



**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
**OFFICE OF EDUCATION AND DATA MANAGEMENT**

**BUILDING CODE TRAINING COUNCIL**

Wednesday, October 26, 2022

1 P.M.

Via Collaborate

**AGENDA**

- 1. Call to order**
- 2. Attendance**
- 3. Approval of Minutes**
- 4. Communications**
  - Staff Reports**
    - a. Office of Education and Data Management**
    - b. Office of the State Building Inspector**
- 5. Old Business**
  - Board of Control Membership**
- 6. New Business**
  - Spring Career Development Schedule**
  - Special Act 22-14: Building Official Training and Apprenticeship Programs**
  - International Green Construction Code**
- 7. For the Good of the Order**
- 8. Adjournment**