

## DDS Legislative Update – March 21, 2013

**This legislative update is divided into three sections:**

- [Bills Proposed by DDS](#)
- [Senate Proposed, Raised and Committee Bills Being Followed by DDS](#)
- [House Proposed, Raised and Committee Bills Being Followed by DDS](#)

**Note:** This update is not a comprehensive list of bills before the Connecticut General Assembly. DDS is tracking and assessing the bills listed below for their potential impact on DDS consumers, families and guardians, DDS employees and DDS providers.

**This legislative update shows the bills that are being tracked by DDS this session.**

As the legislative session goes forward, bills will be referred from legislative committees to the House or Senate. The House or Senate then may refer the bills to other committees or chose to vote on them. In these updates, the last action taken on a bill will be in **bold**. For a bill to become a law, both the House and the Senate must vote favorably on it by June 5, 2013 at midnight and the Governor must sign the bill into law.

**Key to Legislative Terminology:**

**Vote to Draft** means a Proposed Bill will be drafted as a Committee Bill.

**Reserved for Subject Matter Public Hearing** means a bill will have a Public Hearing but the date of the Public Hearing is still to be determined.

**Change of Reference** means that the original committee is moving the bill to another committee without a Joint Favorable action.

**JF** means the committee reported the bill favorably to the House or Senate.

**JF Change of Reference** means the committee reported the bill favorably to another committee.

**JFS** means the committee reported the bill favorably to the House or Senate but with substitute language.

**JFS Change of Reference** means the committee reported the bill favorably to another committee but with substitute language.

A File Number (**File No.**) is a unique number given to a bill once it has reached the House or Senate Floor. A file copy of a bill with the file number has a plain-language description of what the bill's provisions do, written by the Office of Legislative Research and a fiscal note that explains what a bill would cost or save to implement, written by the Office of Fiscal Analysis.

A House or Senate Calendar Number (**House or Senate Cal. No.**) is also a unique number that is given to a bill once it reaches the House or Senate Floor. This number is used to hold the bill's place on either the House or Senate Calendar. If the bill is a House bill (H.B. 5000 or higher) or a Senate bill (S.B.1 to 4999) it first gets a Calendar Number from the chamber the bill originated in. Once a House bill is passed in the House, it goes

on to the Senate where it receives a Senate Calendar Number. Likewise once a Senate bill (with a Senate Calendar Number) passes the Senate, it goes to the House and receives a House Calendar Number.

- **Bills Proposed by the Department of Developmental Services**

**S.B. No. 874 (RAISED) PUBLIC HEALTH . 'AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES' STATUTES'**, to make a technical change to the statute establishing the Camp Harkness Advisory Committee, to change term limits and appointments to the Birth-to-Three Interagency Coordinating Council, and to establish the Autism Spectrum Disorder Advisory Council.

**REF. PUBLIC HEALTH Public Hearing February 27, 2013 Public Health Committee JFS to the Senate.**

**H.B. No. 6388 (RAISED) PUBLIC HEALTH . 'AN ACT CONCERNING INTERMEDIATE CARE FACILITIES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES'**, to replace the terms "intermediate care facility for the mentally retarded" and "residential facility for the mentally retarded" with "intermediate care facility for individuals with intellectual disabilities" and "residential facility for persons with intellectual disability", respectively, in accordance with the federal terminology.

**REF. PUBLIC HEALTH Public Hearing February 27, 2013 Public Health Committee JFS to the House.**

- **Senate Proposed, Raised and Committee Bills Being Followed by the Department of Developmental Services**

Proposed [S.B. No. 1](#) SEN. WILLIAMS, 29th DIST. 'AN ACT CONCERNING THE PROTECTION OF CHILDREN, FAMILIES AND OTHER INDIVIDUALS FROM VIOLENCE', to protect children, families and other individuals from violence.  
REF. JUDICIARY **Vote to Draft.**

Proposed [S.B. No. 6](#) SEN. CRISCO, 17th DIST. 'AN ACT CONCERNING PRESCRIPTION DRUG PLANS FOR STATE EMPLOYEES', to permit state employees to fill their prescriptions at independent pharmacies.  
REF. APPROPRIATIONS [S.B. No. 6](#) died in the Appropriations Committee.

Proposed [S.B. No. 7](#) SEN. CRISCO, 17th DIST. 'AN ACT CONCERNING REFORM OF STATE-SPONSORED PUBLIC EMPLOYEE RETIREMENT SYSTEMS', to reform state-sponsored public employee pension systems.  
REF. APPROPRIATIONS [S.B. No. 7](#) died in the Appropriations Committee.

Proposed [S.B. No. 9](#) SEN. CRISCO, 17th DIST. 'AN ACT CONCERNING COVERAGE FOR DEPENDENTS UNDER THE STATE EMPLOYEES RETIREMENT HEALTH PLAN', to provide health care coverage for dependents of state retirees.  
REF. APPROPRIATIONS [S.B. No. 9](#) died in the Appropriations Committee.

Proposed [S.B. No. 10](#) SEN. CRISCO, 17th DIST. 'AN ACT CONCERNING CREDIT FOR PREVIOUS STATE SERVICE IN THE STATE EMPLOYEES RETIREMENT SYSTEM', to allow state employees with a break in service to use all previous state service towards retirement credit.  
REF. APPROPRIATIONS [S.B. No. 10](#) died in the Appropriations Committee.

[S.B. No. 24](#) (COMM) HOUSING . 'AN ACT CONCERNING THE MEMBERSHIP OF THE INTERAGENCY COUNCIL ON AFFORDABLE HOUSING', to add new members to the interagency council on affordable housing.  
REF. HOUSING Reserved for Subject Matter Public Hearing [Public Hearing February 19, 2013](#)  
**Vote to Draft**

Proposed [S.B. No. 51](#) SEN. MEYER, 12th DIST. 'AN ACT EXPANDING THE DEFINITION OF "PHYSICALLY HELPLESS" WITH RESPECT TO SEXUAL ASSAULT OFFENSES', to expand the definition of the term "physically helpless", with respect to sexual assault offenses, to include a person who is unable to talk or who is severely intellectually disabled or physically disabled.  
REF. JUDICIARY [S.B. No. 51](#) died in the Judiciary Committee. See [H.B. No. 6641](#) (RAISED) JUDICIARY . 'AN ACT CONCERNING THE SEXUAL ASSAULT OF PERSONS WHOSE ABILITY TO COMMUNICATE LACK OF CONSENT IS SUBSTANTIALLY IMPAIRED'

Proposed [S.B. No. 53](#) SEN. MEYER, 12th DIST. 'AN ACT ELIMINATING LONGEVITY PAYMENTS AND ELIMINATING OVERTIME COMPENSATION FROM THE CALCULATION OF PENSIONS FOR STATE EMPLOYEES', to establish more accountability in

public employee compensation.

REF. LABOR AND PUBLIC EMPLOYEES [S.B. No. 53](#) died in the Labor and Public Employees Committee.

[S.B. No. 54](#) (COMM) LABOR AND PUBLIC EMPLOYEES . 'AN ACT CONCERNING A RETIREMENT SAVINGS PLAN FOR LOW-INCOME PRIVATE SECTOR WORKERS', to study the feasibility of creating a state-administered retirement plan for low-income workers.

REF. LABOR AND PUBLIC EMPLOYEES Reserved for Subject Matter Public Hearing. [Public Hearing February 26, 2013](#) Vote to Draft. Labor and Public Employees Committee JFS to the Senate.

Proposed [S.B. No. 56](#) SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING AN INCREASE IN THE STATE MINIMUM FAIR WAGE', to provide a higher standard of living for Connecticut citizens earning minimum wage.

REF. LABOR AND PUBLIC EMPLOYEES [S.B. No. 56](#) died in the Labor and Public Employees Committee.

Proposed [S.B. No. 105](#) SEN. WITKOS, 8th DIST. 'AN ACT CONCERNING THE ENFORCEMENT OF PARKING RESTRICTIONS IN AREAS RESERVED FOR PERSONS WHO ARE BLIND OR PERSONS WITH DISABILITIES', to require police officers to issue either a written warning or a summons for commission of a violation of the handicapped parking statute.

REF. TRANSPORTATION Reserved for Subject Matter Public Hearing. [Public Hearing February 20, 2013](#) [S.B. No. 105](#) died in the Transportation Committee.

Proposed [S.B. No. 106](#) SEN. DOYLE, 9th DIST. 'AN ACT PERMITTING CERTAIN STATE EMPLOYEES TO PURCHASE ADDITIONAL RETIREMENT TIME', to allow certain state employees to purchase state retirement time for their prior work performed for the federal government.

REF. APPROPRIATIONS [S.B. No. 106](#) died in the Appropriations Committee.

[S.B. No. 111](#) (COMM) GOVERNMENT ADMINISTRATION AND ELECTIONS . 'AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE CREATION OF A GOVERNANCE STRUCTURE TO IMPLEMENT E-GOVERNMENT', to implement the recommendations of the Legislative Program Review and Investigations Committee concerning the establishment of an E-Government Board, the development and implementation of a strategic e-government plan, the development of a marketing strategy concerning the state central Internet web site and the development of an on-line user survey concerning said web site.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS Vote to Draft. [Public Hearing March 11, 2013](#)

Proposed [S.B. No. 129](#) SEN. DOYLE, 9th DIST.; REP. NAFIS, 27th DIST.; REP. LOPES, 24th DIST.; REP. GUERRERA, 29th DIST. 'AN ACT CONCERNING THE HARTFORD REGIONAL CENTER OPERATED BY THE DEPARTMENT OF DEVELOPMENTAL SERVICES', to prevent the closure of the Hartford regional center group home located in Newington.

REF. PUBLIC HEALTH Reserved for Subject Matter Public Hearing. [Public Hearing February 27, 2013](#)

**Proposed [S.B. No. 134](#) SEN. BYE, 5th DIST. 'AN ACT REQUIRING STATE BUILDINGS TO BE ACCESSIBLE TO PERSONS WITH A DISABILITY'**, to give persons with a disability equal access to state government services.

**REF. PUBLIC SAFETY AND SECURITY [S.B. No. 134](#)** died in the Public Safety and Security Committee.

**Proposed [S.B. No. 137](#) SEN. DOYLE, 9th DIST. 'AN ACT EXPANDING THE ISSUANCE OF PERMITS FOR PARKING SPACES DESIGNATED FOR PERSONS WHO ARE BLIND AND PERSONS WITH DISABILITIES TO PERSONS WITH CERTAIN MENTAL DISABILITIES'**, to expand access to permits to utilize parking spaces designated for persons who are blind and persons with disabilities to persons with certain mental disabilities.

**REF. TRANSPORTATION** Reserved for Subject Matter Public Hearing. [Public Hearing February 20, 2013](#) **[S.B. No. 137](#)** died in the Transportation Committee.

**Proposed [S.B. No. 144](#) SEN. BYE, 5th DIST. 'AN ACT CONCERNING VOTING BY INDIVIDUALS WITH DISABILITIES'**, to provide a greater ease in voting for individuals with disabilities.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS** Reserved for Subject Matter Public Hearing. [Public Hearing February 22, 2013](#)

**Proposed [S.B. No. 153](#) SEN. MARKLEY, 16th DIST. 'AN ACT CONCERNING REFORM OF THE STATE EMPLOYEES RETIREMENT SYSTEM'**, to provide tangible taxpayer relief by reforming the state employees retirement system.

**REF. APPROPRIATIONS [S.B. No. 153](#)** died in the Appropriations Committee.

**Proposed [S.B. No. 245](#) SEN. FRANTZ, 36th DIST.; SEN. MARKLEY, 16th DIST. 'AN ACT CONCERNING PENSION PRESERVATION'**, to enact the Pension Preservation Act to safeguard retirement benefits for future state retirees.

**REF. APPROPRIATIONS [S.B. No. 245](#)** died in the Appropriations Committee.

**Proposed [S.B. No. 262](#) SEN. FRANTZ, 36th DIST. 'AN ACT REQUIRING NOTICE BY PSYCHIATRISTS CONCERNING PATIENTS THAT MAY POSE A THREAT TO THEMSELVES OR OTHERS'**, to require psychiatric professionals to provide notice to authorities when a patient is a threat to himself or herself or to other persons.

**REF. PUBLIC HEALTH** Reserved for Subject Matter Public Hearing. [Public Hearing March 8, 2013](#)

**Proposed [S.B. No. 287](#) SEN. KANE, 32nd DIST. 'AN ACT CONCERNING CRIMINAL BACKGROUND CHECKS FOR STATE EMPLOYEES WHO WORK WITH VULNERABLE POPULATIONS'**, to protect vulnerable clients of the Departments of Children and Families and Developmental Disabilities.

**REF. HUMAN SERVICES [S.B. No. 287](#)** died in the Human Services Committee.

**Proposed [S.B. No. 290](#) SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING THE SEXUAL ASSAULT OF A PERSON WHOSE ABILITY TO CONSENT IS SUBSTANTIALLY IMPAIRED DUE TO MENTAL DISABILITY'**, to clarify that a person may be guilty of sexual

assault if the victim's ability to consent is substantially impaired due to a mental disability and the actor knows or has reasonable cause to know that the ability of such victim to communicate lack of consent to such sexual contact is so impaired.

**REF. JUDICIARY [S.B. No. 290](#)** died in the Judiciary Committee.

**Proposed [S.B. No. 297](#) SEN. KANE, 32nd DIST. 'AN ACT ESTABLISHING A UNIFORM STATE LICENSING PROCESS FOR PRIVATE COMMUNITY-BASED PROVIDERS'**, to ease the licensure burden currently faced by private providers who are required to file duplicative applications for multiple state agencies and achieve efficiencies and cost reductions in administrative expenses for both the state and the private providers.

**REF. PUBLIC HEALTH** Reserved for Subject Matter Public Hearing. [Public Hearing February 27, 2013](#)

**Proposed [S.B. No. 308](#) SEN. MCKINNEY, 28th DIST. 'AN ACT EXCLUDING OVERTIME PAY FROM THE CALCULATION OF STATE EMPLOYEE PENSION BENEFITS'**, to end the practice of pension padding and provide that overtime pay cannot be used to increase pension benefits for state employees.

**REF. APPROPRIATIONS [S.B. No. 308](#)** died in the Appropriations Committee.

**Proposed [S.B. No. 346](#) SEN. MCLACHLAN, 24th DIST. 'AN ACT CONCERNING A DEFINED CONTRIBUTION PLAN AND STATE EMPLOYEE PENSIONS'**, to save the state money by reducing its long-term liabilities through comprehensive pension reform.

**REF. LABOR AND PUBLIC EMPLOYEES [S.B. No. 346](#)** died in the Labor and Public Employees Committee.

**Proposed [S.B. No. 373](#) SEN. SLOSSBERG, 14th DIST. 'AN ACT CONCERNING DIAGNOSES OF AUTISM SPECTRUM DISORDER'**, to allow a person diagnosed with autism spectrum disorder to retain the diagnosis despite any change in the new edition of the American Psychiatric Association's "Diagnostic and Statistical Manual of Mental Disorders" (DSM 5).

**REF. PUBLIC HEALTH** Change of Reference to the Human Services Committee. [S.B. No. 373](#) died in the Human Services Committee.

**Proposed [S.B. No. 389](#) SEN. BOUCHER, 26th DIST. 'AN ACT CONCERNING THE STATE EMPLOYEES RETIREMENT FUND AND THE TEACHERS' RETIREMENT FUND'**, to prevent raiding the State Employees Retirement Fund and the Teachers' Retirement Fund for General Fund revenue.

**REF. APPROPRIATIONS [S.B. No. 389](#)** died in the Appropriations Committee.

**[S.B. No. 390](#) (COMM) COMMERCE . 'AN ACT MAKING PERMANENT THE JOB EXPANSION TAX CREDIT PROGRAM'**, to make permanent the job expansion tax credit.

**REF. COMMERCE** Vote to Draft [Public Hearing March 12, 2013](#)

**Proposed [S.B. No. 457](#) SEN. BOUCHER, 26th DIST. 'AN ACT CONCERNING FULL FUNDING OF THE STATE EMPLOYEES' RETIREMENT SYSTEM'**

**REF. LABOR AND PUBLIC EMPLOYEES [S.B. No. 457](#)** died in the Labor and Public Employees Committee.

**Proposed [S.B. No. 503](#) SEN. KISSEL, 7th DIST. 'AN ACT CONCERNING STATE AGENCY RESPONSIBILITY WITH RESPECT TO FEDERAL CRIMINAL BACKGROUND CHECK INFORMATION',** to ensure that state agencies submit required information on a timely basis to federal authorities to ensure accurate federal criminal background checks.

**REF. PUBLIC SAFETY AND SECURITY [S.B. No. 503](#)** died in the Public Safety and Security Committee.

**[S.B. No. 518](#) (RAISED) AGING . 'AN ACT CREATING A TASK FORCE TO STUDY EMPLOYMENT ISSUES CONCERNING REGISTRIES IN THE HOMEMAKER AND COMPANION SERVICES INDUSTRY'**

**REF. AGING [Public Hearing February 5, 2013](#)** Joint Favorable Change of Reference to the Labor and Public Employees Committee. **[S.B. No. 518](#)** died in the Labor and Public Employees Committee.

**[S.B. No. 521](#) (RAISED) AGING . 'AN ACT CONCERNING A REPORT ON THE SURVEY OF ACCESSIBILITY IN AND TO STATE BUILDINGS' File No. 46, Senate Cal. No. 110,** to ensure state buildings comply with the requirements of the federal Americans with Disabilities Act.

**REF. AGING [Public Hearing February 5, 2013](#)** Joint Favorable Change of Reference to the Public Safety and Security Committee. **Public Safety and Security Committee JF to the Senate.**

**Proposed [S.B. No. 591](#) SEN. KELLY, 21st DIST. 'AN ACT REQUIRING THE REGULATION REVIEW COMMITTEE TO EVALUATE ALL CURRENT REGULATIONS',** to ease the regulatory burden on businesses by having existing regulations reviewed and repealed if outdated, burdensome or unnecessary.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [S.B. No. 591](#)** died in the Government Administration and Elections Committee

**Proposed [S.B. No. 593](#) SEN. MCKINNEY, 28th DIST. 'AN ACT CONCERNING LOCAL ADMINISTRATION OF SOCIAL SERVICES',** to end the inefficient dual delivery of social services by the state and local providers.

**REF. HUMAN SERVICES [S.B. No. 593](#)** died in the Human Services Committee.

**Proposed [S.B. No. 614](#) SEN. OSTEN, 19th DIST. 'AN ACT EXPANDING THE DUTIES OF THE CHIEF PUBLIC DEFENDER TO INCLUDE REPRESENTATION OF ELDERLY PERSONS AND PERSONS WITH DISABILITIES IN PROBATE COURT MATTERS',** to ensure that elderly persons and persons with disabilities have adequate legal representation in probate court matters by expanding the duties of the Chief Public Defender to include the provision of legal services to such persons in such matters.

**REF. JUDICIARY [S.B. No. 614](#)** died in the Judiciary Committee.

**[S.B. No. 652](#) (COMM) CHILDREN . 'AN ACT CONCERNING REFERRALS FROM THE DEPARTMENT OF CHILDREN AND FAMILIES TO THE BIRTH-TO-THREE PROGRAM',** to create a pilot program to refer children thirty-six months of age or younger who are the victims of substantiated abuse or neglect to the birth-to-three program.

**REF. CHILDREN Reserved for Subject Matter Public Hearing [Public Hearing February 14, 2013](#)** Vote to Draft. **Children's Committee JFS to the Senate.**



**Proposed [S.B. No. 761](#) SEN. MUSTO, 22nd DIST. 'AN ACT MAKING THE JANITORIAL WORK PILOT PROGRAM FOR PERSONS WITH A DISABILITY OR A DISADVANTAGE PERMANENT', to make the janitorial work pilot program for persons with a disability and persons with a disadvantage permanent.**

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS Reserved for Subject Matter Public Hearing [Public Hearing March 11, 2013](#) Vote to Draft.**

**Proposed [S.B. No. 762](#) SEN. MUSTO, 22nd DIST. 'AN ACT CONCERNING THE REMOVAL OF INFORMATION FROM STATE AGENCY INTERNET WEB SITES', to give state agencies the discretion to remove information from their Internet web sites.**

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS Reserved for Subject Matter Public Hearing [Public Hearing March 11, 2013](#) Vote to Draft.**

**[S.B. No. 843](#) SEN. WILLIAMS, 29th DIST.; SEN. LOONEY, 11th DIST.; REP. SHARKEY, 88th DIST.; REP. ARESIMOWICZ, 30th DIST. 'AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE GOVERNOR'S BUDGET'**

**REF. FINANCE, REVENUE AND BONDING [Public Hearing March 4, 2013](#)**

**[S.B. No. 845](#) SEN. WILLIAMS, 29th DIST.; SEN. LOONEY, 11th DIST.; REP. SHARKEY, 88th DIST.; REP. ARESIMOWICZ, 30th DIST. 'AN ACT INCREASING ACCESS TO AFFORDABLE HOUSING'**

**REF. HOUSING [Public Hearing February 28, 2013](#) Housing Committee JF to the Senate.**

**[S.B. No. 848](#) SEN. WILLIAMS, 29th DIST.; SEN. LOONEY, 11th DIST.; REP. SHARKEY, 88th DIST.; REP. ARESIMOWICZ, 30th DIST. 'AN ACT IMPLEMENTING PROVISIONS OF THE BUDGET CONCERNING PUBLIC HEALTH'**

**REF. PUBLIC HEALTH [Public Hearing March 15, 2013](#)**

**[S.B. No. 854](#) (RAISED) HUMAN SERVICES . 'AN ACT CONCERNING SOCIAL INNOVATION INVESTMENT', to allow for the funding of a wider array of preventive social programs through outcome-based performance contracts.**

**REF. HUMAN SERVICES [Public Hearing February 14, 2013](#)**

**[S.B. No. 874](#) (RAISED) PUBLIC HEALTH . 'AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES' STATUTES', to make a technical change to the statute establishing the Camp Harkness Advisory Committee, to change term limits and appointments to the Birth-to-Three Interagency Coordinating Council, and to establish the Autism Spectrum Disorder Advisory Council.**

**REF. PUBLIC HEALTH [Public Hearing February 27, 2013](#) Public Health Committee JFS to the Senate.**

**[S.B. No. 886](#) (RAISED) AGING . 'AN ACT CONCERNING AGING IN PLACE'**

**REF. AGING [Public Hearing February 26, 2013](#) Aging Committee JF to the Senate.**

**[S.B. No. 969](#) (RAISED) PUBLIC SAFETY AND SECURITY . 'AN ACT CONCERNING FEES CHARGED FOR CRIMINAL HISTORY RECORDS CHECKS', to provide that fees for**

conducting criminal history records checks may be charged when the request is from a state agency with respect to an individual not to be employed by such agency.

**REF. PUBLIC SAFETY AND SECURITY** [Public Hearing February 28, 2013](#) Public Safety and Security Committee JF Change of Reference to the Finance, Revenue and Bonding Committee.

**[S.B. No. 986](#)** (RAISED) JUDICIARY . 'AN ACT CONCERNING THE APPLICABILITY OF PROBATE COURT ORDERS TO STATE AGENCIES', to require each state agency to follow any order, denial or decree of a Probate Court that is applicable to a determination made by the state agency, and clarify that a state agency has standing to appeal any such order, denial or decree to the Superior Court with respect to its applicability to the state agency's determination.

**REF. JUDICIARY** [Public Hearing March 4, 2013](#)

**[S.B. No. 1023](#)** (RAISED) HUMAN SERVICES . 'AN ACT CONCERNING REVENUE RETENTION BY NONPROFIT HEALTH AND HUMAN SERVICES PROVIDERS', to allow nonprofit providers of health and human services who are in compliance with state contractual provisions and regulatory standards to retain contracted amounts from the state to enhance their fiscal health and stability.

**REF. HUMAN SERVICES** [Public Hearing March 5, 2013](#)

**[S.B. No. 1029](#)** (RAISED) INSURANCE AND REAL ESTATE . 'AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDERS', to retain health insurance coverage for the treatment of autism spectrum disorders as currently defined.

**REF. INSURANCE AND REAL ESTATE** [Public Hearing March 7, 2013](#) Insurance and Real Estate Committee JF to the Senate.

**[S.B. No. 1033](#)** (RAISED) LABOR AND PUBLIC EMPLOYEES . 'AN ACT CONCERNING STATE EMPLOYEE BENEFITS', to increase the spousal allowance for preretirement death benefits from fifty per cent to one hundred per cent.

**REF. LABOR AND PUBLIC EMPLOYEES** [Public Hearing March 5, 2013](#) Labor and Public Employees Committee JF to the Senate.

**[S.B. No. 1107](#)** (RAISED) APPROPRIATIONS . 'AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING PUBLIC HEALTH, MENTAL HEALTH AND DEVELOPMENTAL SERVICES', to review the programs and services administered or provided by state agencies providing public health, mental health or developmental services.

**REF. APPROPRIATIONS**

- **House Proposed, Raised and Committee Bills Being Followed by the Department of Developmental Services**

Proposed [H.B. No. 5006](#) REP. LAVIELLE, 143rd DIST. 'AN ACT CONCERNING STATE EMPLOYEE CONTRIBUTIONS FOR RETIREE HEALTH INSURANCE COVERAGE', to ensure that retired state employees get the healthcare coverage they have been promised.  
REF. APPROPRIATIONS [H.B. No. 5006](#) died in the Appropriations Committee.

Proposed [H.B. No. 5009](#) REP. LAVIELLE, 143rd DIST. 'AN ACT CONCERNING A DEFINED CONTRIBUTION RETIREMENT PLAN FOR STATE EMPLOYEES', to move state employee pensions to defined contribution plans.  
REF. APPROPRIATIONS [H.B. No. 5009](#) died in the Appropriations Committee.

Proposed [H.B. No. 5010](#) REP. CARPINO, 32nd DIST. 'AN ACT EXCLUDING REIMBURSEMENTS TO STATE EMPLOYEES FOR MILEAGE OR OTHER EXPENSES FROM THE CALCULATION OF RETIREMENT INCOME', to decrease the state's budget deficit by reducing future state pension costs.  
REF. APPROPRIATIONS [H.B. No. 5010](#) died in the Appropriations Committee.

Proposed [H.B. No. 5011](#) REP. DAVIS, 57th DIST. 'AN ACT ESTABLISHING A DEFINED CONTRIBUTION BENEFIT PLAN FOR UNCLASSIFIED STATE EMPLOYEES', to help save the state money by shifting certain state employees to a different benefit plan.  
REF. APPROPRIATIONS [H.B. No. 5011](#) died in the Appropriations Committee.

Proposed [H.B. No. 5013](#) REP. LAVIELLE, 143rd DIST. 'AN ACT CONCERNING CERTAIN AGREEMENTS OR STIPULATIONS REQUIRED TO BE APPROVED BY THE GENERAL ASSEMBLY', to require a vote by each chamber on all state employee collective bargaining agreements and all agreements or stipulated agreements under section 3-125a of the general statutes.  
REF. APPROPRIATIONS Reserved for Subject Matter Public Hearing [Public Hearing March 22, 2013](#)

Proposed [H.B. No. 5015](#) REP. BERGER, 73rd DIST.; REP. LARSON, 11th DIST. 'AN ACT CONCERNING PUBLIC EMPLOYEES' PENSIONS SOLVENCY', to establish a special purpose quasi-public entity to create a mechanism for funding the state's pension obligations by allowing such entity to use pension fund moneys to buy certain insurance premiums, the benefits of which shall return to the pension fund.  
REF. COMMERCE Change of Reference to the Insurance and Real Estate Committee. [H.B. No. 5015](#) died in the Insurance and Real Estate Committee.

[H.B. No. 5051](#) (COMM) GOVERNMENT ADMINISTRATION AND ELECTIONS . 'AN ACT EXPANDING MUNICIPAL AND STATE REVERSE AUCTION AUTHORITY TO INCLUDE THE PURCHASE OF SERVICES', to expand the authority of municipalities, school districts and state agencies to use reverse auctions for the purchase of certain services.  
REF. GOVERNMENT ADMINISTRATION AND ELECTIONS Vote to Draft [Public Hearing March 11, 2013](#)

**Proposed [H.B. No. 5069](#) REP. BERGER, 73rd DIST. 'AN ACT REDUCING HEALTH CARE FRAUD, WASTE AND ABUSE'**, to reduce health care program fraud, waste and abuse by adopting prepayment fraud detection technologies.

**REF. HUMAN SERVICES** Reserved for Subject Matter Public Hearing [Public Hearing February 19, 2013 H.B. No. 5069](#) died in the Human Services Committee.

**Proposed [H.B. No. 5071](#) REP. DAVIS, 57th DIST. 'AN ACT CONCERNING THE DELIVERY OF SOCIAL SERVICES BY PRIVATE PROVIDERS'**, to increase efficiency in the delivery of state social services by transferring a portion of the responsibility for the delivery of such services to qualified private community-based providers.

**REF. HUMAN SERVICES [H.B. No. 5071](#)** died in the Human Services Committee.

**Proposed [H.B. No. 5077](#) REP. RITTER, 38th DIST. 'AN ACT CONCERNING SEXUAL ASSAULT OF A PERSON WHO IS PHYSICALLY HELPLESS'**, to redefine "physically helpless" with respect to sexual assault offenses to include physical or intellectual disabilities that render a person unable to verbalize lack of consent to sexual contact.

**REF. JUDICIARY [H.B. No. 5077](#)** died in the Judiciary Committee. See [H.B. No. 6641](#) (RAISED) **JUDICIARY . 'AN ACT CONCERNING THE SEXUAL ASSAULT OF PERSONS WHOSE ABILITY TO COMMUNICATE LACK OF CONSENT IS SUBSTANTIALLY IMPAIRED'**.

**Proposed [H.B. No. 5078](#) REP. HURLBURT, 53rd DIST. 'AN ACT CONCERNING THE DEFINITION OF "PHYSICALLY HELPLESS" WITH RESPECT TO SEXUAL ASSAULT OFFENSES'**, to redefine "physically helpless" with respect to sexual assault offenses to include a physical or intellectual disability that renders an individual unable to verbalize a lack of consent.

**REF. JUDICIARY [H.B. No. 5078](#)** died in the Judiciary Committee. See [H.B. No. 6641](#) (RAISED) **JUDICIARY . 'AN ACT CONCERNING THE SEXUAL ASSAULT OF PERSONS WHOSE ABILITY TO COMMUNICATE LACK OF CONSENT IS SUBSTANTIALLY IMPAIRED'**.

**Proposed [H.B. No. 5085](#) REP. DIMINICO, 13th DIST.; SEN. CASSANO, 4th DIST. 'AN ACT CONCERNING THE COLLECTION OF SEXUAL ASSAULT EVIDENCE FROM AN INTOXICATED OR INCAPACITATED VICTIM'**, to study whether to amend the sexual assault evidence collection protocol to permit the collection of forensic evidence from a victim of a sexual assault who is unable to provide consent because such victim is intoxicated or otherwise incapacitated in order to ensure that evidence is collected in a timely manner and not lost.

**REF. JUDICIARY [H.B. No. 5085](#)** died in the Judiciary Committee. See [H.B. No. 6641](#) (RAISED) **JUDICIARY . 'AN ACT CONCERNING THE SEXUAL ASSAULT OF PERSONS WHOSE ABILITY TO COMMUNICATE LACK OF CONSENT IS SUBSTANTIALLY IMPAIRED'**.

**Proposed [H.B. No. 5086](#) REP. DAVIS, 57th DIST. 'AN ACT CONCERNING THE COMPLETION OF PRO BONO LEGAL WORK BY ATTORNEYS WHOSE INCOME IS DERIVED FROM STATE FUNDS'**, to require a person engaged in the practice of law who receives fifty per cent or more of his or her annual income from state funds to complete not less than forty hours of pro bono legal work during the calendar year in which the income is earned.

**REF. JUDICIARY [H.B. No. 5086](#)** died in the Judiciary Committee.

Proposed [H.B. No. 5140](#) REP. ROSE, 118th DIST. 'AN ACT ESTABLISHING A PROGRAM FOR THE COLLECTION OF UNWANTED PHARMACEUTICALS', to establish a program a program for the collection and disposal of unused pharmaceuticals.

REF. ENVIRONMENT [H.B. No. 5140](#) died in the Environment Committee. See [H.B. No. 6439](#) (RAISED) ENVIRONMENT . 'AN ACT CONCERNING THE DISPOSAL AND COLLECTION OF UNUSED MEDICATION'

Proposed [H.B. No. 5169](#) REP. SAMPSON, 80th DIST. 'AN ACT PROHIBITING STATE EMPLOYERS FROM REQUIRING STATE EMPLOYEES TO JOIN A UNION OR PAY UNION DUES', to prohibit the forced unionization of Connecticut state employees.

REF. LABOR AND PUBLIC EMPLOYEES [H.B. No. 5169](#) died in the Labor and Public Employees Committee.

Proposed [H.B. No. 5171](#) REP. SAMPSON, 80th DIST. 'AN ACT CONCERNING PUBLIC HEARINGS FOR GROUP HOMES', to require public hearings on applications for new group homes. REF. PLANNING AND DEVELOPMENT [H.B. No. 5171](#) died in the Planning and Development Committee.

Proposed [H.B. No. 5175](#) REP. D'AMELIO, 71st DIST. 'AN ACT CONCERNING THE STATE'S PURCHASE OF GROUP HOMES', to limit state costs incurred in purchasing group homes. REF. PUBLIC HEALTH Change of Reference to the Government Administration and Elections Committee. [H.B. No. 5175](#) died in the Government Administration and Elections Committee.

Proposed [H.B. No. 5190](#) REP. BUCK-TAYLOR, 67th DIST. 'AN ACT CONCERNING A DEFINED CONTRIBUTION BENEFIT PLAN FOR NEW STATE EMPLOYEES', to create a defined contribution pension plan for new state employees.

REF. APPROPRIATIONS [H.B. No. 5190](#) died in the Appropriations Committee.

Proposed [H.B. No. 5191](#) REP. LAVIELLE, 143rd DIST. 'AN ACT CONCERNING CONTRIBUTIONS BY STATE EMPLOYEES TO THE STATE EMPLOYEE RETIREMENT SYSTEM', to ensure additional funding for the state employees retirement system.

REF. APPROPRIATIONS [H.B. No. 5191](#) died in the Appropriations Committee.

Proposed [H.B. No. 5217](#) REP. O'NEILL, 69th DIST. 'AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF LAND TO THE TOWN OF SOUTHURY', to convey a parcel of land to the town of Southbury.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [H.B. No. 5217](#) died in the Government Administration and Elections Committee. See [H.B. No. 6542](#) (RAISED)

ENVIRONMENT . 'AN ACT CONCERNING THE PRESERVATION OF FARMLAND AT THE SOUTHURY TRAINING SCHOOL'

Proposed [H.B. No. 5222](#) REP. KUPCHICK, 132nd DIST. 'AN ACT CONCERNING AN INTERNSHIP PROGRAM FOR ADULTS WITH AUTISM', to develop and implement an internship program for adults with autism.

REF. HUMAN SERVICES Change of Reference to the Public Health Committee. [H.B. No. 5222](#)

died in the Public Health Committee. See [H.B. No. 5360](#) 'AN ACT CONCERNING AN INTERNSHIP PROGRAM FOR ADULTS WITH AUTISM'

**Proposed [H.B. No. 5267](#) REP. BOWLES, 42nd DIST. 'AN ACT CONCERNING THE REGIONAL DELIVERY OF SOCIAL SERVICES'**, to facilitate greater regional coordination of social services and foster collaboration and organizational efficiencies.

**REF. HUMAN SERVICES** Reserved for Subject Matter Public Hearing [Public Hearing February 19, 2013](#) **Vote to Draft.**

**Proposed [H.B. No. 5299](#) REP. STEINBERG, 136th DIST. 'AN ACT CONCERNING AUTHORIZATION FOR THE USE OF ANTIPILEPTIC MEDICATIONS IN SCHOOL SETTINGS'**, to facilitate prompt medicinal response to an epileptic seizure to certain children attending public and nonpublic schools in the event that a qualified school nurse is not present to administer the required medication in a timely manner by authorizing a trained unlicensed surrogate to administer the medication.

**REF. PUBLIC HEALTH** Reserved for Subject Matter Public Hearing [Public Hearing February 20, 2013](#) **Vote to Draft.**

**[H.B. No. 5353](#) (COMM) PUBLIC SAFETY AND SECURITY. 'AN ACT REQUIRING STATE BUILDINGS TO BE ACCESSIBLE TO PERSONS WITH DISABILITIES'**, to give persons with disabilities equal access to state government services.

**REF. PUBLIC SAFETY AND SECURITY** Change of Reference to the Public Safety and Security Committee **Vote to Draft.** [Public Hearing March 18, 2013](#) **Public Safety and Security Committee JF to the House.**

**Proposed [H.B. No. 5360](#) REP. KUPCHICK, 132nd DIST. 'AN ACT CONCERNING AN INTERNSHIP PROGRAM FOR ADULTS WITH AUTISM'**, to develop and implement an internship program for adults with autism.

**REF. HUMAN SERVICES** Change of Reference to the Public Health Committee Reserved for Subject Matter Public Hearing [Public Hearing February 27, 2013](#)

**Proposed [H.B. No. 5373](#) REP. CANDELORA, 86th DIST. 'AN ACT CONCERNING THE PROTECTION OF VULNERABLE POPULATIONS FROM POWER OUTAGES'**, to protect vulnerable populations in the event of a power outage.

**REF. PUBLIC HEALTH [H.B. No. 5373](#)** died in the Public Health Committee.

**Proposed [H.B. No. 5431](#) REP. HWANG, 134th DIST. 'AN ACT TRANSFERRING A PORTION OF SOCIAL SERVICE DELIVERY TO PRIVATE PROVIDERS'**, to increase efficiency in the delivery of state social services by transferring a portion of the responsibility for delivery of such services to qualified private community-based providers.

**REF. HUMAN SERVICES [H.B. No. 5431](#)** died in the Human Services Committee.

**Proposed [H.B. No. 5454](#) REP. CAFERO, 142nd DIST.; REP. CANDELORA, 86th DIST.; REP. KLARIDES, 114th DIST. 'AN ACT CONCERNING VOTING BY THE GENERAL ASSEMBLY ON COLLECTIVE BARGAINING AGREEMENTS AND AGREEMENTS AND STIPULATIONS IN CONNECTION WITH A LAWSUIT'**, to require the General Assembly to vote

on all collective bargaining agreements and agreements and stipulated agreements in connection with a lawsuit.

**REF. APPROPRIATIONS** Reserved for Subject Matter Public Hearing [Public Hearing March 22, 2013](#)

**Proposed [H.B. No. 5559](#) REP. ZIOBRON, 34th DIST. 'AN ACT REPLACING THE DEFINED BENEFIT RETIREMENT PLAN FOR STATE EMPLOYEES WITH A DEFINED CONTRIBUTION RETIREMENT PLAN'**, to replace state employee pensions with a defined contribution plan.

**REF. APPROPRIATIONS [H.B. No. 5559](#)** died in the Appropriations Committee.

**Proposed [H.B. No. 5563](#) REP. FREY, 111th DIST. 'AN ACT EXCLUDING OVERTIME PAYMENTS FROM THE CALCULATION OF STATE EMPLOYEE RETIREMENT INCOME'**, to prevent state pensions from being artificially inflated by the overuse and abuse of overtime.

**REF. APPROPRIATIONS [H.B. No. 5563](#)** died in the Appropriations Committee.

**Proposed [H.B. No. 5575](#) REP. JOHNSON, 49th DIST. 'AN ACT CONCERNING STATE AID FOR SPECIAL EDUCATION SERVICES'**, to achieve fairness in funding special education by reimbursing a school district for the total cost of its special education services when that school district's special education costs are greater than the average of all the state's school districts' special education costs.

**REF. EDUCATION [H.B. No. 5575](#)** died in the Education Committee.

**Proposed [H.B. No. 5624](#) REP. MILLER, 122nd DIST. 'AN ACT REQUIRING ACCESSIBLE HOUSING IN SET-ASIDE DEVELOPMENTS'**, to enhance accessibility and safety within affordable housing developments.

**REF. HOUSING** Reserved for Subject Matter Public Hearing [Public Hearing February 14, 2013](#)  
**[H.B. No. 5624](#)** died in the Housing Committee.

**Proposed [H.B. No. 5698](#) REP. BOLINSKY, 106th DIST. 'AN ACT CONCERNING STATE EMPLOYEE PENSION PLANS'**, to create parity between state and private pension plans.

**REF. LABOR AND PUBLIC EMPLOYEES [H.B. No. 5698](#)** died in the Labor and Public Employees Committee.

**Proposed [H.B. No. 5702](#) REP. CAFERO, 142nd DIST.; REP. CANDELORA, 86th DIST.; REP. KLARIDES, 114th DIST. 'AN ACT CONCERNING PENSION CONTRIBUTIONS, COST-OF-LIVING ADJUSTMENTS AND DEFINED BENEFIT CONTRIBUTION PLANS'**, to reduce the state's financial burden and to create parity between state and private pension plans.

**REF. LABOR AND PUBLIC EMPLOYEES [H.B. No. 5702](#)** died in the Labor and Public Employees Committee.

**[H.B. No. 5703](#) (COMM) LABOR AND PUBLIC EMPLOYEES . 'AN ACT ELIMINATING LONGEVITY PAYMENTS FOR ALL STATE EMPLOYEES'**, to study the effects of longevity payments on the state economy.

**REF. LABOR AND PUBLIC EMPLOYEES** Reserved for Subject Matter Public Hearing. [Public](#)

[Hearing February 26, 2013](#) Vote to Draft. [H.B. No. 5703](#) died in the Labor and Public Employees Committee.

Proposed [H.B. No. 5705](#) REP. CAFERO, 142nd DIST.; REP. CANDELORA, 86th DIST.; REP. KLARIDES, 114th DIST. 'AN ACT CONCERNING UNION STEWARDS AND STATE COMPENSATION', to require transparency and accountability in government.  
REF. LABOR AND PUBLIC EMPLOYEES [H.B. No. 5705](#) died in the Labor and Public Employees Committee.

Proposed [H.B. No. 5710](#) REP. CAFERO, 142nd DIST.; REP. CANDELORA, 86th DIST.; REP. KLARIDES, 114th DIST. 'AN ACT CONCERNING NEWLY HIRED STATE EMPLOYEES AND PENSION OPTIONS', to create parity between state and private pension plans.  
REF. LABOR AND PUBLIC EMPLOYEES [H.B. No. 5710](#) died in the Labor and Public Employees Committee.

Proposed [H.B. No. 5823](#) REP. O'NEILL, 69th DIST. 'AN ACT AUTHORIZING THE GRANT OF AN AGRICULTURAL CONSERVATION EASEMENT ON LANDS THAT COMPRISE THE SOUTHBURY TRAINING SCHOOL', to permanently preserve valuable farmland while enabling the state to retain ownership of such land.  
REF. ENVIRONMENT [H.B. No. 5823](#) died in the Environment Committee. See [H.B. No. 6542](#) (RAISED) ENVIRONMENT . 'AN ACT CONCERNING THE PRESERVATION OF FARMLAND AT THE SOUTHBURY TRAINING SCHOOL'

Proposed [H.B. No. 5901](#) REP. LUXENBERG, 12th DIST. 'AN ACT PERMITTING A PERCENTAGE DECREASE IN THE VALUE OF STATE CONTRACTS', to attain state savings in contracts with vendors when there is a deficit.  
REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [H.B. No. 5901](#) died in the Government Administration and Elections Committee.

Proposed [H.B. No. 5917](#) REP. CONROY, 105th DIST. 'AN ACT CONCERNING DELAYS IN MEDICAID APPLICATION PROCESSING', to ensure that eligible recipients and providers are not denied Medicaid coverage due to delays caused by the Department of Social Services in processing applications.  
REF. HUMAN SERVICES [H.B. No. 5917](#) died in the Human Services Committee.

Proposed [H.B. No. 5921](#) REP. CARTER, 2nd DIST. 'AN ACT CONCERNING TRANSITIONAL CARE FOR MEDICAID PATIENTS', to reduce the cost of care for Medicaid patients whose needs do not require a skilled nursing facility but exceed the level of care provided in a hospital.  
REF. HUMAN SERVICES [H.B. No. 5921](#) died in the Human Services Committee.

Proposed [H.B. No. 5932](#) REP. ABERCROMBIE, 83rd DIST.; SEN. CRISCO, 17th DIST.; REP. MEGNA, 97th DIST. 'AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDERS', to retain health insurance coverage for the treatment of autism spectrum disorders as currently defined.  
REF. INSURANCE AND REAL ESTATE [H.B. No. 5932](#) died in the Insurance and Real Estate Committee.



**Proposed [H.B. No. 6001](#) REP. WOOD, 141st DIST. 'AN ACT CONCERNING RESIDENTIAL COMMUNITIES FOR YOUNG ADULTS WITH DEVELOPMENTAL DISABILITIES'**, to address the need for residential and community services for young adults with developmental disabilities.

**REF. PUBLIC HEALTH** Reserved for Subject Matter Public Hearing [Public Hearing February 27, 2013](#)

**Proposed [H.B. No. 6005](#) REP. NAFIS, 27th DIST.; SEN. DOYLE, 9th DIST.; REP. GUERRERA, 29th DIST.; REP. LOPES, 24th DIST. 'AN ACT CONCERNING A MORATORIUM ON THE CLOSURE OF GROUP HOMES OPERATED BY THE DEPARTMENT OF DEVELOPMENTAL SERVICES'**, to prevent the disruption of current, long-term group home clients.

**REF. PUBLIC HEALTH** Reserved for Subject Matter Public Hearing [Public Hearing February 27, 2013](#)

**Proposed [H.B. No. 6106](#) REP. NAFIS, 27th DIST. 'AN ACT CONCERNING POTENTIAL PARTICIPATION OF A CLIENT OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES AS AN ELECTOR IN AN UPCOMING ELECTION'**, to require the Department of Developmental Services to notify guardians of a client that the client may vote in an upcoming election.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [H.B. No. 6106](#)** died in the Government Administration and Elections Committee.

**Proposed [H.B. No. 6113](#) REP. DAVIS, 57th DIST. 'AN ACT CONCERNING A SUNSET FOR STATE AGENCY REGULATIONS'**, to require an adequate review of state agency regulations.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [H.B. No. 6113](#)** died in the Government Administration and Elections Committee.

**Proposed [H.B. No. 6126](#) REP. SERRA, 33rd DIST. 'AN ACT CONCERNING SEXUAL ASSAULT OF A PERSON WHO IS PHYSICALLY HELPLESS'**, to change the definition of "physically helpless" with respect to a sexual assault offense to include any physical or intellectual disability that renders a person unable to verbalize lack of consent to sexual contact.

**REF. JUDICIARY [H.B. No. 6126](#)** died in the Judiciary Committee. See [H.B. No. 6641 \(RAISED\) JUDICIARY](#). **'AN ACT CONCERNING THE SEXUAL ASSAULT OF PERSONS WHOSE ABILITY TO COMMUNICATE LACK OF CONSENT IS SUBSTANTIALLY IMPAIRED'**

**Proposed [H.B. No. 6130](#) REP. MIKUTEL, 45th DIST. 'AN ACT CONCERNING THE DUTY OF A MENTAL HEALTH PROFESSIONAL TO WARN OF POTENTIAL VIOLENT CONDUCT OF A PATIENT'**, to promote public safety by enacting a statutory duty for a mental health professional to warn law enforcement officials when a patient has communicated a serious threat to inflict imminent physical injury on a reasonably identifiable third party.

**REF. JUDICIARY** Change of Reference to the Public Health Committee [H.B. No. 6130](#) died in the Public Health Committee.

**Proposed [H.B. No. 6146](#) REP. HEWETT, 39th DIST. 'AN ACT CONCERNING STATE EMPLOYEES AND VIOLENCE IN THE WORKPLACE'**, to require the Department of Administrative Services to report the number of complaints of abusive conduct in the workplace between state employees to the General Assembly.

REF. LABOR AND PUBLIC EMPLOYEES [H.B. No. 6146](#) died in the Labor and Public Employees Committee.

Proposed [H.B. No. 6159](#) REP. FAWCETT, 133rd DIST. 'AN ACT CONCERNING THE ADMINISTRATION OF ANTIPILEPTIC MEDICATIONS TO SCHOOL CHILDREN', to allow certain unlicensed persons to administer antiepileptic medications to school children.  
REF. PUBLIC HEALTH [H.B. No. 6159](#) died in the Public Health Committee.

Proposed [H.B. No. 6172](#) REP. ACKERT, 8th DIST. 'AN ACT EXCLUDING OVERTIME PAYMENTS FROM THE CALCULATION OF RETIREMENT INCOME FOR STATE EMPLOYEES SUBJECT TO COLLECTIVE BARGAINING', to help reduce the cost of retirement income payments to unionized state employees from the State Employees Retirement Fund.  
REF. APPROPRIATIONS [H.B. No. 6172](#) died in the Appropriations Committee.

Proposed [H.B. No. 6239](#) REP. DAVIS, 57th DIST. 'AN ACT REQUIRING THE TRAINING OF HEALTH CARE EMPLOYEES CONCERNING THE REQUIREMENTS OF FEDERAL HIPAA LEGISLATION', to protect patients' confidential health information.  
REF. PUBLIC HEALTH [H.B. No. 6239](#) died in the Public Health Committee.

Proposed [H.B. No. 6297](#) REP. HOYDICK, 120th DIST.; REP. SAMPSON, 80th DIST. 'AN ACT REDEFINING "PHYSICALLY HELPLESS" WITH RESPECT TO THE VICTIM OF A SEXUAL ASSAULT', to redefine the term "physically helpless" with respect to sexual assault offenses.  
REF. JUDICIARY [H.B. No. 6297](#) died in the Judiciary Committee. See [H.B. No. 6641](#) (RAISED) JUDICIARY . 'AN ACT CONCERNING THE SEXUAL ASSAULT OF PERSONS WHOSE ABILITY TO COMMUNICATE LACK OF CONSENT IS SUBSTANTIALLY IMPAIRED'

[H.B. No. 6350](#) REP. SHARKEY, 88th DIST.; REP. ARESIMOWICZ, 30th DIST.; SEN. WILLIAMS, 29th DIST.; SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING THE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2015, AND OTHER PROVISIONS RELATING TO REVENUE'  
REF. APPROPRIATIONS [Public Hearings February 13, 14, 15, 19, 20, 21, 22, 2013](#)

[H.B. No. 6353](#) REP. SHARKEY, 88th DIST.; REP. ARESIMOWICZ, 30th DIST.; SEN. WILLIAMS, 29th DIST.; SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING STATE BUDGET REFORM'  
REF. APPROPRIATIONS [Public Hearing March 22, 2013](#)

[H.B. No. 6356](#) REP. SHARKEY, 88th DIST.; REP. ARESIMOWICZ, 30th DIST.; SEN. WILLIAMS, 29th DIST.; SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING BENEFIT CORPORATIONS AND ENCOURAGING SOCIAL ENTERPRISE'  
REF. COMMERCE [Public Hearing February 28, 2013](#) Commerce Committee JFS Change of Reference to the Judiciary Committee

[H.B. No. 6359](#) REP. SHARKEY, 88th DIST.; REP. ARESIMOWICZ, 30th DIST.; SEN. WILLIAMS, 29th DIST.; SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING AN EARLY

**CHILDHOOD SYSTEM'**

**REF. EDUCATION [Public Hearing February 15, 2013](#)**

**[H.B. No. 6362](#) REP. SHARKEY, 88th DIST.; REP. ARESIMOWICZ, 30th DIST.; SEN. WILLIAMS, 29th DIST.; SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING THE TRANSPARENCY AND ACCESSIBILITY OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES'**

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing February 25, 2013](#) Government Administration and Elections Committee JFS to the House.**

**[H.B. No. 6363](#) REP. SHARKEY, 88th DIST.; REP. ARESIMOWICZ, 30th DIST.; SEN. WILLIAMS, 29th DIST.; SEN. LOONEY, 11th DIST. 'AN ACT STREAMLINING STATE GOVERNMENT AND INCREASING EFFECTIVENESS'**

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing February 25, 2013](#) Government Administration and Elections Committee JFS to the House.**

**[H.B. No. 6367](#) REP. SHARKEY, 88th DIST.; REP. ARESIMOWICZ, 30th DIST.; SEN. WILLIAMS, 29th DIST.; SEN. LOONEY, 11th DIST. 'AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES PROGRAMS'**  
**REF. HUMAN SERVICES [Public Hearing February 26, 2013](#)**

**[H.B. No. 6388](#) (RAISED) PUBLIC HEALTH . 'AN ACT CONCERNING INTERMEDIATE CARE FACILITIES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES', to replace the terms "intermediate care facility for the mentally retarded" and "residential facility for the mentally retarded" with "intermediate care facility for individuals with intellectual disabilities" and "residential facility for persons with intellectual disability", respectively, in accordance with the federal terminology.**  
**REF. PUBLIC HEALTH [Public Hearing February 27, 2013](#) Public Health Committee JFS to the House.**

**[H.B. No. 6410](#) (RAISED) HUMAN SERVICES . 'AN ACT CONCERNING MEDICAID ELIGIBILITY FOR THE MEDICALLY NEEDY', to give medically needy individuals the option of making lump sum or installment payments to the state to establish Medicaid income eligibility.**  
**REF. HUMAN SERVICES [Public Hearing February 19, 2013](#)**

**[H.B. No. 6432](#) (RAISED) LABOR AND PUBLIC EMPLOYEES . 'AN ACT CONCERNING HOMEMAKER SERVICES AND HOMEMAKER COMPANION AGENCIES'**  
**REF. LABOR AND PUBLIC EMPLOYEES [Public Hearing February 26, 2013](#) Labor and Public Employees Committee JF to the House.**

**[H.B. No. 6439](#) (RAISED) ENVIRONMENT . 'AN ACT CONCERNING THE DISPOSAL AND COLLECTION OF UNUSED MEDICATION' File No. 42, House Cal. No. 70, to encourage the proper disposal of unwanted medication.**  
**REF. ENVIRONMENT [Public Hearing February 25, 2013](#) Environment Committee JFS to the House.**

**H.B. No. 6523 (RAISED) PUBLIC SAFETY AND SECURITY . 'AN ACT CONCERNING THE AUTHORITY OF FIRE CHIEFS AT CERTAIN STATE FACILITIES'**, to set forth the authority of the fire chiefs of fire departments at certain state facilities when another fire department or company responds to a fire or other emergency at such state facility.

**REF. PUBLIC SAFETY AND SECURITY Public Hearing March 18, 2013 Public Safety and Security Committee JF to the House.**

**H.B. No. 6542 (RAISED) ENVIRONMENT . 'AN ACT CONCERNING THE PRESERVATION OF FARMLAND AT THE SOUTHBURY TRAINING SCHOOL'**, to preserve certain farmland located on the property of the Southbury Training School for the purpose of engaging in agriculture.

**REF. ENVIRONMENT Public Hearing March 15, 2013**

**H.B. No. 6611 (RAISED) INSURANCE AND REAL ESTATE . 'AN ACT CONCERNING STATE EMPLOYEES' PENSIONS SOLVENCY'**, to require a request for information to gather data and evaluate ways the state can improve the level of funding for state retirement and pension benefits, including, but not limited to, state-owned life insurance policies issued on state employees or state retirees or both, special purpose trusts or other investment vehicles.

**REF. INSURANCE AND REAL ESTATE Public Hearing March 12, 2013 Insurance and Real Estate Committee JFS to the House.**

**H.B. No. 6641 (RAISED) JUDICIARY . 'AN ACT CONCERNING THE SEXUAL ASSAULT OF PERSONS WHOSE ABILITY TO COMMUNICATE LACK OF CONSENT IS SUBSTANTIALLY IMPAIRED'**, to provide that sexual intercourse or sexual contact with a person, whose ability to resist or communicate consent is substantially impaired because of such person's mental or physical condition, constitutes the offense of sexual assault.

**REF. JUDICIARY Public Hearing March 25, 2013**

**H.B. No. 6645 (RAISED) PUBLIC HEALTH . 'AN ACT CONCERNING COMPASSIONATE AID IN DYING FOR TERMINALLY ILL PATIENTS'**, to allow a physician to prescribe medication at the request of a mentally competent patient that has a terminal illness that such patient may self-administer to bring about his or her death.

**REF. PUBLIC HEALTH Public Hearing March 20, 2013**

**H.B. No. 6671 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS . 'AN ACT CONCERNING GOVERNMENT ADMINISTRATION'**, to require state agencies to communicate with their clients in a culturally competent way and to require the Legislative Program Review and Investigations Committee to conduct a study regarding creating a centralized permitting office.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS Public Hearing March 25, 2013**

**H.B. No. 6672 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS . 'AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND'**, to convey certain parcels of land owned by the state.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS Public Hearing March 25, 2013**