| Connecticut Department of Public<br>Water Quality Monitoring an |           |       |             | _     |          |       | ectior    | 1                 |              |  |
|---|-----------|-------|-------------|-------|----------|-------|-----------|-------------------|--------------|--|
| PWS ID PWS Name   |           | Cla   | ssification | Po    | pulatior | n Ow  | ner Type  | Pri               | mary Source  |  |
| CT0030152 ASHFORD SCHOOL  |           |       | NTNC        |       | 475      |       | L         |                   | GW           |  |
| Local Address (where applicable) Service                        | Residen   | itial | Commer      | cial  | Industi  | rial  | Combin    | ed                | Agricultural |  |
| 440 WESTFORD ROAD Connection:                                   | 1         |       |             |       |          |       |           |                   |              |  |
| Towns Served: ASHFORD   |           |       |             |       |          |       |           |                   |              |  |
| Monitoring Req  | uireme    | nts   |             |       |          |       |           |                   |              |  |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)      |           |       |             |       |          |       |           |                   |              |  |
| Asbestos (1094)   |           |       |             |       | 1 r      | outi  | ne (RT)   | per               | nine years   |  |
| Sampling Point (Sampling Point ID)                              | Monitori  | ing P | Period      | Colle | ection P | eriod | l Com     | plia              | nce Status   |  |
| Select from Inventory of Active Sampling Points                 | 1/1/20 -  | 12/3  | 31/28       |       |          |       |           |                   |              |  |
| Total Coliform (3100)   |           |       |             |       |          | 1 ro  | utine (R  | T) p              | er quarter   |  |
| Sampling Point (Sampling Point ID)                              | Monitori  | ing P | Period      | Colle | ection P | eriod | l Com     | plia              | nce Status   |  |
| Select from Inventory of Active Sampling Points                 | 4/1/25 -  | - 6/3 | 0/25        |       |          |       |           | Con               | nplete       |  |
|   | 7/1/25 -  | 9/3   | 0/25        |       |          |       |           | Con               | nplete       |  |
|   | 10/1/25 - | - 12/ | 31/25       |       |          |       |           | Con               | nplete       |  |
|   | 1/1/26 -  | - 3/3 | 1/26        |       |          |       |           |                   |              |  |
|   | 4/1/26 -  | - 6/3 | 0/26        |       |          |       |           |                   |              |  |
| Lead And Copper (PBCU)  |           |       |             |       | 10 r     | outii | ne (RT) p | er s              | six months   |  |
| Sampling Point (Sampling Point ID)                              | Monitori  |       |             | Colle | ection P | eriod | l Com     | Compliance Status |              |  |
| Select from Inventory of Active Sampling Points                 | 1/1/25 -  |       |             |       |          |       |           |                   | nplete       |  |
|   | 7/1/25 -  |       | -           |       |          |       |           | Con               | nplete       |  |
|   | 1/1/26 -  | - 6/3 | 0/26        |       |          |       |           |                   |              |  |
| Physical Parameters (PPS)                                       |           |       |             |       |          |       | =         |                   | er quarter   |  |
| Sampling Point (Sampling Point ID)                              | Monitori  |       |             | Colle | ection P | eriod | Com       | -                 | nce Status   |  |
| Select from Inventory of Active Sampling Points                 | 4/1/25 -  |       | •           |       |          |       |           |                   | nplete       |  |
|   | 7/1/25 -  |       |             |       |          |       |           |                   | nplete       |  |
|   | 10/1/25 - |       |             |       |          |       |           | Con               | nplete       |  |
|   | 1/1/26 -  |       | -           |       |          |       |           |                   |              |  |
|   | 4/1/26 -  | - 6/3 | 0/26        |       |          |       |           |                   |              |  |
| Water System Facility: ENTRY POINT (WSF ID: 00700)              |           |       |             |       |          |       |           |                   |              |  |
| Inorganic Chemicals (IOCS)                                      |           |       |             |       | 1 ro     | utin  |           |                   | hree years   |  |
| Sampling Point (Sampling Point ID)                              | Monitori  |       |             | Colle | ection P | eriod | l Com     | plia              | nce Status   |  |
| ENTRY POINT (3)   | 1/1/24 -  |       | -           |       |          |       |           |                   |              |  |
|   | 1/1/27 -  | 12/3  | 31/29       |       |          |       |           |                   |              |  |
| Nitrate And Nitrite (NOX)                                       |           |       |             |       |          |       |           | -                 | Γ) per year  |  |
| Sampling Point (Sampling Point ID)                              | Monitori  |       |             | Colle | ection P | eriod | Com       |                   | nce Status   |  |
| ENTRY POINT (3)   | 1/1/24 -  |       | -           |       |          |       |           |                   | nplete       |  |
|   | 1/1/25 -  |       | -           |       |          |       |           | Con               | nplete       |  |
|   | 1/1/26 -  | 12/3  | 31/26       |       |          |       |           |                   |              |  |
| Pesticides, Herbicides and PCBs-Phase II (SOC2)                 |           |       |             |       |          |       |           |                   | hree years   |  |
| Sampling Point (Sampling Point ID)                              | Monitori  |       |             | Colle | ection P | eriod | Com       | -                 | nce Status   |  |
| ENTRY POINT (3)   | 1/1/23 -  |       |             |       |          |       |           | Con               | nplete       |  |
|   | 1/1/26 -  | 12/3  | 31/28       |       |          |       |           |                   |              |  |
|   |           |       |             |       |          |       |           |                   |              |  |
| Pesticides, Herbicides and PCBs-Phase V (SOC5)                  |           |       |             |       |          |       | -         |                   | hree years   |  |
| Sampling Point (Sampling Point ID)                              | Monitori  |       |             | Colle | 1 ro     |       | -         | plia              | nce Status   |  |
|   |           | 12/3  | 31/25       | Colle |          |       | -         | plia              | -            |  |

|               | Conne          | ecticut De      | epartment o       | f Public H     | lealth      | Drinki      | ng W     | ater Se    | ection      |             |
|---------------|----------------|-----------------|-------------------|----------------|-------------|-------------|----------|------------|-------------|-------------|
|               |                |                 | uality Moni       |                |             |             |          |            |             |             |
| PWS ID        | PWS Nam        |                 | dancy Mon         | toring and     |             | 1           |          |            | mer Tyne Pi | imary Sourc |
| CT0030152     | ASHFORD        |                 |                   |                |             | NTNC        |          | 75         | L           | GW          |
| Local Address |                |                 |                   | Service        | Residenti   |             |          | ndustrial  | Combined    | Agricultura |
| 440 WESTFOR   | * * *          | ,               |                   | Connections    | 1           |             |          | 10.000.101 |             | 7.8         |
| Towns Served: |                |                 |                   |                |             |             |          |            |             |             |
|               |                |                 | Monit             | toring Requ    | iremen      | nts         |          |            |             |             |
| Water Syster  | m Facility:    | ENTRY POINT     | (WSF ID: 00700    |                |             |             |          |            |             |             |
| Organic Che   | micals (VO     | CS)             |                   |                |             |             |          | 1 routin   | e (RT) per  | three years |
| _             | <del>-</del> ' | pling Point ID) |                   |                | Monitorin   | g Period    | Collect  | ion Period |             | ance Status |
| ENTRY PO      | OINT (3)       |                 |                   |                | 1/1/24 - 1  | .2/31/26    |          |            |             |             |
|               |                |                 |                   |                | 1/1/27 - 1  | .2/31/29    |          |            |             |             |
|               | Mo             | nthly Wate      | er System Faci    | ility (WSF) I  | evel M      | lonitori    | ng Rec   | quireme    | ents        |             |
| Water Syster  | m Facility:    | ENTRY POINT     | (WSFID: 00700)    |                |             |             |          |            |             |             |
| Analyte       |                | Monitoring R    | equirement (Sumn  | nary Type)     | Opera       | ating Limit |          |            | Samples Ro  | eq/Month    |
| рН            |                | _               | H Monitoring (PHR |                | Maxir       | mum: 8.0    | PH       |            | 4           | -           |
| Start Date    | : 1/1/2023     |                 |                   | Complia        | nce Histor  | ry:         | Operati  | ng Limit   | Monitor     | ing         |
|               |                |                 |                   | Monitor        | ing Period  | l           |          | nce Status |             | nce Status: |
|               |                |                 |                   | 6/1/202        | 5 - 6/30/20 | 025         | •        |            |             |             |
|               |                |                 |                   | 7/1/202        | 5 - 7/31/20 | 025         |          |            |             |             |
|               |                |                 |                   | 8/1/202        | 5 - 8/31/20 | 025         |          |            |             |             |
|               |                |                 |                   | 9/1/202        | 5 - 9/30/20 | 025         |          |            |             |             |
|               |                |                 |                   | 10/1/20        | 25 - 10/31, | /2025       |          |            |             |             |
| Analyte       |                | Monitoring R    | equirement (Sumn  | nary Type)     | Opera       | ating Limit | :        |            | Samples Ro  | eq/Month    |
| рН            |                | Entry Point pl  | H Monitoring (PHR | D)             | Minin       | num: 7.4 l  | PH       |            | 4           |             |
| Start Date    | : 1/1/2023     |                 |                   | Complia        | nce Histor  | ry:         | Operati  | ng Limit   | Monitor     | ing         |
|               |                |                 |                   | Monitor        | ing Period  | l           | -        | nce Status |             | nce Status: |
|               |                |                 |                   | 6/1/202        | 5 - 6/30/20 | 025         |          | Υ          |             |             |
|               |                |                 |                   | 7/1/202        | 5 - 7/31/20 | 025         |          | Υ          |             |             |
|               |                |                 |                   | 8/1/202        | 5 - 8/31/20 | 025         |          | Υ          |             |             |
|               |                |                 |                   | 9/1/202        | 5 - 9/30/20 | 025         |          | Υ          |             |             |
|               |                |                 |                   | 10/1/202       | 25 - 10/31, | /2025       |          | Υ          |             |             |
|               |                |                 | Other (           | Compliance     | Sched       | ules        |          |            |             |             |
| Compliance So | chedule Activ  | vity            |                   |                | D           | ue Date     |          | Achieved   | Date        |             |
| CROSS CONNE   | CTION SURV     | 'EY REPORT      |                   |                | 3,          | /1/2026     |          |            |             |             |
|               |                | Wate            | r System Faci     | lity and Sar   | npling I    | Point In    | vento    | ry         |             |             |
| Water         |                |                 |                   |                |             |             | Total    | Lead and   | 1           |             |
| *             | iter System I  | Facility        |                   | t Sampling Poi | nt          |             | Coliform |            |             | Stage       |
| Facility ID   |                |                 | ID .              | Description    |             | Status      | Rule     |            |             | WQP 2 DBP   |
| 00600 DIS     | TRIBUTION S    | SYSTEM          | 4                 | DISTRIBUTION   |             | A           | Y        | N          | Y           |             |
|               |                |                 | AES1              | ROOM 1 SINK    |             | A           | Y        | N          | Y           |             |
|               |                |                 | AES101            | BATHROOM 1     |             | A           | Y        | N          | Y           |             |
|               |                |                 | AES102            | BATHROOM 2     |             | Α           | Y        | N          | Y           |             |
| ı             |                |                 | AES103            | BATHROOM 3     |             | A           | Y        | N          | Y           |             |
|               |                |                 | AES104            | BATHROOM 4     |             | Α           | Y        | N          | Y           |             |
|               |                |                 | AES105            | BATHROOM 5     | i           | Α           | Υ        | N          | Υ           |             |

BATHROOM 6

Υ

Α

Ν

AES106

Schedule Generation Date: 11/13/2025

Υ

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID        | PWS Name           |             |         | Cla   | ssification | Population  | Owner Type | Primary Source  |
|---------------|--------------------|-------------|---------|-------|-------------|-------------|------------|-----------------|
| CT0030152     | ASHFORD SCHOOL     |             |         |       | NTNC        | 475         | L          | GW              |
| Local Address | (where applicable) | Service     | Resider | ntial | Commercia   | al Industri | al Combine | ed Agricultural |
| 440 WESTFOR   | D ROAD             | Connections | 1       |       |             |             |            |                 |

| Towns Served: ASHFORD                          |                  |                            |          |                           |                    |          |                     |
|--|------------------|----------------------------|----------|---------------------------|--------------------|----------|---------------------|
| Wat  | ter System Facil | ity and Sampling F         | Point Ir | ventor                    | ν                  |          |                     |
| Water System Water System Facility Facility ID | -                | Sampling Point Description | Status   | Total<br>Coliform<br>Rule | Lead and<br>Copper | Asbestos | Stage<br>WQP 2 DBPR |
|  | AES107           | LOWER LOBBY BATH 7         | A        | Υ                         | N                  | Υ        |                     |
|  | AES108           | LOWER LOBBY BATH 8         | Α        | Υ                         | N                  | Υ        |                     |
|  | AES109           | BATHROOM 9                 | Α        | Υ                         | N                  | Υ        |                     |
|  | AES11            | ROOM 11 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES110           | BATHROOM 10                | Α        | Υ                         | N                  | Υ        |                     |
|  | AES111           | BATHROOM 11                | Α        | Υ                         | N                  | Υ        |                     |
|  | AES12            | DISTRICT OFFICE SINK       | Α        | Υ                         | N                  | Υ        |                     |
|  | AES13            | MAIN OFFICE                | Α        | Υ                         | N                  | Υ        |                     |
|  | AES14            | ROOM 14 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES15            | ROOM 15 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES16            | ROOM 16 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES17            | ROOM 17 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES18            | ROOM 18 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES19            | ROOM 189 SINK              | Α        | Υ                         | N                  | Υ        |                     |
|  | AES2             | ROOM 2 SINK                | Α        | Υ                         | N                  | Υ        |                     |
|  | AES21            | ROOM 21 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES22            | ROOM 22 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES23            | ROOM 23 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES24            | ROOM 24 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES25A           | ROOM 25 SINK A             | Α        | Υ                         | N                  | Υ        |                     |
|  | AES25B           | ROOM 25 SINK B             | Α        | Υ                         | N                  | Υ        |                     |
|  | AES25C           | ROOM 25 SINK C             | Α        | Υ                         | N                  | Υ        |                     |
|  | AES25D           | ROOM 25 SINK D             | Α        | Υ                         | N                  | Υ        |                     |
|  | AES26            | ROOM 26 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES27            | ROOM 27 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES28            | ROOM 28 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES29A           | ROOM 29 A SINK             | Α        | Υ                         | N                  | Υ        |                     |
|  | AES3             | ROOM 3 SINK                | Α        | Υ                         | N                  | Υ        |                     |
|  | AES31            | ROOM 31 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES32            | ROOM 32 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES33            | ROOM 33 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES35            | ROOM 35 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES36            | ROOM 36 SINK               | Α        | Υ                         | N                  | Υ        |                     |
|  | AES38            | MUSIC ROOM                 | Α        | Υ                         | N                  | Υ        |                     |
|  | AES39A           | ART ROOM SINK A            | Α        | Υ                         | N                  | Υ        |                     |
|  | AES39B           | ART ROOM SINK B            | Α        | Υ                         | N                  | Υ        |                     |
|  | AES4             | ROOM 4 SINK                | Α        | Υ                         | N                  | Υ        |                     |
|  | AES40            | BOYS LOCKER                | Α        | Υ                         | N                  | Υ        |                     |
|  | AES41            | GIRLS LOCKER               | Α        | Υ                         | N                  | Υ        |                     |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

| Connecticut De                                 | •                    |               |              |                    | _                             |              | ection       |                     |
|--|----------------------|---------------|--------------|--------------------|-------------------------------|--------------|--------------|---------------------|
| Water Q  | <b>Quality Monit</b> | oring a       |              |                    |                               |              |              |                     |
| PWS ID PWS Name                                |                      |               |              | Classific          | cation Po                     | pulation Ow  | ner Type   F | rimary Source       |
| CT0030152 ASHFORD SCHOOL                       |                      |               |              | NTI                | NC                            | 475          | L            | GW                  |
| Local Address (where applicable)               |                      | Service       | Resident     | tial Cor           | mmercial                      | Industrial   | Combined     | Agricultural        |
| 440 WESTFORD ROAD                              |                      | Connection    | s 1          |                    |                               |              |              |                     |
| Towns Served: ASHFORD                          |                      |               |              |                    |                               |              |              |                     |
| Wate   | er System Facili     | ity and Sa    | ampling      | Point              | Invent                        | ory          |              |                     |
| Water System Water System Facility Facility ID | Sampling Point<br>ID | Sampling Po   | oint         | Stat               | Total<br>Colifori<br>tus Rule | m Copper     |              | Stage<br>WQP 2 DBPF |
|  | AES42                | KITCHEN 1     |              | Α                  |                               | N            | Υ            |                     |
|  | AES43                | KITCHEN 2     |              | А                  | . Y                           | N            | Υ            |                     |
|  | AES44                | KITCHEN 3     |              | Α                  |                               | N            | Y            |                     |
|  | AES45                | YOUTH SERV    | VICES        | Α                  |                               | N            | Y            |                     |
|  | AES5                 | ROOM 5 SIN    |              | A                  | •                             | N            | Y            |                     |
|  | AES6                 | ROOM 6 SIN    |              | A                  |                               | N            | Y            |                     |
|  | AES7                 | ROOM 7 SIN    |              | A                  |                               | N            | Υ            |                     |
|  | AES8                 | ROOM 8 SIN    |              | A                  | •                             | N            | Ϋ́           |                     |
|  | AES9                 | ROOM 9 SIN    |              | A                  |                               | N            | Ϋ́           |                     |
|  |                      |               |              |                    |                               |              |              |                     |
|  | DOWNSTREAM           |               |              |                    | •                             | N            | Y            |                     |
| OOZOO ENTRY ROUNT                              | UPSTREAM             | WITHIN 5 SE   |              |                    |                               | N            | Y            |                     |
| 00700 ENTRY POINT                              | 3                    | ENTRY POIN    | [ ]          | A                  |                               |              |              |                     |
| 10003 WELL 2                                   | 2                    | WELL 2        |              | Α                  |                               |              |              |                     |
| 10004 WELL 1                                   | 2                    | WELL 1        |              | Α                  | Ĺ                             |              |              |                     |
| 55750 ATMOSPHERIC STORAGE TANI                 | K                    |               |              |                    |                               |              |              |                     |
| 55754 BOOSTER PUMP                             |                      |               |              |                    |                               |              |              |                     |
| 55760 WELL 2 TREATMENT PLANT                   |                      |               |              |                    |                               |              |              |                     |
|  | Certified            | Operato       | r Inform     | ation              |                               |              |              |                     |
| Water System Facility: WELL 2 TREA             | TMENT PLANT (W       | /SF ID: 5576  | 60)          |                    |                               |              |              |                     |
| Facility Classification: CLASS 2 TREATME       | NT PLANT             |               |              |                    |                               |              |              | Certification       |
| Operator Name                                  | Operator Typ         | е             | Certificatio | n(s)               |                               |              |              | Expiration          |
| NIGRO, JR., VICTOR N.                          | CHIEF OPERATO        | DR \          | WATER TRE    | ATMEN <sup>-</sup> | T PLANT O                     | PERATOR - C  | LASS II      | 6/30/2027           |
|  |                      | [             | DISTRIBUTIO  | ON SYST            | EM OPERA                      | TOR - CLASS  | Ш            | 6/30/2026           |
| NIGRO, SCOTT A.                                | ASSIGNED OPER        |               |              |                    |                               | TOR - CLASS  |              | 6/30/2028           |
| ,  |                      |               |              |                    |                               | PERATOR - C  |              | 6/30/2026           |
|  | Con                  | tact Info     |              | THE                | 112/11/10                     | I EIIVII OIV | 2,133 11     | 0/30/2020           |
| Name   |                      | rganization   |              |                    |                               |              | Job Title    |                     |
| Varie  Ws. Cynthia Ford                        |                      | shford Public | School Dist  | rict               | ς                             | uperintende  |              |                     |
| Mailing Address Line One                       | Mailing Address      |               | 201001 0130  |                    | <u> </u>                      | City         | State        | Zip Code            |
| 140 Westford Road                              | ividining Addites.   | S LITTE T VVO |              |                    | Ashford                       | City         | CT           | 06278               |
|  | Fax Mobi             | ile Phone     | Emorgone     |                    |                               | rocc         | CI           | 00270               |
|  |                      | ile PHOHE     | Emergency    |                    |                               |              |              |                     |
|  | 429-3651             |               | 949-444-2    | 2020               | crora@asr                     | nfordct.org  |              |                     |
| Contact Role(s): Legal Contact, Owner          |                      |               |              |                    |                               |              |              |                     |

|                   | Connectic        | ut Depa  | irtme   | entor   | Public   | Health      | עו               | rınkıng            | , water     | Sect.              | lon     |               |
|-------------------|------------------|----------|---------|---------|--|-------------|------------------|--------------------|-------------|--------------------|---------|---------------|
|                   | Wa               | ter Qua  | lity M  | Ionit   | oring a  | nd Con      | npl              | liance S           | Schedul     | e                  |         |               |
| PWS ID            | PWS Name         |          |         |         |  |             | Classification P |                    |             | Owner <sup>-</sup> | Туре Рі | rimary Source |
| CT0030152         | ASHFORD SCHO     | OL       |         |         |  | NTNC        |                  |                    | 475         | L                  |         | GW            |
| Local Address (w  | here applicable) |          |         |         | Service  | Residential |                  | Commerci           | al Industri | al Cor             | nbined  | Agricultural  |
| 440 WESTFORD F    | ROAD             |          |         |         | Connection   | 1           |                  |                    |             |                    |         |               |
| Towns Served: AS  | SHFORD           |          |         |         |  |             |                  |                    | ,           |                    |         |               |
| Name              |                  |          |         | Or      | ganization   |             |                  |                    |             | Jol                | Title   |               |
| Ms. Jennifer Trua | эх               |          |         | Asl     | Ashford Public School District Administrative Asst |             |                  |                    |             |                    |         |               |
| Mailing Address I | ine One          |          | Mailing | Address | Line Two   |             |                  |                    | City        | S                  | tate    | Zip Code      |
| 440 Westford Ro   | ad               |          |         |         |  |             |                  | Ashfor             | t           |                    | СТ      | 06278         |
| Business Phone    | Extension        | Fax      |         | Mobil   | e Phone  | Emergency   | / Pho            | one Email <i>A</i> | ddress      |                    | ,       |               |
| 860-429-6419      | 365              | 860-429- | 3651    |         |  | 860-429     | -192             | 7 jtruax@          | ashfordct.c | org                |         |               |
| Contact Role(s):  | Administrative   | Contact  |         |         |  |             |                  |                    |             |                    |         |               |

Connecticut Department of Dublic Health Drinking Water Section

Contact Role(s): Administrative Contact

## Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

Schedule Generation Date: 11/13/2025 Page 5

| Connecticut Departmen                           | nt of Public H | <b>l</b> ealth | Dı    | rinkin   | g W    | ater    | Se   | ection      |               |
|---|----------------|----------------|-------|----------|--------|---------|------|-------------|---------------|
| Water Quality Mo                                | onitoring an   | d Con          | npl   | liance   | Sch    | edul    | e    |             |               |
| PWS ID PWS Name                                 | 8 -            |                |       |          |        |         |      | ner Type Pi | rimary Source |
| CT0030114 BRIALEE RV & TENT PARK                |                |                |       | NTNC     | +      | 100     |      | P           | GW            |
| Local Address (where applicable)                | Service        | Residen        | tial  | Commerc  | cial I | ndustri | al   | Combined    | Agricultura   |
| 174 LAUREL LANE                                 | Connections    |                |       | 190      |        |         |      |             |               |
| Towns Served: ASHFORD                           |                |                |       | 1        |        |         |      |             |               |
| Me  | onitoring Requ | uireme         | nts   | ;        |        |         |      |             |               |
| Water System Facility: DISTRIBUTION SYSTEM (V   | WSF ID: 00600) |                |       |          |        |         |      |             |               |
| Asbestos (1094)                                 |                |                |       |          |        | 1 ro    | uti  | ne (RT) pei | r nine years  |
| Sampling Point (Sampling Point ID)              |                | Monitori       | ing P | Period   | Collec | tion Pe | riod | Compli      | ance Status   |
| Select from Inventory of Active Sampling Points |                | 1/1/20 -       | 12/3  | 31/28    |        |         |      |             |               |
| Total Coliform (3100)                           |                |                |       |          |        | 1       | . ro | utine (RT)  | per quarter   |
| Sampling Point (Sampling Point ID)              |                | Monitori       | ing P | Period   | Collec | tion Pe | riod | Compli      | ance Status   |
| Select from Inventory of Active Sampling Points |                | 4/1/25 -       | 6/3   | 0/25     |        |         |      | Со          | mplete        |
|   |                | 7/1/25 -       | 9/3   | 0/25     |        |         |      | Со          | mplete        |
|   |                | 10/1/25 -      | 12/   | 31/25    |        |         |      |             |               |
|   |                | 1/1/26 -       | 3/3   | 1/26     |        |         |      |             |               |
|   |                | 4/1/26 -       | 6/3   | 0/26     |        |         |      |             |               |
| Lead And Copper (PBCU)                          |                |                |       |          |        |         | 5    | routine (F  | RT) per year  |
| Sampling Point (Sampling Point ID)              |                | Monitori       | ing P | Period ( | Collec | tion Pe | riod | Compli      | ance Status   |
| Select from Inventory of Active Sampling Points |                | 1/1/24 -       | 12/3  | 31/24    | 6/     | /1-9/30 |      | Co          | mplete        |
|   |                | 1/1/25 -       | 12/3  | 31/25    | 6/     | /1-9/30 |      | Co          | mplete        |
|   |                | 1/1/26 -       | 12/3  | 31/26    | 6/     | /1-9/30 |      |             |               |
| Physical Parameters (PPS)                       |                |                |       |          |        | 1       | ro   | utine (RT)  | per quarter   |
| Sampling Point (Sampling Point ID)              |                | Monitori       | ing P | Period   | Collec | tion Pe | riod | Compli      | ance Status   |
| Select from Inventory of Active Sampling Points |                | 4/1/25 -       | 6/3   | 0/25     |        |         |      | Со          | mplete        |
|   |                | 7/1/25 -       | 9/3   | 0/25     |        |         |      | Со          | mplete        |
|   |                | 10/1/25 -      | 12/   | 31/25    |        |         |      |             |               |
|   |                | 1/1/26 -       | 3/3   | 1/26     |        |         |      |             |               |
|   |                | 4/1/26 -       | 6/3   | 0/26     |        |         |      |             |               |
| Water System Facility: ENTRY POINT (WSF ID: 00  | 0700)          |                |       |          |        |         |      |             |               |
| Di(2-Ethylhexyl) - Phthalate (2039)             |                |                |       |          |        | 1       | . ro | utine (RT)  | per quarter   |
| Sampling Point (Sampling Point ID)              |                | Monitori       | ing P | Period ( | Collec | tion Pe | riod | Compli      | ance Status   |
| ENTRY POINT (3)                                 |                | 4/1/25 -       | 6/3   | 0/25     |        |         |      | Co          | mplete        |
|   |                | 7/1/25 -       | 9/3   | 0/25     |        |         |      | Со          | mplete        |
|   |                | 10/1/25 -      | 12/   | 31/25    |        |         |      |             |               |
| Inorganic Chemicals (IOCS)                      |                |                |       |          |        | 1 rou   | ıtin | e (RT) per  | three years   |
| Sampling Point (Sampling Point ID)              |                | Monitori       | ing P | Period   | Collec | tion Pe | riod | Compli      | ance Status   |
| ENTRY POINT (3)                                 |                | 1/1/25 -       | 12/3  | 31/27    |        |         |      |             |               |
| Nitrate And Nitrite (NOX)                       |                |                |       |          |        |         | 1    | routine (F  | RT) per year  |
| Sampling Point (Sampling Point ID)              |                | Monitori       |       |          | Collec | tion Pe | riod | Compli      | ance Status   |
| ENTRY POINT (3)                                 |                | 1/1/24 -       |       |          |        |         |      | Со          | mplete        |
|   |                | 4 /4 /25       |       | _        |        |         |      |             |               |

1/1/25 - 12/31/25

1/1/26 - 12/31/26

**Monitoring Period** 

1/1/23 - 12/31/25

**ENTRY POINT (3)** 

Sampling Point (Sampling Point ID)

Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)

Complete

**Compliance Status** 

Waiver

1 (RT) per three years

**Collection Period** 

1/1-12/31

|                | Con          | nectic     | ut Depa     | artmei      | nt of  | f Public     | Health        | Dı   | rinki      | ng V     | Vater    | Se      | ction      |                |
|----------------|--------------|------------|-------------|-------------|--------|--------------|---------------|------|------------|----------|----------|---------|------------|----------------|
|                |              | Wat        | ter Qua     | lity M      | onit   | oring a      | nd Con        | npl  | lianc      | e Scł    | nedul    | le      |            |                |
| PWS ID         | PWS N        | lame       |             |             |        |              |               | Cla  | ssificatio | on Por   | oulation | Owr     | ner Type F | Primary Source |
| CT0030114      | BRIALI       | EE RV & TE | NT PARK     |             |        |              |               |      | NTNC       |          | 100      |         | Р          | GW             |
| Local Addres   | ss (where a  | pplicable) |             |             |        | Service      | Residen       | tial | Comme      | ercial   | Industri | ial     | Combined   | Agricultura    |
| 174 LAUREL     | LANE         |            |             |             |        | Connectio    | ns            |      | 190        | 0        |          |         |            |                |
| Towns Serve    | ed: ASHFOR   | lD         |             |             |        |              |               |      |            |          |          |         |            |                |
|                | - 111        |            |             |             |        | oring Re     | quireme       | nts  | <b>i</b>   |          |          |         |            |                |
| Water Syst     |              | <u>'</u>   | -           |             |        | > /          |               |      |            |          |          |         | <b></b> >  |                |
| Pesticides     | -            |            | •           | ted Biphe   | nyls ( | PCBs) (SO    | · ·           |      |            | 6 "      |          |         |            | three years    |
| _              | ing Point (S | ampling Po | oint ID)    |             |        |              | Monitori      |      |            | Colle    | ction Pe | riod    | Comp       | liance Status  |
|                | POINT (3)    | · · ·      |             |             |        |              | 1/1/26 -      | 12/3 | 31/28      |          |          |         | <b>/</b>   |                |
| Organic Ch     |              |            | 4 1         |             |        |              |               |      |            | - "      |          |         |            | three years    |
| -              | ing Point (S | ampling P  | oint ID)    |             |        |              | Monitori      |      |            | Colle    | ction Pe | riod    |            | liance Status  |
| ENTRY          | POINT (3)    |            |             |             |        |              | 1/1/23 -      |      | -          |          |          |         | C          | omplete        |
|                |              |            |             |             |        |              | 1/1/26 -      | 12/3 | 31/28      |          |          |         |            |                |
|                |              |            |             | Oth         | er C   | omplian      | ce Sched      | lule | es         |          |          |         |            |                |
| Compliance     | Schedule A   | ctivity    |             |             |        |              |               | Due  | Date       |          | Achie    | eved    | Date       |                |
| CROSS CONI     | NECTION SU   | JRVEY REP  | ORT         |             |        |              |               | 3/1/ | 2024       |          |          |         |            |                |
| SUBMIT LEA     | D CONSUM     | IER NOTICE | E CERTIFICA | TE          |        |              | 1             | 2/29 | /2025      |          |          |         |            |                |
| CROSS CONI     | NECTION SU   | JRVEY REP  | ORT         |             |        |              |               | 3/1/ | 2026       |          |          |         |            |                |
|                |              |            | Water S     | vstem l     | Facili | itv and S    | Sampling      | Po   | int In     | vent     | orv      |         |            |                |
| Water          |              |            |             | •           |        | •            |               |      |            | Total    |          | and     |            |                |
| System V       | Vater Syste  | m Facility |             | Sampling    | Point  | Sampling I   | Point         |      |            | Colifori | п Сор    | per     |            | Stage          |
| Facility ID    |              |            |             | ID          |        | Descriptio   | n             |      | Status     | Rule     | Rule     | Tier    | Asbestos   | WQP 2 DBPF     |
| 00600 D        | DISTRIBUTIO  | N SYSTEM   |             | 4           |        | DISTRIBUT    | ION SYSTEM    | l    | Α          | Υ        |          |         |            |                |
|                |              |            |             | DOWNST      | REAM   | WITHIN 5     | SERVICE CON   | ١    | Α          |          |          |         |            |                |
|                |              |            |             | UPSTRE      | AM     | WITHIN 5     | SERVICE CON   | ١    | Α          |          |          |         |            |                |
| 00700 E        | NTRY POIN    | Т          |             | 3           |        | ENTRY PO     | NT            |      | Α          |          |          |         |            |                |
| 10002 D        | RILLED WE    | LL #1      |             | 2           |        | DRILLED W    | /ELL #1       |      | Α          |          |          |         |            |                |
| 50414 P        | RESSURE ST   | TORAGE     |             |             |        |              |               |      |            |          |          |         |            |                |
| 53718 A        | TMOSPHER     | RIC TANK   |             |             |        |              |               |      |            |          |          |         |            |                |
|                |              |            |             | Certi       | ified  | Operato      | or Inform     | ati  | on         |          |          |         |            |                |
| Water Syst     | em Facility  | y: DISTR   | IBUTION S   | YSTEM (     | WSF II | D: 00600)    |               |      |            |          |          |         |            |                |
| Facility Class |              | <u> </u>   |             |             |        |              |               |      |            |          |          |         |            | Certification  |
| Operator No    | •            |            |             | Operat      | or Typ | e            | Certification | n(s) |            |          |          |         |            | Expiration     |
| SPECYALSKI,    |              |            |             | CHIEF OP    |        |              | SMALL WA      |      |            | OPERA    | TOR CO   | NDIT    | IONAL      | 12/31/2025     |
| 2 1 1 2 7 11)  |              |            |             |             |        |              | ormation      |      |            |          |          |         |            | , = -, = = = = |
| New            |              |            |             |             |        |              | וומנוטוו      |      |            |          |          |         | 1-1 700    |                |
| Name           |              |            |             |             |        | rganization  | Saut D. J     |      |            |          |          |         | Job Title  |                |
| Mr. Brian Sp   |              |            |             | NACIL: A    |        | ialee Rv & T | ent Park      |      |            |          | City     |         | Ct-4       | 7:n C- 1       |
| Mailing Add    |              | ne         |             | iviailing A | adres  | s Line Two   |               |      |            |          | City     |         | State      | Zip Code       |
| 174 Laurel L   |              |            |             |             | NA 1 1 | I- DI        | F             | . 61 |            | ford     |          |         | СТ         | 06278          |
| Business F     |              | xtension   | Fax         |             | Mobi   | le Phone     | Emergency     | Pho  |            |          |          | .,      |            |                |
| 860-429-       | 8359         |            |             |             |        |              |               |      | bria       | lleeinc( | @hotma   | ııl.cor | n          |                |

Schedule Generation Date: 11/13/2025 Page 7

Contact Role(s): Administrative Contact, Legal Contact

| Connecticut Department of Public Health Drinking Water Section |
|--|
| Water Quality Monitoring and Compliance Schedule               |

| PWS ID           | PWS Name               |             |         | Clas | ssification | Population | Owner Type | Primary Source  |
|------------------|------------------------|-------------|---------|------|-------------|------------|------------|-----------------|
| CT0030114        | BRIALEE RV & TENT PARK |             |         |      | NTNC        | 100        | Р          | GW              |
| Local Address (w | here applicable)       | Service     | Residen | tial | Commercia   | l Industri | al Combine | ed Agricultural |
| 174 LAUREL LAN   | E                      | Connections |         |      | 190         |            |            |                 |

Towns Served: ASHFORD

## Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule