



VOTE ON THE QUESTION(S)	<input type="radio"/> YES <input type="radio"/> NO 1. "Shall Marlborough's form of government be changed to a 5 member Board of Selectmen with an Appointed Town Manager?"		<input type="radio"/> YES <input type="radio"/> NO 2. "Shall the Town of Marlborough adopt a Code of Ethics in its charter and appoint a two member investigatory-advisory Office of Ethics, to ensure that the public has confidence in the integrity of local government, including elected officials, employees, boards and commissions in the conduct of their public responsibilities?"				<input type="radio"/> YES <input type="radio"/> NO 3. "Shall the Annual Town Meeting be replaced with a Town Public Hearing for the purpose of reviewing the final proposed Annual Town Budget before going to Referendum voting on the first Tuesday in May, after the first Monday in May?"			<input type="radio"/> YES <input type="radio"/> NO 4. "Shall the authorized fixed dollar limit of \$10K in the charter, pertaining to Special and Emergency Appropriations be adjusted for inflation and increased to reflect the current cost of doing business and replaced with a fixed percentage of 2% of the Town Operations Budget?"									
	OFFICE →	1 BOARD OF FINANCE 2 VOTE FOR UP TO TWO		3 BOARD OF FINANCE ALTERNATE 4 VOTE FOR UP TO TWO		5 BOARD OF EDUCATION 6 VOTE FOR UP TO THREE		8 BOARD OF ASSESSMENT APPEALS 9 VOTE FOR UP TO TWO		10 PLANNING COMMISSION 11 VOTE FOR UP TO THREE		13 PLANNING COMMISSION ALTERNATE 14 VOTE FOR UP TO TWO		15 ZONING COMMISSION 16 VOTE FOR UP TO THREE			18 ZONING COMMISSION ALTERNATE 19 VOTE FOR UP TO TWO		
PARTY ↓																			
DEMOCRATIC PARTY	<input type="radio"/> 1A ANNE MAJOCHA STEINBRECHER	<input type="radio"/> 2A ROBERT M. MIRABAL	<input type="radio"/> 3A JOHN H. FIDLER	4A	<input type="radio"/> 5A ANGELA R. COLANTONIO	<input type="radio"/> 6A ANNA HOLDEN	<input type="radio"/> 7A WESLEY SKORSKI	<input type="radio"/> 8A KOREEN RYAN	9A	<input type="radio"/> 10A JASON A. COOPER	<input type="radio"/> 11A RITA MCGARY	12A	<input type="radio"/> 13A BETH LANDER MORRIS	14A	<input type="radio"/> 15A CHERYL A. MORGAN	<input type="radio"/> 16A JILLIAN M. LACARESSE	<input type="radio"/> 17A DIANNE DUNN GRECO	<input type="radio"/> 18A ERIK STOMBERG	19A
REPUBLICAN PARTY	<input type="radio"/> 1B JEFF PLOURDE	<input type="radio"/> 2B MICHAEL NASTRI	<input type="radio"/> 3B CHRISTOPHER BARELLA	4B	<input type="radio"/> 5B SUSAN STOLFI	<input type="radio"/> 6B LIZ A. CAVANNA GIANNELLI	<input type="radio"/> 7B KERRI BARELLA	<input type="radio"/> 8B JENNIFER WOOD	<input type="radio"/> 9B DAVID MORGANSON	<input type="radio"/> 10B CAREY FRAULINO	<input type="radio"/> 11B ORUS COFFIELD	12B	<input type="radio"/> 13B SUBBY MAGRO	14B	<input type="radio"/> 15B ROBERT FRAULINO	<input type="radio"/> 16B MARK MERRITT	<input type="radio"/> 17B ERIC COLANTONIO	<input type="radio"/> 18B DYLAN KELLY	19B
WRITE-IN VOTES	<input type="radio"/> 1C	<input type="radio"/> 2C	<input type="radio"/> 3C	<input type="radio"/> 4C	<input type="radio"/> 5C	<input type="radio"/> 6C	<input type="radio"/> 7C	<input type="radio"/> 8C	<input type="radio"/> 9C	<input type="radio"/> 10C	<input type="radio"/> 11C	<input type="radio"/> 12C	<input type="radio"/> 13C	<input type="radio"/> 14C	<input type="radio"/> 15C	<input type="radio"/> 16C	<input type="radio"/> 17C	<input type="radio"/> 18C	<input type="radio"/> 19C

Be sure to complete your vote on the reverse side of this ballot.

**State of Connecticut  
Official Ballot**



Marlborough, Connecticut

Municipal Election

November 2, 2021

Sheet 1 of 1

Be sure to complete your vote on the reverse side of this ballot.

VOTE ON THE QUESTION(S)	<input type="radio"/> YES <input type="radio"/> NO 5. "Shall the authorized fixed dollar amounts pertaining to Public Bids between \$1,000 up to \$10,000 in the charter be, replaced with a fixed percentage of between 0.5% up to 1% of the Town Operations Budget?"			<input type="radio"/> YES <input type="radio"/> NO 6. "Shall the Town Clerk and the Tax Collector position be changed from an elected to an appointed position?"		<input type="radio"/> YES <input type="radio"/> NO 7. "Shall the number of members on the following Boards be changed : Board of Finance from 6 to 5 ; Board of Education from 9 to 7 ; Board of Assessment Appeals from 3 to 5?"		<input type="radio"/> YES <input type="radio"/> NO 8. "Shall the following changes to the Board of Fire Commissioners and Fire Marshal be adopted; Increase Board membership from 3 to 5; Upon permanent vacancy of the Fire Marshal or Deputy Fire Marshal, the position shall be filled by vote of the Board of Selectmen, to four (4) year overlapping terms; Fire Marshal and Deputy Fire Marshal(s), as employees of the Town, shall report to the Board of Selectmen?"		
	OFFICE → PARTY ↓	20            21            22 ZONING BOARD OF APPEALS VOTE FOR UP TO THREE		23            24 ZONING BOARD OF APPEALS ALTERNATE VOTE FOR UP TO TWO		25            26 REGIONAL BOARD OF EDUCATION VOTE FOR UP TO TWO		<input type="radio"/> YES <input type="radio"/> NO 9. "Shall the current charter be updated to include a variety of recommended changes to the charter designed to: a) remove outdated references to CT statutes; b) correct for grammatical and spelling errors; improper reference to other charter sections; c) update current and best practices such as the maintenance of Town property, d) change transfer procedures for unused budgeted funds; e) change vacancy appointment process to incorporate a "best qualified" provision, regardless of party, for elected and appointed Boards and Commissions, f) establish minimum expectations for membership on boards, agencies and commissions; g) Establish a Board of Finance Kickoff Meeting early in the budget process, h) clarify the use of the Minority Representation statute as modified in the charter; i) allow for Boards, Commissions, Agencies and Committees to determine their own meeting rules and procedures in accordance with CGS and Roberts Rules of Order; j) include in Charter the Lake Advisory, Nature Trails/Sidewalk, Water Pollution Authority, Aging Commissions and Cemetery Committee; k) improve and expand the Terminology section?"		<input type="radio"/> YES <input type="radio"/> NO 10. "Shall Regional School District No. 8, comprised of the Towns of Hebron, Andover and Marlborough, appropriate \$3,560,000 for the installation of a new turf field, track and lighting at RHAM High School and authorize the issuance of bonds, notes or temporary notes in an amount not to exceed \$3,560,000 to finance the appropriation?"
DEMOCRATIC PARTY	<input type="radio"/> 20A ERICA M. GORMAN	<input type="radio"/> 21A JASON CLOSE	<input type="radio"/> 22A MATTHEW WILSON	<input type="radio"/> 23A WILLIAM B. LARDI	24A	<input type="radio"/> 25A JUDY BENSON CLARKE	<input type="radio"/> 26A JEAN WILSON			
REPUBLICAN PARTY	<input type="radio"/> 20B CORINNE MACHOWSKI	<input type="radio"/> 21B ALAN MILLER	22B	<input type="radio"/> 23B JAMES WEST	24B	<input type="radio"/> 25B JUDY BENSON CLARKE	<input type="radio"/> 26B CAREY FRAULINO			
WRITE-IN VOTES	<input type="radio"/> 20C	<input type="radio"/> 21C	<input type="radio"/> 22C	<input type="radio"/> 23C	<input type="radio"/> 24C	<input type="radio"/> 25C	<input type="radio"/> 26C			