

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Chlorine Residual (1012)                        |                          | 70 routine (RT) per month      |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                | Complete                 |
|   | 6/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 7/31/25         |                                | Complete                 |
|   | 8/1/25 - 8/31/25         |                                | Complete                 |
| Orthophosphate (1044)                           |                          | 20 routine (RT) per six months |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 12/31/25        |                                |                          |
| Asbestos (1094)                                 |                          | 2 routine (RT) per nine years  |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/21 - 12/31/29        |                                |                          |
| Total Coliform (3100)                           |                          | 70 routine (RT) per month      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                | Complete                 |
|   | 6/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 7/31/25         |                                | Complete                 |
|   | 8/1/25 - 8/31/25         |                                | Complete                 |
|   | 9/1/25 - 9/30/25         |                                |                          |
|   | 10/1/25 - 10/31/25       |                                |                          |
|   | 11/1/25 - 11/30/25       |                                |                          |
|   | 12/1/25 - 12/31/25       |                                |                          |
|   | 1/1/26 - 1/31/26         |                                |                          |
|   | 2/1/26 - 2/28/26         |                                |                          |
|   | 3/1/26 - 3/31/26         |                                |                          |
|   | 4/1/26 - 4/30/26         |                                |                          |
| Disinfectant Byproducts - TTHM & HAA5 (DBP)     |                          | 8 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| BOEHRINGER (DWD-03)                             | 4/1/25 - 6/30/25         | 6/1-6/30                       | Complete                 |
|   | 7/1/25 - 9/30/25         | 9/1-9/30                       |                          |
|   | 10/1/25 - 12/31/25       | 12/1-12/31                     |                          |
|   | 1/1/26 - 3/31/26         | 3/1-3/31                       |                          |
| MILL PLAIN (DWD-04)                             | 4/1/25 - 6/30/25         | 6/1-6/30                       | Complete                 |
|   | 7/1/25 - 9/30/25         | 9/1-9/30                       |                          |
|   | 10/1/25 - 12/31/25       | 12/1-12/31                     |                          |
|   | 1/1/26 - 3/31/26         | 3/1-3/31                       |                          |
| HARVEST HILL (DWD-15)                           | 4/1/25 - 6/30/25         | 6/1-6/30                       | Complete                 |
|   | 7/1/25 - 9/30/25         | 9/1-9/30                       |                          |
|   | 10/1/25 - 12/31/25       | 12/1-12/31                     |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Disinfectant Byproducts - TTHM & HAA5 (DBP)     |                          | 8 routine (RT) per quarter      |                          |
|---|--------------------------|---------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>        | <i>Compliance Status</i> |
| SAW MILL (DWD-16)                               | 1/1/26 - 3/31/26         | 3/1-3/31                        |                          |
|   | 4/1/25 - 6/30/25         | 6/1-6/30                        | Complete                 |
|   | 7/1/25 - 9/30/25         | 9/1-9/30                        |                          |
|   | 10/1/25 - 12/31/25       | 12/1-12/31                      |                          |
| SOUTH ST. (DWD-17)                              | 1/1/26 - 3/31/26         | 3/1-3/31                        |                          |
|   | 4/1/25 - 6/30/25         | 6/1-6/30                        | Complete                 |
|   | 7/1/25 - 9/30/25         | 9/1-9/30                        |                          |
|   | 10/1/25 - 12/31/25       | 12/1-12/31                      |                          |
| GREAT PLAIN (DWD-18)                            | 1/1/26 - 3/31/26         | 3/1-3/31                        |                          |
|   | 4/1/25 - 6/30/25         | 6/1-6/30                        | Complete                 |
|   | 7/1/25 - 9/30/25         | 9/1-9/30                        |                          |
|   | 10/1/25 - 12/31/25       | 12/1-12/31                      |                          |
| STADLEY ROUGH (DWD-19)                          | 1/1/26 - 3/31/26         | 3/1-3/31                        |                          |
|   | 4/1/25 - 6/30/25         | 6/1-6/30                        | Complete                 |
|   | 7/1/25 - 9/30/25         | 9/1-9/30                        |                          |
|   | 10/1/25 - 12/31/25       | 12/1-12/31                      |                          |
| WESTCONN TANK (DWD-20)                          | 1/1/26 - 3/31/26         | 3/1-3/31                        |                          |
|   | 4/1/25 - 6/30/25         | 6/1-6/30                        | Complete                 |
|   | 7/1/25 - 9/30/25         | 9/1-9/30                        |                          |
|   | 10/1/25 - 12/31/25       | 12/1-12/31                      |                          |
|   | 1/1/26 - 3/31/26         | 3/1-3/31                        |                          |
|   |                          |                                 |                          |
| Lead And Copper (PBCU)                          |                          | 30 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>        | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/26        | 6/1-9/30                        |                          |
|   | 1/1/27 - 12/31/29        | 6/1-9/30                        |                          |
| Physical Parameters (PPS)                       |                          | 70 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>        | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                 | Complete                 |
|   | 6/1/25 - 6/30/25         |                                 | Complete                 |
|   | 7/1/25 - 7/31/25         |                                 | Complete                 |
|   | 8/1/25 - 8/31/25         |                                 | Complete                 |
|   | 9/1/25 - 9/30/25         |                                 |                          |
|   | 10/1/25 - 10/31/25       |                                 |                          |
|   | 11/1/25 - 11/30/25       |                                 |                          |
|   | 12/1/25 - 12/31/25       |                                 |                          |
|   | 1/1/26 - 1/31/26         |                                 |                          |
|   | 2/1/26 - 2/28/26         |                                 |                          |
|   | 3/1/26 - 3/31/26         |                                 |                          |

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## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Physical Parameters (PPS)   |                          | 70 routine (RT) per month      |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                           | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
|   | 4/1/26 - 4/30/26         |                                |                          |
| Water Quality Parameters Orthophosphate and Total Alkalinity (WQP9) |                          | 20 routine (RT) per six months |                          |
| <i>Sampling Point (Sampling Point ID)</i>                           | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points                     | 1/1/26 - 6/30/26         |                                |                          |
| Water Quality Parameters (WQPD)                                     |                          | 20 routine (RT) per six months |                          |
| <i>Sampling Point (Sampling Point ID)</i>                           | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points                     | 1/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 12/31/25        |                                |                          |

Water System Facility: **ENTRY POINT - MARGERIE TREATMENT PLANT (WSF ID: 00700)**

| Orthophosphate (1044)                     |                          | 1 routine (RT) per two weeks   |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 4/25/25 - 5/8/25         |                                | Complete                 |
|   | 5/9/25 - 5/22/25         |                                | Complete                 |
|   | 5/23/25 - 6/5/25         |                                | Complete                 |
|   | 6/6/25 - 6/19/25         |                                | Complete                 |
|   | 6/20/25 - 7/3/25         |                                | Complete                 |
|   | 7/4/25 - 7/17/25         |                                | Complete                 |
|   | 7/18/25 - 7/31/25        |                                | Complete                 |
|   | 8/1/25 - 8/14/25         |                                | Complete                 |
|   | 8/15/25 - 8/28/25        |                                | Complete                 |
| pH (1925)                                 |                          | 1 routine (RT) per two weeks   |                          |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 4/25/25 - 5/8/25         |                                | Complete                 |
|   | 5/9/25 - 5/22/25         |                                | Complete                 |
|   | 5/23/25 - 6/5/25         |                                | Complete                 |
|   | 6/6/25 - 6/19/25         |                                | Complete                 |
|   | 6/20/25 - 7/3/25         |                                | Complete                 |
|   | 7/4/25 - 7/17/25         |                                | Complete                 |
|   | 7/18/25 - 7/31/25        |                                | Complete                 |
|   | 8/1/25 - 8/14/25         |                                | Complete                 |
|   | 8/15/25 - 8/28/25        |                                | Complete                 |
| Net Gross Alpha (4000)                    |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                                | Complete                 |
|   | 1/1/26 - 12/31/28        |                                |                          |
| Uranium (4006)                            |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                                | Complete                 |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Monitoring Requirements

Water System Facility: ENTRY POINT - MARGERIE TREATMENT PLANT (WSF ID: 00700)

| Uranium (4006)   |                          | 1 routine (RT) per three years |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                                      | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Combined Radium-226/228 (4010)   |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                      | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Inorganic Chemicals (IOCS)   |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                      | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/24 - 12/31/24        |                                | Complete                 |
|  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
| Nitrate And Nitrite (NOX)  |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                      | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/24 - 12/31/24        |                                | Complete                 |
|  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)             |                          | 2 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                      | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                |                          |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Organic Chemicals (VOCS)   |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                      | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/24 - 12/31/24        |                                | Complete                 |
|  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
| Water System Facility: WEST LAKE TREATMENT PLANT - ENTRY POINT (WSF ID: 00701) |                          |                                |                          |
| Orthophosphate (1044)  |                          | 1 routine (RT) per two weeks   |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                      | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - WEST LAKE TP (3)  | 4/25/25 - 5/8/25         |                                | Complete                 |
|  | 5/9/25 - 5/22/25         |                                | Complete                 |
|  | 5/23/25 - 6/5/25         |                                | Complete                 |
|  | 6/6/25 - 6/19/25         |                                | Complete                 |
|  | 6/20/25 - 7/3/25         |                                | Complete                 |
|  | 7/4/25 - 7/17/25         |                                | Complete                 |
|  | 7/18/25 - 7/31/25        |                                | Complete                 |
|  | 8/1/25 - 8/14/25         |                                | Complete                 |
|  | 8/15/25 - 8/28/25        |                                | Complete                 |
| pH (1925)  |                          | 1 routine (RT) per two weeks   |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                      | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Monitoring Requirements

Water System Facility: WEST LAKE TREATMENT PLANT - ENTRY POINT (WSF ID: 00701)

| pH (1925)  |                          | 1 routine (RT) per two weeks   |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - WEST LAKE TP (3)  | 4/25/25 - 5/8/25         |                                | Complete                 |
|  | 5/9/25 - 5/22/25         |                                | Complete                 |
|  | 5/23/25 - 6/5/25         |                                | Complete                 |
|  | 6/6/25 - 6/19/25         |                                | Complete                 |
|  | 6/20/25 - 7/3/25         |                                | Complete                 |
|  | 7/4/25 - 7/17/25         |                                | Complete                 |
|  | 7/18/25 - 7/31/25        |                                | Complete                 |
|  | 8/1/25 - 8/14/25         |                                | Complete                 |
|  | 8/15/25 - 8/28/25        |                                | Complete                 |
| Net Gross Alpha (4000)   |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - WEST LAKE TP (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Uranium (4006)   |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - WEST LAKE TP (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Combined Radium-226/228 (4010)                                     |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - WEST LAKE TP (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Inorganic Chemicals (IOCS)   |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - WEST LAKE TP (3)  | 1/1/24 - 12/31/24        |                                | Complete                 |
|  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
| Nitrate And Nitrite (NOX)  |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - WEST LAKE TP (3)  | 1/1/24 - 12/31/24        |                                | Complete                 |
|  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) |                          | 2 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - WEST LAKE TP (3)  | 1/1/23 - 12/31/25        |                                |                          |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Organic Chemicals (VOCS)   |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - WEST LAKE TP (3)  | 1/1/24 - 12/31/24        |                                | Complete                 |

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|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Monitoring Requirements

Water System Facility: WEST LAKE TREATMENT PLANT - ENTRY POINT (WSF ID: 00701)

| Organic Chemicals (VOCS)                  | 1 routine (RT) per year  |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |

Water System Facility: WEST LAKE RESERVOIR (WSF ID: 2101)

| Total Alkalinity (1927)                   | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WEST LAKE RESERVOIR (1)                   | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          |                          |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

| Total Organic Carbon (2920)               | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WEST LAKE RESERVOIR (1)                   | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          |                          |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

| Total Coliform (3100)                     | 1 routine (RT) per quarter |                          |                          |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>   | <i>Collection Period</i> | <i>Compliance Status</i> |
| WEST LAKE RESERVOIR (1)                   | 4/1/25 - 6/30/25           |                          | Complete                 |
|   | 7/1/25 - 9/30/25           |                          | Complete                 |
|   | 10/1/25 - 12/31/25         |                          |                          |
|   | 1/1/26 - 3/31/26           |                          |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Monitoring Requirements

Water System Facility: WEST LAKE RESERVOIR (WSF ID: 2101)

**Surface Water Inorganic Chemicals (RIOCI)** 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| WEST LAKE RESERVOIR (1)                   | 1/1/24 - 12/31/24        |                          | Complete                 |
|   | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |

**Surface Water Color and Turbidity (RPPS)** 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| WEST LAKE RESERVOIR (1)                   | 4/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 9/30/25         |                          | Complete                 |
|   | 10/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 3/31/26         |                          |                          |

**Surface Water Pesticides (RSOC)** 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| WEST LAKE RESERVOIR (1)                   | 1/1/24 - 12/31/24        |                          | Complete                 |
|   | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |

Water System Facility: MARGERIE RESERVOIR (WSF ID: 2106)

**Total Alkalinity (1927)** 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| MARGERIE RESERVOIR (1)                    | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          |                          |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

**Total Organic Carbon (2920)** 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| MARGERIE RESERVOIR (1)                    | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          |                          |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Monitoring Requirements

Water System Facility: **MARGERIE RESERVOIR (WSF ID: 2106)**

| Total Organic Carbon (2920)               |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

| Total Coliform (3100)                     |                          | 1 routine (RT) per quarter |                          |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>   | <i>Compliance Status</i> |
| MARGERIE RESERVOIR (1)                    | 4/1/25 - 6/30/25         |                            | Complete                 |
|   | 7/1/25 - 9/30/25         |                            | Complete                 |
|   | 10/1/25 - 12/31/25       |                            |                          |
|   | 1/1/26 - 3/31/26         |                            |                          |

| Surface Water Inorganic Chemicals (RIOCI) |                          | 1 routine (RT) per year  |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| MARGERIE RESERVOIR (1)                    | 1/1/24 - 12/31/24        |                          | Complete                 |
|   | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |

| Surface Water Color and Turbidity (RPPS)  |                          | 1 routine (RT) per quarter |                          |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>   | <i>Compliance Status</i> |
| MARGERIE RESERVOIR (1)                    | 4/1/25 - 6/30/25         |                            | Complete                 |
|   | 7/1/25 - 9/30/25         |                            | Complete                 |
|   | 10/1/25 - 12/31/25       |                            |                          |
|   | 1/1/26 - 3/31/26         |                            |                          |

| Surface Water Pesticides (RSOC)           |                          | 1 routine (RT) per year  |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| MARGERIE RESERVOIR (1)                    | 1/1/24 - 12/31/24        |                          | Complete                 |
|   | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |

Water System Facility: **MARGERIE FILTER PLANT (WSF ID: 48)**

| Total Organic Carbon (2920)                |                          | 1 routine (RT) per month |                          |
|--|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>  | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| COMBINED FILTER EFFLUENT - MARGERIE FP (5) | 5/1/25 - 5/31/25         |                          | Complete                 |
|  | 6/1/25 - 6/30/25         |                          | Complete                 |
|  | 7/1/25 - 7/31/25         |                          | Complete                 |
|  | 8/1/25 - 8/31/25         |                          | Complete                 |
|  | 9/1/25 - 9/30/25         |                          |                          |
|  | 10/1/25 - 10/31/25       |                          |                          |
|  | 11/1/25 - 11/30/25       |                          |                          |
|  | 12/1/25 - 12/31/25       |                          |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Monitoring Requirements

Water System Facility: **MARGERIE FILTER PLANT (WSF ID: 48)**

| Total Organic Carbon (2920)        |                   | 1 routine (RT) per month |                   |
|------------------------------------|-------------------|--------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period        | Compliance Status |
|                                    | 1/1/26 - 1/31/26  |                          |                   |
|                                    | 2/1/26 - 2/28/26  |                          |                   |
|                                    | 3/1/26 - 3/31/26  |                          |                   |
|                                    | 4/1/26 - 4/30/26  |                          |                   |

Water System Facility: **WEST LAKE FILTER PLANT (WSF ID: 619)**

| Total Organic Carbon (2920)                 |                    | 1 routine (RT) per month |                   |
|---|--------------------|--------------------------|-------------------|
| Sampling Point (Sampling Point ID)          | Monitoring Period  | Collection Period        | Compliance Status |
| COMBINED FILTER EFFLUENT - WEST LAKE TP (5) | 5/1/25 - 5/31/25   |                          | Complete          |
|   | 6/1/25 - 6/30/25   |                          | Complete          |
|   | 7/1/25 - 7/31/25   |                          | Complete          |
|   | 8/1/25 - 8/31/25   |                          | Complete          |
|   | 9/1/25 - 9/30/25   |                          |                   |
|   | 10/1/25 - 10/31/25 |                          |                   |
|   | 11/1/25 - 11/30/25 |                          |                   |
|   | 12/1/25 - 12/31/25 |                          |                   |
|   | 1/1/26 - 1/31/26   |                          |                   |
|   | 2/1/26 - 2/28/26   |                          |                   |
|   | 3/1/26 - 3/31/26   |                          |                   |
|   | 4/1/26 - 4/30/26   |                          |                   |

### Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT - MARGERIE TREATMENT PLANT (WSFID: 00700)**

| Analyte              | Monitoring Requirement (Summary Type)   | Operating Limit    | Samples Req/Month  |
|----------------------|---|--------------------|--------------------|
| Orthophosphate       | Entry Point Phosphate Monitoring (PHOS) | Maximum: 1.2 MG/L  | 2                  |
| Start Date: 9/1/2025 | Compliance History:                     | Operating Limit    | Monitoring         |
|                      | Monitoring Period                       | Compliance Status: | Compliance Status: |
|                      | 9/1/2025 - 9/30/2025                    |                    |                    |
| Analyte              | Monitoring Requirement (Summary Type)   | Operating Limit    | Samples Req/Month  |
| Orthophosphate       | Entry Point Phosphate Monitoring (PHOS) | Minimum: 0.8 MG/L  | 2                  |
| Start Date: 9/1/2025 | Compliance History:                     | Operating Limit    | Monitoring         |
|                      | Monitoring Period                       | Compliance Status: | Compliance Status: |
|                      | 9/1/2025 - 9/30/2025                    |                    |                    |
| Analyte              | Monitoring Requirement (Summary Type)   | Operating Limit    | Samples Req/Month  |
| pH                   | Entry Point pH Monitoring (PHRD)        | Maximum: 7.5 PH    | Daily              |
| Start Date: 9/1/2025 | Compliance History:                     | Operating Limit    | Monitoring         |
|                      | Monitoring Period                       | Compliance Status: | Compliance Status: |
|                      | 9/1/2025 - 9/30/2025                    |                    |                    |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Water System Facility: ENTRY POINT - MARGERIE TREATMENT PLANT (WSFID: 00700)

| Analyte              | Monitoring Requirement (Summary Type) | Operating Limit    | Samples Req/Month  |
|----------------------|---------------------------------------|--------------------|--------------------|
| pH                   | Entry Point pH Monitoring (PHRD)      | Minimum: 7.1 PH    | Daily              |
| Start Date: 9/1/2025 | Compliance History:                   | Operating Limit    | Monitoring         |
|                      | Monitoring Period                     | Compliance Status: | Compliance Status: |
|                      | 9/1/2025 - 9/30/2025                  |                    |                    |

### Water System Facility: WEST LAKE TREATMENT PLANT - ENTRY POINT (WSFID: 00701)

| Analyte              | Monitoring Requirement (Summary Type)   | Operating Limit    | Samples Req/Month  |
|----------------------|---|--------------------|--------------------|
| Orthophosphate       | Entry Point Phosphate Monitoring (PHOS) | Maximum: 1.2 MG/L  | 2                  |
| Start Date: 9/1/2025 | Compliance History:                     | Operating Limit    | Monitoring         |
|                      | Monitoring Period                       | Compliance Status: | Compliance Status: |
|                      | 9/1/2025 - 9/30/2025                    |                    |                    |

| Analyte              | Monitoring Requirement (Summary Type)   | Operating Limit    | Samples Req/Month  |
|----------------------|---|--------------------|--------------------|
| Orthophosphate       | Entry Point Phosphate Monitoring (PHOS) | Minimum: 0.8 MG/L  | 2                  |
| Start Date: 9/1/2025 | Compliance History:                     | Operating Limit    | Monitoring         |
|                      | Monitoring Period                       | Compliance Status: | Compliance Status: |
|                      | 9/1/2025 - 9/30/2025                    |                    |                    |

| Analyte              | Monitoring Requirement (Summary Type) | Operating Limit    | Samples Req/Month  |
|----------------------|---------------------------------------|--------------------|--------------------|
| pH                   | Entry Point pH Monitoring (PHRD)      | Maximum: 7.5 PH    | Daily              |
| Start Date: 9/1/2025 | Compliance History:                   | Operating Limit    | Monitoring         |
|                      | Monitoring Period                     | Compliance Status: | Compliance Status: |
|                      | 9/1/2025 - 9/30/2025                  |                    |                    |

| Analyte              | Monitoring Requirement (Summary Type) | Operating Limit    | Samples Req/Month  |
|----------------------|---------------------------------------|--------------------|--------------------|
| pH                   | Entry Point pH Monitoring (PHRD)      | Minimum: 7.1 PH    | Daily              |
| Start Date: 9/1/2025 | Compliance History:                   | Operating Limit    | Monitoring         |
|                      | Monitoring Period                     | Compliance Status: | Compliance Status: |
|                      | 9/1/2025 - 9/30/2025                  |                    |                    |

### Water System Facility: MARGERIE FILTER PLANT (WSFID: 48)

| Analyte              | Monitoring Requirement (Summary Type) | Operating Limit    | Samples Req/Month  |
|----------------------|---------------------------------------|--------------------|--------------------|
| Chlorine             | Entry Point RDC (EPRD)                | Minimum: 0.2 MG/L  | Daily              |
| Start Date: 1/1/2002 | Compliance History:                   | Operating Limit    | Monitoring         |
|                      | Monitoring Period                     | Compliance Status: | Compliance Status: |
|                      | 5/1/2025 - 5/31/2025                  | Y                  |                    |
|                      | 6/1/2025 - 6/30/2025                  | Y                  |                    |
|                      | 7/1/2025 - 7/31/2025                  | Y                  |                    |
|                      | 8/1/2025 - 8/31/2025                  | Y                  |                    |
|                      | 9/1/2025 - 9/30/2025                  |                    |                    |

| Analyte              | Monitoring Requirement (Summary Type)  | Operating Limit    | Samples Req/Month  |
|----------------------|--|--------------------|--------------------|
| Fluoride             | Entry Point Fluoride Monitoring (FLRD) | Minimum: 0.55 MG/L | Daily              |
| Start Date: 6/1/2023 | Compliance History:                    | Operating Limit    | Monitoring         |
|                      | Monitoring Period                      | Compliance Status: | Compliance Status: |
|                      | 5/1/2025 - 5/31/2025                   |                    |                    |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Water System Facility: **MARGERIE FILTER PLANT (WSFID: 48)**

| Analyte                     | Monitoring Requirement (Summary Type)  | Operating Limit           | Samples Req/Month         |
|-----------------------------|--|---------------------------|---------------------------|
| Fluoride                    | Entry Point Fluoride Monitoring (FLRD) | Minimum: 0.55 MG/L        | Daily                     |
| <b>Start Date:</b> 6/1/2023 | <b>Compliance History:</b>             | <b>Operating Limit</b>    | <b>Monitoring</b>         |
|                             | <b>Monitoring Period</b>               | <b>Compliance Status:</b> | <b>Compliance Status:</b> |
|                             | 6/1/2025 - 6/30/2025                   |                           |                           |
|                             | 7/1/2025 - 7/31/2025                   |                           |                           |
|                             | 8/1/2025 - 8/31/2025                   |                           |                           |
|                             | 9/1/2025 - 9/30/2025                   |                           |                           |

| Analyte                     | Monitoring Requirement (Summary Type)  | Operating Limit           | Samples Req/Month         |
|-----------------------------|--|---------------------------|---------------------------|
| Fluoride                    | Entry Point Fluoride Monitoring (FLRD) | Maximum: 0.85 MG/L        | Daily                     |
| <b>Start Date:</b> 6/1/2023 | <b>Compliance History:</b>             | <b>Operating Limit</b>    | <b>Monitoring</b>         |
|                             | <b>Monitoring Period</b>               | <b>Compliance Status:</b> | <b>Compliance Status:</b> |
|                             | 5/1/2025 - 5/31/2025                   | Y                         |                           |
|                             | 6/1/2025 - 6/30/2025                   | Y                         |                           |
|                             | 7/1/2025 - 7/31/2025                   | Y                         |                           |
|                             | 8/1/2025 - 8/31/2025                   | Y                         |                           |
|                             | 9/1/2025 - 9/30/2025                   |                           |                           |

| Analyte                     | Monitoring Requirement (Summary Type) | Operating Limit           | Samples Req/Month         |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| Turbidity                   | CFE Maximum Turbidity (MAXT)          | Maximum: 1 NTU            | 186                       |
| <b>Start Date:</b> 1/1/2002 | <b>Compliance History:</b>            | <b>Operating Limit</b>    | <b>Monitoring</b>         |
|                             | <b>Monitoring Period</b>              | <b>Compliance Status:</b> | <b>Compliance Status:</b> |
|                             | 5/1/2025 - 5/31/2025                  | Y                         |                           |
|                             | 6/1/2025 - 6/30/2025                  | Y                         |                           |
|                             | 7/1/2025 - 7/31/2025                  | Y                         |                           |
|                             | 8/1/2025 - 8/31/2025                  | Y                         |                           |
|                             | 9/1/2025 - 9/30/2025                  |                           |                           |

| Analyte                     | Monitoring Requirement (Summary Type) | Operating Limit              | Samples Req/Month         |
|-----------------------------|---------------------------------------|------------------------------|---------------------------|
| Turbidity                   | CFE 95% Turbidity (95PT)              | 95% Turbidity Limit: 0.3 NTU | 186                       |
| <b>Start Date:</b> 1/1/2002 | <b>Compliance History:</b>            | <b>Operating Limit</b>       | <b>Monitoring</b>         |
|                             | <b>Monitoring Period</b>              | <b>Compliance Status:</b>    | <b>Compliance Status:</b> |
|                             | 5/1/2025 - 5/31/2025                  | Y                            |                           |
|                             | 6/1/2025 - 6/30/2025                  | Y                            |                           |
|                             | 7/1/2025 - 7/31/2025                  | Y                            |                           |
|                             | 8/1/2025 - 8/31/2025                  | Y                            |                           |
|                             | 9/1/2025 - 9/30/2025                  |                              |                           |

### Water System Facility: **WEST LAKE FILTER PLANT (WSFID: 619)**

| Analyte                     | Monitoring Requirement (Summary Type) | Operating Limit           | Samples Req/Month         |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| Chlorine                    | Entry Point RDC (EPRD)                | Minimum: 0.2 MG/L         | Daily                     |
| <b>Start Date:</b> 1/1/2002 | <b>Compliance History:</b>            | <b>Operating Limit</b>    | <b>Monitoring</b>         |
|                             | <b>Monitoring Period</b>              | <b>Compliance Status:</b> | <b>Compliance Status:</b> |
|                             | 5/1/2025 - 5/31/2025                  | Y                         |                           |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

Water System Facility: **WEST LAKE FILTER PLANT (WSFID: 619)**

| Analyte              | Monitoring Requirement (Summary Type)  | Operating Limit                    | Samples Req/Month             |
|----------------------|--|------------------------------------|-------------------------------|
| Chlorine             | Entry Point RDC (EPRD)                 | Minimum: 0.2 MG/L                  | Daily                         |
| Start Date: 1/1/2002 |  |                                    |                               |
| Compliance History:  | Monitoring Period                      | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|                      | 6/1/2025 - 6/30/2025                   | Y                                  |                               |
|                      | 7/1/2025 - 7/31/2025                   | Y                                  |                               |
|                      | 8/1/2025 - 8/31/2025                   | Y                                  |                               |
|                      | 9/1/2025 - 9/30/2025                   |                                    |                               |
| Analyte              | Monitoring Requirement (Summary Type)  | Operating Limit                    | Samples Req/Month             |
| Fluoride             | Entry Point Fluoride Monitoring (FLRD) | Minimum: 0.55 MG/L                 | Daily                         |
| Start Date: 6/1/2023 |  |                                    |                               |
| Compliance History:  | Monitoring Period                      | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|                      | 5/1/2025 - 5/31/2025                   |                                    |                               |
|                      | 6/1/2025 - 6/30/2025                   |                                    |                               |
|                      | 7/1/2025 - 7/31/2025                   |                                    |                               |
|                      | 8/1/2025 - 8/31/2025                   |                                    |                               |
|                      | 9/1/2025 - 9/30/2025                   |                                    |                               |
| Analyte              | Monitoring Requirement (Summary Type)  | Operating Limit                    | Samples Req/Month             |
| Fluoride             | Entry Point Fluoride Monitoring (FLRD) | Maximum: 0.85 MG/L                 | Daily                         |
| Start Date: 6/1/2023 |  |                                    |                               |
| Compliance History:  | Monitoring Period                      | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|                      | 5/1/2025 - 5/31/2025                   | Y                                  |                               |
|                      | 6/1/2025 - 6/30/2025                   | Y                                  |                               |
|                      | 7/1/2025 - 7/31/2025                   | Y                                  |                               |
|                      | 8/1/2025 - 8/31/2025                   | Y                                  |                               |
|                      | 9/1/2025 - 9/30/2025                   |                                    |                               |
| Analyte              | Monitoring Requirement (Summary Type)  | Operating Limit                    | Samples Req/Month             |
| Turbidity            | CFE Maximum Turbidity (MAXT)           | Maximum: 1 NTU                     | 186                           |
| Start Date: 1/1/2002 |  |                                    |                               |
| Compliance History:  | Monitoring Period                      | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|                      | 5/1/2025 - 5/31/2025                   | Y                                  |                               |
|                      | 6/1/2025 - 6/30/2025                   | Y                                  |                               |
|                      | 7/1/2025 - 7/31/2025                   | Y                                  |                               |
|                      | 8/1/2025 - 8/31/2025                   | Y                                  |                               |
|                      | 9/1/2025 - 9/30/2025                   |                                    |                               |
| Analyte              | Monitoring Requirement (Summary Type)  | Operating Limit                    | Samples Req/Month             |
| Turbidity            | CFE 95% Turbidity (95PT)               | 95% Turbidity Limit: 0.3 NTU       | 186                           |
| Start Date: 1/1/2002 |  |                                    |                               |
| Compliance History:  | Monitoring Period                      | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|                      | 5/1/2025 - 5/31/2025                   | Y                                  |                               |
|                      | 6/1/2025 - 6/30/2025                   | Y                                  |                               |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                 |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|--------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0340011                        | DANBURY WATER DEPARTMENT |  |                     | C              | 62,055     | L          | SW             |              |
| Local Address (where applicable) |                          |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                          |  |                     |                |            |            | 11,000         |              |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

Water System Facility: **WEST LAKE FILTER PLANT (WSFID: 619)**

| Analyte              | Monitoring Requirement (Summary Type) | Operating Limit              | Samples Req/Month  |
|----------------------|---------------------------------------|------------------------------|--------------------|
| Turbidity            | CFE 95% Turbidity (95PT)              | 95% Turbidity Limit: 0.3 NTU | 186                |
| Start Date: 1/1/2002 | Compliance History:                   | Operating Limit              | Monitoring         |
|                      | Monitoring Period                     | Compliance Status:           | Compliance Status: |
|                      | 7/1/2025 - 7/31/2025                  | Y                            |                    |
|                      | 8/1/2025 - 8/31/2025                  | Y                            |                    |
|                      | 9/1/2025 - 9/30/2025                  |                              |                    |

### Other Compliance Schedules

| Compliance Schedule Activity          | Due Date   | Achieved Date |
|---------------------------------------|------------|---------------|
| CERTIFY LEAD SL NOTIFICATION          | 7/1/2025   | 6/23/2025     |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS | 12/31/2025 |               |
| CROSS CONNECTION SURVEY REPORT        | 3/1/2026   |               |
| CERTIFY LEAD SL NOTIFICATION          | 7/1/2026   |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | GENERIC DISTRIBUTION       | A      | Y                   |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | DWD-01            | FRANKLIN PLAZA             | A      | Y                   |                           |          |                  |
|                          |                       | DWD-01 F          | RANKLIN PLAZA              | A      | Y                   |                           |          |                  |
|                          |                       | DWD-02            | SHELTER ROCK               | A      | Y                   |                           |          | Y                |
|                          |                       | DWD-03            | BOEHRINGER                 | A      | Y                   |                           |          | Y Y              |
|                          |                       | DWD-04            | MILL PLAIN                 | A      | Y                   |                           |          | Y                |
|                          |                       | DWD-05            | OFFICE                     | A      | Y                   |                           |          | Y                |
|                          |                       | DWD-06            | GOLDEN HILL                | A      | Y                   |                           |          |                  |
|                          |                       | DWD-07            | DANBURY HOSPITAL           | A      | Y                   |                           |          |                  |
|                          |                       | DWD-08            | NABBY ROAD                 | A      | Y                   |                           |          | Y                |
|                          |                       | DWD-09            | SUGAR HOLLOW               | A      | Y                   |                           |          | Y                |
|                          |                       | DWD-10            | IMMACULATE                 | A      | Y                   |                           |          |                  |
|                          |                       | DWD-101           | SIXTH STREET               | A      |                     |                           |          |                  |
|                          |                       | DWD-102           | HIGH STREET                | A      |                     |                           |          |                  |
|                          |                       | DWD-11            | WESTCONN                   | A      | Y                   |                           |          | Y                |
|                          |                       | DWD-12            | NORTH STREET               | A      | Y                   |                           |          |                  |
|                          |                       | DWD-13            | ROGERS PARK                | A      | Y                   |                           |          | Y                |
|                          |                       | DWD-14            | HAYESTOWN                  | A      | Y                   |                           |          | Y                |
|                          |                       | DWD-15            | HARVEST HILL               | A      | Y                   |                           |          | Y Y              |
|                          |                       | DWD-16            | SAW MILL                   | A      |                     |                           |          | Y                |
|                          |                       | DWD-17            | SOUTH ST.                  | A      |                     |                           |          | Y                |
|                          |                       | DWD-18            | GREAT PLAIN                | A      |                     |                           |          | Y                |
|                          |                       | DWD-19            | STADLEY ROUGH              | A      |                     |                           |          | Y                |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | DWD-20            | WESTCONN TANK              | A      |                     |                           |          | Y                |
|                          |                       | DWD-201           | BEAVERBROOK RD #10         | A      |                     | 1                         |          |                  |
|                          |                       | DWD-202           | BEAVERBROOK RD #12         | A      |                     | 1                         |          |                  |
|                          |                       | DWD-203           | 31 CLEVELAND ST            | A      |                     | 1                         |          |                  |
|                          |                       | DWD-204           | 12 CRANE ST                | A      |                     | 1                         |          |                  |
|                          |                       | DWD-205           | 55 CROSS ST #A-4           | A      |                     | 1                         |          |                  |
|                          |                       | DWD-206           | 1-E CROWS NEST             | A      |                     | 1                         |          |                  |
|                          |                       | DWD-207           | 2-A CROWS NEST             | A      |                     | 1                         |          |                  |
|                          |                       | DWD-208           | 4-A CROWS NEST             | A      |                     | 1                         |          |                  |
|                          |                       | DWD-209           | 4-E CROWS NEST             | A      |                     | 1                         |          |                  |
|                          |                       | DWD-210           | 10-A CROWS NEST            | A      |                     | 1                         |          |                  |
|                          |                       | DWD-211           | DEAN ST #111               | A      |                     | 1                         |          |                  |
|                          |                       | DWD-212           | DEAN ST #203               | A      |                     | 1                         |          |                  |
|                          |                       | DWD-213           | 134 DEER HILL AVE #4       | A      |                     | 1                         |          |                  |
|                          |                       | DWD-214           | 20 EAST PEMBROKE RD        | A      |                     | 1                         |          |                  |
|                          |                       | DWD-215           | 32 HAWLEY RD EXTN          | A      |                     | 1                         |          |                  |
|                          |                       | DWD-216           | JEANETTE ST #4             | A      |                     | 1                         |          |                  |
|                          |                       | DWD-217           | JEANETTE ST #10            | A      |                     | 1                         |          |                  |
|                          |                       | DWD-218           | JEANETTE ST #16            | A      |                     | 1                         |          |                  |
|                          |                       | DWD-219           | JEANETTE ST #23            | A      |                     | 1                         |          |                  |
|                          |                       | DWD-220           | JEANETTE ST #32            | A      |                     | 1                         |          |                  |
|                          |                       | DWD-221           | MILL PLAIN RD #4-1         | A      |                     | 1                         |          |                  |
|                          |                       | DWD-222           | MILL PLAIN RD #29-1        | A      |                     | 1                         |          |                  |
|                          |                       | DWD-223           | 25 PADANARAM RD #106       | A      |                     | 1                         |          |                  |
|                          |                       | DWD-224           | 60 PADANARAM RD #16        | A      |                     | 1                         |          |                  |
|                          |                       | DWD-225           | 136 PEMBROKE RD #13        | A      |                     | 1                         |          |                  |
|                          |                       | DWD-226           | 136 PEMBROKE RD #18        | A      |                     | 1                         |          |                  |
|                          |                       | DWD-227           | 136 PEMBROKE RD #27        | A      |                     | 1                         |          |                  |
|                          |                       | DWD-228           | TRIANGLE ST #A-4           | A      |                     | 1                         |          |                  |
|                          |                       | DWD-229           | TRIANGLE ST #B-11          | A      |                     | 1                         |          |                  |
|                          |                       | DWD-230           | 21 VALLEY VIEW DR          | A      |                     | 1                         |          |                  |
|                          |                       | DWD-231           | TAMARACK AVE               | A      |                     |                           |          | Y                |
|                          |                       | DWD-232           | FRANKLIN ST                | A      |                     |                           |          | Y                |
|                          |                       | HT001             | DAN - 1 EVERGREEN DR       | A      | Y                   |                           |          |                  |
|                          |                       | HT002             | DAN - 7 SHORE DR           | A      | Y                   |                           |          |                  |
|                          |                       | HT003             | DAN - 8 SHORE DR           | A      | Y                   |                           |          |                  |
|                          |                       | HT004             | DAN - 11 SHORE DR          | A      | Y                   |                           |          |                  |
|                          |                       | HT005             | DAN - 120 FORTY ACRE       | A      | Y                   |                           |          |                  |
|                          |                       | HT006             | DAN - 122 FORTY ACRE       | A      | Y                   |                           |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Water System Facility and Sampling Point Inventory

| <i>Water System</i><br>Facility ID | <i>Water System Facility</i>            | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|------------------------------------|---|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
|                                    |   | HT008                    | DAN - 6 HILLCREST                 | A             | Y                          |                                  |                 |                         |
|                                    |   | HT009                    | DAN - 22 SHORE                    | A             | Y                          |                                  |                 |                         |
|                                    |   | HT010                    | DAN - 26 SHORE                    | A             | Y                          |                                  |                 |                         |
|                                    |   | HT011                    | DAN - 28 SHORE                    | A             | Y                          |                                  |                 |                         |
|                                    |   | HT012                    | DAN - 140 FORTY ACRE              | A             | Y                          |                                  |                 |                         |
|                                    |   | UPSTREAM                 | WITHIN 5 SERVICE CON              | A             |                            |                                  |                 |                         |
| 00700                              | ENTRY POINT - MARGERIE TREATMENT PLANT  | 3                        | ENTRY POINT                       | A             |                            |                                  |                 |                         |
| 00701                              | WEST LAKE TREATMENT PLANT - ENTRY POINT | 3                        | EP - WEST LAKE TP                 | A             |                            |                                  |                 |                         |
| 2101                               | WEST LAKE RESERVOIR                     | 1                        | WEST LAKE RESERVOIR               | A             |                            |                                  |                 |                         |
| 2102                               | BOGGS POND                              | 1                        | RESERVOIR                         | A             |                            |                                  |                 |                         |
| 2103                               | UPPER KOHANZA RESERVOIR                 | 1                        | RESERVOIR                         | A             |                            |                                  |                 |                         |
| 2104                               | LOWER KOHANZA RESERVOIR                 | 1                        | RESERVOIR                         | A             |                            |                                  |                 |                         |
| 2106                               | MARGERIE RESERVOIR                      | 1                        | MARGERIE RESERVOIR                | A             |                            |                                  |                 |                         |
| 2107                               | EAST LAKE RESERVOIR                     | 1                        | RESERVOIR                         | A             |                            |                                  |                 |                         |
| 2108                               | PADANARAM RESERVOIR                     | 1                        | RESERVOIR                         | A             |                            |                                  |                 |                         |
| 2109                               | KING STREET DIVERSION                   | 1                        | RESERVOIR                         | A             |                            |                                  |                 |                         |
| 30027                              | WEST LAKE                               |                          |                                   |               |                            |                                  |                 |                         |
| 30028                              | MARGERIE RES                            |                          |                                   |               |                            |                                  |                 |                         |
| 36118                              | SPRUCE MOUNTAIN TANK                    |                          |                                   |               |                            |                                  |                 |                         |
| 36122                              | WEST CONN PRESSURE                      |                          |                                   |               |                            |                                  |                 |                         |
| 36124                              | CROW'S NEST #1                          |                          |                                   |               |                            |                                  |                 |                         |
| 36126                              | CROW'S NEST #2                          |                          |                                   |               |                            |                                  |                 |                         |
| 36128                              | NABBY ROAD TANK                         |                          |                                   |               |                            |                                  |                 |                         |
| 36130                              | SHELTER ROCK PUMP STATION               |                          |                                   |               |                            |                                  |                 |                         |
| 36132                              | WEST LAKE HIGH SERVICE PUMP STATION     |                          |                                   |               |                            |                                  |                 |                         |
| 36134                              | WEST CONN PUMP STATION                  |                          |                                   |               |                            |                                  |                 |                         |
| 36138                              | NABBY ROAD PUMP STATION                 |                          |                                   |               |                            |                                  |                 |                         |
| 36164                              | CLAPBOARD RIDGE                         |                          |                                   |               |                            |                                  |                 |                         |
| 36166                              | PLEASANT ACRES TANK                     |                          |                                   |               |                            |                                  |                 |                         |
| 36168                              | MARGERIE HYDROPNEUMATIC TANK            |                          |                                   |               |                            |                                  |                 |                         |
| 36170                              | HARVEST HILL ATMOSPHERIC TANK           |                          |                                   |               |                            |                                  |                 |                         |
| 36172                              | HARVEST HILL HYDROPNEUMATIC TANK        |                          |                                   |               |                            |                                  |                 |                         |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340011                        | DANBURY WATER DEPARTMENT |                     |             | C              | 62,055     | L          | SW             |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     |             |                |            | 11,000     |                |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i>            | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|---|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 36174                           | TARRYWILE TANK                          |                          |                                   |               |                            |                                  |                 |                         |
| 48                              | MARGERIE FILTER PLANT                   | 3                        | ENTRY POINT - MARGER              | A             |                            |                                  |                 |                         |
|                                 |   | 5                        | COMBINED FILTER EFFL              | A             |                            |                                  |                 |                         |
| 48764                           | INTERCONNECTION - CT0090292 - RIVERVIEW |                          |                                   |               |                            |                                  |                 |                         |
| 51305                           | HIGH SCHOOL PUMP STATION                |                          |                                   |               |                            |                                  |                 |                         |
| 51307                           | BIRCH RD BOOSTER STATION                |                          |                                   |               |                            |                                  |                 |                         |
| 54403                           | RESERVE/WOODLAND ROAD TANK              |                          |                                   |               |                            |                                  |                 |                         |
| 54405                           | RESERVE PUMP STATION                    |                          |                                   |               |                            |                                  |                 |                         |
| 55423                           | PADANARAM RAW WATER PUMP STATION        |                          |                                   |               |                            |                                  |                 |                         |
| 55425                           | LOWER KOHANZA RAW WATER PUMP STATION    |                          |                                   |               |                            |                                  |                 |                         |
| 55432                           | CLAPBOARD RIDGE PUMP STATION            |                          |                                   |               |                            |                                  |                 |                         |
| 55434                           | PLEASANT ACRES PUMP STATION             |                          |                                   |               |                            |                                  |                 |                         |
| 55438                           | HARVEST HILL PUMP STATION               |                          |                                   |               |                            |                                  |                 |                         |
| 55440                           | MARGERIE/LAKEWOOD PUMP STATION          |                          |                                   |               |                            |                                  |                 |                         |
| 56615                           | WOODLAND ROAD ATM TANK                  |                          |                                   |               |                            |                                  |                 |                         |
| 57765                           | WOODLAND RD PUMP STATION                |                          |                                   |               |                            |                                  |                 |                         |
| 59182                           | MARGERIE CONTACT TANKS                  |                          |                                   |               |                            |                                  |                 |                         |
| 61061                           | WEST CONN ATMOSPHERIC TANK              |                          |                                   |               |                            |                                  |                 |                         |
| 61387                           | INTERCONNECTION - CT0090292 - BERKSHIRE |                          |                                   |               |                            |                                  |                 |                         |
| 619                             | WEST LAKE FILTER PLANT                  | 3                        | ENTRY POINT - WEST L              | A             |                            |                                  |                 |                         |
|                                 |   | 5                        | COMBINED FILTER EFFL              | A             |                            |                                  |                 |                         |

### Certified Operator Information

**Water System Facility:** MARGERIE FILTER PLANT (WSF ID: 48)

**Facility Classification:** CLASS 4 TREATMENT PLANT

| <i>Operator Name</i> | <i>Operator Type</i> | <i>Certification(s)</i>                   | <i>Certification Expiration</i> |
|----------------------|----------------------|---|---------------------------------|
| ROSENBERG, JAMES     | CHIEF OPERATOR       | DISTRIBUTION SYSTEM OPERATOR - CLASS III  | 3/31/2027                       |
|                      |                      | WATER TREATMENT PLANT OPERATOR - CLASS IV | 3/31/2027                       |
| NEVILLE, JEFFERY D.  | ASSIGNED OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2027                       |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                 |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|--------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
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| Local Address (where applicable) |                          |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                          |  |                     |                |            |            | 11,000         |              |

Towns Served: BETHEL, BROOKFIELD, DANBURY, RIDGEFIELD

### Certified Operator Information

Water System Facility: **WEST LAKE FILTER PLANT (WSF ID: 619)**

Facility Classification: CLASS 4 TREATMENT PLANT

| Operator Name       | Operator Type     | Certification(s)                          | Certification Expiration |
|---------------------|-------------------|---|--------------------------|
| ROSENBERG, JAMES    | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS III  | 3/31/2027                |
|                     |                   | WATER TREATMENT PLANT OPERATOR - CLASS IV | 3/31/2027                |
| NEVILLE, JEFFERY D. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2027                |

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: CLASS 3 DISTRIBUTION SYSTEM

| Operator Name        | Operator Type     | Certification(s)                          | Certification Expiration |
|----------------------|-------------------|---|--------------------------|
| GARDNER, CHRISTOPHER | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS III  | 12/31/2026               |
| MICHALEK, BRIAN D.   | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 12/31/2027               |

### Contact Information

| Name                     |           | Organization             |              | Job Title       |                      |          |
|--------------------------|-----------|--------------------------|--------------|-----------------|----------------------|----------|
| <b>Mr. David M. Day</b>  |           | City of Danbury          |              | Superintendent  |                      |          |
| Mailing Address Line One |           | Mailing Address Line Two |              | City            | State                | Zip Code |
| 155 Deer Hill Avenue     |           |                          |              | Danbury         | CT                   | 06810    |
| Business Phone           | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address        |          |
| 203-797-4539             |           | 203-796-1590             |              | 203-948-0208    | d.day@danbury-ct.gov |          |

Contact Role(s): **Administrative Contact**

| Name                        |           | Organization             |              | Job Title       |                             |          |
|-----------------------------|-----------|--------------------------|--------------|-----------------|-----------------------------|----------|
| <b>Mr. Mark D. Boughton</b> |           |                          |              | Mayor           |                             |          |
| Mailing Address Line One    |           | Mailing Address Line Two |              | City            | State                       | Zip Code |
| City Hall                   |           | 155 Deer Hill Road       |              | Danbury         | CT                          | 06810    |
| Business Phone              | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address               |          |
| 203-797-4511                |           | 203-796-1666             |              |                 | m.boughton@ci.danbury.ct.us |          |

Contact Role(s): **Legal Contact**

#### Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                             |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340051                        | DANBURY WATER DEPT-RIDGEVIEW GARDENS |                     |             | C              | 116        | L          | GW             |
| Local Address (where applicable) |                                      | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                                      |                     | 29          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Chlorine Residual (1012)                        |                    | 1 routine (RT) per month       |                   |
|---|--------------------|--------------------------------|-------------------|
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25   |                                | Complete          |
|   | 6/1/25 - 6/30/25   |                                | Complete          |
|   | 7/1/25 - 7/31/25   |                                | Complete          |
|   | 8/1/25 - 8/31/25   |                                | Complete          |
| Asbestos (1094)                                 |                    | 1 routine (RT) per nine years  |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30  |                                |                   |
| Total Haloacetic Acids (2456)                   |                    | 1 routine (RT) per year        |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| 1 FRANDON DR (RVG-01)                           | 1/1/24 - 12/31/24  | 9/1-9/30                       | Complete          |
|   | 1/1/25 - 12/31/25  | 9/1-9/30                       |                   |
|   | 1/1/26 - 12/31/26  | 9/1-9/30                       |                   |
| Total Trihalomethanes (2950)                    |                    | 1 routine (RT) per year        |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| 188 GREAT PLAIN RD (RVG-206)                    | 1/1/24 - 12/31/24  | 9/1-9/30                       | Complete          |
|   | 1/1/25 - 12/31/25  | 9/1-9/30                       |                   |
|   | 1/1/26 - 12/31/26  | 9/1-9/30                       |                   |
| Total Coliform (3100)                           |                    | 1 routine (RT) per month       |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25   |                                | Complete          |
|   | 6/1/25 - 6/30/25   |                                | Complete          |
|   | 7/1/25 - 7/31/25   |                                | Complete          |
|   | 8/1/25 - 8/31/25   |                                | Complete          |
|   | 9/1/25 - 9/30/25   |                                |                   |
|   | 10/1/25 - 10/31/25 |                                |                   |
|   | 11/1/25 - 11/30/25 |                                |                   |
|   | 12/1/25 - 12/31/25 |                                |                   |
|   | 1/1/26 - 1/31/26   |                                |                   |
|   | 2/1/26 - 2/28/26   |                                |                   |
|   | 3/1/26 - 3/31/26   |                                |                   |
|   | 4/1/26 - 4/30/26   |                                |                   |
| Lead And Copper (PBCU)                          |                    | 5 routine (RT) per three years |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/26  | 6/1-9/30                       |                   |
|   | 1/1/27 - 12/31/29  | 6/1-9/30                       |                   |
| Physical Parameters (PPS)                       |                    | 1 routine (RT) per month       |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25   |                                | Complete          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                             |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340051                        | DANBURY WATER DEPT-RIDGEVIEW GARDENS |                     |             | C              | 116        | L          | GW             |
| Local Address (where applicable) |                                      | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                                      |                     | 29          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)                 |                          | 1 routine (RT) per month |                          |  |
|---|--------------------------|--------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |  |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |  |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |  |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |  |
|   | 9/1/25 - 9/30/25         |                          |                          |  |
|   | 10/1/25 - 10/31/25       |                          |                          |  |
|   | 11/1/25 - 11/30/25       |                          |                          |  |
|   | 12/1/25 - 12/31/25       |                          |                          |  |
|   | 1/1/26 - 1/31/26         |                          |                          |  |
|   | 2/1/26 - 2/28/26         |                          |                          |  |
|   | 3/1/26 - 3/31/26         |                          |                          |  |
|   | 4/1/26 - 4/30/26         |                          |                          |  |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Nitrate (1040)                            |                          | 1 routine (RT) per quarter     |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 4/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 9/30/25         |                                | Complete                 |
|   | 10/1/25 - 12/31/25       |                                |                          |
|   | 1/1/26 - 3/31/26         |                                |                          |
| Net Gross Alpha (4000)                    |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                                | Complete                 |
|   | 1/1/26 - 12/31/28        |                                |                          |
| Uranium (4006)                            |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                                | Complete                 |
|   | 1/1/26 - 12/31/28        |                                |                          |
| Combined Radium-226/228 (4010)            |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                                | Complete                 |
|   | 1/1/26 - 12/31/28        |                                |                          |
| Inorganic Chemicals (IOCS)                |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/25 - 12/31/27        |                                | Complete                 |
| Nitrate And Nitrite (NOX)                 |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/24 - 12/31/24        |                                | Complete                 |
|   | 1/1/25 - 12/31/25        |                                | Complete                 |
|   | 1/1/26 - 12/31/26        |                                |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                             |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340051                        | DANBURY WATER DEPT-RIDGEVIEW GARDENS |                     |             | C              | 116        | L          | GW             |
| Local Address (where applicable) |                                      | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                                      |                     | 29          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Pesticides, Herbicides and PCBs-Phase II (SOC2) |                          | 1 routine (RT) per three years |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 1/1/24 - 12/31/26        |                                |                          |
|   | 1/1/27 - 12/31/29        |                                |                          |
| Pesticides, Herbicides and PCBs-Phase V (SOC5)  |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 1/1/24 - 12/31/26        |                                |                          |
|   | 1/1/27 - 12/31/29        |                                |                          |
| Organic Chemicals (VOCS)                        |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 4/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 9/30/25         |                                | Complete                 |
|   | 10/1/25 - 12/31/25       |                                |                          |
|   | 1/1/26 - 3/31/26         |                                |                          |

Water System Facility: WELL 1 (WSF ID: 577)

| E. Coli (3014)                            |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 1 (2)                                | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          |                          |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

Water System Facility: WELL 2 (WSF ID: 578)

| E. Coli (3014)                            |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 2 (2)                                | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          |                          |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

|   |   |                          |                            |                     |                           |              |                  |
|---|---|--------------------------|----------------------------|---------------------|---------------------------|--------------|------------------|
| PWS ID  | PWS Name  | Classification           | Population                 | Owner Type          | Primary Source            |              |                  |
| CT0340051   | DANBURY WATER DEPT-RIDGEVIEW GARDENS            | C                        | 116                        | L                   | GW                        |              |                  |
| Local Address (where applicable)                                  | Service Connections                             | Residential              | Commercial                 | Industrial          | Combined                  | Agricultural |                  |
|   |   | 29                       |                            |                     |                           |              |                  |
| Towns Served: DANBURY   |   |                          |                            |                     |                           |              |                  |
| Monitoring Requirements   |   |                          |                            |                     |                           |              |                  |
| Water System Facility: WELL 2 (WSF ID: 578)                       |   |                          |                            |                     |                           |              |                  |
| E. Coli (3014)  |   | 1 routine (RT) per month |                            |                     |                           |              |                  |
| Sampling Point (Sampling Point ID)                                |   | Monitoring Period        | Collection Period          | Compliance Status   |                           |              |                  |
|   |   | 12/1/25 - 12/31/25       |                            |                     |                           |              |                  |
|   |   | 1/1/26 - 1/31/26         |                            |                     |                           |              |                  |
|   |   | 2/1/26 - 2/28/26         |                            |                     |                           |              |                  |
|   |   | 3/1/26 - 3/31/26         |                            |                     |                           |              |                  |
|   |   | 4/1/26 - 4/30/26         |                            |                     |                           |              |                  |
| Monthly Water System Facility (WSF) Level Monitoring Requirements |   |                          |                            |                     |                           |              |                  |
| Water System Facility: ENTRY POINT (WSFID: 00700)                 |   |                          |                            |                     |                           |              |                  |
| Analyte   | Monitoring Requirement (Summary Type)           | Operating Limit          |                            | Samples Req/Month   |                           |              |                  |
| Chlorine  | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L        |                            | Daily               |                           |              |                  |
| Start Date: 7/1/2003  | Compliance History:                             | Operating Limit          | Monitoring                 |                     |                           |              |                  |
|   | Monitoring Period                               | Compliance Status:       | Compliance Status:         |                     |                           |              |                  |
|   | 5/1/2025 - 5/31/2025                            |                          |                            |                     |                           |              |                  |
|   | 6/1/2025 - 6/30/2025                            |                          |                            |                     |                           |              |                  |
|   | 7/1/2025 - 7/31/2025                            |                          |                            |                     |                           |              |                  |
|   | 8/1/2025 - 8/31/2025                            |                          |                            |                     |                           |              |                  |
|   | 9/1/2025 - 9/30/2025                            |                          |                            |                     |                           |              |                  |
| Other Compliance Schedules  |   |                          |                            |                     |                           |              |                  |
| Compliance Schedule Activity                                      |   | Due Date                 | Achieved Date              |                     |                           |              |                  |
| CROSS CONNECTION EXEMPTION  |   | 3/1/2024                 |                            |                     |                           |              |                  |
| CERTIFY LEAD SL NOTIFICATION                                      |   | 7/1/2025                 | 6/23/2025                  |                     |                           |              |                  |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS                             |   | 12/31/2025               |                            |                     |                           |              |                  |
| CROSS CONNECTION SURVEY REPORT                                    |   | 3/1/2026                 |                            |                     |                           |              |                  |
| CERTIFY LEAD SL NOTIFICATION                                      |   | 7/1/2026                 |                            |                     |                           |              |                  |
| Water System Facility and Sampling Point Inventory                |   |                          |                            |                     |                           |              |                  |
| Water System  | Water System Facility                           | Sampling Point ID        | Sampling Point Description | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos     | Stage WQP 2 DBPR |
| Facility ID   |   |                          |                            | Status              |                           |              |                  |
| 00600   | DISTRIBUTION SYSTEM                             | 4                        | DISTRIBUTION SYSTEM        | A                   | Y                         |              |                  |
|   |   | DOWNSTREAM               | WITHIN 5 SERVICE CON       | A                   |                           |              |                  |
|   |   | RVG-01                   | 1 FRANDON DR               | A                   | Y                         |              | Y                |
|   |   | RVG-201                  | 6 CRESTWOOD DR             | P                   |                           | 3            |                  |
|   |   | RVG-202                  | 12 CRESTWOOD DR            | P                   |                           | 3            |                  |
|   |   | RVG-203                  | 10 FRANDON DR              | P                   |                           | 3            |                  |
|   |   | RVG-204                  | 13 FRANDON DR              | P                   |                           | 3            |                  |
|   |   | RVG-205                  | 15 FRANDON DR              | P                   |                           | 3            |                  |
|   |   | RVG-206                  | 188 GREAT PLAIN RD         | A                   |                           |              | Y                |
|   |   | UPSTREAM                 | WITHIN 5 SERVICE CON       | A                   |                           |              |                  |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements.

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Schedule Generation Date: 10/3/2025

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                      |                     |             |                |            |            |                |
|----------------------------------|--------------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                             |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340051                        | DANBURY WATER DEPT-RIDGEVIEW GARDENS |                     |             | C              | 116        | L          | GW             |
| Local Address (where applicable) |                                      | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                                      |                     | 29          |                |            |            |                |

Towns Served: DANBURY

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 414                      | RIDGEVIEW GARDENS     |                   |                            |        |                     |                           |          |                  |
| 51271                    | ATMOSPHERIC TANK      |                   |                            |        |                     |                           |          |                  |
| 51273                    | HYDROPNEUMATIC TANK   |                   |                            |        |                     |                           |          |                  |
| 577                      | WELL 1                | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 578                      | WELL 2                | 2                 | WELL 2                     | A      |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: **RIDGEVIEW GARDENS (WSF ID: 414)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name    | Operator Type  | Certification(s)                          | Certification Expiration |
|------------------|----------------|---|--------------------------|
| ROSENBERG, JAMES | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III  | 3/31/2027                |
|                  |                | WATER TREATMENT PLANT OPERATOR - CLASS IV | 3/31/2027                |

### Contact Information

|  |  |           |              |                          |              |  |                 |                      |       |          |
|--|--|-----------|--------------|--------------------------|--------------|--|-----------------|----------------------|-------|----------|
| Name   |  |           |              | Organization             |              |  | Job Title       |                      |       |          |
| Mr. David M. Day                                       |  |           |              | City of Danbury          |              |  | Superintendent  |                      |       |          |
| Mailing Address Line One                               |  |           |              | Mailing Address Line Two |              |  | City            |                      | State | Zip Code |
| 155 Deer Hill Avenue                                   |  |           |              |                          |              |  | Danbury         |                      | CT    | 06810    |
| Business Phone   |  | Extension | Fax          |                          | Mobile Phone |  | Emergency Phone | Email Address        |       |          |
| 203-797-4539   |  |           | 203-796-1590 |                          |              |  | 203-948-0208    | d.day@danbury-ct.gov |       |          |
| Contact Role(s): Administrative Contact, Legal Contact |  |           |              |                          |              |  |                 |                      |       |          |

Contact Role(s): **Administrative Contact, Legal Contact**

#### Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.



# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                       |                     |             |                |            |            |                |
|----------------------------------|-----------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name              |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340081                        | AQUARION-PEARCE MANOR |                     |             | C              | 133        | P          | SWP            |
| Local Address (where applicable) |                       | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                       |                     | 50          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Asbestos (1094)                                 |                          | 1 routine (RT) per nine years |                          |
|---|--------------------------|-------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30        |                               |                          |
| Total Haloacetic Acids (2456)                   |                          | 1 routine (RT) per quarter    |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| SADDLE ROCK RD SS (03575)                       | 4/1/25 - 6/30/25         | 6/1-6/30                      | Complete                 |
|   | 7/1/25 - 9/30/25         | 9/1-9/30                      | Complete                 |
|   | 10/1/25 - 12/31/25       | 12/1-12/31                    |                          |
|   | 1/1/26 - 3/31/26         | 3/1-3/31                      |                          |
| Total Trihalomethanes (2950)                    |                          | 1 routine (RT) per quarter    |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| SADDLE ROCK RD SS (03575)                       | 4/1/25 - 6/30/25         | 6/1-6/30                      | Complete                 |
|   | 7/1/25 - 9/30/25         | 9/1-9/30                      | Complete                 |
|   | 10/1/25 - 12/31/25       | 12/1-12/31                    |                          |
|   | 1/1/26 - 3/31/26         | 3/1-3/31                      |                          |
| Total Coliform (3100)                           |                          | 1 routine (RT) per quarter    |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 4/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 9/30/25         |                               | Complete                 |
|   | 10/1/25 - 12/31/25       |                               |                          |
|   | 1/1/26 - 3/31/26         |                               |                          |
| Lead And Copper (PBCU)                          |                          | 5 routine (RT) per year       |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/24        | 6/1-9/30                      | Complete                 |
|   | 1/1/25 - 12/31/25        | 6/1-9/30                      | Complete                 |
|   | 1/1/26 - 12/31/26        | 6/1-9/30                      |                          |
| Physical Parameters (PPS)                       |                          | 1 routine (RT) per quarter    |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 4/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 9/30/25         |                               | Complete                 |
|   | 10/1/25 - 12/31/25       |                               |                          |
|   | 1/1/26 - 3/31/26         |                               |                          |

### Other Compliance Schedules

|   |                 |                      |
|---|-----------------|----------------------|
| <i>Compliance Schedule Activity</i>     | <i>Due Date</i> | <i>Achieved Date</i> |
| CROSS CONNECTION EXEMPTION              | 3/1/2023        |                      |
| CROSS CONNECTION EXEMPTION              | 3/1/2025        |                      |
| CERTIFY LEAD SL NOTIFICATION            | 7/1/2025        | 4/28/2025            |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 12/29/2025      |                      |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS   | 12/31/2025      |                      |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

|                                  |                       |                     |             |            |                |          |              |
|----------------------------------|-----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name              | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT0340081                        | AQUARION-PEARCE MANOR | C                   | 133         | P          | SWP            |          |              |
| Local Address (where applicable) |                       | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                       |                     | 50          |            |                |          |              |
| Towns Served: DANBURY            |                       |                     |             |            |                |          |              |

Other Compliance Schedules

|                              |          |               |
|------------------------------|----------|---------------|
| Compliance Schedule Activity | Due Date | Achieved Date |
| CERTIFY LEAD SL NOTIFICATION | 7/1/2026 |               |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description         | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |  |
|--------------------------|-----------------------|-------------------|------------------------------------|--------|---------------------|---------------------------|----------|------------------|--|
| 00600                    | DISTRIBUTION SYSTEM   | 00004             | PEARCE MANOR DIST PO               | A      | Y                   |                           |          |                  |  |
|                          |                       | 03575             | SADDLE ROCK RD SS                  | A      | Y                   |                           |          |                  |  |
|                          |                       | 03575D            | SADDLE ROCK RD SS -                | A      | Y                   |                           |          |                  |  |
|                          |                       | 03575U            | SADDLE ROCK RD SS -                | A      | Y                   |                           |          |                  |  |
|                          |                       | 4                 | GENERIC DISTRIBUTION               | A      | Y                   |                           |          |                  |  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON               | A      |                     |                           |          |                  |  |
|                          |                       | PB6953            | 2 ABIGAIL RD                       | A      |                     |                           | 3        |                  |  |
|                          |                       | PB6954            | 3 ABIGAIL RD                       | A      |                     |                           | 3        |                  |  |
|                          |                       | PB6955            | 5 ABIGAIL RD                       | A      |                     |                           | 3        |                  |  |
|                          |                       | PB6956            | 7 ABIGAIL DR                       | A      |                     |                           | 3        |                  |  |
|                          |                       | PB6957            | 10 SADDLE ROCK RD                  | A      |                     |                           | 3        |                  |  |
|                          |                       | PB6958            | 26 SADDLE ROCK RD                  | A      |                     |                           | 3        |                  |  |
|                          |                       | PB7540            | 47 SADDLE ROCK ROAD                | A      |                     |                           | 3        |                  |  |
|                          |                       | PB8613            | 10 HARVEST HILL RD.                | A      |                     |                           | 3        |                  |  |
|                          |                       | PB8614            | 4 HARVEST HILL RD.                 | A      |                     |                           | 3        |                  |  |
|                          |                       | PB8615            | 2 HARVEST HILL RD.                 | A      |                     |                           | 3        |                  |  |
|                          |                       | PB8616            | 89 SOUTH KING ST.                  | A      |                     |                           | 3        |                  |  |
|                          |                       | PB8617            | 21 SADDLE ROCK RD                  | A      |                     |                           | 3        |                  |  |
|                          |                       | PB8618            | 36 SADDLE ROCK RD.                 | A      |                     |                           | 3        |                  |  |
|                          |                       | PB8619            | 1 ABIGAIL RD.                      | A      |                     |                           | 3        |                  |  |
|                          |                       | RWC-PM-001        | 29 ABIGAIL DR                      | I      | Y                   |                           |          |                  |  |
|                          |                       | RWC-PM-002        | 36 SADDLE ROCK RD                  | I      | Y                   |                           | 3        |                  |  |
|                          |                       | RWC-PM-003        | 47 SADDLE ROCK RD                  | I      | Y                   |                           | 3        |                  |  |
|                          |                       | RWC-PM-004        | 8 SADDLE ROCK RD                   | I      | Y                   |                           | 3        |                  |  |
|                          |                       | RWC-PM-005        | 14 SADDLE ROCK RD                  | I      | Y                   |                           | 3        |                  |  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON               | A      |                     |                           |          |                  |  |
|                          |                       | 00700             | ENTRY POINT                        | 3      | ENTRY POINT         | A                         |          |                  |  |
|                          |                       | 62027             | CONSECUTIVE CONNECTION - CT0340011 |        |                     |                           |          |                  |  |

Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type  | Certification(s)                           | Certification Expiration |
|---------------|----------------|--|--------------------------|
| HORN, ROBERT  | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 6/30/2028                |
|               |                | WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2028                |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Schedule Generation Date: 10/3/2025

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                       |                     |             |                |            |            |                |
|----------------------------------|-----------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name              |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340081                        | AQUARION-PEARCE MANOR |                     |             | C              | 133        | P          | SWP            |
| Local Address (where applicable) |                       | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                       |                     | 50          |                |            |            |                |

Towns Served: DANBURY

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name      | Operator Type     | Certification(s)   | Certification Expiration |
|--------------------|-------------------|--|--------------------------|
| COYLE, BRIAN       | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III<br>DISTRIBUTION SYSTEM OPERATOR - CLASS III | 12/31/2025<br>6/30/2027  |
| GAGNON, MATTHEW B. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III<br>WATER TREATMENT PLANT OPERATOR - CLASS III | 3/31/2027<br>3/31/2027   |

### Contact Information

|                          |           |                          |              |                 |                          |
|--------------------------|-----------|--------------------------|--------------|-----------------|--------------------------|
| Name                     |           | Organization             |              | Job Title       |                          |
| <b>Mr. John P. Walsh</b> |           | Aquarion Water Company   |              | Vice President  |                          |
| Mailing Address Line One |           | Mailing Address Line Two |              | City            | State Zip Code           |
| 835 Main Street          |           | Mail Stop 700            |              | Bridgeport      | CT 06604                 |
| Business Phone           | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address            |
| 203-337-5852             |           | 203-337-5938             |              | 781-413-6175    | jwalsh@aquarionwater.com |

Contact Role(s): **Legal Contact**

|                             |           |                              |              |                     |                           |
|-----------------------------|-----------|------------------------------|--------------|---------------------|---------------------------|
| Name                        |           | Organization                 |              | Job Title           |                           |
| <b>Mr. Robert J. Ulrich</b> |           | Aquarion Water Company of Ct |              | Vp-Supply & Utility |                           |
| Mailing Address Line One    |           | Mailing Address Line Two     |              | City                | State Zip Code            |
| 505 Huntington St.          |           |                              |              | Shelton             | CT 06484                  |
| Business Phone              | Extension | Fax                          | Mobile Phone | Emergency Phone     | Email Address             |
| 203-926-4320                |           | 203-929-5297                 |              | 203-395-3205        | rulrich@aquarionwater.com |

Contact Role(s): **Administrative Contact**

#### Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                       |                     |             |                |            |            |                |
|----------------------------------|-----------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name              |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340111                        | AQUA VISTA ASSOC, INC |                     |             | C              | 388        | P          | GW             |
| Local Address (where applicable) |                       | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                       |                     | 63          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Chlorine Residual (1012)                        |                          | 1 routine (RT) per month       |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                | Complete                 |
|   | 6/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 7/31/25         |                                | Complete                 |
|   | 8/1/25 - 8/31/25         |                                | Complete                 |
|   | 9/1/25 - 9/30/25         |                                | Complete                 |
| Asbestos (1094)                                 |                          | 1 routine (RT) per nine years  |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30        |                                |                          |
| Total Coliform (3100)                           |                          | 1 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                | Complete                 |
|   | 6/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 7/31/25         |                                | Complete                 |
|   | 8/1/25 - 8/31/25         |                                | Complete                 |
|   | 9/1/25 - 9/30/25         |                                | Complete                 |
|   | 10/1/25 - 10/31/25       |                                |                          |
|   | 11/1/25 - 11/30/25       |                                |                          |
|   | 12/1/25 - 12/31/25       |                                |                          |
|   | 1/1/26 - 1/31/26         |                                |                          |
|   | 2/1/26 - 2/28/26         |                                |                          |
|   | 3/1/26 - 3/31/26         |                                |                          |
|   | 4/1/26 - 4/30/26         |                                |                          |
| Disinfectant Byproducts - TTHM & HAA5 (DBP)     |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| 12 CREST AVENUE (AVAU06)                        | 1/1/24 - 12/31/24        | 7/1-7/31                       | Complete                 |
|   | 1/1/25 - 12/31/25        | 7/1-7/31                       | Complete                 |
|   | 1/1/26 - 12/31/26        | 7/1-7/31                       |                          |
| Lead And Copper (PBCU)                          |                          | 5 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/26        | 6/1-9/30                       |                          |
|   | 1/1/27 - 12/31/29        | 6/1-9/30                       |                          |
| Physical Parameters (PPS)                       |                          | 1 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                | Complete                 |
|   | 6/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 7/31/25         |                                | Complete                 |
|   | 8/1/25 - 8/31/25         |                                | Complete                 |
|   | 9/1/25 - 9/30/25         |                                | Complete                 |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                       |  |                     |                |            |            |                |              |
|----------------------------------|-----------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name              |  |                     | Classification | Population | Owner Type | Primary Source |              |
| CT0340111                        | AQUA VISTA ASSOC, INC |  |                     | C              | 388        | P          | GW             |              |
| Local Address (where applicable) |                       |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                       |  |                     | 63             |            |            |                |              |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Physical Parameters (PPS)                 |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

Water System Facility: **ENTRY POINT (UPPER SYSTEM) (WSF ID: 00700)**

| Chloride (1017)                           |                          | 1 routine (RT) per quarter |                          |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>   | <i>Compliance Status</i> |
| ENTRY POINT (UPPER SYSTEM) (3)            | 4/1/25 - 6/30/25         |                            | Complete                 |
|   | 7/1/25 - 9/30/25         |                            | Complete                 |
|   | 10/1/25 - 12/31/25       |                            |                          |

| Nitrate (1040)                            |                          | 1 routine (RT) per quarter |                          |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>   | <i>Compliance Status</i> |
| ENTRY POINT (UPPER SYSTEM) (3)            | 4/1/25 - 6/30/25         |                            | Complete                 |
|   | 7/1/25 - 9/30/25         |                            | Complete                 |
|   | 10/1/25 - 12/31/25       |                            |                          |
|   | 1/1/26 - 3/31/26         |                            |                          |

| Nitrite (1041)                            |                          | 1 routine (RT) per year  |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (UPPER SYSTEM) (3)            | 1/1/24 - 12/31/24        |                          | Complete                 |
|   | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |

| Inorganic Chemicals (IOCS)                |                          | 1 routine (RT) per three years |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (UPPER SYSTEM) (3)            | 1/1/26 - 12/31/28        |                                |                          |

| Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA) |                          | 1 routine (RT) per six years |                          |
|---|--------------------------|------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                     | <i>Monitoring Period</i> | <i>Collection Period</i>     | <i>Compliance Status</i> |
| ENTRY POINT (UPPER SYSTEM) (3)                                | 1/1/23 - 12/31/28        |                              |                          |

| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) |                          | 1 routine (RT) per three years |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (UPPER SYSTEM) (3)                                     | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |

| Organic Chemicals (VOCS)                  |                          | 1 routine (RT) per three years |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (UPPER SYSTEM) (3)            | 1/1/26 - 12/31/28        |                                |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                       |  |                     |                |            |            |                |              |
|----------------------------------|-----------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name              |  |                     | Classification | Population | Owner Type | Primary Source |              |
| CT0340111                        | AQUA VISTA ASSOC, INC |  |                     | C              | 388        | P          | GW             |              |
| Local Address (where applicable) |                       |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                       |  |                     | 63             |            |            |                |              |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: ENTRY POINT (LOWER SYSTEM) (WSF ID: 00701)

**Chloride (1017)** 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (LOWER SYSTEM) (3)            | 4/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 9/30/25         |                          | Complete                 |
|   | 10/1/25 - 12/31/25       |                          |                          |

**Inorganic Chemicals (IOCS)** 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (LOWER SYSTEM) (3)            | 1/1/26 - 12/31/28        |                          |                          |

**Nitrate And Nitrite (NOX)** 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (LOWER SYSTEM) (3)            | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |

**Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA)** 1 routine (RT) per six years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (LOWER SYSTEM) (3)            | 1/1/23 - 12/31/28        |                          |                          |

**Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)** 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (LOWER SYSTEM) (3)            | 1/1/23 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/28        |                          |                          |

**Organic Chemicals (VOCS)** 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (LOWER SYSTEM) (3)            | 1/1/26 - 12/31/28        |                          |                          |

Water System Facility: WELL 6 (WSF ID: 1667)

**E. Coli (3014)** 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| WELL 6 (2)                                | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          | Complete                 |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

Water System Facility: WELL 4 (WSF ID: 608)

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                       |                     |             |                |            |            |                |
|----------------------------------|-----------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name              |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340111                        | AQUA VISTA ASSOC, INC |                     |             | C              | 388        | P          | GW             |
| Local Address (where applicable) |                       | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                       |                     | 63          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: WELL 4 (WSF ID: 608)

| E. Coli (3014)                            |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 4 (2)                                | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          | Complete                 |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

Water System Facility: WELL 2 (WSF ID: 610)

| E. Coli (3014)                            |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 2 (2)                                | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          | Complete                 |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

Water System Facility: WELL 3 (WSF ID: 635)

| E. Coli (3014)                            |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 3 (2)                                | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          | Complete                 |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.



# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name              |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|-----------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0340111                        | AQUA VISTA ASSOC, INC |  |                     | C              | 388        | P          | GW             |              |
| Local Address (where applicable) |                       |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                       |  |                     | 63             |            |            |                |              |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: WELL 3 (WSF ID: 635)

| E. Coli (3014)                     |                    | 1 routine (RT) per month |                   |
|------------------------------------|--------------------|--------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period  | Collection Period        | Compliance Status |
|                                    | 12/1/25 - 12/31/25 |                          |                   |
|                                    | 1/1/26 - 1/31/26   |                          |                   |
|                                    | 2/1/26 - 2/28/26   |                          |                   |
|                                    | 3/1/26 - 3/31/26   |                          |                   |
|                                    | 4/1/26 - 4/30/26   |                          |                   |

### Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (UPPER SYSTEM) (WSFID: 00700)

| Analyte              | Monitoring Requirement (Summary Type)           | Operating Limit    | Samples Req/Month  |
|----------------------|---|--------------------|--------------------|
| Chlorine             | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L  | Daily              |
| Start Date: 7/1/2003 | Compliance History:                             | Operating Limit    | Monitoring         |
|                      | Monitoring Period                               | Compliance Status: | Compliance Status: |
|                      | 5/1/2025 - 5/31/2025                            |                    |                    |
|                      | 6/1/2025 - 6/30/2025                            |                    |                    |
|                      | 7/1/2025 - 7/31/2025                            |                    |                    |
|                      | 8/1/2025 - 8/31/2025                            |                    |                    |
|                      | 9/1/2025 - 9/30/2025                            |                    |                    |

### Other Compliance Schedules

| Compliance Schedule Activity   | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2025 |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | GENERIC DISTRIBUTION       | A      | Y                   |                           |          |                  |
|                          |                       | AVAL01            | 16 CIRCLE DRIVE            | A      | Y                   | 3                         |          | Y                |
|                          |                       | AVAL02            | 22 CIRCLE DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL03            | 7 CIRCLE DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL04            | 5 CIRCLE DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL05            | 29 VISTA AVE.              | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL07            | 43 VISTA AVE               | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL08            | 46-50 VISTA AVE            | A      | Y                   | 3                         |          | Y                |
|                          |                       | AVAL09            | 47 VISTA AVENUE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL10            | 49 VISTA AVENUE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL11            | 51 VISTA AVENUE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL12            | 50 VISTA AVENUE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL13            | 36 VISTA AVENUE            | A      | Y                   | N                         |          |                  |
|                          |                       | AVAL14            | 1 POWELL STREET            | A      | Y                   | 3                         |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name              |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340111                        | AQUA VISTA ASSOC, INC |                     |             | C              | 388        | P          | GW             |
| Local Address (where applicable) |                       | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                       |                     | 63          |                |            |            |                |

Towns Served: DANBURY

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | AVAL15            | 1 VISTA AVENUE             | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL16            | 28 CIRCLE DRIVE            | A      | Y                   | N                         |          |                  |
|                          |                       | AVAL17            | 18 CIRCLE DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL18            | 14 CIRCLE DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL19            | 8 CIRCLE DRIVE             | A      | Y                   | 2                         |          |                  |
|                          |                       | AVAL20            | 4 CIRCLE DRIVE             | A      | Y                   | N                         |          |                  |
|                          |                       | AVAL21            | 2 CIRCLE DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAL22            | LOWER SYS DISTR TAP        | A      | Y                   |                           |          |                  |
|                          |                       | AVAU01            | 5 WORDEN AVENUE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU010           | 2 WORDEN AVENUE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU011           | 3 BAXTER STREET            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU012           | 2 THADDEUS AVENUE          | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU013           | 3 THADDEUS AVENUE          | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU014           | 7 THADDEUS AVENUE          | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU015           | 8 THADDEUS AVENUE          | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU016           | 9 THADDEUS AVENUE          | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU017           | 11 THADDEUS AVENUE         | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU018           | 12 THADDEUS AVENUE         | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU019           | 1 BAXTER STREET            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU02            | 1 CREST AVENUE             | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU020           | 11 CREST AVENUE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU021           | 3 HAYES STREET             | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU022           | 1 HAYES STREET             | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU023           | 15 CREST AVENUE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU027           | 15 BAXTER STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU028           | 10 BAXTER STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU029           | 45 HARBOR RIDGE RD         | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU03            | 3 CREST AVENUE             | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU031           | 54 POWELL STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU032           | 105 POWELL STREET          | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU033           | 106 POWELL STREET          | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU034           | UPPER STAT DIST TAP        | A      |                     | 3                         |          |                  |
|                          |                       | AVAU04            | 249 THADDEUS AVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU05            | 231 THADDEUS AVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU06            | 12 CREST AVENUE            | A      | Y                   | 3                         |          | Y                |
|                          |                       | AVAU07            | 16A CREST AVE              | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU08            | 18 CREST AVENUE            | A      | Y                   | 3                         |          |                  |
|                          |                       | AVAU09            | 3 POWELL ST                | A      | Y                   | 3                         |          | Y                |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name              |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|-----------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0340111                        | AQUA VISTA ASSOC, INC |  |                     | C              | 388        | P          | GW             |              |
| Local Address (where applicable) |                       |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                       |  |                     | 63             |            |            |                |              |

Towns Served: DANBURY

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility           | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                                 | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT (UPPER SYSTEM)      | 3                 | ENTRY POINT (UPPER S       | A      |                     |                           |          |                  |
| 00701                    | ENTRY POINT (LOWER SYSTEM)      | 3                 | ENTRY POINT (LOWER S       | A      |                     |                           |          |                  |
| 1611                     | AQUA VISTA LOWER PUMPHOUSE      |                   |                            |        |                     |                           |          |                  |
| 1667                     | WELL 6                          | 2                 | WELL 6                     | A      |                     |                           |          |                  |
| 36259                    | AQUA VISTA UPPER PUMPHOUSE      |                   |                            |        |                     |                           |          |                  |
| 51329                    | ATMOSPHERIC TANK (UPPER)        |                   |                            |        |                     |                           |          |                  |
| 51331                    | HYDROPNEUMATIC TANK             |                   |                            |        |                     |                           |          |                  |
| 60295                    | PUMP STATION                    |                   |                            |        |                     |                           |          |                  |
| 608                      | WELL 4                          | 2                 | WELL 4                     | A      |                     |                           |          |                  |
| 610                      | WELL 2                          | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 63130                    | ATMOSPHERIC TANK (LOWER SYSTEM) |                   |                            |        |                     |                           |          |                  |
| 635                      | WELL 3                          | 2                 | WELL 3                     | A      |                     |                           |          |                  |

### Certified Operator Information

**Water System Facility: AQUA VISTA UPPER PUMPHOUSE (WSF ID: 36259)**

**Facility Classification:** CLASS 1 TREATMENT PLANT

| Operator Name        | Operator Type     | Certification(s)                          | Certification Expiration |
|----------------------|-------------------|---|--------------------------|
| BLACK, RON W.        | CHIEF OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                      |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS II   | 6/30/2026                |
| CROWNSHAW, MICHAEL L | ASSIGNED OPERATOR | SMALL WATER SYSTEM OPERATOR               | 3/31/2028                |

**Water System Facility: AQUA VISTA LOWER PUMPHOUSE (WSF ID: 1611)**

**Facility Classification:** CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type  | Certification(s)                          | Certification Expiration |
|---------------|----------------|---|--------------------------|
| BLACK, RON W. | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|               |                | DISTRIBUTION SYSTEM OPERATOR - CLASS II   | 6/30/2026                |

### Contact Information

|  |  |           |     |                          |              |  |                 |                    |  |       |          |
|--|--|-----------|-----|--------------------------|--------------|--|-----------------|--------------------|--|-------|----------|
| Name   |  |           |     | Organization             |              |  |                 | Job Title          |  |       |          |
| Mr. Ed Vachovetz                                       |  |           |     | Aqua Vista Assoc, Inc    |              |  |                 | Water Commissioner |  |       |          |
| Mailing Address Line One                               |  |           |     | Mailing Address Line Two |              |  |                 | City               |  | State | Zip Code |
| 249 Thaddeus Ave                                       |  |           |     |                          |              |  |                 | Danbury            |  | CT    | 06811    |
| Business Phone   |  | Extension | Fax |                          | Mobile Phone |  | Emergency Phone | Email Address      |  |       |          |
|  |  |           |     |                          |              |  | 203-948-1330    | trophy34@aol.com   |  |       |          |
| Contact Role(s): Administrative Contact, Legal Contact |  |           |     |                          |              |  |                 |                    |  |       |          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name              |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340111                        | AQUA VISTA ASSOC, INC |                     |             | C              | 388        | P          | GW             |
| Local Address (where applicable) |                       | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                       |                     | 63          |                |            |            |                |

Towns Served: DANBURY

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                |                     |             |                |            |            |                |
|----------------------------------|--------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                       |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340141                        | CEDAR TERRACE PROP OWNERS ASSN |                     |             | C              | 66         | P          | GW             |
| Local Address (where applicable) |                                | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                                |                     | 17          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Chlorine Residual (1012)                        |                          | 1 routine (RT) per month      |                          |
|---|--------------------------|-------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                               | Complete                 |
|   | 6/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 7/31/25         |                               | Complete                 |
|   | 8/1/25 - 8/31/25         |                               | Complete                 |
| Asbestos (1094)                                 |                          | 1 routine (RT) per nine years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30        |                               |                          |
| Total Coliform (3100)                           |                          | 1 routine (RT) per month      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                               | Complete                 |
|   | 6/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 7/31/25         |                               | Complete                 |
|   | 8/1/25 - 8/31/25         |                               | Complete                 |
|   | 9/1/25 - 9/30/25         |                               |                          |
|   | 10/1/25 - 10/31/25       |                               |                          |
|   | 11/1/25 - 11/30/25       |                               |                          |
|   | 12/1/25 - 12/31/25       |                               |                          |
|   | 1/1/26 - 1/31/26         |                               |                          |
|   | 2/1/26 - 2/28/26         |                               |                          |
|   | 3/1/26 - 3/31/26         |                               |                          |
|   | 4/1/26 - 4/30/26         |                               |                          |
| Disinfectant Byproducts - TTHM & HAA5 (DBP)     |                          | 1 routine (RT) per year       |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| 19 LAKE TERRACE DR (CTP008)                     | 1/1/24 - 12/31/24        | 9/1-9/30                      | Complete                 |
|   | 1/1/25 - 12/31/25        | 9/1-9/30                      |                          |
|   | 1/1/26 - 12/31/26        | 9/1-9/30                      |                          |
| Lead And Copper (PBCU)                          |                          | 5 routine (RT) per six months |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 12/31/25        |                               |                          |
|   | 1/1/26 - 6/30/26         |                               |                          |
| Physical Parameters (PPS)                       |                          | 1 routine (RT) per month      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                               | Complete                 |
|   | 6/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 7/31/25         |                               | Complete                 |
|   | 8/1/25 - 8/31/25         |                               | Complete                 |
|   | 9/1/25 - 9/30/25         |                               |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                |                     |             |                |            |            |                |
|----------------------------------|--------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                       |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340141                        | CEDAR TERRACE PROP OWNERS ASSN |                     |             | C              | 66         | P          | GW             |
| Local Address (where applicable) |                                | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                                |                     | 17          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)                 |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

Water System Facility: ENTRY POINT - WELL #1 (WSF ID: 00700)

| Net Gross Alpha (4000)                          |                          | 1 routine (RT) per three years |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 1/1/23 - 12/31/25        |                                |                          |
|   | 1/1/26 - 12/31/28        |                                |                          |
| Uranium (4006)                                  |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 1/1/23 - 12/31/25        |                                |                          |
|   | 1/1/26 - 12/31/28        |                                |                          |
| Combined Radium-226/228 (4010)                  |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 1/1/23 - 12/31/25        |                                |                          |
|   | 1/1/26 - 12/31/28        |                                |                          |
| Inorganic Chemicals (IOCS)                      |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 1/1/24 - 12/31/26        |                                |                          |
|   | 1/1/27 - 12/31/29        |                                |                          |
| Nitrate And Nitrite (NOX)                       |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 1/1/24 - 12/31/24        |                                | Complete                 |
|   | 1/1/25 - 12/31/25        |                                | Complete                 |
|   | 1/1/26 - 12/31/26        |                                |                          |
| Pesticides, Herbicides and PCBs-Phase II (SOC2) |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 1/1/23 - 12/31/25        |                                |                          |
|   | 1/1/26 - 12/31/28        |                                |                          |
| Pesticides, Herbicides and PCBs-Phase V (SOC5)  |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 1/1/23 - 12/31/25        |                                |                          |
|   | 1/1/26 - 12/31/28        |                                |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                |                     |             |                |            |            |                |
|----------------------------------|--------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                       |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340141                        | CEDAR TERRACE PROP OWNERS ASSN |                     |             | C              | 66         | P          | GW             |
| Local Address (where applicable) |                                | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                                |                     | 17          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: ENTRY POINT - WELL #1 (WSF ID: 00700)

| Organic Chemicals (VOCS)           |                   | 1 routine (RT) per three years |                   |
|------------------------------------|-------------------|--------------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period              | Compliance Status |
| ENTRY POINT (3)                    | 1/1/23 - 12/31/25 |                                |                   |
|                                    | 1/1/26 - 12/31/28 |                                |                   |

### Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT - WELL #1 (WSFID: 00700)

| Analyte               | Monitoring Requirement (Summary Type) | Operating Limit    | Samples Req/Month  |
|-----------------------|---------------------------------------|--------------------|--------------------|
| Chlorine              | Entry Point RDC (EPRD)                | Minimum: 0.5 MG/L  | Daily              |
| Start Date: 12/1/2017 | Compliance History:                   | Operating Limit    | Monitoring         |
|                       | Monitoring Period                     | Compliance Status: | Compliance Status: |
|                       | 5/1/2025 - 5/31/2025                  | Y                  |                    |
|                       | 6/1/2025 - 6/30/2025                  | Y                  |                    |
|                       | 7/1/2025 - 7/31/2025                  | Y                  |                    |
|                       | 8/1/2025 - 8/31/2025                  | Y                  |                    |
|                       | 9/1/2025 - 9/30/2025                  |                    |                    |

  

| Analyte               | Monitoring Requirement (Summary Type) | Operating Limit    | Samples Req/Month  |
|-----------------------|---------------------------------------|--------------------|--------------------|
| pH                    | Entry Point pH Monitoring (PHRD)      | Minimum: 7.0 PH    | Daily              |
| Start Date: 12/1/2017 | Compliance History:                   | Operating Limit    | Monitoring         |
|                       | Monitoring Period                     | Compliance Status: | Compliance Status: |
|                       | 5/1/2025 - 5/31/2025                  |                    |                    |
|                       | 6/1/2025 - 6/30/2025                  |                    |                    |
|                       | 7/1/2025 - 7/31/2025                  |                    |                    |
|                       | 8/1/2025 - 8/31/2025                  |                    |                    |
|                       | 9/1/2025 - 9/30/2025                  |                    |                    |

### Other Compliance Schedules

| Compliance Schedule Activity            | Due Date   | Achieved Date |
|---|------------|---------------|
| SUBMIT FISCAL AND ASSET MANAGEMENT CERT | 1/1/2021   |               |
| CERTIFY LEAD SL NOTIFICATION            | 7/1/2025   |               |
| CCTS 5: PWS OCCT INSTALLATION           | 11/26/2025 |               |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS   | 12/31/2025 |               |
| CROSS CONNECTION EXEMPTION              | 3/1/2026   |               |
| CERTIFY LEAD SL NOTIFICATION            | 7/1/2026   |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                       | CTP002            | 7 LAKE TERRACE DR          | A      |                     | 3                         |          |                  |
|                          |                       | CTP003            | 12 LAKE TERRACE DR         | A      |                     | 3                         |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                       |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340141                        | CEDAR TERRACE PROP OWNERS ASSN |                     |             | C              | 66         | P          | GW             |
| Local Address (where applicable) |                                | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                                |                     | 17          |                |            |            |                |

Towns Served: DANBURY

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility             | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                                   | CTP004            | 13 LAKE TERRACE DR         | A      | Y                   | 3                         | Y        | Y                |
|                          |                                   | CTP005            | 15 LAKE TERRACE DR         | A      | Y                   | 3                         | Y        | Y                |
|                          |                                   | CTP006            | 17 LAKE TERRACE DR         | A      | Y                   | 3                         | Y        | Y                |
|                          |                                   | CTP007            | 18 LAKE TERRACE DR         | A      |                     | 3                         |          |                  |
|                          |                                   | CTP008            | 19 LAKE TERRACE DR         | A      | Y                   | 3                         | Y        | Y                |
|                          |                                   | CTP009            | 10 LAKE TERRACE DRIV       | A      |                     |                           |          |                  |
|                          |                                   | CTP010            | 14 LAKE TERRACE DRIV       | A      |                     |                           |          |                  |
|                          |                                   | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                                   | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT - WELL #1             | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 36260                    | TREATMENT PLANT - WELL #1 (LOWER) |                   |                            |        |                     |                           |          |                  |
| 611                      | WELL 1                            | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 61777                    | WELL #1 ATMOSPHERIC STORAGE TANK  |                   |                            |        |                     |                           |          |                  |
| 61780                    | WELL #1 ATMOSPHERIC STORAGE TANK  |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: TREATMENT PLANT - WELL #1 (LOWER) (WSF ID: 36260)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name   | Operator Type  | Certification(s)                          | Certification Expiration |
|-----------------|----------------|---|--------------------------|
| HURLBUT, ANDREW | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |

### Contact Information

| Name                     |  |           |                          | Organization                  |              | Job Title       |                        |       |          |
|--------------------------|--|-----------|--------------------------|-------------------------------|--------------|-----------------|------------------------|-------|----------|
| Mr. Dennis N. Ruopp      |  |           |                          | Cedar Terrace Property Owners |              | President       |                        |       |          |
| Mailing Address Line One |  |           | Mailing Address Line Two |                               |              | City            |                        | State | Zip Code |
| 1 Lake Terrace Drive     |  |           |                          |                               |              | Danbury         |                        | CT    | 06811    |
| Business Phone           |  | Extension | Fax                      |                               | Mobile Phone | Emergency Phone | Email Address          |       |          |
| 203-792-7558             |  |           |                          |                               |              | 203-241-4125    | dennis.ruopp@gmail.com |       |          |

Contact Role(s): Administrative Contact, Legal Contact

#### Please note the following:

- The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- If a Collection Period is specified, all water quality samples must be collected during the specified period.
- Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

**If you have any questions, please contact the Drinking Water Section at (860) 509-7333.**

<http://www.ct.gov/dph/publicdrinkingwater>

**End of schedule**

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                         |                     |             |                |            |            |                |
|----------------------------------|-------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340151                        | HAWTHORNE TERRACE ASSOC |                     |             | C              | 156        | L          | GW             |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                         |                     | 39          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Asbestos (1094)  |                          | 1 routine (RT) per nine years  |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                              | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points                        | 1/1/22 - 12/31/30        |                                |                          |
| Total Coliform (3100)  |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>                              | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points                        | 4/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 9/30/25         |                                | Complete                 |
|  | 10/1/25 - 12/31/25       |                                |                          |
|  | 1/1/26 - 3/31/26         |                                |                          |
| Lead And Copper (PBCU)   |                          | 10 routine (RT) per six months |                          |
| <i>Sampling Point (Sampling Point ID)</i>                              | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points                        | 1/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 6/30/26         |                                |                          |
| Physical Parameters (PPS)  |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>                              | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points                        | 4/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 9/30/25         |                                | Complete                 |
|  | 10/1/25 - 12/31/25       |                                |                          |
|  | 1/1/26 - 3/31/26         |                                |                          |
| Water System Facility: ENTRY POINT - LOWER WELLS 1 & 2 (WSF ID: 00700) |                          |                                |                          |
| Inorganic Chemicals (IOCS)   |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                              | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - LOWER WELLS 1 & 2 (3)   | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Nitrate And Nitrite (NOX)  |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                              | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - LOWER WELLS 1 & 2 (3)   | 1/1/24 - 12/31/24        |                                | Complete                 |
|  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
| Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA)          |                          | 1 routine (RT) per six years   |                          |
| <i>Sampling Point (Sampling Point ID)</i>                              | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - LOWER WELLS 1 & 2 (3)   | 1/1/21 - 12/31/26        |                                | Complete                 |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)     |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                              | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP - LOWER WELLS 1 & 2 (3)   | 1/1/24 - 12/31/26        |                                |                          |
|  | 1/1/27 - 12/31/29        |                                |                          |

### Monthly Water System Facility (WSF) Level Monitoring Requirements

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                         |                     |             |                |            |            |                |
|----------------------------------|-------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340151                        | HAWTHORNE TERRACE ASSOC |                     |             | C              | 156        | L          | GW             |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                         |                     | 39          |                |            |            |                |

Towns Served: DANBURY

Water System Facility: **ENTRY POINT - LOWER WELLS 1 & 2 (WSFID: 00700)**

| Analyte              | Monitoring Requirement (Summary Type)   | Operating Limit    | Samples Req/Month  |
|----------------------|---|--------------------|--------------------|
| pH                   | Entry Point pH Monitoring (PHRD)        | Minimum: 7.0 PH    | 4                  |
| Start Date: 5/1/2013 | Compliance History:                     | Operating Limit    | Monitoring         |
|                      | Monitoring Period                       | Compliance Status: | Compliance Status: |
|                      | 5/1/2025 - 5/31/2025                    |                    |                    |
|                      | 6/1/2025 - 6/30/2025                    |                    |                    |
|                      | 7/1/2025 - 7/31/2025                    |                    |                    |
|                      | 8/1/2025 - 8/31/2025                    |                    |                    |
|                      | 9/1/2025 - 9/30/2025                    |                    |                    |
| Analyte              | Monitoring Requirement (Summary Type)   | Operating Limit    | Samples Req/Month  |
| pH                   | Entry Point pH Monitoring (PHRD)        | Maximum: 7.5 PH    | 4                  |
| Start Date: 5/1/2013 | Compliance History:                     | Operating Limit    | Monitoring         |
|                      | Monitoring Period                       | Compliance Status: | Compliance Status: |
|                      | 5/1/2025 - 5/31/2025                    |                    |                    |
|                      | 6/1/2025 - 6/30/2025                    |                    |                    |
|                      | 7/1/2025 - 7/31/2025                    |                    |                    |
|                      | 8/1/2025 - 8/31/2025                    |                    |                    |
|                      | 9/1/2025 - 9/30/2025                    |                    |                    |
| Analyte              | Monitoring Requirement (Summary Type)   | Operating Limit    | Samples Req/Month  |
| Phosphate (as PO4)   | Entry Point Phosphate Monitoring (PHOS) | Minimum: 0.1 MG/L  | 2                  |
| Start Date: 5/1/2013 | Compliance History:                     | Operating Limit    | Monitoring         |
|                      | Monitoring Period                       | Compliance Status: | Compliance Status: |
|                      | 5/1/2025 - 5/31/2025                    |                    |                    |
|                      | 6/1/2025 - 6/30/2025                    |                    |                    |
|                      | 7/1/2025 - 7/31/2025                    |                    |                    |
|                      | 8/1/2025 - 8/31/2025                    |                    |                    |
|                      | 9/1/2025 - 9/30/2025                    |                    |                    |
| Analyte              | Monitoring Requirement (Summary Type)   | Operating Limit    | Samples Req/Month  |
| Phosphate (as PO4)   | Entry Point Phosphate Monitoring (PHOS) | Maximum: 0.5 MG/L  | 2                  |
| Start Date: 5/1/2013 | Compliance History:                     | Operating Limit    | Monitoring         |
|                      | Monitoring Period                       | Compliance Status: | Compliance Status: |
|                      | 5/1/2025 - 5/31/2025                    |                    |                    |
|                      | 6/1/2025 - 6/30/2025                    |                    |                    |
|                      | 7/1/2025 - 7/31/2025                    |                    |                    |
|                      | 8/1/2025 - 8/31/2025                    |                    |                    |
|                      | 9/1/2025 - 9/30/2025                    |                    |                    |

### Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------|----------|---------------|
| CROSS CONNECTION EXEMPTION   | 3/1/2024 |               |
| CROSS CONNECTION EXEMPTION   | 3/1/2025 |               |
| CROSS CONNECTION EXEMPTION   | 3/1/2026 |               |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

|                                  |                         |                     |             |            |                |          |              |
|----------------------------------|-------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT0340151                        | HAWTHORNE TERRACE ASSOC | C                   | 156         | L          | GW             |          |              |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                         |                     | 39          |            |                |          |              |

Towns Served: DANBURY

Other Compliance Schedules

|   |           |               |
|---|-----------|---------------|
| Compliance Schedule Activity            | Due Date  | Achieved Date |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 3/31/2026 |               |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility           | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM             | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                                 | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                                 | HT001             | 1 EVERGREEN DR             | A      | Y                   | 1                         | Y        |                  |
|                          |                                 | HT002             | 7 SHORE DR                 | A      | Y                   | 1                         |          |                  |
|                          |                                 | HT003             | 8 SHORE DR                 | A      | Y                   | 1                         |          |                  |
|                          |                                 | HT004             | 11 SHORE DR                | A      | Y                   | 1                         | Y        |                  |
|                          |                                 | HT005             | 120 FORTY ACRE MTN         | A      | Y                   | 1                         |          |                  |
|                          |                                 | HT006             | 122 FORTY ACRE MTN         | A      | Y                   | 1                         |          |                  |
|                          |                                 | HT007             | 126 FORTY ACRE MTN         | A      | Y                   | 1                         |          |                  |
|                          |                                 | HT008             | 6 HILLCREST                | A      | Y                   |                           | Y        |                  |
|                          |                                 | HT009             | 22 SHORE                   | A      | Y                   |                           |          |                  |
|                          |                                 | HT010             | 26 SHORE                   | A      | Y                   |                           |          |                  |
|                          |                                 | HT011             | 28 SHORE                   | A      | Y                   |                           |          |                  |
|                          |                                 | HT012             | 140 FORTY ACRE             | A      | Y                   |                           |          |                  |
|                          |                                 | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT - LOWER WELLS 1 & 2 | 3                 | EP - LOWER WELLS 1 &       | A      |                     |                           |          |                  |
| 506                      | LOWER WELLS TREATMENT PLANT     |                   |                            |        |                     |                           |          |                  |
| 58322                    | LOWER WELL 2                    | 2                 | LOWER WELL 2               | A      |                     |                           |          |                  |
| 58401                    | ATMOSPHERIC STORAGE TANK        |                   |                            |        |                     |                           |          |                  |
| 614                      | LOWER WELL 1                    | 2                 | LOWER WELL 1               | A      |                     |                           |          |                  |

Certified Operator Information

Water System Facility: LOWER WELLS TREATMENT PLANT (WSF ID: 506)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name    | Operator Type  | Certification(s)                          | Certification Expiration |
|------------------|----------------|---|--------------------------|
| ROSENBERG, JAMES | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III  | 3/31/2027                |
|                  |                | WATER TREATMENT PLANT OPERATOR - CLASS IV | 3/31/2027                |

Contact Information

|                          |           |                          |              |                 |                      |
|--------------------------|-----------|--------------------------|--------------|-----------------|----------------------|
| Name                     |           | Organization             |              | Job Title       |                      |
| Mr. David M. Day         |           | City of Danbury          |              | Superintendent  |                      |
| Mailing Address Line One |           | Mailing Address Line Two |              | City            | State                |
| 155 Deer Hill Avenue     |           |                          |              | Danbury         | CT                   |
| Zip Code                 |           |                          |              |                 |                      |
| 06810                    |           |                          |              |                 |                      |
| Business Phone           | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address        |
| 203-797-4539             |           | 203-796-1590             |              | 203-948-0208    | d.day@danbury-ct.gov |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Schedule Generation Date: 10/3/2025

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340151                        | HAWTHORNE TERRACE ASSOC |                     |             | C              | 156        | L          | GW             |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                         |                     | 39          |                |            |            |                |

Towns Served: DANBURY

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                  |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340171                        | LAKE WAUBEEKA ASSOCIATION |                     |             | C              | 712        | P          | GU             |
| Local Address (where applicable) |                           | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                           |                     | 262         |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Chlorine Residual (1012)                        |                          | 2 routine (RT) per month      |                          |
|---|--------------------------|-------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                               | Complete                 |
|   | 6/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 7/31/25         |                               | Complete                 |
|   | 8/1/25 - 8/31/25         |                               | Complete                 |
| Asbestos (1094)                                 |                          | 1 routine (RT) per nine years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30        |                               |                          |
| Total Haloacetic Acids (2456)                   |                          | 1 routine (RT) per quarter    |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| #43 POST ROAD (WAUBEEKA001)                     | 4/1/25 - 6/30/25         | 4/1-4/30                      | Complete                 |
|   | 7/1/25 - 9/30/25         | 7/1-7/31                      | Complete                 |
|   | 10/1/25 - 12/31/25       | 10/1-10/31                    |                          |
|   | 1/1/26 - 3/31/26         | 1/1-1/31                      |                          |
| Total Trihalomethanes (2950)                    |                          | 1 routine (RT) per quarter    |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| COMM BLDG MENS (WAUBEEKA002)                    | 4/1/25 - 6/30/25         | 4/1-4/30                      | Complete                 |
|   | 7/1/25 - 9/30/25         | 7/1-7/31                      | Complete                 |
|   | 10/1/25 - 12/31/25       | 10/1-10/31                    |                          |
|   | 1/1/26 - 3/31/26         | 1/1-1/31                      |                          |
| Total Coliform (3100)                           |                          | 2 routine (RT) per month      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                               | Complete                 |
|   | 6/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 7/31/25         |                               | Complete                 |
|   | 8/1/25 - 8/31/25         |                               | Complete                 |
|   | 9/1/25 - 9/30/25         |                               |                          |
|   | 10/1/25 - 10/31/25       |                               |                          |
|   | 11/1/25 - 11/30/25       |                               |                          |
|   | 12/1/25 - 12/31/25       |                               |                          |
|   | 1/1/26 - 1/31/26         |                               |                          |
|   | 2/1/26 - 2/28/26         |                               |                          |
|   | 3/1/26 - 3/31/26         |                               |                          |
|   | 4/1/26 - 4/30/26         |                               |                          |
| Lead And Copper (PBCU)                          |                          | 10 routine (RT) per year      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/24        | 6/1-9/30                      | Complete                 |
|   | 1/1/25 - 12/31/25        | 6/1-9/30                      | Complete                 |
|   | 1/1/26 - 12/31/26        | 6/1-9/30                      |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                  |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0340171                        | LAKE WAUBEEKA ASSOCIATION |  |                     | C              | 712        | P          | GU             |              |
| Local Address (where applicable) |                           |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                           |  |                     | 262            |            |            |                |              |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)                       |                          | 2 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          |                          |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

Water System Facility: TREATMENT PLANT - WELLS 1A & 2 (WSF ID: 00700)

| Inorganic Chemicals (IOCS)   |                          | 1 routine (RT) per three years |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT - TREATMENT PLANT (3)                                  | 1/1/25 - 12/31/27        |                                |                          |
| Nitrate And Nitrite (NOX)  |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT - TREATMENT PLANT (3)                                  | 1/1/24 - 12/31/24        |                                | Complete                 |
|  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
| Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA)      |                          | 1 routine (RT) per six years   |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT - TREATMENT PLANT (3)                                  | 1/1/20 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/31        |                                |                          |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT - TREATMENT PLANT (3)                                  | 1/1/23 - 12/31/25        |                                |                          |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Organic Chemicals (VOCS)   |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT - TREATMENT PLANT (3)                                  | 4/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 9/30/25         |                                | Complete                 |
|  | 10/1/25 - 12/31/25       |                                |                          |
|  | 1/1/26 - 3/31/26         |                                |                          |

### Monthly Water System Facility (WSF) Level Monitoring Requirements

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.



# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                  |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340171                        | LAKE WAUBEEKA ASSOCIATION |                     |             | C              | 712        | P          | GU             |
| Local Address (where applicable) |                           | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                           |                     | 262         |                |            |            |                |

Towns Served: DANBURY

Water System Facility: **TREATMENT PLANT - WELLS 1A & 2 (WSFID: 00700)**

| Analyte               | Monitoring Requirement (Summary Type) | Operating Limit                    | Samples Req/Month             |
|-----------------------|---------------------------------------|------------------------------------|-------------------------------|
| Chlorine              | Entry Point RDC (EPRD)                | Minimum: 1.0 MG/L                  | Daily                         |
| Start Date: 12/1/2013 |                                       |                                    |                               |
| Compliance History:   | Monitoring Period                     | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|                       | 5/1/2025 - 5/31/2025                  | Y                                  |                               |
|                       | 6/1/2025 - 6/30/2025                  | Y                                  |                               |
|                       | 7/1/2025 - 7/31/2025                  | Y                                  |                               |
|                       | 8/1/2025 - 8/31/2025                  | Y                                  |                               |
|                       | 9/1/2025 - 9/30/2025                  |                                    |                               |
| Analyte               | Monitoring Requirement (Summary Type) | Operating Limit                    | Samples Req/Month             |
| pH                    | Entry Point pH Monitoring (PHRD)      | Minimum: 7.0 PH                    | Daily                         |
| Start Date: 7/1/2003  |                                       |                                    |                               |
| Compliance History:   | Monitoring Period                     | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|                       | 5/1/2025 - 5/31/2025                  |                                    |                               |
|                       | 6/1/2025 - 6/30/2025                  |                                    |                               |
|                       | 7/1/2025 - 7/31/2025                  |                                    |                               |
|                       | 8/1/2025 - 8/31/2025                  |                                    |                               |
|                       | 9/1/2025 - 9/30/2025                  |                                    |                               |
| Analyte               | Monitoring Requirement (Summary Type) | Operating Limit                    | Samples Req/Month             |
| Turbidity             | CFE Maximum Turbidity (MAXT)          | Maximum: 1 NTU                     | 186                           |
| Start Date: 12/1/2013 |                                       |                                    |                               |
| Compliance History:   | Monitoring Period                     | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|                       | 5/1/2025 - 5/31/2025                  | Y                                  |                               |
|                       | 6/1/2025 - 6/30/2025                  | Y                                  |                               |
|                       | 7/1/2025 - 7/31/2025                  | Y                                  |                               |
|                       | 8/1/2025 - 8/31/2025                  | Y                                  |                               |
|                       | 9/1/2025 - 9/30/2025                  |                                    |                               |
| Analyte               | Monitoring Requirement (Summary Type) | Operating Limit                    | Samples Req/Month             |
| Turbidity             | CFE 95% Turbidity (95PT)              | 95% Turbidity Limit: 0.3 NTU       | 186                           |
| Start Date: 12/1/2013 |                                       |                                    |                               |
| Compliance History:   | Monitoring Period                     | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|                       | 5/1/2025 - 5/31/2025                  | Y                                  |                               |
|                       | 6/1/2025 - 6/30/2025                  | Y                                  |                               |
|                       | 7/1/2025 - 7/31/2025                  | Y                                  |                               |
|                       | 8/1/2025 - 8/31/2025                  | Y                                  |                               |
|                       | 9/1/2025 - 9/30/2025                  |                                    |                               |

### Other Compliance Schedules

| Compliance Schedule Activity   | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 |               |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                  |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0340171                        | LAKE WAUBEEKA ASSOCIATION |  |                     | C              | 712        | P          | GU             |              |
| Local Address (where applicable) |                           |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                           |  |                     | 262            |            |            |                |              |

Towns Served: DANBURY

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | GENERIC DISTRIBUTION       | A      | Y                   |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | WAUBEEKA001       | #43 POST ROAD              | A      | Y                   | 3                         |          | Y                |
|                          |                       | WAUBEEKA002       | COMM BLDG MENS             | A      | Y                   | 3                         |          | Y                |
|                          |                       | WAUBEEKA003       | TOWER AREA TAP             | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA004       | COMM BLDG LADIES           | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA005       | 8 CAROL STREET             | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA006       | 18 MARION STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA007       | 101 CAROL STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA008       | 4 PAUL STREET              | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA009       | 87 POST ROAD               | I      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA010       | 58 POST ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA011       | 9 JEFFREY STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA012       | 18 DANFRED STREET          | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA013       | 4 ALLAN ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA014       | 53 CAROL STREET            | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA015       | 30 PAUL STREET             | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA016       | 77 POST ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA017       | 127 POST ROAD              | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA018       | 33 PAUL STREET             | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA019       | 78 CAROL STREET            | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA020       | 26 ALLAN ROAD              | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA021       | 85 POST ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA022       | 47 POST ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA023       | 56 POST ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA024       | 65 POST ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA025       | 114 CAROL STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA026       | 28 PAUL STREET             | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA027       | 69 POST ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA028       | 125 POST ROAD              | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA029       | 131 POST ROAD              | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA030       | 5 DANFRED STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA031       | 20 MARION STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA032       | 116 CAROL STREET           | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA033       | 12 JEFFREY STREET          | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA034       | 59 CAROL STREET            | A      | Y                   | 3                         |          |                  |
|                          |                       | WAUBEEKA035       | 23 ALAN ROAD               | A      |                     | 3                         |          |                  |
|                          |                       | WAUBEEKA036       | 105 POST ROAD              | A      | Y                   | 3                         |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                  |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340171                        | LAKE WAUBEEKA ASSOCIATION |                     |             | C              | 712        | P          | GU             |
| Local Address (where applicable) |                           | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                           |                     | 262         |                |            |            |                |

Towns Served: DANBURY

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility          | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|--------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00700                    | TREATMENT PLANT - WELLS 1A & 2 | 3                 | ENTRY POINT - TREATM       | A      |                     |                           |          |                  |
| 49063                    | WELL 1A                        | 2                 | WELL #1A                   | A      |                     |                           |          |                  |
| 53691                    | ATMOSPHERIC TANK               |                   |                            |        |                     |                           |          |                  |
| 901                      | WELL 2                         | 2                 | WELL 2                     | A      |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: DISTRIBUTION SYSTEM

| Operator Name   | Operator Type  | Certification(s)                           | Certification Expiration |
|-----------------|----------------|--|--------------------------|
| LEMAY, REALE D. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I     | 6/30/2026                |
|                 |                | WATER TREATMENT PLANT OPERATOR - CLASS III | 12/31/2025               |

Water System Facility: **TREATMENT PLANT - WELLS 1A & 2 (WSF ID: 00700)**

Facility Classification: CLASS 2 TREATMENT PLANT

| Operator Name      | Operator Type     | Certification(s)                          | Certification Expiration |
|--------------------|-------------------|---|--------------------------|
| KILBOURN, ERIC M.  | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2025               |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2025               |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2027                |

### Contact Information

| Name                     |           |     |                          | Organization              |                 |         | Job Title |       |          |
|--------------------------|-----------|-----|--------------------------|---------------------------|-----------------|---------|-----------|-------|----------|
| Mr. David L. Zwang       |           |     |                          | Lake Waukeeba Association |                 |         | President |       |          |
| Mailing Address Line One |           |     | Mailing Address Line Two |                           |                 | City    |           | State | Zip Code |
| 137 Post Road            |           |     |                          |                           |                 | Danbury |           | CT    | 06810    |
| Business Phone           | Extension | Fax | Mobile Phone             | Emergency Phone           | Email Address   |         |           |       |          |
| 203-512-2275             |           |     |                          |                           | david@zwang.com |         |           |       |          |

Contact Role(s): **Administrative Contact**

| Name                     |  |           |                          | Organization              |              | Job Title       |                            |       |          |
|--------------------------|--|-----------|--------------------------|---------------------------|--------------|-----------------|----------------------------|-------|----------|
| Ms. Monnie Newman        |  |           |                          | Lake Waubeeka Association |              | President       |                            |       |          |
| Mailing Address Line One |  |           | Mailing Address Line Two |                           |              | City            |                            | State | Zip Code |
| 137 Post Road            |  |           |                          |                           |              | Danbury         |                            | CT    | 06810    |
| Business Phone           |  | Extension | Fax                      |                           | Mobile Phone | Emergency Phone | Email Address              |       |          |
| 203-798-6220             |  |           |                          |                           |              | 203-501-7552    | president@lakewaubeeka.org |       |          |

Contact Role(s): **Legal Contact, Owner**

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                  |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340171                        | LAKE WAUBEEKA ASSOCIATION |                     |             | C              | 712        | P          | GU             |
| Local Address (where applicable) |                           | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                           |                     | 262         |                |            |            |                |

Towns Served: DANBURY

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340181                        | CORNELL HILLS ASSOC, INC |                     |             | C              | 108        | P          | SWP            |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     | 28          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Chlorine Residual (1012)                        |                          | 1 routine (RT) per month       |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                | Complete                 |
|   | 6/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 7/31/25         |                                | Complete                 |
|   | 8/1/25 - 8/31/25         |                                | Complete                 |
| Total Haloacetic Acids (2456)                   |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| 29 CORNELL ROAD (CH004)                         | 1/1/24 - 12/31/24        | 8/25-8/31                      | Complete                 |
|   | 1/1/25 - 12/31/25        | 8/25-8/31                      | Complete                 |
|   | 1/1/26 - 12/31/26        | 8/25-8/31                      |                          |
| Total Trihalomethanes (2950)                    |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| 26 CORNELL ROAD (CH007)                         | 1/1/24 - 12/31/24        | 8/25-8/31                      | Complete                 |
|   | 1/1/25 - 12/31/25        | 8/25-8/31                      | Complete                 |
|   | 1/1/26 - 12/31/26        | 8/25-8/31                      |                          |
| Total Coliform (3100)                           |                          | 1 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                | Complete                 |
|   | 6/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 7/31/25         |                                | Complete                 |
|   | 8/1/25 - 8/31/25         |                                | Complete                 |
|   | 9/1/25 - 9/30/25         |                                |                          |
|   | 10/1/25 - 10/31/25       |                                |                          |
|   | 11/1/25 - 11/30/25       |                                |                          |
|   | 12/1/25 - 12/31/25       |                                |                          |
|   | 1/1/26 - 1/31/26         |                                |                          |
|   | 2/1/26 - 2/28/26         |                                |                          |
|   | 3/1/26 - 3/31/26         |                                |                          |
|   | 4/1/26 - 4/30/26         |                                |                          |
| Lead And Copper (PBCU)                          |                          | 5 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/27        | 6/1-9/30                       |                          |
|   | 1/1/28 - 12/31/30        | 6/1-9/30                       |                          |
| Lead And Copper (PBCU)                          |                          | 5 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/24        | 6/1-9/30                       | Complete                 |
| Physical Parameters (PPS)                       |                          | 1 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                | Complete                 |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340181                        | CORNELL HILLS ASSOC, INC |                     |             | C              | 108        | P          | SWP            |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     | 28          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)          | 1 routine (RT) per month |                   |                   |
|------------------------------------|--------------------------|-------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period        | Collection Period | Compliance Status |
|                                    | 6/1/25 - 6/30/25         |                   | Complete          |
|                                    | 7/1/25 - 7/31/25         |                   | Complete          |
|                                    | 8/1/25 - 8/31/25         |                   | Complete          |
|                                    | 9/1/25 - 9/30/25         |                   |                   |
|                                    | 10/1/25 - 10/31/25       |                   |                   |
|                                    | 11/1/25 - 11/30/25       |                   |                   |
|                                    | 12/1/25 - 12/31/25       |                   |                   |
|                                    | 1/1/26 - 1/31/26         |                   |                   |
|                                    | 2/1/26 - 2/28/26         |                   |                   |
|                                    | 3/1/26 - 3/31/26         |                   |                   |
|                                    | 4/1/26 - 4/30/26         |                   |                   |

### Other Compliance Schedules

| Compliance Schedule Activity            | Due Date  | Achieved Date |
|---|-----------|---------------|
| SUBMIT FISCAL AND ASSET MANAGEMENT CERT | 1/1/2021  |               |
| RESPOND TO SANITARY SURVEY              | 7/27/2022 |               |
| CROSS CONNECTION EXEMPTION              | 3/1/2026  |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility                 | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM                   | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                                       | CH001             | 16 ALBERT ROAD             | A      | Y                   |                           | Y        |                  |
|                          |                                       | CH002             | 6 CORNELL ROAD             | A      | Y                   | 1                         | Y        |                  |
|                          |                                       | CH003             | 11 CORNELL ROAD            | A      | Y                   | 1                         | Y        |                  |
|                          |                                       | CH004             | 29 CORNELL ROAD            | A      | Y                   | 1                         | Y        | Y                |
|                          |                                       | CH005             | 28 CORNELL ROAD            | A      | Y                   | 1                         | Y        |                  |
|                          |                                       | CH006             | 27 CORNELL ROAD            | A      | Y                   | 1                         | Y        |                  |
|                          |                                       | CH007             | 26 CORNELL ROAD            | A      | Y                   | 1                         |          | Y                |
|                          |                                       | CH008             | 5 CORNELL RD               | A      | Y                   | 1                         |          |                  |
|                          |                                       | CH009             | 12 CORNELL RD              | A      | Y                   | 1                         |          |                  |
|                          |                                       | CH010             | 10 ALBERT RD               | P      |                     | 1                         |          |                  |
|                          |                                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT                           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 45981                    | INTERCONNECTION - CT0340011 - DANBURY |                   |                            |        |                     |                           |          |                  |
| 60311                    | BOOSTER PUMP                          |                   |                            |        |                     |                           |          |                  |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                          |                     |             |                |            |            |                |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                 |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340181                        | CORNELL HILLS ASSOC, INC |                     |             | C              | 108        | P          | SWP            |
| Local Address (where applicable) |                          | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                          |                     | 28          |                |            |            |                |

Towns Served: DANBURY

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type  | Certification(s)                          | Certification Expiration |
|---------------|----------------|---|--------------------------|
| HURLBUT, PAUL | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2025               |

### Contact Information

| Name                     |           |     |                          | Organization                   |                 |                           | Job Title |       |          |
|--------------------------|-----------|-----|--------------------------|--------------------------------|-----------------|---------------------------|-----------|-------|----------|
| Mr. Joseph P. Licari     |           |     |                          | Cornell Hills Association, Inc |                 |                           | President |       |          |
| Mailing Address Line One |           |     | Mailing Address Line Two |                                |                 | City                      |           | State | Zip Code |
| 7 Cornell Road           |           |     |                          |                                |                 | Danbury                   |           | CT    | 06811    |
| Business Phone           | Extension | Fax |                          | Mobile Phone                   | Emergency Phone | Email Address             |           |       |          |
| 203-628-0935             |           |     |                          |                                |                 | joseph_p_licari@yahoo.com |           |       |          |

Contact Role(s): **Administrative Contact, Legal Contact**

#### Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**



# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                        |                     |             |                |            |            |                |
|----------------------------------|------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name               |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340191                        | AQUARION-INDIAN SPRING |                     |             | C              | 242        | P          | GW             |
| Local Address (where applicable) |                        | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                        |                     | 91          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Asbestos (1094)                                 |                          | 1 routine (RT) per nine years |                          |
|---|--------------------------|-------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30        |                               |                          |
| Total Coliform (3100)                           |                          | 1 routine (RT) per month      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                               | Complete                 |
|   | 6/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 7/31/25         |                               | Complete                 |
|   | 8/1/25 - 8/31/25         |                               | Complete                 |
|   | 9/1/25 - 9/30/25         |                               | Complete                 |
|   | 10/1/25 - 10/31/25       |                               |                          |
|   | 11/1/25 - 11/30/25       |                               |                          |
|   | 12/1/25 - 12/31/25       |                               |                          |
|   | 1/1/26 - 1/31/26         |                               |                          |
|   | 2/1/26 - 2/28/26         |                               |                          |
|   | 3/1/26 - 3/31/26         |                               |                          |
|   | 4/1/26 - 4/30/26         |                               |                          |
| Disinfectant Byproducts - TTHM & HAA5 (DBP)     |                          | 1 routine (RT) per year       |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| INDIAN SPRINGS PS-22 CORNTASSEL RD (02388)      | 1/1/24 - 12/31/24        | 8/1-8/31                      | Complete                 |
|   | 1/1/25 - 12/31/25        | 8/1-8/31                      | Complete                 |
|   | 1/1/26 - 12/31/26        | 8/1-8/31                      |                          |
| Lead And Copper (PBCU)                          |                          | 5 routine (RT) per year       |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/24        | 6/1-9/30                      | Complete                 |
|   | 1/1/25 - 12/31/25        | 6/1-9/30                      | Complete                 |
|   | 1/1/26 - 12/31/26        | 6/1-9/30                      |                          |
| Physical Parameters (PPS)                       |                          | 1 routine (RT) per month      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                               | Complete                 |
|   | 6/1/25 - 6/30/25         |                               | Complete                 |
|   | 7/1/25 - 7/31/25         |                               | Complete                 |
|   | 8/1/25 - 8/31/25         |                               | Complete                 |
|   | 9/1/25 - 9/30/25         |                               | Complete                 |
|   | 10/1/25 - 10/31/25       |                               |                          |
|   | 11/1/25 - 11/30/25       |                               |                          |
|   | 12/1/25 - 12/31/25       |                               |                          |
|   | 1/1/26 - 1/31/26         |                               |                          |
|   | 2/1/26 - 2/28/26         |                               |                          |
|   | 3/1/26 - 3/31/26         |                               |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                        |                     |             |                |            |            |                |
|----------------------------------|------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name               |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340191                        | AQUARION-INDIAN SPRING |                     |             | C              | 242        | P          | GW             |
| Local Address (where applicable) |                        | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                        |                     | 91          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)                 | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 4/1/26 - 4/30/26         |                          |                          |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Net Gross Alpha (4000)                    | 1 routine (RT) per nine years |                          |                          |
|---|-------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>      | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/17 - 12/31/25             |                          | Complete                 |
|   | 1/1/26 - 12/31/34             |                          |                          |

| Uranium (4006)                            | 1 routine (RT) per nine years |                          |                          |
|---|-------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>      | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/17 - 12/31/25             |                          | Complete                 |
|   | 1/1/26 - 12/31/34             |                          |                          |

| Combined Radium-226/228 (4010)            | 1 routine (RT) per nine years |                          |                          |
|---|-------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>      | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/17 - 12/31/25             |                          | Complete                 |
|   | 1/1/26 - 12/31/34             |                          |                          |

| Inorganic Chemicals (IOCS)                | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/24 - 12/31/26              |                          |                          |
|   | 1/1/27 - 12/31/29              |                          |                          |

| Nitrate And Nitrite (NOX)                 | 1 routine (RT) per quarter |                          |                          |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>   | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 4/1/25 - 6/30/25           |                          | Complete                 |
|   | 7/1/25 - 9/30/25           |                          | Complete                 |
|   | 10/1/25 - 12/31/25         |                          |                          |
|   | 1/1/26 - 3/31/26           |                          |                          |

| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | 1 routine (RT) per three years |                          |                          |
|--|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25              |                          | Complete                 |
|  | 1/1/26 - 12/31/28              |                          |                          |

| Organic Chemicals (VOCS)                  | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25              |                          | Complete                 |
|   | 1/1/26 - 12/31/28              |                          |                          |

Water System Facility: WELL 1 (WSF ID: 592)

| E. Coli (3014)                            | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 1 (2)                                | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                        |                     |             |                |            |            |                |
|----------------------------------|------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name               |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340191                        | AQUARION-INDIAN SPRING |                     |             | C              | 242        | P          | GW             |
| Local Address (where applicable) |                        | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                        |                     | 91          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: WELL 1 (WSF ID: 592)

| E. Coli (3014)                     |                    | 1 routine (RT) per month |                   |
|------------------------------------|--------------------|--------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period  | Collection Period        | Compliance Status |
|                                    | 7/1/25 - 7/31/25   |                          | Complete          |
|                                    | 8/1/25 - 8/31/25   |                          | Complete          |
|                                    | 9/1/25 - 9/30/25   |                          | Complete          |
|                                    | 10/1/25 - 10/31/25 |                          |                   |
|                                    | 11/1/25 - 11/30/25 |                          |                   |
|                                    | 12/1/25 - 12/31/25 |                          |                   |
|                                    | 1/1/26 - 1/31/26   |                          |                   |
|                                    | 2/1/26 - 2/28/26   |                          |                   |
|                                    | 3/1/26 - 3/31/26   |                          |                   |
|                                    | 4/1/26 - 4/30/26   |                          |                   |

### Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (WSFID: 00700)

| Analyte               | Monitoring Requirement (Summary Type)           | Operating Limit    | Samples Req/Month  |
|-----------------------|---|--------------------|--------------------|
| Chlorine              | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L  | Daily              |
| Start Date: 11/1/2022 | Compliance History:                             | Operating Limit    | Monitoring         |
|                       | Monitoring Period                               | Compliance Status: | Compliance Status: |
|                       | 5/1/2025 - 5/31/2025                            |                    |                    |
|                       | 6/1/2025 - 6/30/2025                            |                    |                    |
|                       | 7/1/2025 - 7/31/2025                            |                    |                    |
|                       | 8/1/2025 - 8/31/2025                            |                    |                    |
|                       | 9/1/2025 - 9/30/2025                            |                    |                    |

### Other Compliance Schedules

| Compliance Schedule Activity            | Due Date   | Achieved Date |
|---|------------|---------------|
| CROSS CONNECTION SURVEY REPORT          | 3/1/2025   |               |
| CERTIFY LEAD SL NOTIFICATION            | 7/1/2025   | 4/21/2025     |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 12/29/2025 |               |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS   | 12/31/2025 |               |
| CERTIFY LEAD SL NOTIFICATION            | 7/1/2026   |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 00004             | INDIAN SPRINGS DIST        | A      | Y                   |                           |          |                  |
|                          |                       | 02387             | INDIAN SPRINGS SS          | A      | Y                   |                           | Y        |                  |
|                          |                       | 02388             | INDIAN SPRINGS PS-22       | A      | Y                   |                           | Y        | Y                |
|                          |                       | 02388D            | INDIAN SPRINGS PS -        | A      | Y                   |                           |          |                  |
|                          |                       | 02388U            | INDIAN SPRINGS PS -        | A      | Y                   |                           |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                        |  |                     |                |            |            |                |              |
|----------------------------------|------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name               |  |                     | Classification | Population | Owner Type | Primary Source |              |
| CT0340191                        | AQUARION-INDIAN SPRING |  |                     | C              | 242        | P          | GW             |              |
| Local Address (where applicable) |                        |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                        |  |                     | 91             |            |            |                |              |

Towns Served: DANBURY

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | 02389             | CORNTASSEL RD SS           | A      | Y                   |                           |          |                  |
|                          |                       | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | INDIAN001         | 21 CORN TASSEL RD.         | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN003         | 14 CORN TASSEL RD.         | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN004         | 13 CORN TASSEL RD.         | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN005         | 10 CORN TASSEL RD.         | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN006         | 3 INDIAN SPRING ROAD       | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN009         | 9 INDIAN SPRING ROAD       | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN011         | 13 INDIAN SPRING RD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN013         | 17 INDIAN SPRING RD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN014         | 19 INDIAN SPRING RD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN015         | 20 CORN TASSLE RD          | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN016         | 18 CORN TASSLE RD          | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN017         | 16 CORN TASSLE RD          | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN018         | 12 CORN TASSLE RD          | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN019         | 8 CORN TASSLE RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN021         | 4 CORN TASSLE RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN025         | 9 CORN TASSLE ROAD         | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN026         | 11 CORN TASSLE ROAD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN027         | 15 CORN TASSLE ROAD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN028         | 19 CORN TASSLE ROAD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN029         | 23 CORN TASSLE ROAD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN031         | 27 CORN TASSLE ROAD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN032         | 29 CORN TASSLE ROAD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN033         | 22 INDIAN SPRING RD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN034         | 29 INDIAN SPRING RD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN035         | 18 INDIAN SPRING RD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN036         | 16 INDIAN SPRING RD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN037         | 12 INDIAN SPRING RD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN038         | 10 INDIAN SPRING RD        | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN039         | 8 INDIAN SPRING RD         | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN040         | 6 INDIAN SPRING RD         | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN041         | 4 INDIAN SPRING RD         | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN044         | 7 JACKSON DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN045         | 9 JACKSON DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN046         | 11 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN047         | 13 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN048         | 15 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name               |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340191                        | AQUARION-INDIAN SPRING |                     |             | C              | 242        | P          | GW             |
| Local Address (where applicable) |                        | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                        |                     | 91          |                |            |            |                |

Towns Served: DANBURY

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | INDIAN050         | 19 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN051         | 21 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN052         | 23 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN053         | 25 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN054         | 27 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN055         | 29 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN056         | 31 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN058         | 35 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN059         | 37 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN060         | 39 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN061         | 41 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN062         | 44 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN063         | 42 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN064         | 40 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN065         | 38 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN066         | 36 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN068         | 32 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN069         | 30 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN070         | 28 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN071         | 26 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN073         | 22 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN074         | 20 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN075         | 18 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN076         | 16 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN077         | 14 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN078         | 12 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN079         | 10 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN080         | 8 JACKSON DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN081         | 6 JACKSON DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN082         | 4 JACKSON DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN083         | 2 JACKSON DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN086         | 2 HAWLEY ROAD              | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN087         | 14 HAWLEY ROAD             | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN088         | 16 HAWLEY ROAD             | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN090         | 20 HAWLEY ROAD             | A      | Y                   | 3                         |          |                  |
|                          |                       | INDIAN091         | 34A JACKSON DRIVE          | A      | Y                   | 3                         |          |                  |
|                          |                       | PB7184            | 24 JACKSON DR              | A      | Y                   | 3                         |          |                  |
|                          |                       | PB7185            | 25 CORN TASSEL             | A      | Y                   | 3                         |          |                  |
|                          |                       | PB7186            | 11 INDIAN SPRING           | A      | Y                   | 3                         |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name               |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340191                        | AQUARION-INDIAN SPRING |                     |             | C              | 242        | P          | GW             |
| Local Address (where applicable) |                        | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                        |                     | 91          |                |            |            |                |

Towns Served: DANBURY

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility                 | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                                       | PB7187            | 7 CORN TASSEL              | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB7188            | 15 INDIAN SPRING           | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB7195            | 5 JACKSON DR               | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8816            | 17 CORN TASSEL             | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8818            | 32 HAWLEY RD               | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8819            | 4 HAWLEY RD                | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8820            | 6 HAWLEY RD                | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8832            | 3 CORN TASSEL              | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8833            | 6 CORN TASSEL              | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8834            | 18 HAWLEY RD               | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8835            | 17 JACKSON DR              | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8836            | 33 JACKSON DR              | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8861            | 5 CORN TASSLE ROAD         | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8862            | 5 INDIAN SPRING ROAD       | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8863            | 7 INDIAN SPRING ROAD       | A      | Y                   | 3                         |          |                  |
|                          |                                       | PB8865            | 34 JACKSON DRIVE           | A      | Y                   | 3                         |          |                  |
|                          |                                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT                           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 45231                    | INTERCONNECTION - CT0340011 - DANBURY |                   |                            |        |                     |                           |          |                  |
| 53094                    | ATMOSPHERIC TANK                      |                   |                            |        |                     |                           |          |                  |
| 592                      | WELL 1                                | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 62604                    | TREATMENT PLANT                       |                   |                            |        |                     |                           |          |                  |
| PS01                     | HIGH SERVICE BOOSTER PUMP STATION     |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: **TREATMENT PLANT (WSF ID: 62604)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name      | Operator Type     | Certification(s)                           | Certification Expiration |
|--------------------|-------------------|--|--------------------------|
| LAGO, ANTHONY V.   | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 6/30/2028                |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2028                |
| PASSECK, PETER     | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV  | 6/30/2027                |
| COYLE, BRIAN       | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III | 12/31/2025               |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 6/30/2027                |
| OSBORN, BRADLEY E. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 9/30/2026                |
|                    |                   | WATER TREATMENT PLANT OPERATOR IN TRAINING | 9/30/2026                |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                        |                     |             |                |            |            |                |
|----------------------------------|------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name               |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340191                        | AQUARION-INDIAN SPRING |                     |             | C              | 242        | P          | GW             |
| Local Address (where applicable) |                        | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                        |                     | 91          |                |            |            |                |

Towns Served: DANBURY

### Contact Information

|                          |  |           |                          |                              |              |                 |                           |       |          |
|--------------------------|--|-----------|--------------------------|------------------------------|--------------|-----------------|---------------------------|-------|----------|
| Name                     |  |           |                          | Organization                 |              |                 | Job Title                 |       |          |
| Mr. Robert J. Ulrich     |  |           |                          | Aquarion Water Company of Ct |              |                 | Vp-Supply & Utility       |       |          |
| Mailing Address Line One |  |           | Mailing Address Line Two |                              |              | City            |                           | State | Zip Code |
| 505 Huntington St.       |  |           |                          |                              |              | Shelton         |                           | CT    | 06484    |
| Business Phone           |  | Extension | Fax                      |                              | Mobile Phone | Emergency Phone | Email Address             |       |          |
| 203-926-4320             |  |           | 203-929-5297             |                              |              | 203-395-3205    | rulrich@aquarionwater.com |       |          |

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**



# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                   |                     |             |                |            |            |                |
|----------------------------------|-------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name          |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340211                        | AQUARION-KEN OAKS |                     |             | C              | 152        | P          | SWP            |
| Local Address (where applicable) |                   | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                   |                     | 58          |                |            |            |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Chlorine Residual (1012)                        |                    | 1 routine (RT) per month       |                   |
|---|--------------------|--------------------------------|-------------------|
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25   |                                | Complete          |
|   | 6/1/25 - 6/30/25   |                                | Complete          |
|   | 7/1/25 - 7/31/25   |                                | Complete          |
|   | 8/1/25 - 8/31/25   |                                | Complete          |
|   | 9/1/25 - 9/30/25   |                                | Complete          |
| Asbestos (1094)                                 |                    | 1 routine (RT) per nine years  |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30  |                                |                   |
| Total Coliform (3100)                           |                    | 1 routine (RT) per month       |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25   |                                | Complete          |
|   | 6/1/25 - 6/30/25   |                                | Complete          |
|   | 7/1/25 - 7/31/25   |                                | Complete          |
|   | 8/1/25 - 8/31/25   |                                | Complete          |
|   | 9/1/25 - 9/30/25   |                                | Complete          |
|   | 10/1/25 - 10/31/25 |                                |                   |
|   | 11/1/25 - 11/30/25 |                                |                   |
|   | 12/1/25 - 12/31/25 |                                |                   |
|   | 1/1/26 - 1/31/26   |                                |                   |
|   | 2/1/26 - 2/28/26   |                                |                   |
|   | 3/1/26 - 3/31/26   |                                |                   |
|   | 4/1/26 - 4/30/26   |                                |                   |
| Disinfectant Byproducts - TTHM & HAA5 (DBP)     |                    | 1 routine (RT) per year        |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| KEN OAKS DR SS (03560)                          | 1/1/24 - 12/31/24  | 8/1-8/31                       | Complete          |
|   | 1/1/25 - 12/31/25  | 8/1-8/31                       | Complete          |
|   | 1/1/26 - 12/31/26  | 8/1-8/31                       |                   |
| Lead And Copper (PBCU)                          |                    | 5 routine (RT) per three years |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/27  | 6/1-9/30                       |                   |
| Physical Parameters (PPS)                       |                    | 1 routine (RT) per month       |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25   |                                | Complete          |
|   | 6/1/25 - 6/30/25   |                                | Complete          |
|   | 7/1/25 - 7/31/25   |                                | Complete          |
|   | 8/1/25 - 8/31/25   |                                | Complete          |
|   | 9/1/25 - 9/30/25   |                                | Complete          |
|   | 10/1/25 - 10/31/25 |                                |                   |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                   |  |                     |                |            |            |                |              |
|----------------------------------|-------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name          |  |                     | Classification | Population | Owner Type | Primary Source |              |
| CT0340211                        | AQUARION-KEN OAKS |  |                     | C              | 152        | P          | SWP            |              |
| Local Address (where applicable) |                   |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                   |  |                     | 58             |            |            |                |              |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)          | 1 routine (RT) per month |                   |                   |
|------------------------------------|--------------------------|-------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period        | Collection Period | Compliance Status |
|                                    | 11/1/25 - 11/30/25       |                   |                   |
|                                    | 12/1/25 - 12/31/25       |                   |                   |
|                                    | 1/1/26 - 1/31/26         |                   |                   |
|                                    | 2/1/26 - 2/28/26         |                   |                   |
|                                    | 3/1/26 - 3/31/26         |                   |                   |
|                                    | 4/1/26 - 4/30/26         |                   |                   |

### Other Compliance Schedules

| Compliance Schedule Activity          | Due Date   | Achieved Date |
|---------------------------------------|------------|---------------|
| CROSS CONNECTION EXEMPTION            | 3/1/2023   |               |
| CERTIFY LEAD SL NOTIFICATION          | 7/1/2025   | 4/21/2025     |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS | 12/31/2025 |               |
| CERTIFY LEAD SL NOTIFICATION          | 7/1/2026   |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility                 | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM                   | 03560             | KEN OAKS DR SS             | A      |                     |                           |          | Y                |
|                          |                                       | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                                       | PB6905            | 54 BOULEVARD DR            | A      |                     | 3                         |          |                  |
|                          |                                       | PB6906            | 14 KEN OAKS DR             | A      |                     | 3                         |          |                  |
|                          |                                       | PB6907            | 46 BOULEVARD DR            | A      |                     | 3                         |          |                  |
|                          |                                       | PB6908            | 13 KEN OAKS DR             | A      |                     | 3                         |          |                  |
|                          |                                       | PB6909            | 10 WINDAWAY RD             | A      |                     | 3                         |          |                  |
|                          |                                       | PB6910            | 7 WINDAWAY RD              | A      |                     | 3                         |          |                  |
|                          |                                       | PB6911            | 12 WINDAWAY RD             | A      | Y                   | 3                         |          |                  |
|                          |                                       | RWC-KO-001        | 28 WINDAWAY                | A      | Y                   | N                         |          |                  |
|                          |                                       | RWC-KO-002        | 4 KEN OAKS                 | A      | Y                   | N                         |          |                  |
|                          |                                       | RWC-KO-003        | 3 WINDAWAY                 | A      | Y                   | N                         |          |                  |
|                          |                                       | RWC-KO-004        | 17 WINDAWAY                | A      | Y                   | N                         |          |                  |
|                          |                                       | RWC-KO-007        | 18 KEN OAKS                | A      | Y                   | N                         |          |                  |
|                          |                                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 45006                    | INTERCONNECTION - CT0340011 - DANBURY |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name          |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|-------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0340211                        | AQUARION-KEN OAKS |  |                     | C              | 152        | P          | SWP            |              |
| Local Address (where applicable) |                   |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                   |  |                     | 58             |            |            |                |              |

Towns Served: DANBURY

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name   | Operator Type     | Certification(s)   | Certification Expiration |
|-----------------|-------------------|--|--------------------------|
| HORN, ROBERT    | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS III<br>WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2028<br>6/30/2028   |
| BURKE, JONATHAN | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II  | 9/30/2028                |
| SMITH, RONDA M. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II<br>WATER TREATMENT PLANT OPERATOR - CLASS II   | 6/30/2028<br>6/30/2028   |

### Contact Information

| Name                     |  |           |                          | Organization           |              | Job Title       |                          |       |          |
|--------------------------|--|-----------|--------------------------|------------------------|--------------|-----------------|--------------------------|-------|----------|
| Mr. John P. Walsh        |  |           |                          | Aquarion Water Company |              | Vice President  |                          |       |          |
| Mailing Address Line One |  |           | Mailing Address Line Two |                        |              | City            |                          | State | Zip Code |
| 835 Main Street          |  |           | Mail Stop 700            |                        |              | Bridgeport      |                          | CT    | 06604    |
| Business Phone           |  | Extension | Fax                      |                        | Mobile Phone | Emergency Phone | Email Address            |       |          |
| 203-337-5852             |  |           | 203-337-5938             |                        |              | 781-413-6175    | jwalsh@aquarionwater.com |       |          |

Contact Role(s): **Legal Contact**

| Name                     |  |           |                          | Organization                 |              | Job Title           |                           |       |          |
|--------------------------|--|-----------|--------------------------|------------------------------|--------------|---------------------|---------------------------|-------|----------|
| Mr. Robert J. Ulrich     |  |           |                          | Aquarion Water Company of Ct |              | Vp-Supply & Utility |                           |       |          |
| Mailing Address Line One |  |           | Mailing Address Line Two |                              |              | City                |                           | State | Zip Code |
| 505 Huntington St.       |  |           |                          |                              |              | Shelton             |                           | CT    | 06484    |
| Business Phone           |  | Extension | Fax                      |                              | Mobile Phone | Emergency Phone     | Email Address             |       |          |
| 203-926-4320             |  |           | 203-929-5297             |                              |              | 203-395-3205        | rulrich@aquarionwater.com |       |          |

Contact Role(s): **Administrative Contact**

#### Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                     |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340231                        | SNUG HARBOR DEVELOPMENT CORP |                     |             | C              | 144        | P          | GW             |
| Local Address (where applicable) |                              | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 5 RIDGE ROAD                     |                              |                     | 36          |                |            |            |                |
| Towns Served: DANBURY            |                              |                     |             |                |            |            |                |

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Asbestos (1094)                                    |                          | 1 routine (RT) per nine years  |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/20 - 12/31/28        |                                | Complete                 |
| Total Coliform (3100)                              |                          | 1 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 5/1/25 - 5/31/25         |                                | Complete                 |
|  | 6/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 7/31/25         |                                | Complete                 |
|  | 8/1/25 - 8/31/25         |                                | Complete                 |
|  | 9/1/25 - 9/30/25         |                                | Complete                 |
|  | 10/1/25 - 10/31/25       |                                |                          |
|  | 11/1/25 - 11/30/25       |                                |                          |
|  | 12/1/25 - 12/31/25       |                                |                          |
|  | 1/1/26 - 1/31/26         |                                |                          |
|  | 2/1/26 - 2/28/26         |                                |                          |
|  | 3/1/26 - 3/31/26         |                                |                          |
|  | 4/1/26 - 4/30/26         |                                |                          |
| Lead And Copper (PBCU)                             |                          | 5 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/25 - 12/31/27        | 6/1-9/30                       |                          |
| Physical Parameters (PPS)                          |                          | 1 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 5/1/25 - 5/31/25         |                                | Complete                 |
|  | 6/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 7/31/25         |                                | Complete                 |
|  | 8/1/25 - 8/31/25         |                                | Complete                 |
|  | 9/1/25 - 9/30/25         |                                | Complete                 |
|  | 10/1/25 - 10/31/25       |                                |                          |
|  | 11/1/25 - 11/30/25       |                                |                          |
|  | 12/1/25 - 12/31/25       |                                |                          |
|  | 1/1/26 - 1/31/26         |                                |                          |
|  | 2/1/26 - 2/28/26         |                                |                          |
|  | 3/1/26 - 3/31/26         |                                |                          |
|  | 4/1/26 - 4/30/26         |                                |                          |
| Water System Facility: ENTRY POINT (WSF ID: 00700) |                          |                                |                          |
| Net Gross Alpha (4000)                             |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
|  |                          |                                |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                              |  |                     |                |            |            |                |              |
|----------------------------------|------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name                     |  |                     | Classification | Population | Owner Type | Primary Source |              |
| CT0340231                        | SNUG HARBOR DEVELOPMENT CORP |  |                     | C              | 144        | P          | GW             |              |
| Local Address (where applicable) |                              |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 5 RIDGE ROAD                     |                              |  |                     | 36             |            |            |                |              |
| Towns Served: DANBURY            |                              |  |                     |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Uranium (4006)   |                          | 1 routine (RT) per three years |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Combined Radium-226/228 (4010)                                     |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Inorganic Chemicals (IOCS)   |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Nitrate And Nitrite (NOX)  |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/24 - 12/31/24        |                                | Complete                 |
|  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
| Organic Chemicals (VOCS)   |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |

### Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------|----------|---------------|
| CROSS CONNECTION EXEMPTION   | 3/1/2026 |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | GENERIC DISTRIBUTION       | A      | Y                   |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | SP002             | 8 BEACH DRIVE              | A      | Y                   | 3                         |          |                  |
|                          |                       | SP002-OLD         | 5 SUNSET DRIVE             | I      | Y                   | 3                         |          |                  |
|                          |                       | SP003             | 4 SUNSET DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP004             | 5 RIDGE ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | SP005             | 3 BIRCHWOOD LANE           | A      | Y                   | 3                         |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                     |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0340231                        | SNUG HARBOR DEVELOPMENT CORP |  |                     | C              | 144        | P          | GW             |              |
| Local Address (where applicable) |                              |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 5 RIDGE ROAD                     |                              |  |                     | 36             |            |            |                |              |
| Towns Served: DANBURY            |                              |  |                     |                |            |            |                |              |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | SP005-OLD         | 5 BEACH DRIVE              | I      | Y                   | 3                         |          |                  |
|                          |                       | SP006             | 3 RIDGE ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | SP006-OLD         | 1 BIRCHWOOD LANE           | I      | Y                   | 3                         |          |                  |
|                          |                       | SP007             | 6 SNUG HARBOR DR           | A      | Y                   | 3                         |          |                  |
|                          |                       | SP008             | 8 SNUG HARBOR DR           | A      | Y                   | 3                         |          |                  |
|                          |                       | SP009             | 10 SNUG HARBOR DR          | A      | Y                   | 3                         |          |                  |
|                          |                       | SP010             | 12 SNUG HARBOR DR          | A      | Y                   | 3                         |          |                  |
|                          |                       | SP011             | 14 SNUG HARBOR DR          | A      | Y                   | 3                         |          |                  |
|                          |                       | SP012             | 15 SNUG HARBOR DR          | A      | Y                   | 3                         |          |                  |
|                          |                       | SP013             | 16 SNUG HARBOR DR          | A      | Y                   | 3                         |          |                  |
|                          |                       | SP014             | 18 SNUG HARBOR DR          | A      | Y                   | 3                         |          |                  |
|                          |                       | SP015             | 1 BEACH DRIVE              | A      | Y                   | 3                         |          |                  |
|                          |                       | SP016             | 2 BEACH DRIVE              | A      | Y                   | 3                         |          |                  |
|                          |                       | SP017             | 3 BEACH DRIVE              | A      | Y                   | 3                         |          |                  |
|                          |                       | SP018             | 4 BEACH DRIVE              | A      | Y                   | 3                         |          |                  |
|                          |                       | SP019             | 5 BEACH DRIVE              | A      | Y                   | 3                         |          |                  |
|                          |                       | SP020             | 6 BEACH DRIVE              | A      | Y                   | 3                         |          |                  |
|                          |                       | SP021             | 7 BEACH DRIVE              | A      | Y                   | 3                         |          |                  |
|                          |                       | SP022             | 9 BEACH DRIVE              | A      | Y                   | 3                         |          |                  |
|                          |                       | SP023             | 10 BEACH DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP024             | 11 BEACH DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP025             | 15 BEACH DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP026             | 1 BIRCHWOOD LN             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP027             | 2 BIRCHWOOD LN             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP028             | 1 RIDGE ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | SP029             | 7 RIDGE ROAD               | A      | Y                   | 3                         |          |                  |
|                          |                       | SP030             | 2 SUNSET DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP031             | 3 SUNSET DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP032             | 5 SUNSET DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP033             | 6 SUNSET DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP034             | 7 SUNSET DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP035             | 8 SUNSET DRIVE             | A      | Y                   | 3                         |          |                  |
|                          |                       | SP036             | 10 SUNSET DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | SP037             | 12 SUNSET DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | SP038             | 14 SUNSET DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | SP039             | 16 SUNSET DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | SP040             | 18 SUNSET DRIVE            | A      | Y                   | 3                         |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                              |  |                     |                |            |            |                |              |
|----------------------------------|------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name                     |  |                     | Classification | Population | Owner Type | Primary Source |              |
| CT0340231                        | SNUG HARBOR DEVELOPMENT CORP |  |                     | C              | 144        | P          | GW             |              |
| Local Address (where applicable) |                              |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 5 RIDGE ROAD                     |                              |  |                     | 36             |            |            |                |              |
| Towns Served: DANBURY            |                              |  |                     |                |            |            |                |              |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 50196                    | WELL 2                | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 50198                    | STORAGE TANK 1        |                   |                            |        |                     |                           |          |                  |
| 59101                    | BOOSTER STATION       |                   |                            |        |                     |                           |          |                  |
| 605                      | WELL 1                | 2                 | WELL 1                     | A      |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name        | Operator Type     | Certification(s)                          | Certification Expiration |
|----------------------|-------------------|---|--------------------------|
| BLACK, RON W.        | CHIEF OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                      |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS II   | 6/30/2026                |
| CROWNSHAW, MICHAEL L | ASSIGNED OPERATOR | SMALL WATER SYSTEM OPERATOR               | 3/31/2028                |

### Contact Information

|                              |           |                          |              |                 |               |       |          |
|------------------------------|-----------|--------------------------|--------------|-----------------|---------------|-------|----------|
| Name                         |           | Organization             |              |                 | Job Title     |       |          |
| Snug Harbor Development Corp |           |                          |              |                 |               |       |          |
| Mailing Address Line One     |           | Mailing Address Line Two |              |                 | City          | State | Zip Code |
| 4 Sunset Drive               |           |                          |              |                 | Danbury       | CT    | 06811    |
| Business Phone               | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address |       |          |
| 203-268-8990                 |           |                          |              |                 |               |       |          |

Contact Role(s): **Owner**

|                            |           |                               |              |                 |                       |       |            |
|----------------------------|-----------|-------------------------------|--------------|-----------------|-----------------------|-------|------------|
| Name                       |           | Organization                  |              |                 | Job Title             |       |            |
| Mr. Christopher M. Troetti |           | Snug Harbor Development Corp. |              |                 | Water Director        |       |            |
| Mailing Address Line One   |           | Mailing Address Line Two      |              |                 | City                  | State | Zip Code   |
| 3 Sunset Drive             |           |                               |              |                 | Danbury               | CT    | 06811-3125 |
| Business Phone             | Extension | Fax                           | Mobile Phone | Emergency Phone | Email Address         |       |            |
| 203-792-2793               |           |                               |              | 203-948-2130    | troetti@sbcglobal.net |       |            |

Contact Role(s): **Administrative Contact, Owner**

|                          |           |                              |              |                 |                               |       |          |
|--------------------------|-----------|------------------------------|--------------|-----------------|-------------------------------|-------|----------|
| Name                     |           | Organization                 |              |                 | Job Title                     |       |          |
| Ms. Taylor Dunham        |           | Snug Harbor Development Corp |              |                 | President                     |       |          |
| Mailing Address Line One |           | Mailing Address Line Two     |              |                 | City                          | State | Zip Code |
| 3 Sunset Drive           |           |                              |              |                 | Danbury                       | CT    | 06811    |
| Business Phone           | Extension | Fax                          | Mobile Phone | Emergency Phone | Email Address                 |       |          |
| 325-716-3996             |           |                              |              |                 | taylor@taylordunhamdesign.com |       |          |

Contact Role(s): **Legal Contact, Owner**

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.



# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                     |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0340231                        | SNUG HARBOR DEVELOPMENT CORP |  |                     | C              | 144        | P          | GW             |              |
| Local Address (where applicable) |                              |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 5 RIDGE ROAD                     |                              |  |                     | 36             |            |            |                |              |
| Towns Served: DANBURY            |                              |  |                     |                |            |            |                |              |

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

***End of schedule***

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                             |  |                     |                |            |            |                |              |
|----------------------------------|-----------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name                    |  |                     | Classification | Population | Owner Type | Primary Source |              |
| CT0340251                        | AQUARION-HOLLANDALE ESTATES |  |                     | C              | 200        | P          | SWP            |              |
| Local Address (where applicable) |                             |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                             |  |                     |                |            |            | 73             |              |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Chlorine Residual (1012)                        |                          | 1 routine (RT) per month       |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                | Complete                 |
|   | 6/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 7/31/25         |                                | Complete                 |
|   | 8/1/25 - 8/31/25         |                                | Complete                 |
|   | 9/1/25 - 9/30/25         |                                | Complete                 |
| Asbestos (1094)                                 |                          | 1 routine (RT) per nine years  |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30        |                                |                          |
| Total Coliform (3100)                           |                          | 1 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                | Complete                 |
|   | 6/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 7/31/25         |                                | Complete                 |
|   | 8/1/25 - 8/31/25         |                                | Complete                 |
|   | 9/1/25 - 9/30/25         |                                | Complete                 |
|   | 10/1/25 - 10/31/25       |                                |                          |
|   | 11/1/25 - 11/30/25       |                                |                          |
|   | 12/1/25 - 12/31/25       |                                |                          |
|   | 1/1/26 - 1/31/26         |                                |                          |
|   | 2/1/26 - 2/28/26         |                                |                          |
|   | 3/1/26 - 3/31/26         |                                |                          |
|   | 4/1/26 - 4/30/26         |                                |                          |
| Disinfectant Byproducts - TTHM & HAA5 (DBP)     |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| HOLLANDALE SS (01821)                           | 4/1/25 - 6/30/25         | 5/1-5/31                       | Complete                 |
|   | 7/1/25 - 9/30/25         | 8/1-8/31                       | Complete                 |
|   | 10/1/25 - 12/31/25       | 11/1-11/30                     |                          |
|   | 1/1/26 - 3/31/26         | 2/1-2/28                       |                          |
| Lead And Copper (PBCU)                          |                          | 5 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/26        | 6/1-9/30                       |                          |
|   | 1/1/27 - 12/31/29        | 6/1-9/30                       |                          |
| Physical Parameters (PPS)                       |                          | 1 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25         |                                | Complete                 |
|   | 6/1/25 - 6/30/25         |                                | Complete                 |
|   | 7/1/25 - 7/31/25         |                                | Complete                 |
|   | 8/1/25 - 8/31/25         |                                | Complete                 |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                    |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|-----------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0340251                        | AQUARION-HOLLANDALE ESTATES |  |                     | C              | 200        | P          | SWP            |              |
| Local Address (where applicable) |                             |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                             |  |                     |                |            |            | 73             |              |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)          | 1 routine (RT) per month |                   |                   |
|------------------------------------|--------------------------|-------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period        | Collection Period | Compliance Status |
|                                    | 9/1/25 - 9/30/25         |                   | Complete          |
|                                    | 10/1/25 - 10/31/25       |                   |                   |
|                                    | 11/1/25 - 11/30/25       |                   |                   |
|                                    | 12/1/25 - 12/31/25       |                   |                   |
|                                    | 1/1/26 - 1/31/26         |                   |                   |
|                                    | 2/1/26 - 2/28/26         |                   |                   |
|                                    | 3/1/26 - 3/31/26         |                   |                   |
|                                    | 4/1/26 - 4/30/26         |                   |                   |

### Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------|----------|---------------|
| CROSS CONNECTION EXEMPTION   | 3/1/2030 |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 01820             | 20 HOLLANDALE DR           | A      | Y                   | 1                         |          |                  |
|                          |                       | 01821             | HOLLANDALE SS              | A      | Y                   |                           |          | Y                |
|                          |                       | 01822             | HOLLANDALE MP              | A      | Y                   |                           |          |                  |
|                          |                       | 01823             | 7 MENDES ROAD              | A      | Y                   |                           |          |                  |
|                          |                       | 01824             | BEAR MOUNTAIN RD SS        | A      | Y                   |                           |          |                  |
|                          |                       | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | HE001             | 29 HOLLANDALE DR           | A      | Y                   | 1                         |          |                  |
|                          |                       | HE002             | 12 MENDES RD               | A      | Y                   | 1                         |          |                  |
|                          |                       | HE003             | 7 MENDES RD                | A      | Y                   | 1                         |          |                  |
|                          |                       | HE004             | 4 HOLLANDALE DR            | A      | Y                   | 1                         |          |                  |
|                          |                       | HE005             | 8 HOLLANDALE DR            | A      | Y                   | 1                         |          |                  |
|                          |                       | HE007             | 14 HOLLANDALE DR           | A      | Y                   | 1                         |          |                  |
|                          |                       | HE008             | 39 HOLLANDALE DR           | A      | Y                   | 1                         |          |                  |
|                          |                       | HE009             | 1 HOLLANDALE DR            | A      | Y                   | 1                         |          |                  |
|                          |                       | HE010             | 20 HOLLANDALE DR           | A      | Y                   | 1                         |          |                  |
|                          |                       | PB6914            | 63 ELAINE DR               | A      |                     | 3                         |          |                  |
|                          |                       | PB6915            | 64 ELAINE DR               | A      |                     | 3                         |          |                  |
|                          |                       | PB6916            | 5 HOLLANDALE DR            | A      |                     | 3                         |          |                  |
|                          |                       | PB6917            | 25 HOLLANDALE DR           | A      |                     | 3                         |          |                  |
|                          |                       | PB6918            | 20 HOLLANDALE DR           | A      |                     | 3                         |          |                  |
|                          |                       | PB6919            | 31 MENDES RD               | A      |                     | 3                         |          |                  |
|                          |                       | PB9214            | PB9214 - 12 HOLLANDA       | A      | Y                   |                           |          |                  |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                             |  |                     |                |            |            |                |              |
|----------------------------------|-----------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name                    |  |                     | Classification | Population | Owner Type | Primary Source |              |
| CT0340251                        | AQUARION-HOLLANDALE ESTATES |  |                     | C              | 200        | P          | SWP            |              |
| Local Address (where applicable) |                             |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                             |  |                     |                |            |            | 73             |              |

Towns Served: DANBURY

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility                 | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                                       | PB9215            | PB9215 - 19 HOLLANDA       | A      | Y                   |                           |          |                  |
|                          |                                       | PB9216            | PB9216 - 31 HOLLANDA       | A      | Y                   |                           |          |                  |
|                          |                                       | PB9217            | PB9217 - 39 HOLLANDA       | A      | Y                   |                           |          |                  |
|                          |                                       | PB9218            | PB9218 - 12 MENDES R       | A      | Y                   |                           |          |                  |
|                          |                                       | PB9219            | PB9219 - 20 MENDES R       | A      | Y                   |                           |          |                  |
|                          |                                       | PB9220            | PB9220 - 29 MENDES R       | A      | Y                   |                           |          |                  |
|                          |                                       | PB9221            | PB9221 - 41 MENDES R       | A      | Y                   |                           |          |                  |
|                          |                                       | PB9222            | PB9222 - 47 MENDES R       | A      | Y                   |                           |          |                  |
|                          |                                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT                           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 32314                    | INTERCONNECTION - CT0340011 - DANBURY |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: SMALL WATER SYSTEM

| Operator Name   | Operator Type     | Certification(s)   | Certification Expiration |
|-----------------|-------------------|--|--------------------------|
| HORN, ROBERT    | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS III<br>WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2028<br>6/30/2028   |
| ULBRICK, FRED   | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 12/31/2025               |
| BURKE, JONATHAN | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II  | 9/30/2028                |

### Contact Information

|   |           |                              |              |                     |                           |
|---|-----------|------------------------------|--------------|---------------------|---------------------------|
| Name                                    |           | Organization                 |              | Job Title           |                           |
| Mr. John P. Walsh                       |           | Aquarion Water Company       |              | Vice President      |                           |
| Mailing Address Line One                |           | Mailing Address Line Two     |              | City                | State Zip Code            |
| 835 Main Street                         |           | Mail Stop 700                |              | Bridgeport          | CT 06604                  |
| Business Phone                          | Extension | Fax                          | Mobile Phone | Emergency Phone     | Email Address             |
| 203-337-5852                            |           | 203-337-5938                 |              | 781-413-6175        | jwalsh@aquarionwater.com  |
| Contact Role(s): Legal Contact          |           |                              |              |                     |                           |
| Name                                    |           | Organization                 |              | Job Title           |                           |
| Mr. Robert J. Ulrich                    |           | Aquarion Water Company of Ct |              | Vp-Supply & Utility |                           |
| Mailing Address Line One                |           | Mailing Address Line Two     |              | City                | State Zip Code            |
| 505 Huntington St.                      |           |                              |              | Shelton             | CT 06484                  |
| Business Phone                          | Extension | Fax                          | Mobile Phone | Emergency Phone     | Email Address             |
| 203-926-4320                            |           | 203-929-5297                 |              | 203-395-3205        | rulrich@aquarionwater.com |
| Contact Role(s): Administrative Contact |           |                              |              |                     |                           |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                    |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0340251                        | AQUARION-HOLLANDALE ESTATES |                     |             | C              | 200        | P          | SWP            |
| Local Address (where applicable) |                             | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                             |                     |             |                |            | 73         |                |

Towns Served: DANBURY

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

***End of schedule***

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                        |                     |             |                |            |            |                |
|----------------------------------|------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name               |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0340271                        | AQUARION-ROLLING RIDGE |                     |             | C              | 115        | P          | SWP            |
| Local Address (where applicable) |                        | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |                        |                     |             |                |            | 43         |                |

Towns Served: DANBURY

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Chlorine Residual (1012)                        |                    | 1 routine (RT) per month       |                   |
|---|--------------------|--------------------------------|-------------------|
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25   |                                | Complete          |
|   | 6/1/25 - 6/30/25   |                                | Complete          |
|   | 7/1/25 - 7/31/25   |                                | Complete          |
|   | 8/1/25 - 8/31/25   |                                | Complete          |
|   | 9/1/25 - 9/30/25   |                                | Complete          |
| Asbestos (1094)                                 |                    | 1 routine (RT) per nine years  |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30  |                                |                   |
| Total Coliform (3100)                           |                    | 1 routine (RT) per month       |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25   |                                | Complete          |
|   | 6/1/25 - 6/30/25   |                                | Complete          |
|   | 7/1/25 - 7/31/25   |                                | Complete          |
|   | 8/1/25 - 8/31/25   |                                | Complete          |
|   | 9/1/25 - 9/30/25   |                                | Complete          |
|   | 10/1/25 - 10/31/25 |                                |                   |
|   | 11/1/25 - 11/30/25 |                                |                   |
|   | 12/1/25 - 12/31/25 |                                |                   |
|   | 1/1/26 - 1/31/26   |                                |                   |
|   | 2/1/26 - 2/28/26   |                                |                   |
|   | 3/1/26 - 3/31/26   |                                |                   |
|   | 4/1/26 - 4/30/26   |                                |                   |
| Disinfectant Byproducts - TTHM & HAA5 (DBP)     |                    | 1 routine (RT) per year        |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| ROLLING RIDGE SS (01831)                        | 1/1/24 - 12/31/24  | 8/1-8/31                       | Complete          |
|   | 1/1/25 - 12/31/25  | 8/1-8/31                       | Complete          |
|   | 1/1/26 - 12/31/26  | 8/1-8/31                       |                   |
| Lead And Copper (PBCU)                          |                    | 5 routine (RT) per three years |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/26  | 6/1-9/30                       |                   |
|   | 1/1/27 - 12/31/29  | 6/1-9/30                       |                   |
| Physical Parameters (PPS)                       |                    | 1 routine (RT) per month       |                   |
| Sampling Point (Sampling Point ID)              | Monitoring Period  | Collection Period              | Compliance Status |
| Select from Inventory of Active Sampling Points | 5/1/25 - 5/31/25   |                                | Complete          |
|   | 6/1/25 - 6/30/25   |                                | Complete          |
|   | 7/1/25 - 7/31/25   |                                | Complete          |
|   | 8/1/25 - 8/31/25   |                                | Complete          |
|   | 9/1/25 - 9/30/25   |                                | Complete          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                        |  |             |                |            |            |                |              |
|----------------------------------|------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name               |  |             | Classification | Population | Owner Type | Primary Source |              |
| CT0340271                        | AQUARION-ROLLING RIDGE |  |             | C              | 115        | P          | SWP            |              |
| Local Address (where applicable) |                        |  | Service     | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                        |  | Connections |                |            |            | 43             |              |
| Towns Served: DANBURY            |                        |  |             |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

**Physical Parameters (PPS)** **1 routine (RT) per month**

| Sampling Point (Sampling Point ID) | Monitoring Period  | Collection Period | Compliance Status |
|------------------------------------|--------------------|-------------------|-------------------|
|                                    | 10/1/25 - 10/31/25 |                   |                   |
|                                    | 11/1/25 - 11/30/25 |                   |                   |
|                                    | 12/1/25 - 12/31/25 |                   |                   |
|                                    | 1/1/26 - 1/31/26   |                   |                   |
|                                    | 2/1/26 - 2/28/26   |                   |                   |
|                                    | 3/1/26 - 3/31/26   |                   |                   |
|                                    | 4/1/26 - 4/30/26   |                   |                   |

### Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------|----------|---------------|
| CROSS CONNECTION EXEMPTION   | 3/1/2023 |               |
| CROSS CONNECTION EXEMPTION   | 3/1/2025 |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility                 | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM                   | 01830             | 9 BUTTERNUT LANE           | A      | Y                   | 1                         |          |                  |
|                          |                                       | 01831             | ROLLING RIDGE SS           | A      | Y                   |                           |          | Y                |
|                          |                                       | 01832             | ROLLING RIDGE MP           | A      | Y                   |                           |          |                  |
|                          |                                       | 01833             | BOXWOOD LN SS              | A      | Y                   |                           |          |                  |
|                          |                                       | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                                       | PB6925            | 9 BAYBERRY ROAD            | A      |                     | 3                         |          |                  |
|                          |                                       | PB6926            | 3 BAYBERRY LANE            | A      |                     | 3                         |          |                  |
|                          |                                       | PB6927            | 18 BOXWOOD LANE            | A      |                     | 3                         |          |                  |
|                          |                                       | PB6928            | 9 BOXWOOD LANE             | A      |                     | 3                         |          |                  |
|                          |                                       | PB6929            | 19 BOXWOOD LANE            | A      | Y                   | 3                         |          | Y                |
|                          |                                       | PB7368            | 11 BAYBERRY LA             | A      |                     | 3                         |          |                  |
|                          |                                       | PB8140            | 8 BOXWOOD LANE             | A      |                     | N                         |          |                  |
|                          |                                       | RR002             | 6 BUTTERNUT RD             | A      | Y                   | 1                         |          |                  |
|                          |                                       | RR003             | 1 BAYBERRY RD              | A      | Y                   | 1                         |          |                  |
|                          |                                       | RR004             | 7 BAYBERRY RD              | A      | Y                   | 1                         |          |                  |
|                          |                                       | RR005             | 8 BAYBERRY RD              | A      | Y                   | 1                         |          |                  |
|                          |                                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT                           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 32331                    | INTERCONNECTION - CT0340011 - DANBURY |                   |                            |        |                     |                           |          |                  |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.



# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name               |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0340271                        | AQUARION-ROLLING RIDGE |  |                     | C              | 115        | P          | SWP            |              |
| Local Address (where applicable) |                        |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |                        |  |                     |                |            |            | 43             |              |

Towns Served: DANBURY

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name   | Operator Type     | Certification(s)   | Certification Expiration |
|-----------------|-------------------|--|--------------------------|
| HORN, ROBERT    | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS III<br>WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2028<br>6/30/2028   |
| ULBRICK, FRED   | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 12/31/2025               |
| BURKE, JONATHAN | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II  | 9/30/2028                |

### Contact Information

| Name                     |  |           |                          | Organization           |              | Job Title       |                          |       |          |
|--------------------------|--|-----------|--------------------------|------------------------|--------------|-----------------|--------------------------|-------|----------|
| Mr. John P. Walsh        |  |           |                          | Aquarion Water Company |              | Vice President  |                          |       |          |
| Mailing Address Line One |  |           | Mailing Address Line Two |                        |              | City            |                          | State | Zip Code |
| 835 Main Street          |  |           | Mail Stop 700            |                        |              | Bridgeport      |                          | CT    | 06604    |
| Business Phone           |  | Extension | Fax                      |                        | Mobile Phone | Emergency Phone | Email Address            |       |          |
| 203-337-5852             |  |           | 203-337-5938             |                        |              | 781-413-6175    | jwalsh@aquarionwater.com |       |          |

Contact Role(s): **Legal Contact**

| Name                     |  |           |                          | Organization                 |              | Job Title           |                           |       |          |
|--------------------------|--|-----------|--------------------------|------------------------------|--------------|---------------------|---------------------------|-------|----------|
| Mr. Robert J. Ulrich     |  |           |                          | Aquarion Water Company of Ct |              | Vp-Supply & Utility |                           |       |          |
| Mailing Address Line One |  |           | Mailing Address Line Two |                              |              | City                |                           | State | Zip Code |
| 505 Huntington St.       |  |           |                          |                              |              | Shelton             |                           | CT    | 06484    |
| Business Phone           |  | Extension | Fax                      |                              | Mobile Phone | Emergency Phone     | Email Address             |       |          |
| 203-926-4320             |  |           | 203-929-5297             |                              |              | 203-395-3205        | rulrich@aquarionwater.com |       |          |

Contact Role(s): **Administrative Contact**

#### Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

*If you have any questions, please contact the Drinking Water Section at (860) 509-7333.*

<http://www.ct.gov/dph/publicdrinkingwater>

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                     |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0347031                        | SHADY ACRES MOBILE HOME PARK |  |                     | C              | 117        | P          | GW             |              |
| Local Address (where applicable) |                              |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 42 MIRY BROOK ROAD               |                              |  |                     | 46             |            |            |                |              |
| Towns Served: DANBURY            |                              |  |                     |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Asbestos (1094)                                    |                          | 1 routine (RT) per nine years  |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/23 - 12/31/31        |                                |                          |
| Total Coliform (3100)                              |                          | 1 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 5/1/25 - 5/31/25         |                                | Complete                 |
|  | 6/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 7/31/25         |                                | Complete                 |
|  | 8/1/25 - 8/31/25         |                                | Complete                 |
|  | 9/1/25 - 9/30/25         |                                |                          |
|  | 10/1/25 - 10/31/25       |                                |                          |
|  | 11/1/25 - 11/30/25       |                                |                          |
|  | 12/1/25 - 12/31/25       |                                |                          |
|  | 1/1/26 - 1/31/26         |                                |                          |
|  | 2/1/26 - 2/28/26         |                                |                          |
|  | 3/1/26 - 3/31/26         |                                |                          |
|  | 4/1/26 - 4/30/26         |                                |                          |
| Lead And Copper (PBCU)                             |                          | 5 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/24 - 12/31/26        | 6/1-9/30                       |                          |
|  | 1/1/27 - 12/31/29        | 6/1-9/30                       |                          |
| Physical Parameters (PPS)                          |                          | 1 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 5/1/25 - 5/31/25         |                                | Complete                 |
|  | 6/1/25 - 6/30/25         |                                | Complete                 |
|  | 7/1/25 - 7/31/25         |                                | Complete                 |
|  | 8/1/25 - 8/31/25         |                                | Complete                 |
|  | 9/1/25 - 9/30/25         |                                |                          |
|  | 10/1/25 - 10/31/25       |                                |                          |
|  | 11/1/25 - 11/30/25       |                                |                          |
|  | 12/1/25 - 12/31/25       |                                |                          |
|  | 1/1/26 - 1/31/26         |                                |                          |
|  | 2/1/26 - 2/28/26         |                                |                          |
|  | 3/1/26 - 3/31/26         |                                |                          |
|  | 4/1/26 - 4/30/26         |                                |                          |
| Water System Facility: ENTRY POINT (WSF ID: 00700) |                          |                                |                          |
| Net Gross Alpha (4000)                             |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/23 - 12/31/25        |                                |                          |
|  | 1/1/26 - 12/31/28        |                                |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                     |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0347031                        | SHADY ACRES MOBILE HOME PARK |  |                     | C              | 117        | P          | GW             |              |
| Local Address (where applicable) |                              |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 42 MIRY BROOK ROAD               |                              |  |                     | 46             |            |            |                |              |
| Towns Served: DANBURY            |                              |  |                     |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

|  |                          |                                       |                          |
|--|--------------------------|---------------------------------------|--------------------------|
| <b>Uranium (4006)</b>                                      |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                  | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                       |                          |
|  | 1/1/26 - 12/31/28        |                                       |                          |
| <b>Combined Radium-226/228 (4010)</b>                      |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                  | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                       |                          |
|  | 1/1/26 - 12/31/28        |                                       |                          |
| <b>Gross Beta Particle Activity (4100)</b>                 |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                  | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                       |                          |
|  | 1/1/26 - 12/31/28        |                                       |                          |
| <b>Man-Made Beta Particle &amp; Photon Emitters (4101)</b> |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                  | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                       |                          |
|  | 1/1/26 - 12/31/28        |                                       |                          |
| <b>Tritium (4102)</b>                                      |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                  | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                       |                          |
|  | 1/1/26 - 12/31/28        |                                       |                          |
| <b>Strontium-90 (4174)</b>                                 |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                  | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                       |                          |
|  | 1/1/26 - 12/31/28        |                                       |                          |
| <b>Inorganic Chemicals (IOCS)</b>                          |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                  | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/24 - 12/31/26        |                                       |                          |
|  | 1/1/27 - 12/31/29        |                                       |                          |
| <b>Nitrate And Nitrite (NOX)</b>                           |                          | <b>1 routine (RT) per year</b>        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                  | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/24 - 12/31/24        |                                       | Complete                 |
|  | 1/1/25 - 12/31/25        |                                       | Complete                 |
|  | 1/1/26 - 12/31/26        |                                       |                          |
| <b>Pesticides, Herbicides and PCBs-Phase II (SOC2)</b>     |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                  | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                       |                          |
|  | 1/1/26 - 12/31/28        |                                       |                          |
| <b>Pesticides, Herbicides and PCBs-Phase V (SOC5)</b>      |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                  | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                       |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                     |  |             | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|------------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0347031                        | SHADY ACRES MOBILE HOME PARK |  |             | C              | 117        | P          | GW             |              |
| Local Address (where applicable) |                              |  | Service     | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 42 MIRY BROOK ROAD               |                              |  | Connections | 46             |            |            |                |              |
| Towns Served: DANBURY            |                              |  |             |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

**Pesticides, Herbicides and PCBs-Phase V (SOC5)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
|   | 1/1/26 - 12/31/28        |                          |                          |

**Organic Chemicals (VOCS)** **1 routine (RT) per year**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/24 - 12/31/24        |                          | Complete                 |
|   | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |

Water System Facility: WELL 1 (WSF ID: 899)

**E. Coli (3014)** **1 routine (RT) per month**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| WELL 1 (2)                                | 5/1/25 - 5/31/25         |                          | Complete                 |
|   | 6/1/25 - 6/30/25         |                          | Complete                 |
|   | 7/1/25 - 7/31/25         |                          | Complete                 |
|   | 8/1/25 - 8/31/25         |                          | Complete                 |
|   | 9/1/25 - 9/30/25         |                          |                          |
|   | 10/1/25 - 10/31/25       |                          |                          |
|   | 11/1/25 - 11/30/25       |                          |                          |
|   | 12/1/25 - 12/31/25       |                          |                          |
|   | 1/1/26 - 1/31/26         |                          |                          |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |

### Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| CROSS CONNECTION EXEMPTION          | 3/1/2029        |                      |

### Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600                           | DISTRIBUTION SYSTEM          | 4                        | GENERIC DISTRIBUTION              | A             | Y                          |                                  |                 |                         |
|                                 |                              | DOWNSSTREAM              | WITHIN 5 SERVICE CON              | A             |                            |                                  |                 |                         |
|                                 |                              | SA001                    | LOT 20                            | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | SA002                    | LOT 4                             | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | SA003                    | LOT 7                             | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | SA004                    | LOT 36                            | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | SA005                    | LOT 45                            | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | SA006                    | LOT 5                             | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | SA007                    | LOT 12                            | A             | Y                          | 1                                | Y               | Y                       |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                     |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0347031                        | SHADY ACRES MOBILE HOME PARK |                     |             | C              | 117        | P          | GW             |
| Local Address (where applicable) |                              | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 42 MIRY BROOK ROAD               |                              |                     | 46          |                |            |            |                |
| Towns Served: DANBURY            |                              |                     |             |                |            |            |                |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | SA008             | LOT 16                     | A      | Y                   | 1                         | Y        |                  |
|                          |                       | SA009             | LOT 6                      | A      | Y                   | 1                         | Y        |                  |
|                          |                       | SA010             | LOT 1                      | A      | Y                   | 1                         |          |                  |
|                          |                       | SA011             | LOT 2                      | A      | Y                   | 1                         |          |                  |
|                          |                       | SA012             | LOT 3                      | A      | Y                   | 1                         |          |                  |
|                          |                       | SA013             | LOT 8                      | A      | Y                   | 1                         |          |                  |
|                          |                       | SA014             | LOT 9                      | A      | Y                   | 1                         |          |                  |
|                          |                       | SA015             | LOT 10                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA016             | LOT 11                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA017             | LOT 13                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA018             | LOT 14                     | A      |                     | 1                         |          |                  |
|                          |                       | SA019             | LOT 15                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA020             | LOT 17                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA021             | LOT 18                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA022             | LOT 19                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA023             | LOT 21                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA024             | LOT 22                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA025             | LOT 23                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA026             | LOT 24                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA027             | LOT 25                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA028             | LOT 26                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA029             | LOT 27                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA030             | LOT 28                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA031             | LOT 29                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA032             | LOT 30                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA033             | LOT 31                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA034             | LOT 32                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA035             | LOT 33                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA036             | LOT 34                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA037             | LOT 35                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA038             | LOT 37                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA039             | LOT 38                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA040             | LOT 39                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA041             | LOT 40                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA042             | LOT 41                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA043             | LOT 42                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA044             | LOT 43                     | A      | Y                   | 1                         |          |                  |
|                          |                       | SA045             | LOT 44                     | A      | Y                   | 1                         |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                     |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0347031                        | SHADY ACRES MOBILE HOME PARK |  |                     | C              | 117        | P          | GW             |              |
| Local Address (where applicable) |                              |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 42 MIRY BROOK ROAD               |                              |  |                     | 46             |            |            |                |              |
| Towns Served: DANBURY            |                              |  |                     |                |            |            |                |              |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 371389                   | HYDROPNEUMATIC TANK   |                   |                            |        |                     |                           |          |                  |
| 899                      | WELL 1                | 2                 | WELL 1                     | A      |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: **SMALL WATER SYSTEM**

| Operator Name | Operator Type  | Certification(s)                          | Certification Expiration |
|---------------|----------------|---|--------------------------|
| LEMKE, BRIAN  | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 3/31/2027                |

### Contact Information

| Name                     |  |           |                          | Organization |              | Job Title       |                              |       |          |
|--------------------------|--|-----------|--------------------------|--------------|--------------|-----------------|------------------------------|-------|----------|
| Mr. Leo Young            |  |           |                          |              |              | Manager         |                              |       |          |
| Mailing Address Line One |  |           | Mailing Address Line Two |              |              | City            |                              | State | Zip Code |
| 229 E 85Th St            |  |           | Unit 1069                |              |              | New York        |                              | NY    | 10028    |
| Business Phone           |  | Extension | Fax                      |              | Mobile Phone | Emergency Phone | Email Address                |       |          |
| 781-285-8606             |  |           |                          |              |              |                 | leoyoungrealestate@gmail.com |       |          |

Contact Role(s): **Administrative Contact, Legal Contact**

#### Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**