



**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
**OFFICE OF EDUCATION AND DATA MANAGEMENT**

**FIRE MARSHAL TRAINING COUNCIL**

Monday, November 16, 2020  
Via Teams

**AGENDA**

1. Call to order
2. Attendance
3. Approval of Minutes
4. Communications
- Staff Reports
  - a. Office of Education and Data Management
  - b. Office of State Fire Marshal
5. Old Business
6. New Business
  - Request for prerequisites for fire code inspector and fire investigator
7. Adjournment