

## CGA Bill Tracking - Report

| Bill #               | Title / Statement of Purpose  | Public Hearing Date | Committee Actions                         | File No. | House Actions  | Senate Actions                                    | Governor's Actions / Act No's. | Other Actions |
|----------------------|---|---------------------|---|----------|--|---|--------------------------------|---------------|
| Committee<br>HB-5214 | AN ACT CONCERNING THE CONSERVATION OF CERTAIN WATERS AND LANDS OF THE UPPER FARMINGTON RIVER.<br><br>House Cal: Senate Cal:   | 03-10               | 01-23 ENV -<br>Vote to Draft              |          | 02-28 HCO - REF. TO<br>JOINT COMM. ON<br>ENV<br>02-27 HCO -<br>DRAFTED BY<br>COMMITTEE<br>01-12 HCO - REF. TO<br>JOINT COMM. ON<br>ENV |   |                                |               |
| Proposed<br>HB-5563  | AN ACT CONCERNING THE PROVISION OF POTABLE WATER TO AREAS IMPACTED BY WELL CONTAMINATION.<br><br>House Cal: Senate Cal:   |                     | 02-08 ENV -<br>Change of<br>Reference FIN |          | 02-10 HCO - CHG.<br>REF., HOUSE TO<br>COMM. ON FIN<br>01-18 HCO - REF. TO<br>JOINT COMM. ON<br>ENV                                     | 02-10 SCO - CHG.<br>REF., SEN. TO<br>COMM. ON FIN |                                |               |
| Proposed<br>HB-5584  | AN ACT CONCERNING MUNICIPAL PARTICIPATION IN THE AQUIFER PROTECTION PROGRAM OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.<br><br>House Cal: Senate Cal: |                     |   |          | 01-18 HCO - REF. TO<br>JOINT COMM. ON<br>ENV   |   |                                |               |
| Proposed<br>HB-5595  | AN ACT PROVIDING FUNDING FOR THE CONNECTICUT INVASIVE PLANT WORKING GROUP.<br><br>House Cal: Senate Cal:  |                     |   |          | 01-18 HCO - REF. TO<br>JOINT COMM. ON<br>ENV   |   |                                |               |
| Proposed<br>HB-5604  | AN ACT CONCERNING THE FACILITATION OF UPGRADES TO STATE WATER SYSTEMS.<br><br>House Cal: Senate Cal:  |                     | 01-23 ENV -<br>Change of<br>Reference ET  |          | 02-02 HCO - CHG.<br>REF., HOUSE TO<br>COMM. ON ET<br>01-18 HCO - REF. TO<br>JOINT COMM. ON<br>ENV                                      | 02-02 SCO - CHG.<br>REF., SEN. TO<br>COMM. ON ET  |                                |               |
| Proposed<br>HB-5605  | AN ACT AUTHORIZING WATER COMPANIES TO FINE RESIDENTS FOR  |                     | 01-23 ENV -<br>Change of                  |          | 02-02 HCO - CHG.<br>REF., HOUSE TO   | 02-02 SCO - CHG.<br>REF., SEN. TO                 |                                |               |

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|                      | FAILURE TO COMPLY WITH DROUGHT-RELATED WATER RESTRICTIONS.  |                     | Reference ET   |            | COMM. ON ET<br>01-18 HCO - REF. TO<br>JOINT COMM. ON<br>ENV  | COMM. ON ET  |  |               |
|                      | House Cal: Senate Cal:  |                     |  |            |  |  |  |               |
| Proposed<br>HB-5606  | AN ACT CONCERNING PERMITS FOR THE SALE OF EXCESS WATER.   |                     |  |            | 01-18 HCO - REF. TO<br>JOINT COMM. ON<br>ENV   |  |  |               |
|                      | House Cal: Senate Cal:  |                     |  |            |  |  |  |               |
| Proposed<br>HB-5607  | AN ACT ESTABLISHING WATER QUALITY AND RESILIENCY SURCHARGES COLLECTED FROM WATER COMPANY CUSTOMERS. |                     |  |            | 01-18 HCO - REF. TO<br>JOINT COMM. ON<br>ENV   |  |  |               |
|                      | House Cal: Senate Cal:  |                     |  |            |  |  |  |               |
| Committee<br>HB-5616 | AN ACT IMPROVING STANDARDS FOR INLAND WETLAND COMMISSION AUTHORITY MEMBERSHIP AND ENFORCEMENT.      | 02-27               | 02-08 ENV -<br>Vote to Draft                                 |            | 02-17 HCO - REF. TO<br>JOINT COMM. ON<br>ENV<br>02-16 HCO -<br>DRAFTED BY<br>COMMITTEE<br>01-18 HCO - REF. TO<br>JOINT COMM. ON<br>ENV   |  |  |               |
|                      | House Cal: Senate Cal:  |                     |  |            |  |  |  |               |
| Committee<br>HB-5628 | AN ACT ESTABLISHING A TASK FORCE TO STUDY THE STATE'S HYDROPOWER ASSETS.                            | 03-02               | 03-14 ET - Joint<br>Favorable<br>01-26 ET - Vote<br>to Draft | 833<br>267 | 05-24 HCO - HOUSE<br>ADOPTED HOUSE<br>AMEND. SCH. A LCO -<br>7138<br>05-24 HCO - HOUSE<br>PASSED, HOUSE<br>AMEND. SCH. A<br>02-23 HCO - REF. TO<br>JOINT COMM. ON ET<br>02-22 HCO -<br>DRAFTED BY<br>COMMITTEE<br>01-18 HCO - REF. TO<br>JOINT COMM. ON ET | 06-05 SCO - SEN.<br>PASSED, HO.<br>AMEND. SCH. A<br>06-05 SCO - SEN.<br>ADOPTED HO.<br>AMEND. SCH. A | 06-14 HCO -<br>TRANSMITTED BY<br>SECRETARY OF THE<br>STATE TO<br>GOVERNOR<br>06-14 HCO -<br>TRANSMITTED TO<br>SECRETARY OF THE<br>STATE<br>06-12 LCO - SA 23-8 |               |
|                      | House Cal: 176Senate Cal: 564   |                     |  |            |  |  |  |               |
| Proposed             | AN ACT CONCERNING WATER   |                     |  |            | 01-18 HCO - REF. TO  |  |  |               |

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| HB-5638          | COMPANY LOANS.  |                     |  |          | JOINT COMM. ON ET   |  |   |               |
|                  | House Cal: Senate Cal:  |                     |  |          |   |  |   |               |
| Proposed HB-5904 | AN ACT REQUIRING NOTIFICATION OF RENEWABLE ENERGY INSTALLATIONS WITHIN PUBLIC WATER SUPPLY WATERSHEDS.                                |                     | 01-30 PH - Change of Reference ET      |          | 01-31 HCO - CHG. REF., HOUSE TO COMM. ON ET<br>01-18 HCO - REF. TO JOINT COMM. ON PH    | 01-31 SCO - CHG. REF., SEN. TO COMM. ON ET |   |               |
|                  | House Cal: Senate Cal:  |                     |  |          |   |  |   |               |
| Raised HB-6480   | AN ACT ESTABLISHING A WORKING GROUP ON THE RESTORATION OF EEL GRASS.  | 01-30               | 02-17 ENV - Joint Favorable            | 24       | 05-03 HCO - HOUSE PASSED<br>01-24 HCO - REF. TO JOINT COMM. ON ENV                      | 06-05 SCO - SENATE PASSED                  | 06-14 HCO - TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR<br>06-14 HCO - TRANSMITTED TO SECRETARY OF THE STATE<br>06-12 LCO - SA 23-7 |               |
|                  | House Cal: 40Senate Cal: 443  |                     |  |          |   |  |   |               |
| Raised HB-6483   | AN ACT CONCERNING THE OPEN SPACE AND WATERSHED LAND ACQUISITION GRANT PROGRAM.  | 01-30               | 02-17 ENV - Joint Favorable Substitute | 38       | 04-25 HCO - REF. BY HOUSE TO COMMITTEE ON FIN<br>01-24 HCO - REF. TO JOINT COMM. ON ENV |  |   |               |
|                  | House Cal: 49Senate Cal:  |                     |  |          |   |  |   |               |
| Proposed HB-6491 | AN ACT CONCERNING EMISSION STANDARDS FOR GAS-POWERED HOME APPLIANCES AND ESTABLISHING A LOAN FUND FOR REPLACEMENT OF SUCH APPLIANCES. |                     |  |          | 01-24 HCO - REF. TO JOINT COMM. ON ENV  |  |   |               |
|                  | House Cal: Senate Cal:  |                     |  |          |   |  |   |               |
| Proposed HB-6499 | AN ACT CONCERNING THE PURCHASE OF ENERGY FROM HYDROPOWER FACILITIES.  |                     |  |          | 01-24 HCO - REF. TO JOINT COMM. ON ET   |  |   |               |
|                  | House Cal: Senate Cal:  |                     |  |          |   |  |   |               |

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| Raised<br>HB-6733 | AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.<br><br>House Cal: 353Senate Cal: 570 | 03-13               | 03-27 PH - Joint Favorable  | 839<br>582 | 06-01 SCO - IN CONCURRENCE<br>05-25 HCO - HOUSE ADOPTED HOUSE AMEND. SCH. A LCO - 8774<br>05-25 HCO - HOUSE PASSED, HOUSE AMEND. SCH. A<br>02-17 HCO - REF. TO JOINT COMM. ON PH | 06-01 SCO - SEN. ADOPTED HO. AMEND. SCH. A<br>06-01 SCO - SEN. PASSED, HO. AMEND. SCH. A   | 06-07 HCO - SIGNED BY GOVERNOR<br>06-06 HCO - TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR<br>06-06 HCO - TRANSMITTED TO SECRETARY OF THE STATE<br>06-05 LCO - PA 23-31 |               |
| Raised<br>HB-6809 | AN ACT CONCERNING FINANCIAL INCENTIVES FOR CERTAIN STREAMSIDE BUFFERS AND TRAINING FOR INLAND WETLAND COMMISSION MEMBERS.<br><br>House Cal: 312Senate Cal: 523      | 03-10               | 03-24 ENV - Joint Favorable Substitute  | 800<br>485 | 05-17 HCO - HOUSE ADOPTED HOUSE AMEND. SCH. A LCO - 8055<br>05-17 HCO - HOUSE PASSED, HOUSE AMEND. SCH. A<br>02-28 HCO - REF. TO JOINT COMM. ON ENV                              |  |  |               |
| Committee<br>SB-7 | AN ACT STRENGTHENING PROTECTIONS FOR CONNECTICUT'S CONSUMERS OF ENERGY.<br><br>House Cal: 596Senate Cal: 198  | 02-14               | 05-08 APP - Joint Favorable<br>03-14 ET - Joint Favorable Substitute<br>02-23 ET - Vote to Draft<br>01-19 ET - Reserved for Subject Matter Public Hearing | 338        | 06-05 HCO - HOUSE ADOPTED SEN. AMEND. SCH. A<br>06-05 HCO - HOUSE REJECTED HOUSE AMEND. SCH. A<br>06-05 HCO - HOUSE PASSED, SEN. AMEND. SCH. A<br>06-05 HCO - IN CONCURRENCE     | 05-25 SCO - SEN. ADOPTED SEN. AMEND. SCH. A LCO - 8797<br>05-25 SCO - SEN. PASSED, SEN. AMEND. SCH. A<br>05-09 SCO - NO NEW FILE BY COMM. ON APP<br>05-03 SCO - REF. BY SEN. TO COMM. ON APP<br>03-14 SCO - REF. TO JOINT COMM. ON ET<br>03-13 SCO - | 06-14 LCO - PA 23-102  |               |

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|                   |  |                     |   |          |  | DRAFTED BY COMMITTEE<br>01-04 SCO - REF. TO JOINT COMM. ON ET  |  |               |
| Committee *SB-100 | AN ACT ESTABLISHING AN ACCOUNT IN THE GENERAL FUND TO PROVIDE GRANTS TO TOWNS THAT NEED PFAS TESTING AND REMEDIATION.<br><br>House Cal: 576Senate Cal: 105               | 02-15               | 05-08 APP - Joint Favorable<br>03-03 ENV - Joint Favorable<br>01-23 ENV - Vote to Draft | 140      | 06-02 HCO - HOUSE ADOPTED SEN. AMEND. SCH. A<br>06-02 HCO - HOUSE ADOPTED SEN. AMEND. SCH. B<br>06-02 HCO - HOUSE PASSED, SEN. AMEND. SCH. A,B<br>06-02 HCO - IN CONCURRENCE | 05-23 SCO - SEN. ADOPTED SEN. AMEND. SCH. B LCO - 8495<br>05-23 SCO - SEN. PASSED, SEN. AMEND. SCH. A,B<br>05-09 SCO - NO NEW FILE BY COMM. ON APP<br>05-03 SCO - REF. BY SEN. TO COMM. ON APP<br>05-03 SCO - SEN. ADOPTED SEN. AMEND. SCH. A LCO - 6512<br>02-07 SCO - REF. TO JOINT COMM. ON ENV<br>02-06 SCO - DRAFTED BY COMMITTEE<br>01-12 SCO - REF. TO JOINT COMM. ON ENV | 06-15 HCO - TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR<br>06-15 HCO - TRANSMITTED TO SECRETARY OF THE STATE<br>06-12 LCO - PA 23-74 |               |
| Proposed SB-101   | AN ACT REQUIRING THE TESTING OF WATER FOR THE PRESENCE OF PFAS DURING THE HOME INSPECTION CONDUCTED IN CONNECTION WITH THE SALE OF A HOME.<br><br>House Cal: Senate Cal: |                     |   |          |  | 01-12 SCO - REF. TO JOINT COMM. ON ENV   |  |               |
| Proposed          | AN ACT AUTHORIZING COMBINED  |                     |   |          |  | 01-13 SCO - REF.   |  |               |

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| SB-159            | AND REGIONAL STORMWATER MANAGEMENT SYSTEMS.   |                     |                                       |          |               | TO JOINT COMM. ON PD                   |                                |               |
|                   | House Cal: Senate Cal:  |                     |                                       |          |               |  |                                |               |
| Proposed SB-195   | AN ACT CONCERNING A WORKING GROUP FOR THE RESTORATION OF EEL GRASS.                       |                     |                                       |          |               | 01-17 SCO - REF. TO JOINT COMM. ON ENV |                                |               |
|                   | House Cal: Senate Cal:  |                     |                                       |          |               |  |                                |               |
| Proposed SB-214   | AN ACT CONCERNING FLOOD MITIGATION AND RESILIENCY FOR CLIMATE CHANGE.                     |                     |                                       |          |               | 01-17 SCO - REF. TO JOINT COMM. ON ENV |                                |               |
|                   | House Cal: Senate Cal:  |                     |                                       |          |               |  |                                |               |
| Proposed SB-294   | AN ACT CONCERNING THE USE OF SODIUM CHLORIDE TO MITIGATE SNOW AND ICE ACCUMULATIONS.      |                     |                                       |          |               | 01-18 SCO - REF. TO JOINT COMM. ON ENV |                                |               |
|                   | House Cal: Senate Cal:  |                     |                                       |          |               |  |                                |               |
| Proposed SB-307   | AN ACT ESTABLISHING A FUND TO ASSIST LAKE AUTHORITIES TO COMBAT INVASIVE AQUATIC SPECIES. |                     |                                       |          |               | 01-18 SCO - REF. TO JOINT COMM. ON ENV |                                |               |
|                   | House Cal: Senate Cal:  |                     |                                       |          |               |  |                                |               |
| Proposed SB-313   | AN ACT CONCERNING THE USE OF SODIUM CHLORIDE TO MITIGATE SNOW AND ICE ACCUMULATIONS.      |                     |                                       |          |               | 01-18 SCO - REF. TO JOINT COMM. ON ENV |                                |               |
|                   | House Cal: Senate Cal:  |                     |                                       |          |               |  |                                |               |
| Proposed SB-504   | AN ACT CONCERNING THE REGULATION OF CERTAIN SEWAGE DISPOSAL SYSTEMS.                      |                     |                                       |          |               | 01-18 SCO - REF. TO JOINT COMM. ON PD  |                                |               |
|                   | House Cal: Senate Cal:  |                     |                                       |          |               |  |                                |               |
| Governor's SB-985 | AN ACT INCENTIVIZING HOUSING PRODUCTION.  | 03-10               | 03-24 PD - Joint Favorable Substitute | 496      |               | 02-09 SCO - REF. TO JOINT COMM. ON PD  |                                |               |

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|                | House Cal: Senate Cal: 279  |                     |                                       |          |  |   |                                |               |
| Raised SB-1139 | AN ACT CONCERNING THE METROPOLITAN DISTRICT OF HARTFORD COUNTY.     | 03-03               | 03-24 PD - Joint Favorable Substitute | 515      |  | 02-24 SCO - REF. TO JOINT COMM. ON PD   |                                |               |
|                | House Cal: Senate Cal: 311  |                     |                                       |          |  |   |                                |               |
| Raised SB-1248 | AN ACT CONVEYING A PARCEL OF STATE LAND IN THE TOWN OF EAST HADDAM. | 05-08               | 05-16 GAE - Joint Favorable           | 818      | 06-07 HCO - HOUSE ADOPTED SEN. AMEND. SCH. A<br>06-07 HCO - HOUSE PASSED, SEN. AMEND. SCH. A<br>06-07 HCO - IN CONCURRENCE | 06-07 SCO - SEN. ADOPTED SEN. AMEND. SCH. A LCO - 9404<br>06-07 SCO - SEN. PASSED, SEN. AMEND. SCH. A<br>04-19 SCO - REF. TO JOINT COMM. ON GAE |                                |               |
|                | House Cal: 643Senate Cal: 549                                       |                     |                                       |          |  |   |                                |               |
| Raised SB-1249 | AN ACT CONVEYING A PARCEL OF STATE LAND IN THE TOWN OF CHESHIRE.    | 05-08               | 05-16 GAE - Joint Favorable           | 819      |  | 06-07 SCO - SEN. ADOPTED SEN. AMEND. SCH. A LCO - 9393<br>06-07 SCO - SEN. PASSED, SEN. AMEND. SCH. A<br>04-19 SCO - REF. TO JOINT COMM. ON GAE |                                |               |
|                | House Cal: Senate Cal: 550  |                     |                                       |          |  |   |                                |               |