



## Office of the Secretary of the State

State of Connecticut

165 Capitol Avenue, Suite 1000

P.O. Box 150470, Hartford, CT 06115-0470

**Stephanie Thomas**

Secretary of the State

**Jennifer D. Barahona**

Deputy Secretary of the State

**Dear Applicant:**

**As requested, enclosed is the form that you should use to register as a write-in candidate for the May 5, 2025, Municipal Election. You must fill out this form completely and follow the instructions. You should also carefully peruse C.G.S. §9-373a, which is the section of the state statutes relating to write-in candidacies. You must file the enclosed form with this office to register your write-in candidacy, and the form may not be filed with this office earlier than February 4, 2025, and not later than 4:00 p.m. on April 7, 2025, or the registration will be void.**

**If you have any questions regarding the above, do not hesitate to contact us at (860) 509-6100.**

**Legislative and Elections Administration Division**

**Encls.**

(ED-622a) (Rev. 1/25) (G:\write-in\writ-in appl.-May 2025)

Secretary of the State\* (860-509-6200 [sots.ct.gov](https://sots.ct.gov))

Business Services Division (860-509-6002 [bsd@ct.gov](mailto:bsd@ct.gov)) Legislation & Election Administration Division (860-509-6100 [lead@ct.gov](mailto:lead@ct.gov))

\*The State of Connecticut is an Affirmative Action/Equal Opportunity Employer.

**To the Secretary of the State of Connecticut  
Legislation and Elections Administration Division  
165 Capitol Avenue, Suite 1000  
Hartford, CT 06106**

**Registration of Write-In Candidacy for Municipal Election  
May 5, 2025**

**Pursuant to Section 9-373a of the General Statutes, I hereby register my write-in candidacy for the office indicated at the Municipal Election to be held in the town of:**

\_\_\_\_\_.

**\*\*\*Please Print\*\*\***

**Candidate's Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Town/Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_  
(During Business Hours) (After Business Hours)

**Email** \_\_\_\_\_

**Office (Including District, if applicable)** \_\_\_\_\_

**Term of Office** \_\_\_\_\_  
(mo, day, yr) TO (mo., day, yr.)

**The undersigned hereby consents to being a write-in candidate for the office indicated above to be contested at such election.**

\_\_\_\_\_  
**(Signature)**

\_\_\_\_\_  
**(Date)**

**Note:** This registration must be filed with the Secretary not earlier than February 4, 2025, and not later than 4:00 p.m. on April 7, 2025, or the registration will be void.