

# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH

Deidre S. Gifford, MD, MPH  
Acting Commissioner



Ned Lamont  
Governor  
Susan Bysiewicz  
Lt. Governor

January 20, 2021

Dear Honorable Members of the Energy and Technology Committee:

In accordance with Connecticut General Statutes Section 25-33n, on or before the second Wednesday after the convening of each regular session of the General Assembly, the Commissioner of Public Health shall submit a report to the joint standing committees of the General Assembly having cognizance of matters relating to the environment and public utilities, which describes the status of, for the year ending the preceding June thirtieth, the water planning process established under sections 25-33g to 25-33j, inclusive, and efforts to expedite the process.

I hereby provide you with the Water Utility Coordinating Committee (WUCC) Annual Report with this letter.

If you have any questions, please contact Lori Mathieu, Public Health Branch Chief, Environmental Health and Drinking Water Branch, at (860) 509-7333.

Sincerely,

A handwritten signature in blue ink, appearing to read "Deidre S. Gifford".

Deidre S. Gifford, MD, MPH  
Acting Commissioner, DPH  
Commissioner, DSS

c: Heather Aaron, MPH, LNHA, Deputy Commissioner, DPH



Phone: (860) 509-7333 • Fax: (860) 509-7359  
Telecommunications Relay Service 7-1-1  
410 Capitol Avenue, P.O. Box 340308  
Hartford, Connecticut 06134-0308  
[www.ct.gov/dph](http://www.ct.gov/dph)

*Affirmative Action/Equal Opportunity Employer*



# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH



Deidre S. Gifford, MD, MPH  
Acting Commissioner

Ned Lamont  
Governor  
Susan Bysiewicz  
Lt. Governor

January 20, 2021

Dear Honorable Members of the Planning and Development Committee:

In accordance with Connecticut General Statutes Section 25-33n, on or before the second Wednesday after the convening of each regular session of the General Assembly, the Commissioner of Public Health shall submit a report to the joint standing committees of the General Assembly having cognizance of matters relating to the environment and public utilities, which describes the status of, for the year ending the preceding June thirtieth, the water planning process established under sections 25-33g to 25-33j, inclusive, and efforts to expedite the process.

I hereby provide you with the Water Utility Coordinating Committee (WUCC) Annual Report with this letter.

If you have any questions, please contact Lori Mathieu, Public Health Branch Chief, Environmental Health and Drinking Water Branch, at (860) 509-7333.

Sincerely,

A handwritten signature in blue ink that reads "Deidre S. Gifford".

Deidre S. Gifford, MD, MPH  
Acting Commissioner, DPH  
Commissioner, DSS

c: Heather Aaron, MPH, LNHA, Deputy Commissioner, DPH



Phone: (860) 509-7333 • Fax: (860) 509-7359  
Telecommunications Relay Service 7-1-1  
410 Capitol Avenue, P.O. Box 340308  
Hartford, Connecticut 06134-0308  
[www.ct.gov/dph](http://www.ct.gov/dph)

*Affirmative Action/Equal Opportunity Employer*



# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH

Deidre S. Gifford, MD, MPH  
Acting Commissioner



Ned Lamont  
Governor  
Susan Bysiewicz  
Lt. Governor

January 20, 2021

Dear Honorable Members of the Environment Committee:

In accordance with Connecticut General Statutes Section 25-33n, on or before the second Wednesday after the convening of each regular session of the General Assembly, the Commissioner of Public Health shall submit a report to the joint standing committees of the General Assembly having cognizance of matters relating to the environment and public utilities, which describes the status of, for the year ending the preceding June thirtieth, the water planning process established under sections 25-33g to 25-33j, inclusive, and efforts to expedite the process.

I hereby provide you with the Water Utility Coordinating Committee (WUCC) Annual Report with this letter.

If you have any questions, please contact Lori Mathieu, Public Health Branch Chief, Environmental Health and Drinking Water Branch, at (860) 509-7333.

Sincerely,

A handwritten signature in blue ink, appearing to read "Deidre S. Gifford".

Deidre S. Gifford, MD, MPH  
Acting Commissioner, DPH  
Commissioner, DSS

c: Heather Aaron, MPH, LNHA, Deputy Commissioner, DPH



Phone: (860) 509-7333 • Fax: (860) 509-7359  
Telecommunications Relay Service 7-1-1  
410 Capitol Avenue, P.O. Box 340308  
Hartford, Connecticut 06134-0308  
[www.ct.gov/dph](http://www.ct.gov/dph)

*Affirmative Action/Equal Opportunity Employer*



# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH



Deidre S. Gifford, MD, MPH  
Acting Commissioner

Ned Lamont  
Governor  
Susan Bysiewicz  
Lt. Governor

January 20, 2021

Dear Honorable Members of the Public Health Committee:

In accordance with Connecticut General Statutes Section 25-33n, on or before the second Wednesday after the convening of each regular session of the General Assembly, the Commissioner of Public Health shall submit a report to the joint standing committees of the General Assembly having cognizance of matters relating to the environment and public utilities, which describes the status of, for the year ending the preceding June thirtieth, the water planning process established under sections 25-33g to 25-33j, inclusive, and efforts to expedite the process.

I hereby provide you with the Water Utility Coordinating Committee (WUCC) Annual Report with this letter.

If you have any questions, please contact Lori Mathieu, Public Health Branch Chief, Environmental Health and Drinking Water Branch, at (860) 509-7333.

Sincerely,

A handwritten signature in blue ink, appearing to read "Deidre S. Gifford".

Deidre S. Gifford, MD, MPH  
Acting Commissioner, DPH  
Commissioner, DSS

c: Heather Aaron, MPH, LNHA, Deputy Commissioner, DPH



Phone: (860) 509-7333 • Fax: (860) 509-7359  
Telecommunications Relay Service 7-1-1  
410 Capitol Avenue, P.O. Box 340308  
Hartford, Connecticut 06134-0308  
[www.ct.gov/dph](http://www.ct.gov/dph)

*Affirmative Action/Equal Opportunity Employer*

