

**Be sure to read instructions to vote.**

OFFICE → PARTY ↓	1	2	3	4	5	6
	Presidential Electors for Vote for One	United States Senator Vote for One	Representative in Congress Vote for One	State Senator Vote for One	State Representative Vote for One	Registrar of Voters Vote for One
<b>DEMOCRATIC PARTY</b>	<input type="radio"/> 1A Harris and Walz	<input type="radio"/> 2A Christopher S. Murphy	<input type="radio"/> 3A Joe Courtney	<input type="radio"/> 4A MD Rahman	<input type="radio"/> 5A Amanda Veneziano	<input type="radio"/> 6A Linda J. Derick
<b>REPUBLICAN PARTY</b>	<input type="radio"/> 1B Trump and Vance	<input type="radio"/> 2B Matthew M. Corey	<input type="radio"/> 3B Mike France	<input type="radio"/> 4B Stephen King	<input type="radio"/> 5B Steve Weir	<input type="radio"/> 6B Wallace Earle Barton Jr.
<b>WORKING FAMILIES PARTY</b>	1C	<input type="radio"/> 2C Christopher S. Murphy	3C	<input type="radio"/> 4C MD Rahman	<input type="radio"/> 5C Amanda Veneziano	6C
<b>INDEPENDENT PARTY</b>	1D	2D	3D	4D	<input type="radio"/> 5D Amanda Veneziano	6D
<b>GREEN PARTY</b>	<input type="radio"/> 1E Stein and Ware	<input type="radio"/> 2E Justin C. Paglino	3E	4E	5E	6E
<b>LIBERTARIAN PARTY</b>	<input type="radio"/> 1F Oliver and ter Maat	2F	3F	4F	5F	6F
<b>CHEAPER GAS GROCERIES PARTY</b>	1G	<input type="radio"/> 2G Robert Finley Hyde	3G	4G	5G	6G
<b>PETITIONING CANDIDATE</b>	<input type="radio"/> 1H Kennedy, Jr. and Shanahan	2H	3H	4H	5H	6H
<b>WRITE-IN VOTES</b> →	<input type="radio"/> 1I	<input type="radio"/> 2I	<input type="radio"/> 3I	<input type="radio"/> 4I	<input type="radio"/> 5I	<input type="radio"/> 6I

**↓ Vote on the Questions ↓**

1. "Shall the Constitution of the State be amended to permit the General Assembly to allow each voter to vote by absentee ballot?"  
 YES  NO

2. "Shall the Town Charter be revised to require regular town elections in November of odd numbered years instead of in May?"  
 YES  NO

3. "Shall the Town Charter be revised to delete the rule that the resignation of any member of any board or similar body be accepted by the Board of Selectmen?"  
 YES  NO

4. "Shall the Town Charter be revised to require that any Charter Revision Commission established after a mandatory Board of Selectmen review be given at least six months to submit their Draft Report to the Board?"  
 YES  NO

**TURN BALLOT OVER AND VOTE BOTH SIDES**

↓ **Questions Continued** ↓

5. "Shall the Town Charter be revised to permit the Director of Health or Animal Control Officer position to be filled by an entity as well as an individual person?"

**YES**  **NO**

6. "Shall the Town Charter be revised so that starting in November of 2027, instead of being elected, the town clerk will be appointed by the Board of Selectmen?"

**YES**  **NO**

7. "Shall the Town Charter be revised to begin the Town budget process sooner, and to set earlier deadlines for budget proposal submissions by Town departments?"

**YES**  **NO**

8. "Shall the Town Charter be revised to hold the Annual Town Budget Meeting in the second week of April instead of in May?"

**YES**  **NO**

9. "Shall the Town Charter be revised to eliminate the quorum requirement for the Annual Town Budget meeting, but not for any special town meeting?"

**YES**  **NO**

10. "Shall the Town Charter be revised so that the budget passed by the Annual Town Budget Meeting may go straight to referendum on the same day as the Region 8 School District budget referendum?"

**YES**  **NO**

11. "Shall the Town Charter be revised to provide the authority to pass ordinances to the Board of Selectmen, while authorizing voters to petition to referendum and repeal any ordinance passed by the Board before it can become effective?"

**YES**  **NO**

12. "Shall the Town Charter be revised to increase the minimum dollar amount to require special town meeting approval for bonding or other forms of financing to a figure exceeding \$50,000 for any repayment term of more than one (1) year?"

**YES**  **NO**

13. "Shall the Town Charter be revised to increase the minimum amount to require special town meeting approval for any grant of financial aid from any source to a grant that requires the Town to provide a local "match" of \$25,000 or more?"

**YES**  **NO**

14. "Shall the Town Charter be revised to increase the minimum amount requiring special town meeting approval to any proposed supplemental appropriation of one percent or more of the current Town budget?"

**YES**  **NO**

15. "Shall the Town Charter be revised to provide that any proposed supplemental appropriation that exceeds 2.5 percent of the current Town budget or \$200,000.00, whichever is greater, must be sent directly to a referendum vote?"

**YES**  **NO**

16. "Shall the Town Charter be revised to delete Transition Sections 1012, 1013 and 1014, which shall be recorded in the Office of the Town Clerk for reference?"

**YES**  **NO**

**YOU HAVE NOW COMPLETED VOTING**