

# **DDS SOUTH REGION ADVISORY AND PLANNING COUNCIL**

## **MEETING AGENDA**

**March 24, 2010  
Henry Carter Hull Library, Clinton  
6:00 – 8:00 PM**

### **Chairperson's Report**

- Call to Order
- Citizen Comment
- Review of the January 27, 2010 Meeting Minutes
- Report on Statewide Council of Developmental Services – Jack Frost

### **Regional Director's Report**

- Introduction of Ms. Marie Bennett and overview of IFS Division
- Planning for Spring Family Forums
- Legislative & Budget Update

### **New Business**

- Council Membership
  - Relieve Ms. Marianne Burke, parent of a consumer
  - Recommend appointment of Ms. Diane Martin, parent of a consumer

### **Adjournment**

### **Next Meeting**

May 19, 2010