           |                             |              | Stamford         | CT                    | 06903    |
| Business Phone           | Extension | Fax                         | Mobile Phone | Emergency Phone  | Email Address         |          |
| 203-559-4383             |           |                             |              |                  | tsurutz@optonline.net |          |

**Contact Role(s):** Administrative Contact, Owner

| Name                     |           | Organization                |              | Job Title       |                      |          |
|--------------------------|-----------|-----------------------------|--------------|-----------------|----------------------|----------|
| <b>Mr. John Coff</b>     |           | St Francis Episcopal Church |              | Treasurer       |                      |          |
| Mailing Address Line One |           | Mailing Address Line Two    |              | City            | State                | Zip Code |
| 503 Old Long Ridge Road  |           |                             |              | Stamford        | CT                   | 06903    |
| Business Phone           | Extension | Fax                         | Mobile Phone | Emergency Phone | Email Address        |          |
| 203-918-8086             |           |                             |              |                 | johncoffjr@gmail.com |          |

**Contact Role(s):** Legal Contact

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

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**End of schedule**