



**STATE OF CONNECTICUT**  
*STATE DEPARTMENT OF EDUCATION*



**Connecticut State Advisory Council for Special Education**

**Membership Committee**

**Tuesday, October 15, 2024**

**\*\*\*\*\* 11:00 a.m. to 12:-00 p.m. \*\*\*\*\***

**Teams Meeting (Members)**

**Livestream (See below)**

**[https://youtube.com/live/SAC Membership Committee 101524](https://youtube.com/live/SAC%20Membership%20Committee%20101524)**

**AGENDA**

- I. **Call to Order:**
- II. **Public Comment:**

SAC meetings are public meetings and members of the public may participate.  
Call-In Number: 866-880-0098  
Participant Code: 89689633
- III. **Membership Matters:**
  - a. Membership Survey Applications
  - b. Current Membership Survey
  - c. Legislative Flyer Blurb
- IV. **Summary/Action Items:**
- V. **Adjourn:**