

**State Properties Review Board**  
10/2/2017  
**Meeting Agenda**

**OPEN SESSION** - Commencing at 9:30 a.m.

**1. ACCEPTANCE OF MINUTES- September 25, 2017**

**2. COMMUNICATIONS**

**3. REAL ESTATE – OLD BUSINESS**

**PRB #** 17-183      **Transaction/Contract Type:** RE / Assignment  
**Origin/Client:** DAS/BEST/JUD  
**Lessor:** Pfizer Inc.  
**Property:** Building 230, 445 Eastern Point Road, Groton  
**Project Purpose:** Assignment of Leased Space to Judicial Branch for Data Center  
**Item Purpose:** Memorandum of Understanding between the Dept. of Administrative Services (DAS) and the Judicial Branch for use of leased space for the Judicial Branch Data Center.

**4. REAL ESTATE – NEW BUSINESS**

**PRB #** 17-259      **Transaction/Contract Type:** RE / Voucher  
**Origin/Client:** DOT/DOT  
**Project Number:** 014-177-002  
**Grantor:** Bud's Realty, LLC  
**Property:** 3-7 Linden and 2-4 Sybil Avenues, Branford  
**Project Purpose:** Replacement of Bridge No. 02675 over Sybil Creek Project  
**Item Purpose:** Acquisition of 256± SF of land and 238± SF of land; and 233± SF construction easement for access during the bridge replacement project.

**PRB #** 17-260      **Transaction/Contract Type:** RE / Voucher  
**Origin/Client:** DOT/DOT  
**Project Number:** 167-092-672-006  
**Grantor:** Liu Yi Hong et al  
**Property:** 1667 Litchfield Turnpike, Woodbridge  
**Project Purpose:** Capacity & Operational Improvements on Route 69 Project  
**Item Purpose:** Acquisition of 170± SF of land and the right to relocate 38± LF of board fencing in connection with the road improvement project.

**PRB #** 17-261      **Transaction/Contract Type:** RE / License Agreement Renewal  
**Origin/Client:** DAS/JUD  
**Licensor:** Williams Street Associates, LLC  
**Property:** 153 Williams Street, New London  
**Project Purpose:** Parking for Judicial Branch  
**Item Purpose:** Exercise of option to renew a license agreement for 9 surface parking spaces to be used by Judicial staff and clients attending the New London Courthouse.

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**5. ARCHITECT-ENGINEER - UNFINISHED BUSINESS**

**6. ARCHITECT-ENGINEER - NEW BUSINESS**

**7. OTHER BUSINESS**

**8. VOTES ON PRB FILES: #17-209, #17-259, #17-260 & #17-261**

**9. NEXT MEETING - 10/5/2017**