

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                       |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|--------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1291152                        | NORTHFIELD COMMONS ASSOCIATION |  |                     | NTNC           | 80         | P          | GW             |              |
| Local Address (where applicable) |                                |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 64 FIELD ROAD UNIT 2 A           |                                |  |                     | 1              |            |            |                |              |

Towns Served: SOMERS

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Asbestos (1094)                                    |                          | 1 routine (RT) per nine years  |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/20 - 12/31/28        |                                |                          |
| Total Coliform (3100)                              |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 4/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 9/30/25         |                                | Complete                 |
|  | 10/1/25 - 12/31/25       |                                |                          |
|  | 1/1/26 - 3/31/26         |                                |                          |
| Lead And Copper (PBCU)                             |                          | 5 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/24 - 12/31/24        | 6/1-9/30                       | Complete                 |
|  | 1/1/25 - 12/31/25        | 6/1-9/30                       | Complete                 |
|  | 1/1/26 - 12/31/26        | 6/1-9/30                       |                          |
| Physical Parameters (PPS)                          |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 4/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 9/30/25         |                                | Complete                 |
|  | 10/1/25 - 12/31/25       |                                |                          |
|  | 1/1/26 - 3/31/26         |                                |                          |
| Water System Facility: ENTRY POINT (WSF ID: 00700) |                          |                                |                          |
| Inorganic Chemicals (IOCS)                         |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/25 - 12/31/27        |                                |                          |
| Nitrate And Nitrite (NOX)                          |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/24 - 12/31/24        |                                | Complete                 |
|  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
| Pesticides, Herbicides and PCBs-Phase II (SOC2)    |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/23 - 12/31/25        |                                |                          |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Pesticides, Herbicides and PCBs-Phase V (SOC5)     |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/23 - 12/31/25        |                                |                          |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Organic Chemicals (VOCS)                           |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/25 - 12/31/27        |                                |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                       |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|--------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1291152                        | NORTHFIELD COMMONS ASSOCIATION |  |                     | NTNC           | 80         | P          | GW             |              |
| Local Address (where applicable) |                                |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 64 FIELD ROAD UNIT 2 A           |                                |  |                     | 1              |            |            |                |              |
| Towns Served: SOMERS             |                                |  |                     |                |            |            |                |              |

### Other Compliance Schedules

| Compliance Schedule Activity            | Due Date   | Achieved Date |
|---|------------|---------------|
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 12/29/2025 |               |
| CROSS CONNECTION EXEMPTION              | 3/1/2030   |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | NC1A              | BLDG 1 UNIT A              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC1B              | BLDG 1 UNIT B              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC1C              | BLDG 1 UNIT C              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC1D              | BLDG 1 UNIT D              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC2A              | BLDG 2 UNIT A              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC2B              | BLDG 2 UNIT B              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC2C              | BLDG 2 UNIT C              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC2D              | BLDG 2 UNIT D              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC2E              | BLDG 2 UNIT E              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC2F              | BLDG 2 UNIT F              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC3A              | BLDG 3 UNIT A              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC3B              | BLDG 3 UNIT B              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC3C              | BLDG 3 UNIT C              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC3D              | BLDG 3 UNIT D              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC4A              | BLDG 4 UNIT A              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC4B              | BLDG 4 UNIT B              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC4C              | BLDG 4 UNIT C              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC4D              | BLDG 4 UNIT D              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC4E              | BLDG 4 UNIT E              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC4F              | BLDG 4 UNIT F              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC5A              | BLDG 5 UNIT A              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC5B              | BLDG 5 UNIT B              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC5C              | BLDG 5 UNIT C              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | NC5D              | BLDG 5 UNIT D              | P      | Y                   | 3                         | Y        |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 10584                    | WELL                  | 2                 | WELL                       | A      |                     |                           |          |                  |

### Certified Operator Information

| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600) |               |                  |                          |
|--|---------------|------------------|--------------------------|
| Facility Classification: SMALL WATER SYSTEM                |               |                  |                          |
| Operator Name  | Operator Type | Certification(s) | Certification Expiration |
|  |               |                  |                          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                       |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|--------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1291152                        | NORTHFIELD COMMONS ASSOCIATION |  |                     | NTNC           | 80         | P          | GW             |              |
| Local Address (where applicable) |                                |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 64 FIELD ROAD UNIT 2 A           |                                |  |                     | 1              |            |            |                |              |
| Towns Served: SOMERS             |                                |  |                     |                |            |            |                |              |

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name         | Operator Type     | Certification(s)                          | Certification Expiration |
|-----------------------|-------------------|---|--------------------------|
| NIGRO, JR., VICTOR N. | CHIEF OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2027                |
|                       |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS III  | 6/30/2026                |
| NIGRO, SCOTT A.       | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 6/30/2028                |
|                       |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |

### Contact Information

|                          |           |     |                          |                                |                  |        |                 |       |          |
|--------------------------|-----------|-----|--------------------------|--------------------------------|------------------|--------|-----------------|-------|----------|
| Name                     |           |     |                          | Organization                   |                  |        | Job Title       |       |          |
| Mr. Scott H. Sutter      |           |     |                          | Northfield Commons Association |                  |        | Asso. President |       |          |
| Mailing Address Line One |           |     | Mailing Address Line Two |                                |                  | City   |                 | State | Zip Code |
| 64 Field Rd              |           |     | Unit 1A                  |                                |                  | Somers |                 | CT    | 06071    |
| Business Phone           | Extension | Fax | Mobile Phone             | Emergency Phone                | Email Address    |        |                 |       |          |
| 413-519-6566             |           |     |                          | 413-519-6566                   | scott@srtins.com |        |                 |       |          |

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|-------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1299033                        | GROWER DIRECT FARMS INC |  |                     | NTNC           | 160        | P          | GW             |              |
| Local Address (where applicable) |                         |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 164 HAMPDEN ROAD                 |                         |  |                     |                |            |            |                | 1            |
| Towns Served: SOMERS             |                         |  |                     |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

|   |                          |                                      |                          |
|---|--------------------------|--------------------------------------|--------------------------|
| <b>Asbestos (1094)</b>                          |                          | <b>1 routine (RT) per nine years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28        |                                      | Complete                 |
| <b>Total Coliform (3100)</b>                    |                          | <b>1 routine (RT) per quarter</b>    |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 4/1/25 - 6/30/25         |                                      | Complete                 |
|   | 7/1/25 - 9/30/25         |                                      | Complete                 |
|   | 10/1/25 - 12/31/25       |                                      |                          |
|   | 1/1/26 - 3/31/26         |                                      |                          |
| <b>Lead And Copper (PBCU)</b>                   |                          | <b>5 routine (RT) per six months</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 6/30/25         |                                      | Complete                 |
|   | 7/1/25 - 12/31/25        |                                      | Complete                 |
|   | 1/1/26 - 6/30/26         |                                      |                          |
| <b>Physical Parameters (PPS)</b>                |                          | <b>1 routine (RT) per quarter</b>    |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 4/1/25 - 6/30/25         |                                      | Complete                 |
|   | 7/1/25 - 9/30/25         |                                      | Complete                 |
|   | 10/1/25 - 12/31/25       |                                      |                          |
|   | 1/1/26 - 3/31/26         |                                      |                          |

Water System Facility: ENTRY POINT (WSF ID: 00700)

|   |                          |                                       |                          |
|---|--------------------------|---------------------------------------|--------------------------|
| <b>Nitrate (1040)</b>   |                          | <b>1 routine (RT) per year</b>        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/24 - 12/31/24        |                                       | Complete                 |
|   | 1/1/25 - 12/31/25        |                                       | Complete                 |
|   | 1/1/26 - 12/31/26        |                                       |                          |
| <b>Nitrite (1041)</b>   |                          | <b>1 routine (RT) per year</b>        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/24 - 12/31/24        |                                       | Complete                 |
|   | 1/1/25 - 12/31/25        |                                       | Complete                 |
|   | 1/1/26 - 12/31/26        |                                       |                          |
| <b>Inorganic Chemicals (IOCS)</b>   |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/23 - 12/31/25        |                                       | Complete                 |
|   | 1/1/26 - 12/31/28        |                                       |                          |
| <b>Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)</b> |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/26 - 12/31/28        |                                       |                          |
| <b>Organic Chemicals (VOCS)</b>   |                          | <b>1 routine (RT) per year</b>        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                         |  |             |                |            |            |                |              |
|----------------------------------|-------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name                |  |             | Classification | Population | Owner Type | Primary Source |              |
| CT1299033                        | GROWER DIRECT FARMS INC |  |             | NTNC           | 160        | P          | GW             |              |
| Local Address (where applicable) |                         |  | Service     | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 164 HAMPDEN ROAD                 |                         |  | Connections |                |            |            |                | 1            |
| Towns Served: SOMERS             |                         |  |             |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Organic Chemicals (VOCS)           |                   | 1 routine (RT) per year |                   |
|------------------------------------|-------------------|-------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period       | Compliance Status |
| ENTRY POINT (3)                    | 1/1/24 - 12/31/24 |                         | Complete          |
|                                    | 1/1/25 - 12/31/25 |                         | Complete          |
|                                    | 1/1/26 - 12/31/26 |                         |                   |

### Other Compliance Schedules

| Compliance Schedule Activity   | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION               | A      |                     |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | GDF005            | OFFICE MEN'S ROOM          | A      | Y                   | 2                         | Y        |                  |
|                          |                       | GDF010            | OFFICE LADIES ROOM         | A      | Y                   | 2                         | Y        |                  |
|                          |                       | GDF015            | KITCHEN SINK               | A      | Y                   | 2                         | Y        |                  |
|                          |                       | GDF020            | MENS BATH                  | A      | Y                   | 2                         | Y        |                  |
|                          |                       | GDF025            | LADIES BATH                | A      | Y                   | 2                         | Y        |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 54858                    | WELL                  | 2                 | WELL                       | A      |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: SMALL WATER SYSTEM

| Operator Name         | Operator Type     | Certification(s)                          | Certification Expiration |
|-----------------------|-------------------|---|--------------------------|
| NIGRO, JR., VICTOR N. | CHIEF OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2027                |
|                       |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS III  | 6/30/2026                |
| NIGRO, SCOTT A.       | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 6/30/2028                |
|                       |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
| NIGRO, DAVID          | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I  | 3/31/2028                |

### Contact Information

| Name                     |  |           |                          | Organization             |              | Job Title       |                           |       |          |
|--------------------------|--|-----------|--------------------------|--------------------------|--------------|-----------------|---------------------------|-------|----------|
| Mr. Sam C. Smith         |  |           |                          | Grower Direct Farms, Inc |              | Co-Owner        |                           |       |          |
| Mailing Address Line One |  |           | Mailing Address Line Two |                          |              | City            |                           | State | Zip Code |
| 164 Hampden Rd           |  |           |                          |                          |              | Somers          |                           | CT    | 06071    |
| Business Phone           |  | Extension | Fax                      |                          | Mobile Phone | Emergency Phone | Email Address             |       |          |
| 860-265-7100             |  | 7117      | 860-763-3096             |                          |              |                 | sam@growerdirectfarms.com |       |          |
|                          |  |           |                          |                          |              |                 |                           |       |          |

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|  |                                |                          |              |                     |                            |
|--|--------------------------------|--------------------------|--------------|---------------------|----------------------------|
| PWS ID   | PWS Name                       | Classification           | Population   | Owner Type          | Primary Source             |
| <b>CT1299033</b>                               | <b>GROWER DIRECT FARMS INC</b> | <b>NTNC</b>              | <b>160</b>   | <b>P</b>            | <b>GW</b>                  |
| Local Address (where applicable)               |                                | Service Connections      | Residential  | Commercial          | Industrial                 |
| 164 HAMPDEN ROAD                               |                                |                          |              |                     |                            |
| Towns Served: SOMERS                           |                                | Agricultural             |              |                     |                            |
| Contact Role(s): <b>Legal Contact</b>          |                                |                          |              |                     |                            |
| Name   |                                | Organization             |              | Job Title           |                            |
| <b>Mr. Adam A. Van Wingerden</b>               |                                | Grower Direct Farms, Inc |              | Co-Owner            |                            |
| Mailing Address Line One                       |                                | Mailing Address Line Two |              | City                | State                      |
| 164 Hampden Rd                                 |                                |                          |              | Somers              | CT                         |
| Business Phone                                 | Extension                      | Fax                      | Mobile Phone | Emergency Phone     | Email Address              |
| 860-265-7100                                   | 7118                           | 860-763-3096             |              |                     | adam@growerdirectfarms.com |
| Contact Role(s): <b>Owner</b>                  |                                |                          |              |                     |                            |
| Name   |                                | Organization             |              | Job Title           |                            |
| <b>Mr. Mark A. Netherton li</b>                |                                | Grower Direct Farms      |              | Maintenance Manager |                            |
| Mailing Address Line One                       |                                | Mailing Address Line Two |              | City                | State                      |
| 164 Hampden Rd                                 |                                |                          |              | Somers              | CT                         |
| Business Phone                                 | Extension                      | Fax                      | Mobile Phone | Emergency Phone     | Email Address              |
| 413-206-8910                                   |                                |                          |              |                     | markn@gdf.farm             |
| Contact Role(s): <b>Administrative Contact</b> |                                |                          |              |                     |                            |

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
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***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***