



**State of Connecticut
Department of Emergency Services & Public Protection
Commission on Fire Prevention and Control**

1. Question Review Session *Participants Sought* for Technical Rescuer: Structural Collapse
2. Suffield Firefighters Association – 5K Road Race
3. UPFFA Golf Tournament -- **Rescheduled** - Tuesday, May 30, 2017
4. Summer 2017 Emergency Medical Responder Course
5. FPC Certification Director
6. June School 2017 – Cadet Day 6/4 – 8:30 to 4:30
7. CPAT Special Session

1. Question Review Session *Participants Sought* for Technical Rescuer: Structural Collapse

The Certification Division of the Commission on Fire Prevention and Control is establishing a local examination question review panel for Technical Rescuer: Structural Collapse (NFPA 1006). The date for this review is Friday, May 19, 2017 from 8:30 AM – 4:30 PM. Question review panel members will serve on a volunteer basis with lunch provided. As the Commission does not currently certify to this level, you must be a recognized Subject Matter Expert.

If you would like to voluntarily serve on this question review panel, please email Jeff Morrissette, State Fire Administrator jeff.morrissette@ct.gov by Monday, May 15, 2017. Thank you for your consideration.

2. Suffield Firefighters Association – 5K Road Race

21st Anniversary Suffield 5K Road Race in memory of Paul R. Simison Sunday June 4, 2017 9:00 a.m. Sponsored by the Suffield Firefighters Association. Brochure Attached

3. UPFFA Golf Tournament -- **Rescheduled - Tuesday, May 30, 2017**

As you know the UPFFA Golf Tournament was scheduled for Tuesday, April 25, 2017 at Chippanee Country Club, Bristol. Due to inclement weather the tournament was canceled and the **new date** for the tournament will be **Tuesday, May 30, 2017** at Chippanee Country Club, 6 Marsh Rd, Bristol. Due to the cancellation of the tournament, we have several openings for foursomes **on a first come basis.** Please contact Jane McCarthy 860.953.3200, ext. 10 or jmccarthy.upffa@sbcglobal.net

Registration is \$165.00 per person – Details Attached.

4. Summer 2017 Emergency Medical Responder Course

Hosted by the Gardner Lake Fire Department - 429 Old Colchester Road - Salem, CT
Course meets June 4, 10, 11, 17, 18, 24, & 25 - 9:00 AM to 5:00 PM
Certification Testing will be June 30 from 6:00 PM to 10:00 PM
Course provided by Code One Training Solutions, LLC
Register Online at www.CodeOneWeb.com/EMR

Fire/EMS/Police Agencies: To invoice your agency for members attending this course, use discount code "INVOICE" during registration and provide invoicing instructions in the comments box including department name, email address to send invoice to, and purchase order number if needed.

5. FPC Certification Director

On behalf of Peter Carozza, Chairman of the Commission on Fire Prevention & Control I am pleased to announce the promotion of Jason Decremer, to the position of Director of Certification. Jason became a Program Manager (Fire Academy Trainer) at the Connecticut Fire Academy in October of 2012. Prior to the CT Fire Academy, he worked for the State University of New York at the Purchase campus. Jason has been a member of the fire service since early 2000 serving in both the Southbury and Greenwich Fire Departments. He also teaches for Naugatuck Valley Community College and Goodwin College in their Fire Administration programs. He hails from a small town on Lake Michigan in the Upper Peninsula of Michigan. Jason lives in Southbury with his wife Carina and three children; Carson, Vivian, and Asher. The children are active in recreational sports and other activities keeping the family busy on weekends. Please extend congratulations to Jason! He will begin his new role on May 12th.

6. June School 2017 – Cadet Day 6/4 – 8:30 to 4:30

Spaces remain open for this one day course designed to engage and energize both Junior Firefighters and their Advisors with a series of proven, applicable and easy-to-reproduce hands-on drills. Evolutions will include advancing and operating handlines, search and rescue, forcible entry, 'streetwise' ropes and knots, and more. The day will culminate in a competition where teams of students will have to use teamwork and creativity to come out on top. In addition attendees will be provided with a package of lesson plans for in-house drill ideas suitable for Junior Firefighters. Junior Program Advisors are encouraged to attend alongside their Junior Firefighters. Course is limited to (24) students. Full PPE and high levels of motivation for all students is required. Students should also bring their own lunch, refrigerators will be available. Click the below link for the June School Application.

http://www.ct.gov/cfpc/lib/cfpc/june_one_2017.pdf

7. CPAT Special Session

We have opened up the first special session of the Candidate Physical Ability Test (CPAT) for those candidates who have taken the CPAT test before. The cost will be \$125.00 and you must register on line using the following address: <https://ctlms.ct.gov/Saba/Web/Main>. This will be a morning session only and check in begins at 0730. We are limiting the test to 50 candidates. If you have any questions, please send an email to CPAT@ct.gov.

Instructions for registering for the Special Session

1. Click "CPAT enrollment"
2. Click "offerings" tab
3. In search box type: special session
4. Click "search learning catalog"

The 2 offerings will then appear

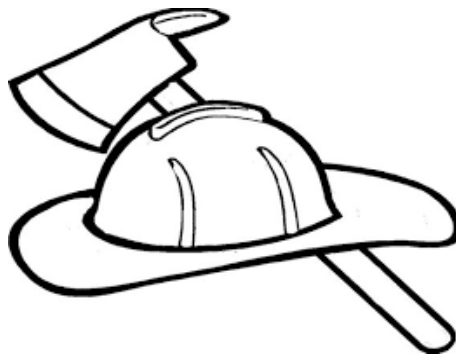
PLEASE DO NOT REPLY TO THIS EMAIL

Race Sponsors

Without the help and support of local businesses we would be hard pressed to run this fund raising event. A special thanks go out to all of our official sponsors from 2016 who generously donated to last year's event:

- ◆ The First National Bank of Suffield
- ◆ Markowski Dental Associates
- ◆ Cupola Hollow Farm
- ◆ EMSI Services
- ◆ West Side Oil
- ◆ Suffield Pizza
- ◆ Chestnut Oak Realty
- ◆ Alfano & Flynn LLC, Attorneys at Law
- ◆ Suffield Veterinary Hospital
- ◆ Dimensions Hair Design
- ◆ Land Warrior Cross Fit
- ◆ DiLorenzo Insurance & Financial Services
- ◆ Highland Park Market
- ◆ BC Timing
- ◆ HARP Mechanical and Home Services
- ◆ Enfield /Suffield Health & Wellness

- ◆ Integrated Rehabilitation Services
- ◆ Simison Family
- ◆ The Republican
- ◆ Zantos of Suffield
- ◆ CJ Apparel
- ◆ Shipman's Fire Equipment
- ◆ R.A.C. Builders Inc.
- ◆ Suffield Hardware
- ◆ Francesco's Restaurant
- ◆ Krupa Oil Company
- ◆ P.A. Bland & Associates
- ◆ Professional Auto Center
- ◆ Vincent Farms
- ◆ Ameri-cans
- ◆ Total Refrigeration



**S U F F I E L D F I R E
D E P A R T M E N T**

73 Mountain Road
Suffield, CT 06078

Phone: 860-668-3888
Fax: 860-668-3891

E-mail: firechief@suffieldtownhall.com



The Suffield Firefighter's
Annual 5K Road Race
(Run/Walk)

Firefighter Paul R. Simison

Memorial Event

Sunday June 4, 2017

9:00 AM Sharp



The Course

Scenic, USAT&F certified 5-kilometer course rolls gently past some of Suffield's oldest homes and working farms. The course begins on South Grand Street in West Suffield Center and travels south to Sheldon Street, left on Sheldon Street to Mountain Road, left onto Mountain Road, then to the finish line at the Bruce Park Entrance.

The Firefighters 5K Race

Sunday, June 4, 2017 at 9:00AM, the Suffield Firefighters Association will host the Annual Suffield Firefighters 5K Road Race at Spaulding Elementary School in Suffield, CT.

The race is dedicated to the memory of Fire-fighter Paul R. Simison who founded this event 21 years ago. The success this race has enjoyed over the years, and the fun times had by all the participants, was something Paul held dear to his heart.

Last year, we hosted over 400 participants ranging in age from 6 to 84. We welcome anyone who wishes to enjoy a pleasurable run or walk through a scenic and relaxing landscape of historic homes and working farms.

All the proceeds from this event will help continue to support your local firefighters. We deeply appreciate your support for our efforts. Thanks to all of you!

Location and Parking

Park at Spaulding School • Pick up your shirt and number at Spaulding School (between 7 and 8:30). • You will be bussed from the school to the starting line • The race starts promptly at 9:00AM • Race will end at Bruce Park.

Date and Time

- Sunday, June 4, 2017
- 9:00 AM SHARP

Entry Fees

- \$20.00 Pre-Registration (Entry Received Before May 15, 2017)
- \$25.00 on or after May 15, 2017
- \$30.00 Day of Race 7-8:30 AM Bruce Park Entrance (next to Police Station)
- \$15.00 per entry for a member of a fire department or emergency service organization competing as a team.
- *A team must consist of four or more entrants.*

T-Shirts are guaranteed for all entrants with pre-registration, be sure to give us your size (Men's Adult T-Shirt size).

Make Checks Payable to:

Suffield Firefighters Association

Awards

- Medals for top finishers in each age group
- Trophy for first place team
- Chiefs Trophy Top Fire Department Team
- President's Trophy Top EMS or PD Team
- Annual Paul R. Simison Healthy Spirit Award
- *Door prizes will be awarded*
- *Light refreshments available for all race participants*

❖ *A free non-competitive kids fun run ages 10 and under. Conducted after the 5K, sign up on race day*

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Name	
Address	
Town	
State	Zip
Age	Gender
Team Entry	

T-Shirt Size: SM MD LG XL XXL

BIB #

In

signing

this entry, I, for myself, my heirs, executors and administrators, waive and release any and all rights to claim for damages and liabilities in case of death or injury received during participation in the race that I may have against the organizers The Suffield Firefighter's Association, the Suffield Fire Department, the Town of Suffield, and the sponsors of the race. I attest that I am physically fit and have sufficiently trained for this event. If the runner is under 18, this form must be signed by a parent or legal guardian.

X

Photos taken by the Suffield Firefighters' Association may be published.

MAIL APPLICATIONS TO:

**Firefighters 5K Run
Suffield Firefighters Association
73 Mountain Road
Suffield, CT 06078**

**MAKE CHECKS PAYABLE TO:
Suffield Firefighters Association**



UPFFA of Connecticut Golf Tournament

Tuesday, April 25, 2017 – Canceled Due to Inclement
Weather

Re-Scheduled Date:

Tuesday, May 30, 2017

9:00am Registration 10:00am Shotgun Start

Chippanee Country Club, 6 Marsh Road, Bristol CT 860-585-7931

\$165.00 PER PERSON Proceeds to Benefit

UPFFA Emergency Relief Fund/MDA/The Tommy Fund/Scholarship Fund

Hole In The Wall Gang / Health & Safety Committee

MAKE CHECKS PAYABLE TO UPFFA GOLF TOURNAMENT

1) Contact _____

2) _____ 3) _____

4) _____ SHIRT SIZES XXL _____ XL _____ LG _____ M _____

SPONSOR BOARD INFO (\$100)

NAME _____ PHONE _____

DINNER SPONSOR DESIGNATION _____ AMOUNT _____

DINNER SPONSOR TYPE

PLATINUM \$2000 > GOLD \$1500 > SILVER \$1000

Sponsors 1st PLACE \$500 / 2nd PLACE \$300 / 3rd PLACE \$200

ON COURSE REFRESHMENTS \$500

LONGEST DRIVE / CLOSEST TO THE PIN \$400

FOR MORE INFO, SPONSOR FLAGS OR TO DONATE RAFFLE GIFTS

CONTACT Bob Anthony treasurer@upffa.org or

Jane McCarthy jmccarthy.upffa@sbcglobal.net

30 Sherman Street, West Hartford, CT 06110 - 860-953-3200 Office

21st Anniversary



The Suffield Firemen's Annual 5K Road Race (Run/Walk)

Firefighter Paul R. Simison

Memorial Event

Sunday June 4, 2017

9:00 AM Sharp



A free non-competitive kids fun run ages 10 and under. Conducted after the 5K, sign up on race day



Applications Available at:

Suffield Fire House Station #1 860-668-3888

Online at: www.suffieldct.gov

Kent Memorial Library, Suffield Police Dept. Suffield Town Hall and

First National Bank

Awards Medals for top finishers in each age group Trophy for first place team Chiefs Trophy
Top Fire Department Team President's Trophy Top EMS or PD Team Annual Paul R. Simison
Healthy Spirit Award Door prizes Light refreshments available for all race participants

