



DEPARTMENT OF ADMINISTRATIVE SERVICES
OFFICE OF EDUCATION AND DATA MANAGEMENT

FIRE MARSHAL TRAINING COUNCIL

Tuesday, June 15, 2021
Via Collaborate

AGENDA

- 1. Call to order**
- 2. Attendance**
- 3. Approval of Minutes**
- 4. Communications**
 - Staff Reports**
 - a. Office of Education and Data Management**
 - b. Office of State Fire Marshal**
- 5. Old Business**
- 6. New Business**
 - Proposed changes to fire training and exam admission criteria**
 - Members interested in Board of Control**
- 7. Adjournment**