# STATE OF CONNECTICUT

#### STATE DEPARTMENT OF EDUCATION



## **Connecticut State Advisory Council for Special Education**

### **Executive Committee**

Wednesday, August 28, 2024

\*\*\*\*\* 9:00 a.m. to 10:00 a.m. \*\*\*\*\*

## **Microsoft Teams Meeting**

## **Livestream Viewing:**

https://youtube.com/live/SAC Executive Meeting 082824

#### **AGENDA**

#### I. Call to Order:

#### **Public Comment:**

SAC meetings are public meetings and members of the public may participate.

Call-In Number: 866-880-0098 Participant Code: 89689633

## II. Consent Agenda:

a. Approval of April 3 and May 1, 2024 Executive Committee Minutes

#### III. Committee Matters

- a. Executive Matters
  - i. September 28, 2024, Full Council Meeting Agenda Planning
  - ii. Summer Orientation/Training Review
  - iii. Annual Report
  - iv. 2024-25 Executive Committee Meetings
- b. Membership/Nominating Matters Updates
- c. Legislative Matters

#### **Action Items:**

## Adjourn: