

CGA Bill Tracking - Report

Bill #	Title / Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions / Act No's.	Other Actions
Committee HB-5214	AN ACT CONCERNING THE CONSERVATION OF CERTAIN WATERS AND LANDS OF THE UPPER FARMINGTON RIVER. House Cal: Senate Cal:	03-10	01-23 ENV - Vote to Draft		02-28 HCO - REF. TO JOINT COMM. ON ENV 02-27 HCO - DRAFTED BY COMMITTEE 01-12 HCO - REF. TO JOINT COMM. ON ENV			
Proposed HB-5563	AN ACT CONCERNING THE PROVISION OF POTABLE WATER TO AREAS IMPACTED BY WELL CONTAMINATION. House Cal: Senate Cal:		02-08 ENV - Change of Reference FIN		02-10 HCO - CHG. REF., HOUSE TO COMM. ON FIN 01-18 HCO - REF. TO JOINT COMM. ON ENV	02-10 SCO - CHG. REF., SEN. TO COMM. ON FIN		
Proposed HB-5584	AN ACT CONCERNING MUNICIPAL PARTICIPATION IN THE AQUIFER PROTECTION PROGRAM OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION. House Cal: Senate Cal:				01-18 HCO - REF. TO JOINT COMM. ON ENV			
Proposed HB-5595	AN ACT PROVIDING FUNDING FOR THE CONNECTICUT INVASIVE PLANT WORKING GROUP. House Cal: Senate Cal:				01-18 HCO - REF. TO JOINT COMM. ON ENV			
Proposed HB-5604	AN ACT CONCERNING THE FACILITATION OF UPGRADES TO STATE WATER SYSTEMS. House Cal: Senate Cal:		01-23 ENV - Change of Reference ET		02-02 HCO - CHG. REF., HOUSE TO COMM. ON ET 01-18 HCO - REF. TO JOINT COMM. ON ENV	02-02 SCO - CHG. REF., SEN. TO COMM. ON ET		
Proposed HB-5605	AN ACT AUTHORIZING WATER COMPANIES TO FINE RESIDENTS FOR FAILURE TO COMPLY WITH DROUGHT-RELATED WATER		01-23 ENV - Change of Reference ET		02-02 HCO - CHG. REF., HOUSE TO COMM. ON ET	02-02 SCO - CHG. REF., SEN. TO COMM. ON ET		

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	RESTRICTIONS. House Cal: Senate Cal:				01-18 HCO - REF. TO JOINT COMM. ON ENV			
Proposed HB-5606	AN ACT CONCERNING PERMITS FOR THE SALE OF EXCESS WATER. House Cal: Senate Cal:				01-18 HCO - REF. TO JOINT COMM. ON ENV			
Proposed HB-5607	AN ACT ESTABLISHING WATER QUALITY AND RESILIENCY SURCHARGES COLLECTED FROM WATER COMPANY CUSTOMERS. House Cal: Senate Cal:				01-18 HCO - REF. TO JOINT COMM. ON ENV			
Committee HB-5616	AN ACT IMPROVING STANDARDS FOR INLAND WETLAND COMMISSION AUTHORITY MEMBERSHIP AND ENFORCEMENT. House Cal: Senate Cal:	02-27	02-08 ENV - Vote to Draft		02-17 HCO - REF. TO JOINT COMM. ON ENV 02-16 HCO - DRAFTED BY COMMITTEE 01-18 HCO - REF. TO JOINT COMM. ON ENV			
Committee HB-5628	AN ACT ESTABLISHING A TASK FORCE TO STUDY THE STATE'S HYDROPOWER ASSETS. House Cal: 176Senate Cal:	03-02	03-14 ET - Joint Favorable 01-26 ET - Vote to Draft	267	02-23 HCO - REF. TO JOINT COMM. ON ET 02-22 HCO - DRAFTED BY COMMITTEE 01-18 HCO - REF. TO JOINT COMM. ON ET			
Proposed HB-5638	AN ACT CONCERNING WATER COMPANY LOANS. House Cal: Senate Cal:				01-18 HCO - REF. TO JOINT COMM. ON ET			
Proposed HB-5904	AN ACT REQUIRING NOTIFICATION OF RENEWABLE ENERGY INSTALLATIONS WITHIN PUBLIC WATER SUPPLY WATERSHEDS.		01-30 PH - Change of Reference ET		01-31 HCO - CHG. REF., HOUSE TO COMM. ON ET 01-18 HCO - REF.	01-31 SCO - CHG. REF., SEN. TO COMM. ON ET		

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	House Cal: Senate Cal:					TO JOINT COMM. ON PH		
Raised HB-6480	AN ACT ESTABLISHING A WORKING GROUP ON THE RESTORATION OF EEL GRASS.	01-30	02-17 ENV - Joint Favorable	24	01-24 HCO - REF. TO JOINT COMM. ON ENV			
	House Cal: 40Senate Cal:							
Raised HB-6483	AN ACT CONCERNING THE OPEN SPACE AND WATERSHED LAND ACQUISITION GRANT PROGRAM.	01-30	02-17 ENV - Joint Favorable Substitute	38	01-24 HCO - REF. TO JOINT COMM. ON ENV			
	House Cal: 49Senate Cal:							
Proposed HB-6499	AN ACT CONCERNING THE PURCHASE OF ENERGY FROM HYDROPOWER FACILITIES.					01-24 HCO - REF. TO JOINT COMM. ON ET		
	House Cal: Senate Cal:							
Raised HB-6733	AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.	03-13	03-27 PH - Joint Favorable	582	02-17 HCO - REF. TO JOINT COMM. ON PH			
	House Cal: 353Senate Cal:							
Raised HB-6809	AN ACT CONCERNING FINANCIAL INCENTIVES FOR CERTAIN STREAMSIDE BUFFERS AND TRAINING FOR INLAND WETLAND COMMISSION MEMBERS.	03-10	03-24 ENV - Joint Favorable Substitute	485	02-28 HCO - REF. TO JOINT COMM. ON ENV			
	House Cal: 312Senate Cal:							
Committee SB-100	AN ACT ESTABLISHING AN ACCOUNT IN THE GENERAL FUND TO PROVIDE GRANTS TO TOWNS THAT NEED PFAS TESTING AND REMEDIATION.	02-15	03-03 ENV - Joint Favorable 01-23 ENV - Vote to Draft	140		02-07 SCO - REF. TO JOINT COMM. ON ENV 02-06 SCO - DRAFTED BY COMMITTEE 01-12 SCO - REF. TO JOINT COMM. ON ENV		
	House Cal: Senate Cal: 105							
Proposed	AN ACT REQUIRING THE TESTING OF WATER						01-12 SCO - REF.	

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SB-101	FOR THE PRESENCE OF PFAS DURING THE HOME INSPECTION CONDUCTED IN CONNECTION WITH THE SALE OF A HOME.					TO JOINT COMM. ON ENV		
	House Cal: Senate Cal:							
Proposed SB-159	AN ACT AUTHORIZING COMBINED AND REGIONAL STORMWATER MANAGEMENT SYSTEMS.					01-13 SCO - REF. TO JOINT COMM. ON PD		
	House Cal: Senate Cal:							
Proposed SB-195	AN ACT CONCERNING A WORKING GROUP FOR THE RESTORATION OF EEL GRASS.					01-17 SCO - REF. TO JOINT COMM. ON ENV		
	House Cal: Senate Cal:							
Proposed SB-214	AN ACT CONCERNING FLOOD MITIGATION AND RESILIENCY FOR CLIMATE CHANGE.					01-17 SCO - REF. TO JOINT COMM. ON ENV		
	House Cal: Senate Cal:							
Proposed SB-294	AN ACT CONCERNING THE USE OF SODIUM CHLORIDE TO MITIGATE SNOW AND ICE ACCUMULATIONS.					01-18 SCO - REF. TO JOINT COMM. ON ENV		
	House Cal: Senate Cal:							
Proposed SB-307	AN ACT ESTABLISHING A FUND TO ASSIST LAKE AUTHORITIES TO COMBAT INVASIVE AQUATIC SPECIES.					01-18 SCO - REF. TO JOINT COMM. ON ENV		
	House Cal: Senate Cal:							
Proposed SB-313	AN ACT CONCERNING THE USE OF SODIUM CHLORIDE TO MITIGATE SNOW AND ICE ACCUMULATIONS.					01-18 SCO - REF. TO JOINT COMM. ON ENV		
	House Cal: Senate Cal:							
Proposed SB-504	AN ACT CONCERNING THE REGULATION OF CERTAIN SEWAGE DISPOSAL SYSTEMS.					01-18 SCO - REF. TO JOINT COMM. ON PD		
	House Cal: Senate Cal:							

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Governor's SB-985	AN ACT INCENTIVIZING HOUSING PRODUCTION. House Cal: Senate Cal: 279	03-10	03-24 PD - Joint Favorable Substitute	496		02-09 SCO - REF. TO JOINT COMM. ON PD		
Raised SB-1139	AN ACT CONCERNING THE METROPOLITAN DISTRICT OF HARTFORD COUNTY. House Cal: Senate Cal: 311	03-03	03-24 PD - Joint Favorable Substitute	515		02-24 SCO - REF. TO JOINT COMM. ON PD		