

**From:** [David&Tish](#)  
**To:** [Bisacky, Patricia](#)  
**Subject:** New Britain Water Department Batterson Park Road Water Main Extension  
**Date:** Saturday, January 9, 2021 5:35:49 PM

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Patricia,

As a home owner on the corner of Two Mile Road and Batterson Park Road does the scope of the project include the possibility of connecting homes along the route of the new water Main?

Dr. David Fisher